

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 13

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J. A. &/or VELMA J. MAR-CHBANKS, Route 2, Caldwell, ID has on April 21, 1977 sub-mitted Application No. 63-8723 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 NE 1/4 Sec 26 T5N-R4W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 100 acres within the E 1/2 NE 1/4, NE 1/4 SE 1/4 Sec 26 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED
Director
May 5, 12, 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this _____

12th day of May,
19 77.

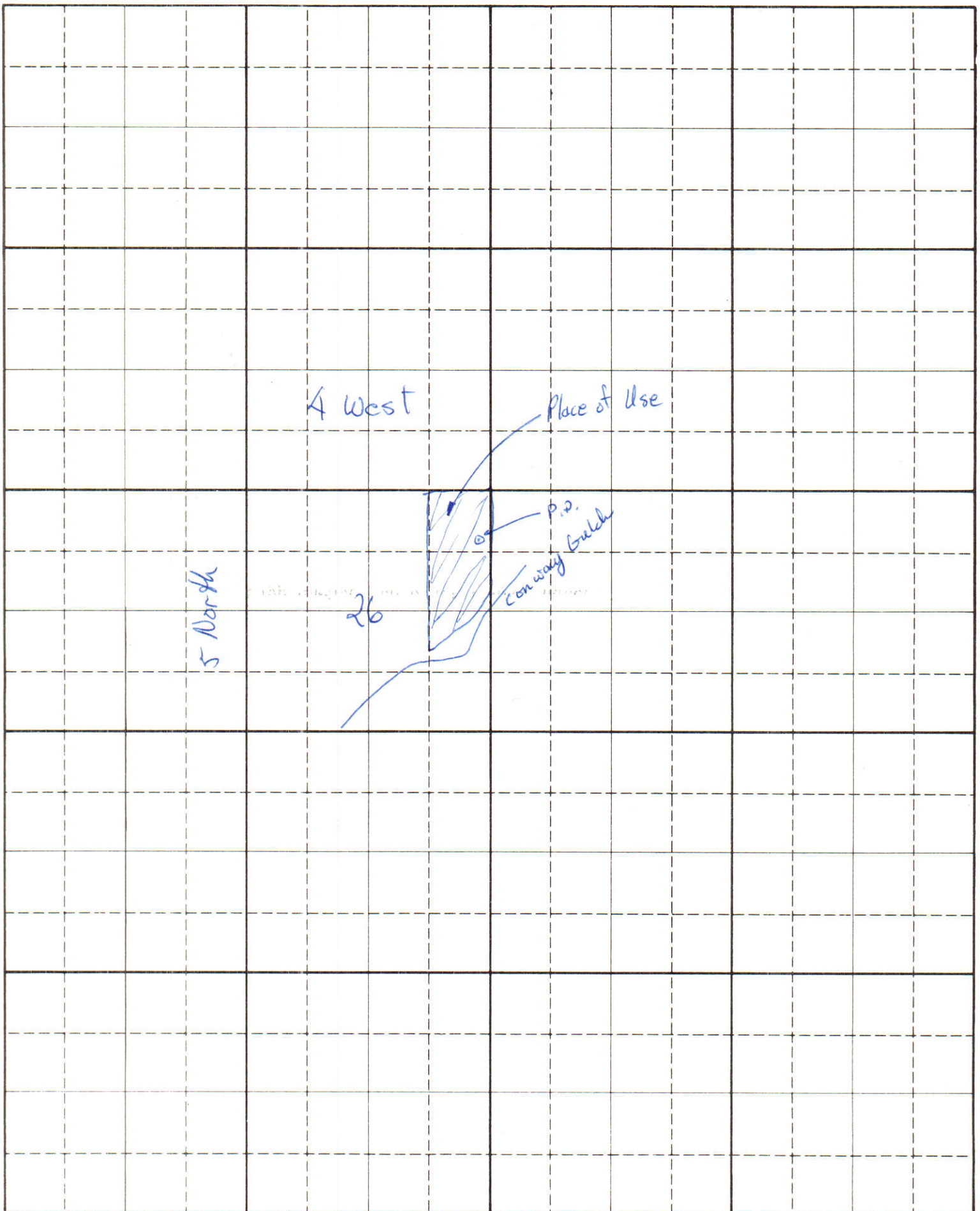
Adam D. Lane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 148
5-13-77

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delma J Marchbanks
(Applicant)

