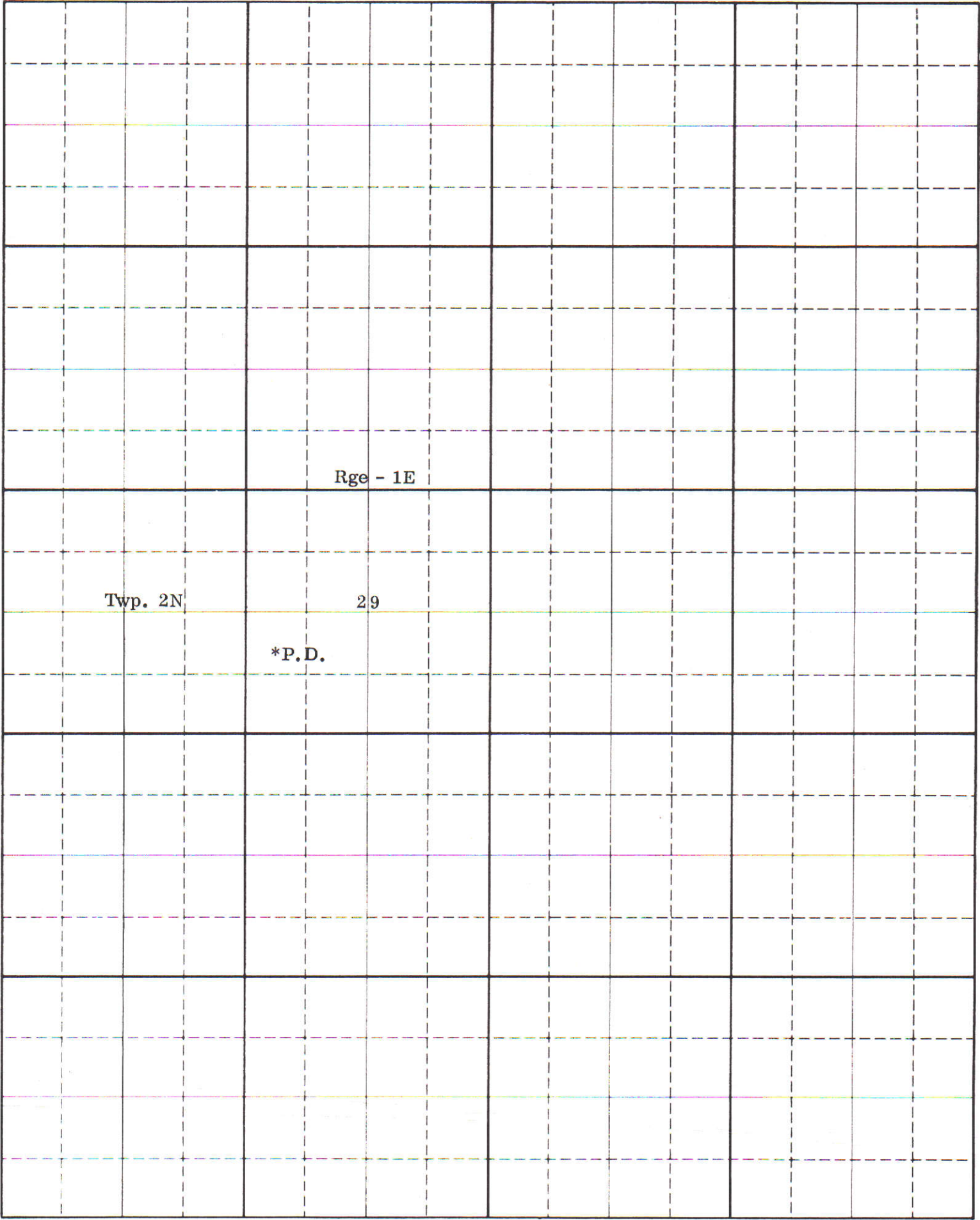


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph L. Glimp Jr.
(Applicant)

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of April 28, 1977, and ending with the issue of May 5, 1977.

Melise Madarieta

Subscribed and sworn to before me this 5th

day of May, 1977.

Dorothy E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that RALPH L. GLIMP, JR. &/or KAREN GLIMP, P.O. Box 73, Kuna, Id. has on April 14, 1977, submitted Application No. 63-8707 for a permit to appropriate .06 cubic feet per second of water from a groundwater source by means of pump, watering tank within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T2N-R1E B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Jan. 1 to Dec. 31 for stockwater purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T2N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 16, 1977.

