

MICROFILMED



CURVE		DATA	
CURVE	R	CH	CH
C-1	26.125	26.02 24	65.31
C-2	40.225	26.02 24	96.64
C-3	43.425	32.41 33	36.22
C-4	43.425	32.41 33	23.36
C-5	43.425	13.11 01	50.18
C-6	Irregular Curve		25.86
C-7	Irregular Curve		42.08
C-8	Irregular Curve		30.61

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 31 day

of March, 1977, and

the last publication having been made on the

7 day of April

1977; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 7

day of April, 1977

Lin J. Waters
Notary Public

NOTICE OF APPLICATION FOR A WATER PERMIT

Notice is hereby given that
Melvin L. Rossow P. O. Box 102,
Mountain Home, ID has on March
11, 1977 submitted Application No.
61-7318 for a permit to appropriate
.04 cubic feet per second of water
from a groundwater source by
means of well and pump within the
SW 1/4 NE 1/4 Sec 18 T2N-R10E
B.M., Elmore County to be used
from Jan 1 to Dec 31 for a domestic
purpose within the SW 1/4 NE 1/4 Sec
18 T2N-R10E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 92 South Cole Road, Boise,
Idaho 83705 on or before April 18,
1977.

C. STEVE ALLRED
Director

Published in the Mountain Home
News, Mountain Home, ID March
31, 1977 and April 7, 1977.

OK
4-18-77
[Signature]

RECEIVED
APR 20 1977

Department of Water Resources
Western Regional Office

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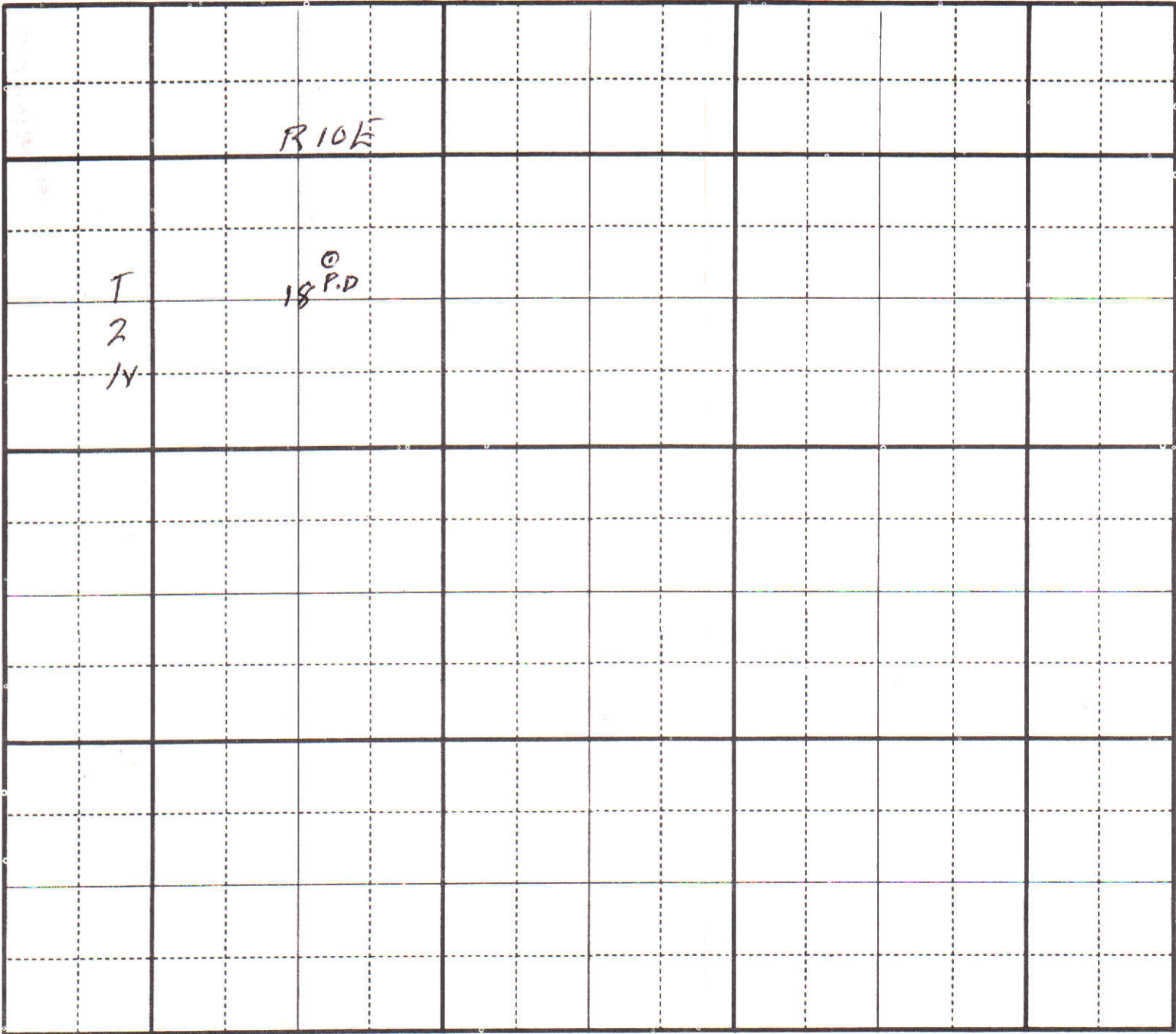