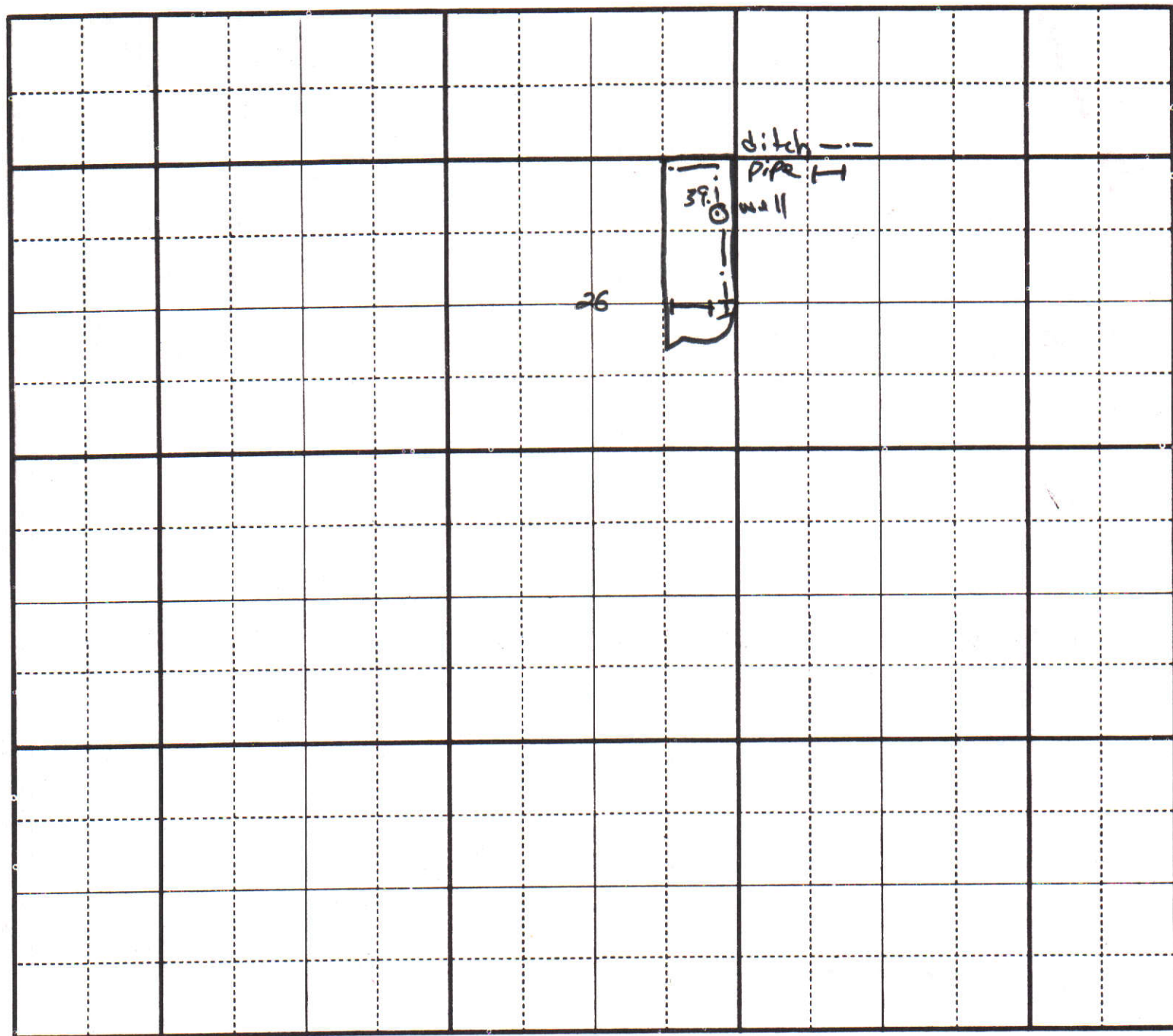
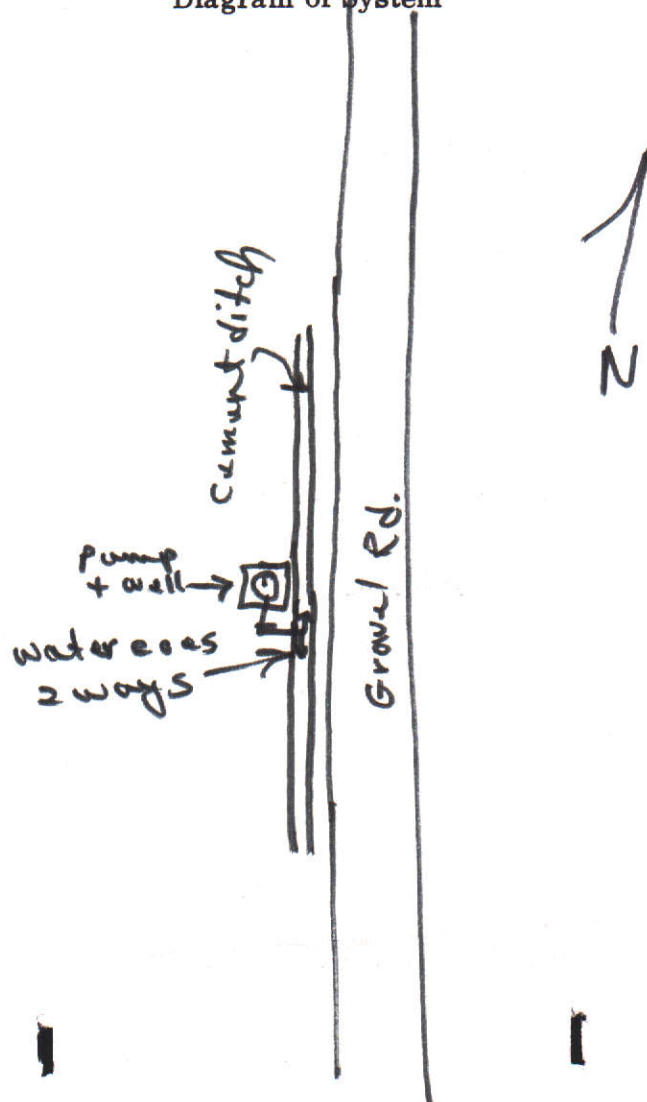