C. STEPHEN ALLRED

Director

Pub. April 28, May 5, 1977

7576

OK 144
5-11-77

RECEIVED
MAY 11 1977

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8707 Priority April 14, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that RALPH L. GLIMP, JR.
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-8707 issued pursuant to Application for Permit dated April 14, 1977,
and has submitted proof to the Department of Water Resources on February 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2 acre feet</u>	
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.1 acre feet</u>	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 2N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	29									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. _____

Application No. 63-8707

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RALPH L. Glimp, Jr &/or Karen Glimp Phone: 922-3303
post office address P.O. Box 73 KUNA, Id. 83634
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purpose from 1 JANUARY to 31 DECEMBER (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A 3/4 h.p. pump, WATERING TANK.
- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity N/A acre feet, materials used in storage dam: N/A
Period of year during which storage will occur N/A to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 210 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 30 days Allow: 1 year
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 2N
Range 1E B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 6 head HORSES - 2 head, cattle -
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Ralph L. & Karen Glimp

b. Who owns the land to be ~~irrigated~~ or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Received by JG Date 4/14/77 Time 10:30
Preliminary check by JG Fee \$ 2/10.00
Received by KTW Date 4-14-77 # 6943
Publication prepared by Y Date 4-21-77
Published in St. Louis Statesman
Publication dates April 28 + May 5
Publication approved Y Date 5-16-77
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by _____ Date _____

Recommended for approval denial by JSJ

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8707, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this 13 day of June 19 77.


Director

STATE OF IDAHO)

)ss.

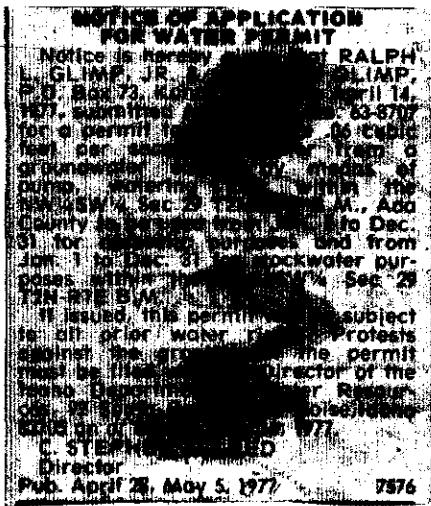
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

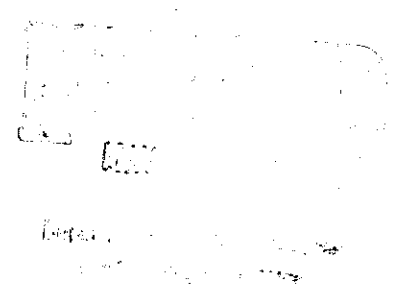
Two insertions, beginning with the issue of April 28, 1977, and ending with the issue of May 5, 1977.

Melise Madarieta
Subscribed and sworn to before me this 5th
day of May, 1977.

Dorothy Engstrom
Notary Public for Idaho, Residing at Boise, Idaho



OK 144
5-11-77



WATER RIGHT NUMBER 63-8707 ✓
OWNER LAST NAME - GLIMP, JR. ✓
ADDRESS LINE 1 -
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - GROUNDWATER ✓
STAGE - LICENSE ✓
TOTAL DIV. VOLUME - 1.30 AFA ✓
DIVERSION POINT - NWSW 29 02N 01E LOT 1 ✓
FROM - 01-01 TO - 12-31 ✓
FROM - 01-01 TO - 12-31 ✓
USE - STOCKWATER ✓
USE - STOCKWATER ✓
USE - DOMESTIC ✓
DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE -
DIVERSION MEANS -
FIRST NAME - RALPH L. ✓
ADDRESS LINE 2 -
CITY - KUNA ✓
STATE - ID ✓
ZIP CODE -
TRIBUTARY OF -
PRIORITY - 04-14-1977 ✓
COUNTY - ADA ✓
DLE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE - .0600 -CFS ✓
WATER DIST. -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .0200 ✓ CFS
USE DIV. RATE - .0400 ✓ CFS
USE DIV. VOLUME - .10 AFA ✓
USE DIV. VOLUME - 1.20 AFA ✓
PLACE OF USE - TWN 02N RNG 01E SEC 29 TRACT NWSW LOT AC
DATE -
TOTAL ACRES 0
PERMIT/DENIED -
COND. OF APPROVAL -
PROTESTED -
HEARING -
OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: 63-8707

Ralph L. Glimp, Jr.
P. O. Box 73
Kuna, ID 83634

Dear Mr. Glimp:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ralph L. Glimp, Jr. & Karen Glimp
Post office address P.O. Box 73, Kuna, ID 83634 Phone 922-3303
Locust Grove Rd.
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Water will be used for the following purposes:

