

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that GUS LINNING, 1320 E. Hays Way, Boise, ID has on April 22, 1977 submitted Application No. 63-8716 for a permit to appropriate 3.0 cubic feet per second of water a groundwater source by means of wells and pumps within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T5N-R3W B.M., Canyon County to be used from March 15 to Oct. 31 for irrigation of 220 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 30 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED
Director
May 5, 12, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Subscribed and sworn to before me this

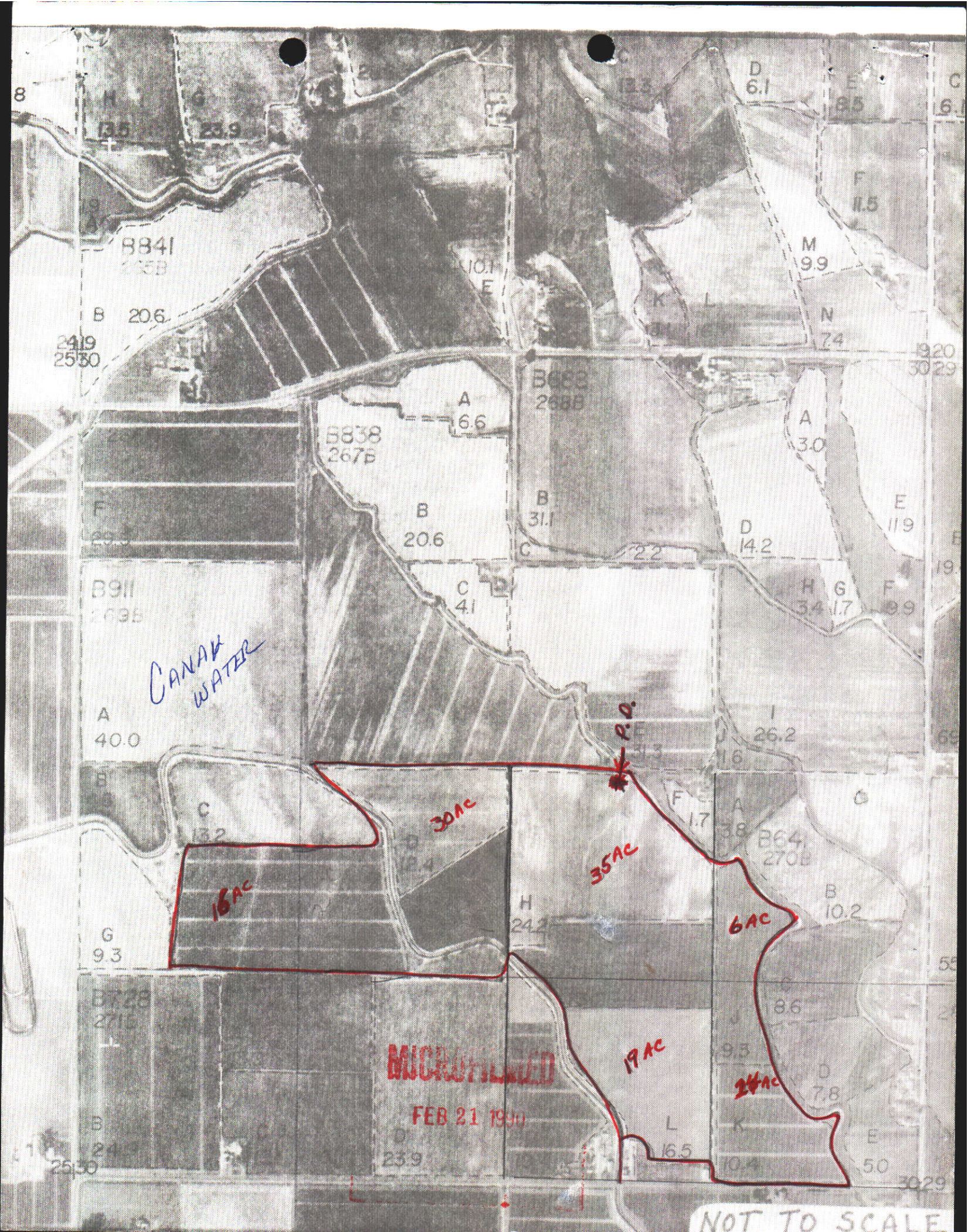
12th day of May,
19 77.

Adam J. Kane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 1/28
5-13-77



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08716

Priority: April 22, 1977

Maximum Diversion Rate: 1.90 CFS
Maximum Diversion Volume:¹ 540.0 AF

This is to certify, that GUS LINNING
1320 E. HAYS WAY
BOISE, ID 83712

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 22, 1977; and has submitted Proof of Beneficial Use on April 2, 1982. An examination indicates that the works have a diversion capacity of 1.900 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/31	1.90 CFS	540.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	30	NESW 30	NWSW 16	NESE 6	
			NWSE 35	SWSE 19	SESE 14	120

Total number of acres irrigated: 120

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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FEB 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08716

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of FEBRUARY, 1990.

Acting for


R. Keith Higginson, Director

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FEB 21 1990

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JAN 31 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08716

APPROVED

Department of Water Resources
Date of Priority: April 22, 1977

Maximum Diversion Rate: 1.90 CFS
Maximum Diversion Volume:¹ 540.0 AF

Comes now GUS LINNING
1320 E. HAYS WAY
BOISE, ID 83702-83712

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-08716, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/31	1.90 CFS	540.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 30, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	30	NESW 30	NWSW 16	NESE 6		
			NWSE 35	SWSE 19	SESE 14		120
Total number of acres irrigated:							120

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FEB 21 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Water Resources, this 31ST day of January, 1990.
X Gus Linning
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08716

FOR DEPARTMENT USE ONLY

#0014323

Preliminary check by KW Fee = \$20.00 ✓ Received by KW Date 1-31-1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08716 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 8TH day of FEBRUARY, 1990.