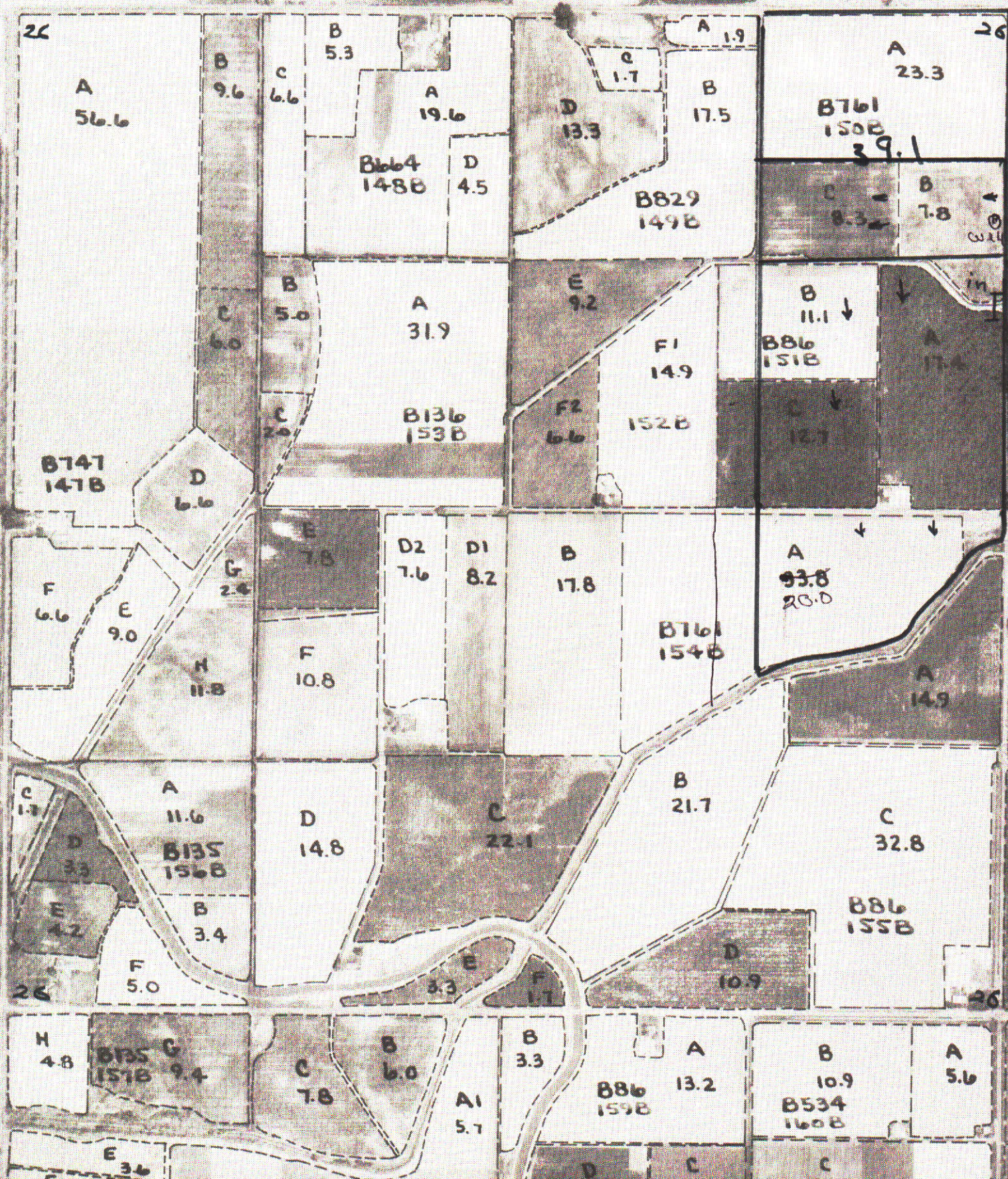