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8714 Priority March 11, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that MELVIN L. ROSSOW
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 63-8714 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on April 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 2N,
Rde. 10E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	10E	18		X											

Total number of acres irrigated _____

Point of diversion & Place of use Lot 5, Block 4, McGuirre Estate Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

Identification No. _____

Application No. 61-7318

63-8714

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Melvin L. Rossow Phone: 587-4231
post office address P.O. Box 102 - Mountain Home, Idaho 83647
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SE SW $\frac{1}{4}$ of SE NE $\frac{1}{4}$ of Section 18 Township 2N
Range 10E B.M. Elmore County; additional points of diversion if any: Lot 5
of Block 4 of the McGuirre estate subdivision located in
East 1/2 section 18, T. 2N., R 10E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .066 for irrigation purpose from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .066 .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 159 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
Presently completed
is 1 years.
b. Estimated construction cost is \$ 3600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Lot 5 Bk 4 McGuirre Estate
subdivision
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 2N
Range 10E B.M. SW NE
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Gardens, Lawns and House

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

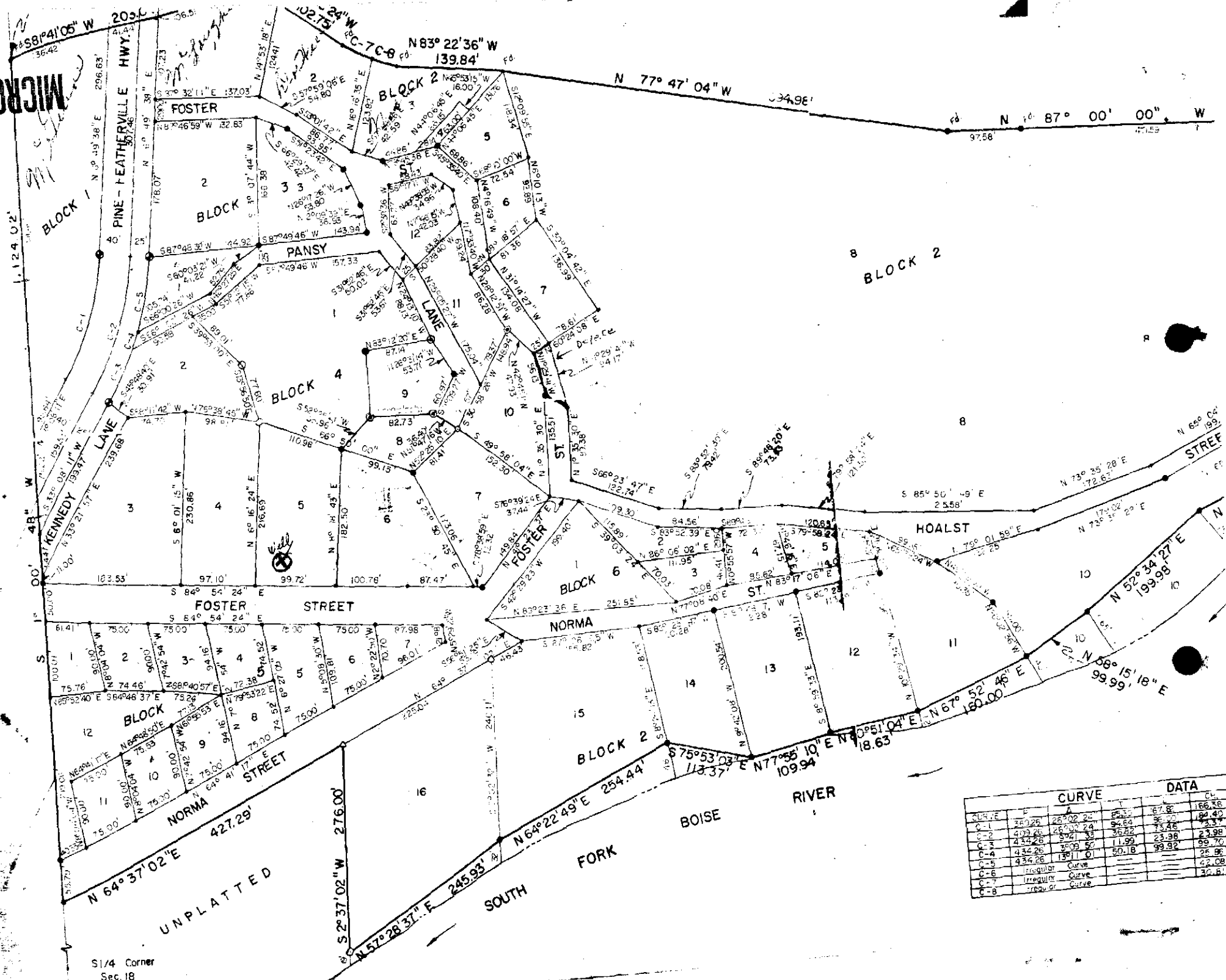
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use Melvin L. Rossow

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

1000



CURVE				DATA	
CURVE	P	A	T	CL	CL
C-1	250.25	250.00	55.52	67.88	166.88
C-2	250.25	250.00	55.52	55.50	220.40
C-3	434.26	504.33	73.46	73.46	23.93
C-4	434.26	504.33	1.99	23.96	23.96
C-5	434.26	1351.01	50.18	99.92	25.96
C-6	Irregular	Curve	---	---	42.08
C-7	Irregular	Curve	---	---	30.81
C-8	Irregular	Curve	---	---	---

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township³ and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mervin L. Bassow
(Applicant)

Proposed Priority 3/11/77

Received by CS Date 3-11-77 Time 10:00

Preliminary check by WMM Fee \$ 10.06

Receipted by W Date 3-17-77 # 7039

Publication prepared by CS Date 3-24-77

Published in Mountain Home News

Publication dates 3-31-77 + 4-7-77

Publication approved W Date 4-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

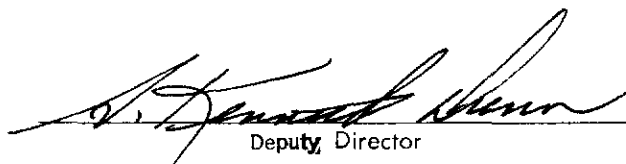
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7318, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May, 19 77.


Deputy Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 3 day
of March, 1977, and
the last publication having been made on the
7 day of April,
1977; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 7
day of April, 1977.