Amount .04 c.f.s. for Dom. (1)
_____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for STOCK (horses-2, cattle-6)
 AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 000101

Examination for 5/14

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 20 N/S, Range 18 E/W, B.M., Section 29, Subdivision Nw 1/4 Sw 1/4, Adm
County Adair

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 3/4 hp pump & watering tanks

Measuring device required: yes ☒ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

MICROFILM

DATE OF EXAM 3-29-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec. 31
Livestock Q= 0.02 c.f.s. V= 0.1 AF/Ann. from Jan 1 to Dec. 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.05 cfs Method of measurement estimate

Total Q recommended 0.05 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.3 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{8.8 PE}{h} = \frac{8.8 (1.75 hp) (1.75)}{(25.5 ft + 30 PSI \times 2.31)} = 0.05 cfs$$

$$V = 1.2 AFA_{domestic} + (12 gpd_{head} \times 5 head \times 365 days) \div 325,900 = 1.27 \approx 1.3$$

SYSTEM DESCRIPTION:

6" cased well pumped with submersible pump into pressure system. Well serves house, yard, & five head of cattle.

REMARKS:

Depth to water measurement: H_{old} = 90.0 ft C_{ut} = 25.5 ft
Static Water Level = 25.5 ft

Mr. & Mrs. Gimp present during exam.

Examiner's Signature William H. Mac Allister Date 4/11/78

Checked by DBS Date 4/17/78

Approved by _____ Date _____

Called 3-1-78 1:30 not home

6" cased well to pressure system

Hold 90.0

Cut 25.5

64.5 ft to water

Domestic + stock (S)

mail

Bob Judy

P.O. Box 341

Meridian 83642

Domestic + stock
25 head

February 10, 1978

Re: Permit No. 63-8707

Ralph L. Glimp, Jr. &/or Karen Glimp
P. O. Box 73
Kuna, Idaho 83634

Dear Mr. & Mrs. Glimp:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED

FEB 7 1978

Identification No. _____

Permit No. 63-8707

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ralph L. Glimp, Jr.
b) Post Office Address P.O. Box 73, Kuna, ID 83634
2. Permit Number 63-8707
3. Date of Priority that you are prepared to establish 4/14/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29
Township 2N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stockwater purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP pump and watering tanks
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Cecil Broomfield
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: One household and 6 head of cattle, 2 horses

MINNIE MED

Exam 2/10/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-7-78

(Date)

Ralph L. Shimp, Jr
(Signature)

State of Idaho)

County of Ada) ss.

On this 7th day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown
Notary Public residing at Boise, Id

My commission expires 8-12-79

June 14, 1977

Re: Permit No. 63-8707

Ralph L. Glimp, Jr.
P. O. Box 73
Kuna, ID 83634

Dear Mr. Glimp:

Enclosed is a copy of your approved Application for Permit No. 63-8707. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8707

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water allow 1 yr
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JG 4/19

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JHA 4-20-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) JF OK

Affidavit of Publication received (date) 5-16-77

(12) _____

Final date for protests 5-16-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JHA

Date 5-17-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,

Bill submitted
5-16-77
y

RECEIVED
MAY 16 1977

PUBLISHED IN THE IDAHO STATESMAN, BOISE, IDAHO ON APRIL 28, MAY 5, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4467	Malcolm K. &/or Glayds M. Talbott
63-4468	L. E. &/or Clysta Gray
63-4469	Glenn E. &/or Maude D. Sharp
63-4470	Paul V. &/or Ethel M. Baldwin
63-4471	"
63-4473	Terry &/or Cleo Hull

NOTICE OF APPLICATION FOR WATER HERMIT

63-8695	F. M. &/or Wanda White
63-8698	Jerry L. Tlucek
63-8707	Ralph L. Glimp, Jr. &/or Karen Glimp
63-8710	Craig A. &/or Judy A. Peterson

RECEIVED
MAY 11 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH L. GLIMP, JR. &/or KAREN GLIMP
P. O. Box 73 Kuna, ID
has on April 14, 1977 submitted Application No. 63-8707
for a permit to appropriate .06 cubic feet per second ~~domestic~~
~~domestic~~ of water from a groundwater source
by means of pump, watering tank
within the NW 1/4 Sec 29 T2N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and from Jan 1 to Dec 31 for stockwater purposes

within the NW 1/4 Sec 29 T2N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 16, 1977.

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the Idaho Statesman - Boise, ID

April 28, 1977

and May 5, 1977.

RECORDED