Diagram of System



26 5N4W

63-8723



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8723 Priority April 21, 1977 Amount 1.98 cfs

THIS IS TO CERTIFY, that J. A. &/OR VELMA J. MARCHBANKS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8723 issued pursuant to Application for Permit dated April 21, 1977,
and has submitted proof to the Department of Water Resources on July 7, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.98</u> cfs and <u>446</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
446 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 5N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	26	39			40									20				99

Total number of acres irrigated 99

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
March, 19 79


Director

Identification No. _____

Application No. 63-8723

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant J. A. &/or VELMA J. MARCHBANKS Phone: 459-2783
post office address Route 2 Caldwell, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.0 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 10,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED
NOTIFIED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	26	40			40									20				100

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.
Black Canyon Irrigation District

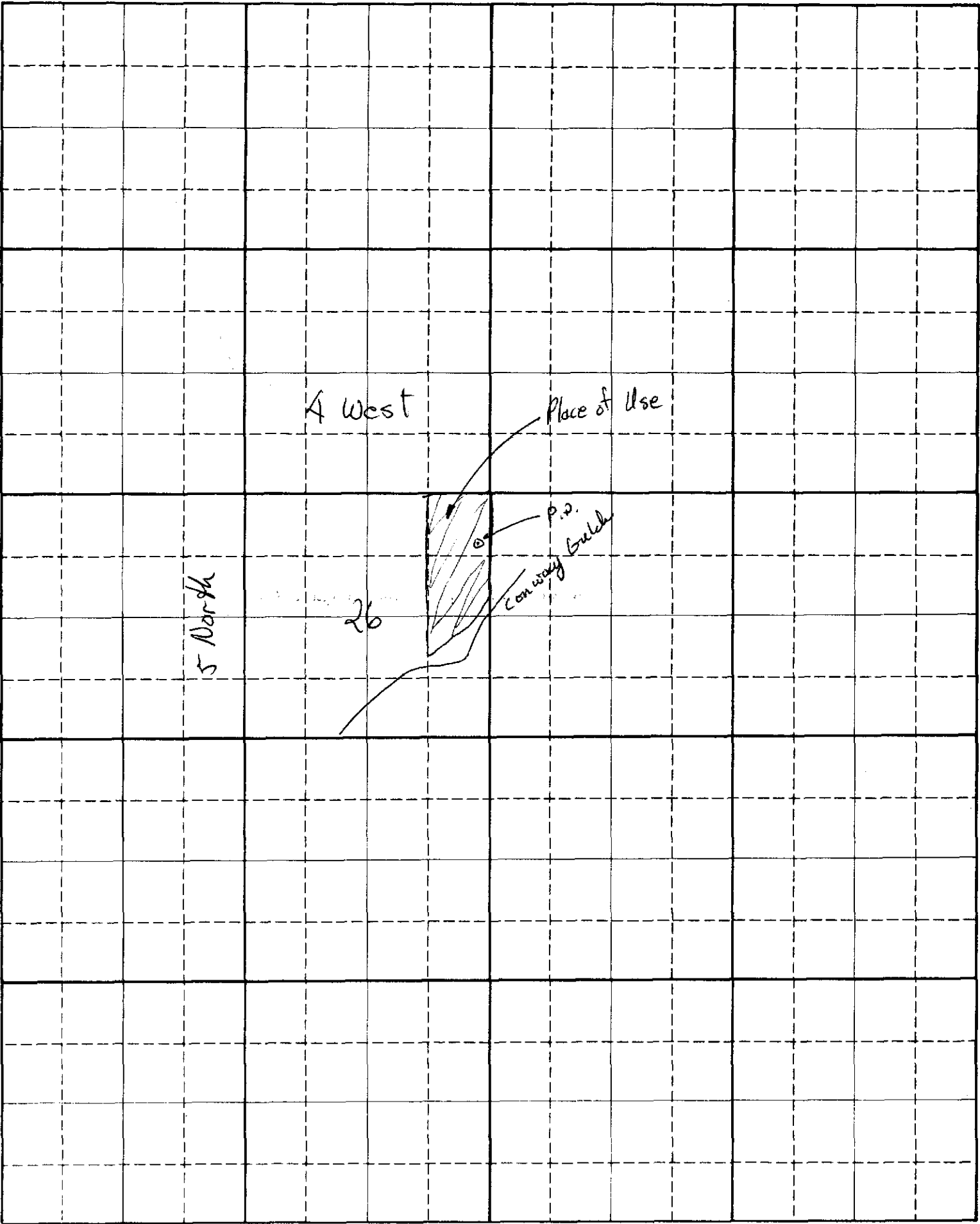
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Black Canyon water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delma J Marchbanks
(Applicant)