[Signature]
Notary Public

**NOTICE OF APPLICATION
FOR A WATER PERMIT**

Notice is hereby given that
Mervin J. Rossow P. O. Box 102,
Mountain Home, ID has on March
2, 1977 submitted Application No.
17315 for a permit to appropriate
24 cubic feet per second of water
from a groundwater source by
means of well and pump within the
SW 1/4 Sec 18 T2N R10E
E2E, Elmore County to be used
from Jan 1 to Dec 31 for a domestic
purpose within the SW 1/4 Sec
18 T2N R10E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 20 South Cole Road, Boise,
Idaho 83703 on or before April 13,
1977.

C. STEVE ALLRED
Director

Published in the Mountain Home
News, Mountain Home, ID March
2, 1977 and April 7, 1977.

OK
4-18-77
[Signature]

RECEIVED

WATER RIGHT NUMBER 63-8714

OWNER LAST NAME - ROSSOW ✓
ADDRESS LINE 1 - P.O. BOX 102
ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓ STATUS -

TOTAL DIV. VOLUME - 1.20 AFA ✓ TRFR/AMEND -

DIVERSION POINT - SWNE 18 02N 10E LOT REDIV -

FROM - 01-01 TO 12-31 ✓ USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS - P/D & P/U LOTS, BLK. 4, MC GUIRRE ESTATE SUBD. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1978 PERMIT/DENIED - 05-11-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

FIRST NAME - MELVIN L. ✓

ADDRESS LINE 2 -

CITY - MOUNTAIN HOME ✓

TRIBUTARY OF -

PRIORITY - 03-11-1977 ✓

COUNTY - ELMORE ✓

ORIG OWNER -

STATE - ID ZIP CODE - 83647 ✓

TOTAL DIV. RATE -

.0400 -CFS ✓

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0400 -CFS

USE DIV. VOLUME -

1.20 AFA ✓

PLACE OF USE - TWN 02N RNG 10E SEC 18 TRACT SWNE LOT AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8714
Old No. New No.

Record

1. Original Owner: Melvin L. Rossow

Present Owner: _____

2. Address: P.O. Box 102

3. City: Mountain Home State: ID Zip: 83647

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-11-1977

D. County: 39

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SUNE</u>	<u>18</u>	<u>2N</u>	<u>10E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

91179

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. A/D + P/U Lot 5, Blk. 4, McGuire Estate Subd.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1978

B. Date Permit Approved or Denied: 5-11-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well, pump & pipeline*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROSSOW, MELVIN L.
P.O. BOX 102
MOUNTAIN HOME, ID 83647

DECEMBER 05, 1979

RE: 63-8714

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Melvin L. Rossow
Post office address P.O. Bx. 102, Mtn. Home, ID Phone 83647 587-4231
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount .04 c.f.s. for Dom(1)
AF/Annum (nature of use)
Period of Use: from 10 to 12/31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-8714
Examination for b/v

4. Total amount to be appropriated:
Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 27N N/S, Range 10E E/W, B.M., Section 18, Subdivision Sw 1/4 Ne 1/4 Elmore County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 1/2 hp pump, 8" x 159' well