Acting for R. Keith Higginson, Director

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FEB 21 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8716**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8716

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Gus Linning Phone: 344-8920
post office address 1320 E. Hays Way Boise, ID 83702

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T5N-R3W

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.0 for irrigation purpose from 3-15 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED
RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	30							40		40	40				40	40	20	220

Total number of acres to be irrigated 220

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water is supplemental to irrigation district water.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this

12th day of May,
19 77.

Adam J. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECORDED

OK 128
5-13-77

February 8, 1990

GUS LINNING
1320 E. HAYS WAY
BOISE, ID 83712

RE: PERMIT NO. 63-08716

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 21 1990

January 23, 1990

GUS LINNING
1320 E. HAYS WAY
BOISE, ID 83702

RE: PERMIT NO. 63-08716

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 21 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6308716	05N	03W	30	NW	SE			GROUNDWATER	LINNING, GUS
6308716	05N	03W	30	SW	SE			GROUNDWATER	LINNING, GUS

MicroFILMED

FEB 21 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
623-8716
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6/1/82	JP	NO APPT MADE
☐ Telephone call made (List Telephone No. used)	6/4/82	JG	
☐ Appointment scheduled for: (Date, time, location)	6/9/82 1:00	JG	

EXAMINATION

Date 6/9/82 Accompanied by DON CARROLL Total Q measured 1.9 cfs
Source G.W. Tributary to Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement 2' CIPOLLETTI WEIR Meets permit requirements? YES
STAFF GAUGE

Measurement calculations:
2' CIPOLLETTI WEIR MEAS. 0.43' ON GAUGE = 1.89 CFS
(WATER MEASUREMENT BULLETIN NO. 552)
 $120 \text{ AC} \times 4.5 \text{ AF/AC} = 540 \text{ AF/ANN.} < 1.9 \text{ CFS} \times 1.98 \times 230 \text{ DYS} = 865 \text{ AF/ANN.}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	50	DEUTZ DIESEL	18556	JOHNSON (30 HP)	27440	CIPOLLETTI WEIR	GOOD	

System Description 10" MAINLINE FROM PUMP INTO CEMENT DITCHES
W/SYPHON TUBE IRRIGATION.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = 4.5 AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 120 AC.	1.9 CFS	540 AF	3/15	10/31
Total	1.9 CFS	540 AF		

Remarks

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FEB 21 1990

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

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FEB 21 1990



NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE: [redacted]

Dear [redacted]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8716

Name(s) of Permit Holder: G. L. LINNING

Post Office Address: 1300 E. Spays Way

Boise, Id. 83702

Tel. No. 344-9820

Source of Water: well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No WEIR

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 11, 1982

Date

Gordon Linning

Signature of Permit Holder

G. H. Linning
1320 E. Hays Way
Boise, Idaho 83702

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 2 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138626

LINNING, GUS
1320 E HAYS WAY
BOISE, ID 83702

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8716 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 20, 1977

Re: Permit No. 63-8716

Gus Linning
1320 E. Hays Way
Boise, ID 83702

Dear Mr. Linning:

Enclosed is a copy of your approved Application for Permit No. 63-8716. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure Copy of permit

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-22-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 4-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Cal Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 5-13-77

(12) _____

Final date for protests 5-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device S required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJL

Date 5-23-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 9, 1977

Gus Linning
1320 E. HaysWay
Boise, ID 83702

Dear Mr. Linning:

Enclosed is your Receipt No. 7612 in the amount of \$ 45.00
for Application for Permit No. 63-8716 which was received in
this office on April 22, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 29, 1977

Re: SEE ATTACHED SHEET

The News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 23, 1977.

Sincerely,

MICROFILMED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON May 5 & May 12,
1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4477	W. L. DANFORTH
63-4479	P. HUBERT &/OR ESTELLE N. IVERSON
63-4480	ALBERT C. GEORGE &/OR WANDA GEORGE

NOTICE OF APPLICATION FOR WATER PERMIT

63-8716	GUS LINNING
63-8717	JOHN R. &/or MERRY JO HANSEN
63-8721	YAMAMOTO FARMS, INC.
63-8723	J. A. &/or VELMA J. MARCHBANKS
63-8725	VERNON M. &/or NORMA E. BATT
63-8726	MABEL IVERSON
63-8727	P. HUBERT &/or ESTELLE N. IVERSON
63-8728	JAMES B. HURLEY
63-8731	DAMON &/or MYDRED THOMAS
63-8734	VIRGIL A. HARRIS
63-8737	VIRGIL L. ISAACSON
63-8738	VIRGIL L. ISAACSON
63-8742	ALBERT C. GEORGE &/or WANDA L. GEORGE
63-8743	JOSPEH H. &/or AURALIE COULSON
63-8744	CARL ROBERT SMYTH
63-8745	H. J. BATT, WILDER LAND CO., LTD
63-8746	RAY &/or BEULAH FRANKLIN
63-8750	ROBERT E. KNIEFEL
63-8751	RALPH SMEED
63-8752	CARL KLAHR

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GUS LINNING

1320 E. Hays Way Boise, ID

has on April 22, 1977 submitted Application No. 63-8716

for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of well and pump

within the NWSEK, SWSEK Sec 30 T5N-R3W B.M., Canyon County

to be used from Mar 15 to Oct 31

for irrigation of 220 acres

within the SWNEK, NSEK, NWSEK, SSK Sec 30 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on May 5, 1977 and May 12, 1977

MICROFILMED