Proposed Priority 4/21/77

Received by WMM Date 4/21/77 Time 3:00

Preliminary check by RWH Fee \$ 35.00

Receipted by rf Date 4-21-1977 #7605

Publication prepared by rf Date 4-28-77

Published in Newsp. Tribune

Publication dates May 5 & 12

Publication approved rf Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8723, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

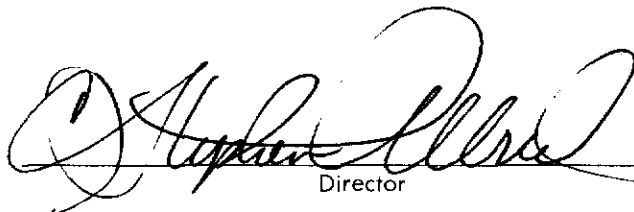
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Director

RECEIVED

)

) SS.

)

Depict:

1. The following information was obtained from the
 2. A. J. MAE
 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836

OK 148
5-13-77

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

_____ in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

May 5, 12, 1977

Terla Harker

Subscribed and sworn to before me this.

12th day of May 19 77

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

WATER RIGHT NUMBER 63-8723

OWNER LAST NAME - MARCHBANKS ✓

OWNER LAST NAME - MARCHBANKS ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME - 446.00 AFA

DIVERSION POINT - NENE 26 05N 04W LOT

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

FIRST NAME - J. A. ✓

FIRST NAME - VELMA J. ✓

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - CALDWELL ✓

STATE - ID ZIP CODE -

TRIBUTARY OF -

PRIORITY - 04-21-1977 COUNTY - CANYON ✓

TOTAL DIV. RATE - 1.9800 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

1.9800 CFS

USE DIV. VOLUME -

446.00 AFA

PLACE OF USE - TWN 05N RNG 04W SEC 26 TRACT NENE LOT AC 39 TRACT SENE LOT AC 40

TRACT NESE LOT

AC 20

DATE -

TOTAL ACRES

99

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 29, 1979

Re: Water Right No. 63-8723

J. A. &/or Valma J. Marchbanks
Route 2
Caldwell, Idaho 83605

Dear Mr. or Mrs. Marchbanks:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 13, 1979

Re: Permit No. 63-8723

J. A. &/or Velma J. Marchbanks
Route 2
Caldwell, Idaho 83605

Dear Mr. or Mrs. Marchbanks:

A representative of this Department made an examination of the works covered by your Permit No. 63-8723 on June 26, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.98 cfs Source: groundwater

The maximum quantity diverted shall not exceed 446 acre feet per
year.

Point of diversion: NE~~1~~NE~~4~~, Sec. 26, Twp. 5N, Rge. 4W, B. M.

Beneficial use: Irrigation of 99 acres within the E~~1~~NE~~4~~, NE~~4~~SE~~4~~, Sec.
26, Twp. 5N, Rge. 4W, B. M.

Priority date established: April 21, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

AUG 9 1977

Department of Water Resources
Phone 459-2783
Western Regional Office

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 30 hp diesel motor, 12" casing, 8" 2 stage bowl pump, 180' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