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	10E	18			2.5 X														

Featherville

TOTAL ACREAGE _____

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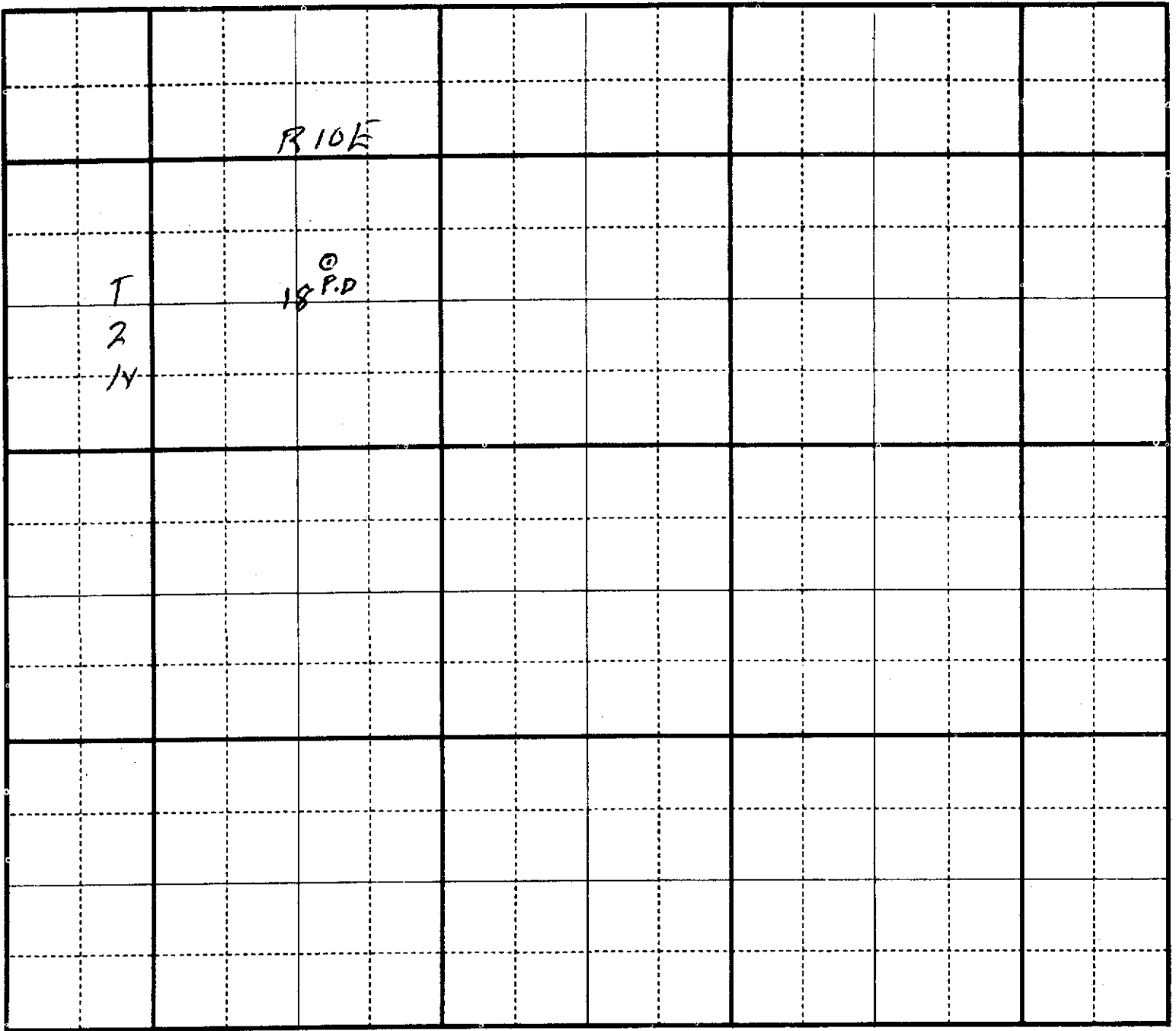


Diagram of System

DATE OF EXAM 11/18/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 111 to 12/81
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc. ent.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Single domestic household. .04 cfs 1.2 AFM

SYSTEM DESCRIPTION:

1/2 HP motor - 8" casing - 159 ft deep.

REMARKS:

Lot 5 Blk 4 McGuire estate subdivision

Examiner's Signature John K Meyer Date 11/19/80

Checked by DAS Date 11/22/80

Approved by _____ Date _____

11/19/90 JKN

Single domestic - 1/2 HP motor - 8" casing
159 ft. deep - applicant is also on
community well.

May 3, 1978

Mr. Melvin L. Rossow
P.O. Box 102
Mountain Home, ID 83647

RE: 63-8714

Dear Mr. Rossow:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

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Identification No.

Permit No.