100-224

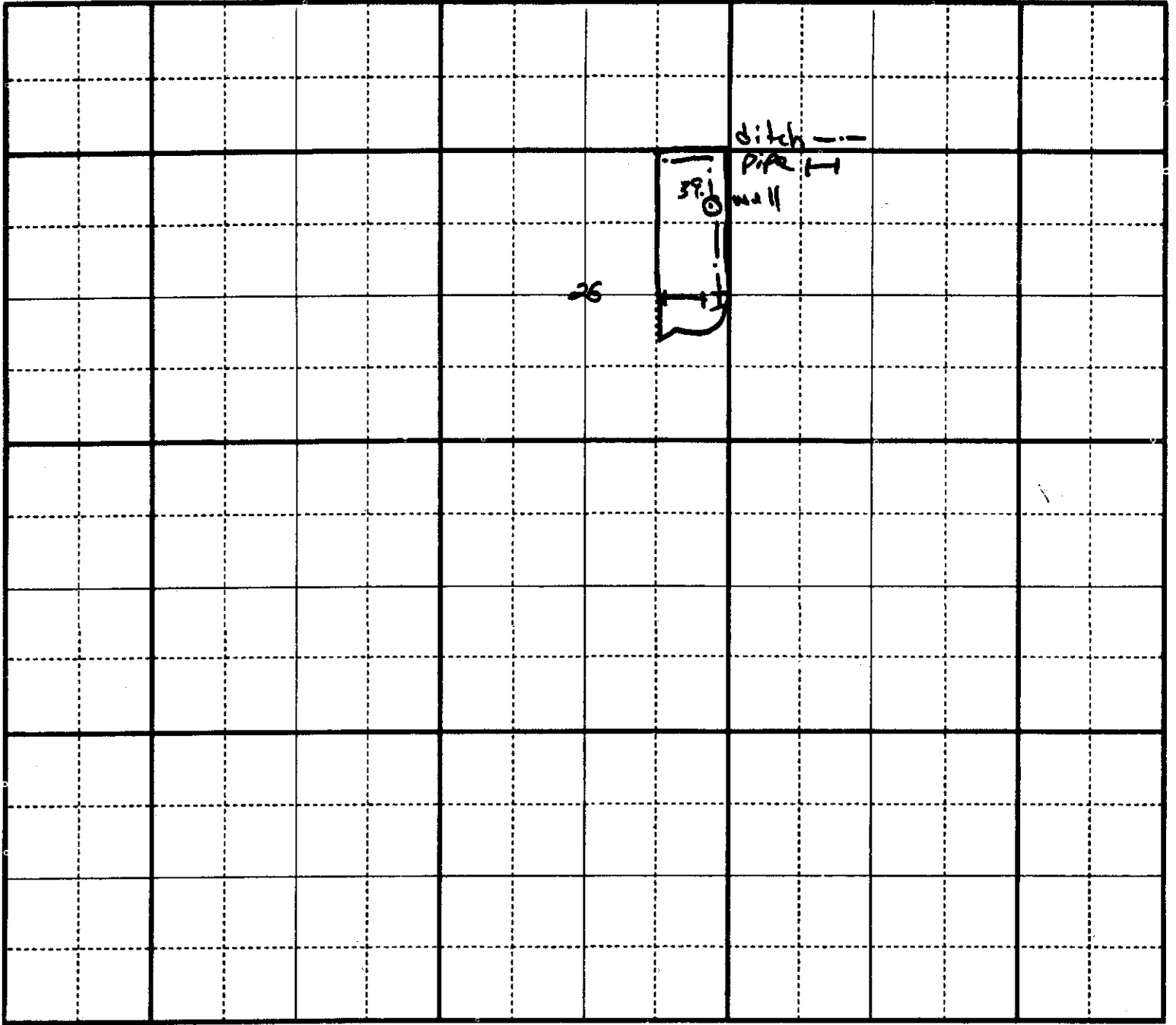
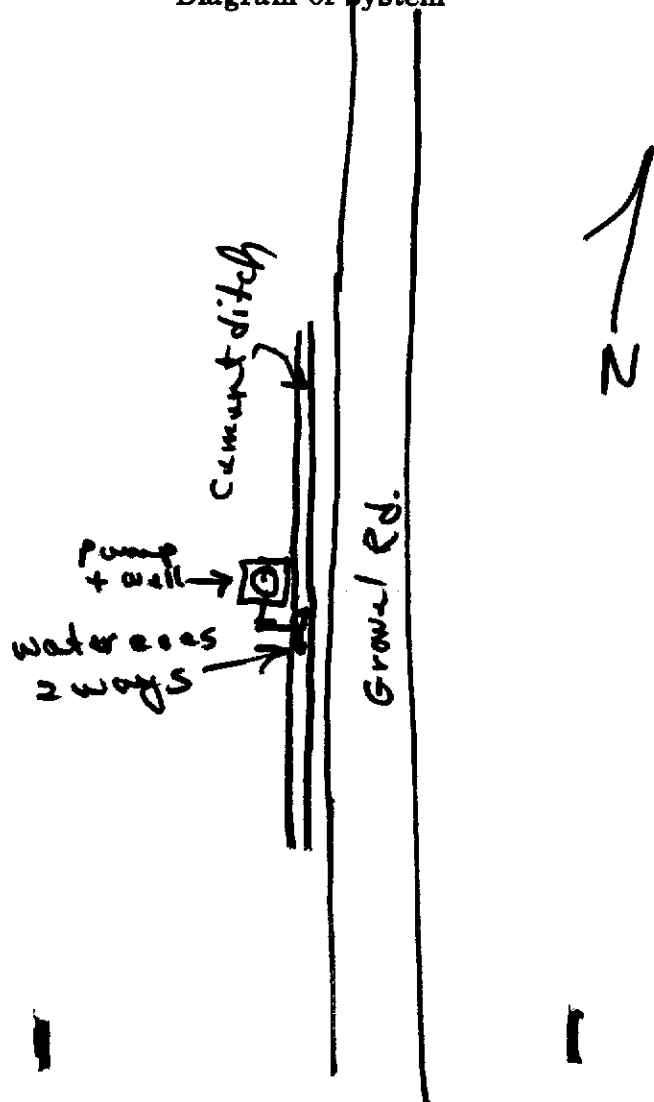
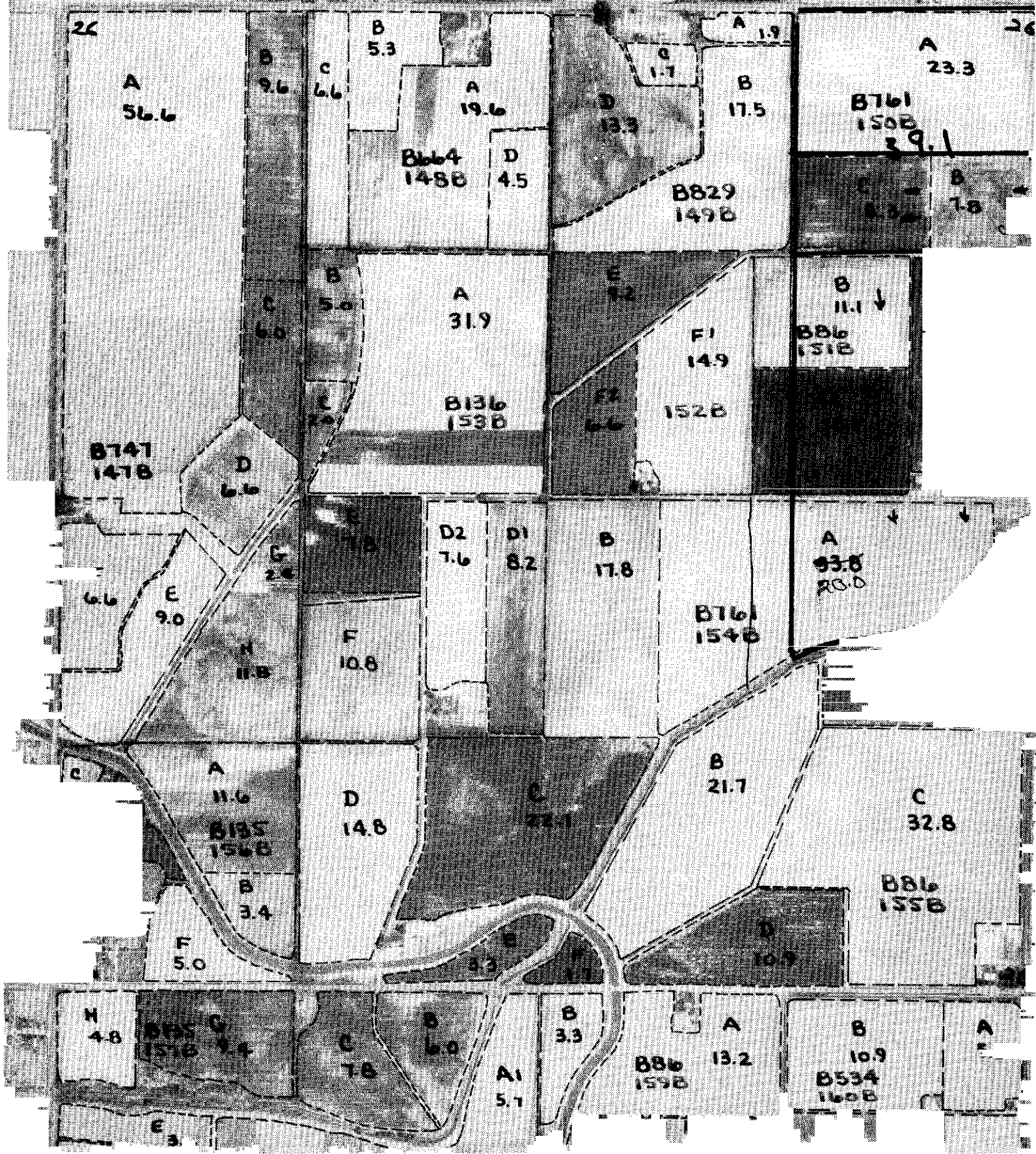