63-8714

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

APR 27 1978

Department of Water Resources

1. a) Name of Permit Holder MELVIN L. ROSSOW
b) Post Office Address MT. HOME, IDAHO 83647 P.O. BOX 102
2. Permit Number 63-8714
3. Date of Priority that you are prepared to establish 3/11/77
4. a) Source from which water was appropriated well & pump
b) Location of the point of diversion: SW & NE $\frac{1}{4}$ Section 18
Township 2N Range 10E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount .04 for Domestic purposes from 1 Jan to 1 Jan incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Johnston Well Drilling with Pump

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 horse sub. Pump, 8 inch Well Casing - 159 feet deep

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed:

Dave Johnston, Murphy Idaho 2/11/76

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic & Aggregation

5/3/78

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

1 acre & house sitting on the
acre

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	10E	18	~~SE~~								X								

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/30/78
(Date)

Heber A. Foscow
(Signature)

State of Idaho)
) ss.
County of Elmore)

On this 26th day of April, 19 78, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James V. Sander
Notary Public, residing at W.H. Home
Idaho

My commission expires June 10 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

138597

March 31, 1978

CERTIFIED MAIL

Re: Permit No. 63-8714

Melvin L. Rossow
P.O. Box 102
Mountain Home, ID 83647

Dear Mr. Rossow:

One of the conditions of approval of your water Permit No. 63-8714 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

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May 13, 1977

Re: Permit No. 61-7318

Malvin L. Rossow
P. O. Box 102
Mountain Home, ID 83647

Dear Mr. Rossow:

Enclosed is a copy of your approved Application for Permit No 61-7318 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7318

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) W.H.M. 3-17-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) W.H.M. 3-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs. wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 4-18-77

(12) _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W.H.M. Date 4-19-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 29, 1977

Melvin L. Rossow
P. O. Box 102
Mountain Home, ID 83647

Dear Mr. Rossow:

Enclosed is your Receipt No. 7039 in the amount of \$ 10.00
for Application for Permit No. 61-7318 which was received in
this office on March 11, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: Notice of Application for Water Permit No. 61-7317 -- Charles M. or
Joan Sherfick
61-7318--- Melvin L. Rossow
Notice of Claim to a Water Right No. 61-4022 - Paul &/or Lee Schoolcraft

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
ry

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin L. Rossow
P.O. Box 102, Mountain Home, ID
has on March 11, 1977 submitted Application No. 61-7318
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 18 T2N-R10E B.M., Elmore County

to be used from Jan 1 to Dec 31
for a domestic purpose

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 18 T2N-R10E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before
April 18, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~ C. STEVE ALLERED
~~XXXXXX~~ Acting Director

Published in the Mountain Home News, Mountain Home, ID
March 31, 1977 and April 7, 1977

MICROFILMED

C
O
P
Y

March 11, 1977

Re: Application for Permit to
appropriate public waters

Melvin L. Rossow
P. O. Box 102
Mountain Home, Idaho 83647

Dear Mr. Rossow:

We are returning your application for permit and check No. 92-82 in
the amount of \$25. The filing fee for 0.066 cfs of water is \$10.

Please return the application with a check in the amount of \$10.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:lp

Enclosure

MICROFILMED

February 17, 1977

Re: Application for Permit

C
O
P
Y
Melvin L. Rossow
Box 102
Mountain Home, ID 83647

Dear Mr. Rossow:

Pursuant to your letter of February 14, 1977, enclosed find application for permit forms and instructions.

If this office can be of further assistance, please contact us.

Sincerely,

RITA FLECK
Secretary

RF

Enc.

MICROFILMED

2-14-77

Water Resources Board
Department of Reclamation
373 West Franklin
Boise, Idaho

Dear Sir

We recently had a
deep well drilled and would
like to file for water rights.
Could you send us the
'application for permit' for
us to fill out?

Thank you,

Melvin S. Fosson

Box 102

Mountain Home, Idaho

83647

UNRECORDED

RECEIVED

FEB 15 1977

Department of Water Resources
Western Regional Office

RECEIVED

FEB 15 1977

Department of Water Resources

2-17-77