Diagram of System



63-8723



DATE OF EXAM 26 June 1978

ACREAGE

Found _____
Recommended 99.1 rounded dr. to 99

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.98 c.f.s. V = 445.5 or 446 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.03 cfs Method of measurement cfs (weir)

Total Q recommended 1.98 Meter No. _____ Type 2' weir Condition Good

Total V recommended 445.5 AF/Ann

Recommended Amendments: 2446

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

4.5 gage height over 2' cipalitt weir = 2.03 cfs

SYSTEM DESCRIPTION:

12" well 100' 30 HP diesel pump motor w/ Twindisc PTO
md. # 08 HP-3 800 # 26956 and a Fearless pump md # 113
ser # 233873

REMARKS:

System turned on for exam by Mr. Marchbanks
Mr. Marchbanks did not want to include additional
land which can be irrigated from well & explained
procedures for ponding system, amendments etc but he
wished to keep the original filing

Examiner's Signature Philip C. Ballan Date 26 June 1978

Checked by _____ Date _____

Approved by _____ Date _____

Notes middle down to school turn R 4th house
on left

August 8, 1977

Re: Permit No. 63-8723

J. A. &/or Velma J. Marchbanks
Route 2
Caldwell, ID 83605

Dear Mr. & Mrs. Marchbanks,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

jr/la

RECORDED
INDEXED

Please
Return Copy

Identification No. _____

Permit No. 63-8723

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 7 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder J.A. for Velma Jean Marchbanks
b) Post Office Address Route #2 Caldwell, Idaho 83605
2. Permit Number 63-8723
3. Date of Priority that you are prepared to establish 4-21-77
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 26
Township 5N, Range 4W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1 1/2' for Beets & Hay purposes from May 1 to June 10 incl.
(cfs and/or acre-feet per annum) irrigation (Month-Day) (Month-Day)

Intend to use
Amount 2.0' for irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Joe Calley - over V notched weir with Ditchrider

- ☒ If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: None

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) motor - Diesel 30 horse

Well casing 12"
Pump - 8" 2 stage bowl
Depth - 180'

- b) Describe the type and size of measuring device which you have installed at your point of diversion:

2' weir

- c) Give well driller's name and address and the date the well was completed:

Doug Cushman 945 S. Broadway Blackfoot

4-19-77

- ☒ If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

EXD.

\$5/77

by

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|----|----|------|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 4W | 26 | 40 N E ¼ 40 | | | | | | | | 20 | | | | | | | | 100 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 100

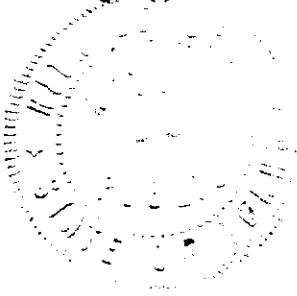
10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 28, 1977 (Date) Velma J Marchbanks (Signature)

State of Idaho)
County of Ada) ss.

On this 1th day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Rita Bendale
Notary Public residing at Boise, Idaho

My commission expires March 8, 1980

June 20, 1977

Re: Permit No. 63-8723

J. A. &/or Velma J. Marchbanks
Route #2
Caldwell, ID 83605

Dear Mr. and Mrs. Marchbanks:

Enclosed is a copy of your approved Application for Permit No. 63-8723. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-22-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 4-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

ch Other rights on the same place of use *nowy*
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 5-16-77

(12) _____

Final date for protests 5-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By W.H. Date 5-23-77

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supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 29, 1977

Re: SEE ATTACHED SHEET

The News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 23, 1977.

Sincerely,

MICROFILMED

Bill submitted
5-16-77
J

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON May 5 & May 12.

1977.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|---------|------------------------------------|
| 63-4477 | W. L. DANFORTH |
| 63-4479 | P. HUBERT &/OR ESTELLE N. IVERSON |
| 63-4480 | ALBERT C. GEORGE &/OR WANDA GEORGE |

NOTICE OF APPLICATION FOR WATER PERMIT

| | |
|---------|---------------------------------------|
| 63-8716 | GUS LINNING |
| 63-8717 | JOHN R. &/or MERRY JO HANSEN |
| 63-8721 | YAMAMOTO FARMS, INC. |
| 63-8723 | J. A. &/or VELMA J. MARCHBANKS |
| 63-8725 | VERNON M. &/or NORMA E. BATT |
| 63-8726 | MABEL IVERSON |
| 63-8727 | P. HUBERT &/or ESTELLE N. IVERSON |
| 63-8728 | JAMES B. HURLEY |
| 63-8731 | DAMON &/or MYDRED THOMAS |
| 63-8734 | VIRGIL A. HARRIS |
| 63-8737 | VIRGIL L. ISAACSON |
| 63-8738 | VIRGIL L. ISAACSON |
| 63-8742 | ALBERT C. GEORGE &/or WANDA L. GEORGE |
| 63-8743 | JOSPEH H. &/or AURALIE COULSON |
| 63-8744 | CARL ROBERT SMYTH |
| 63-8745 | H. J. BATT, WILDER LAND CO., LTD |
| 63-8746 | RAY &/or BEULAH FRANKLIN |
| 63-8750 | ROBERT E. KNIEFEL |
| 63-8751 | RALPH SMEED |
| 63-8752 | CARL KLAHR |

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. A. &/or VELMA J. MARCHBANKS
Route 2 Caldwell, ID
has on April 21, 1977 submitted Application No. 63-8723
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the NE1/4 Sec 26 T5N-R4W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 100 acres

within the E1/4, NE1/4 Sec 26 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on May 5, 1977 and May 12, 1977.

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