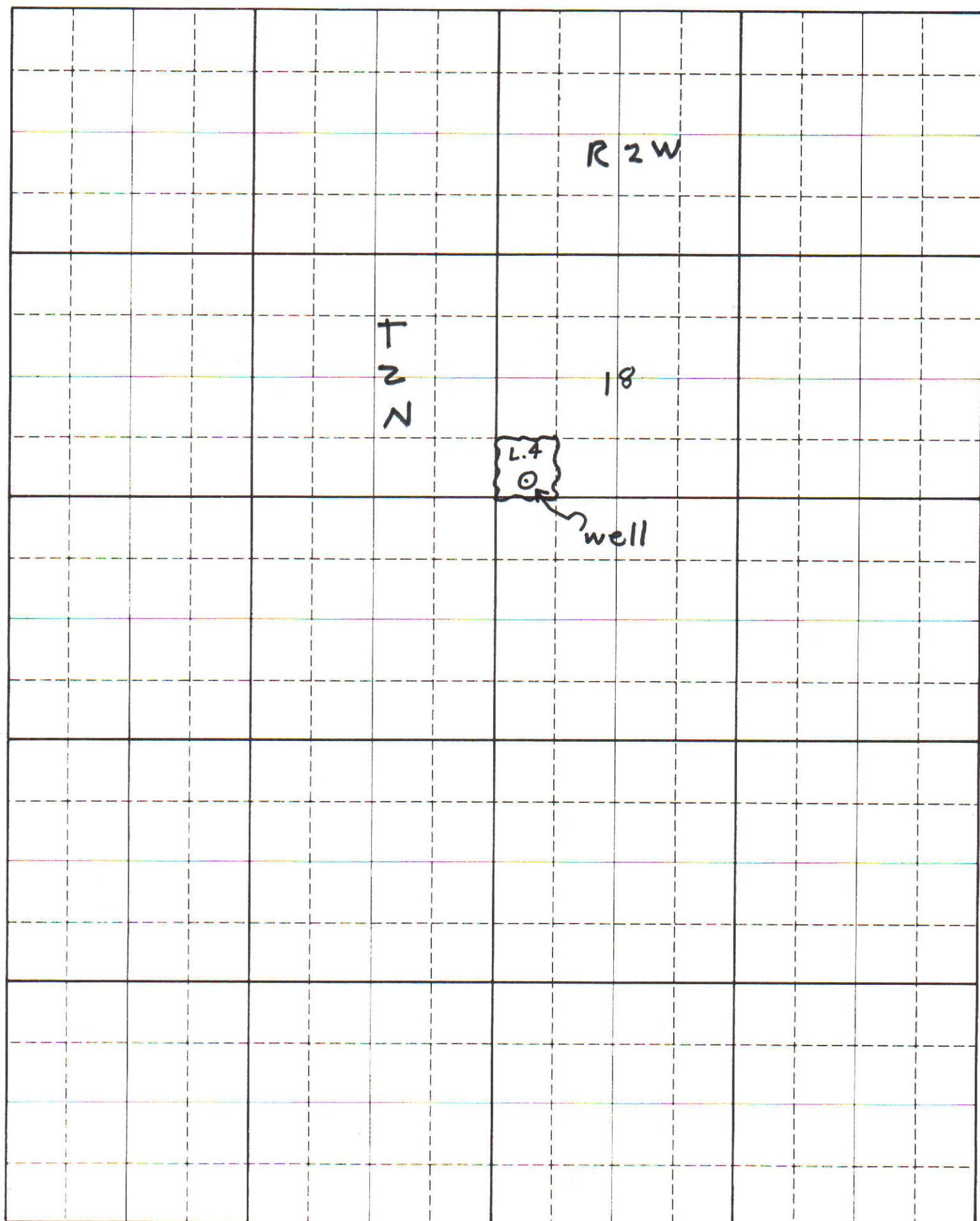


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl F. Royfield
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
MAY 12 1977

Deposited in the office of the
County Clerk of Canyon County, Idaho

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this _____

_____ 12th day of May,
19 77.

Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
CARL F. &/or HILMA RON-
FELD, Route 4, Box 4336, Nam-
pa, ID has on April 21, 1977 sub-
mitted Application No. 63-8724
for a permit to appropriate 0.80
cubic feet per second of water
from a groundwater source by
means of well, pump and
sprinkler system within Govern-
ment Lot 4 Sec 18 T2N-R2W
B.M., Canyon County to be used
from March 15 to Nov. 15 for
irrigation of 40 acres within
Government Lot 4 (swsw) Sec 18
T2N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director

May 5, 12, 1977

OK 1/18
5-13-77

MICROFILMED

MAP (Attach Aerial Photo)

AD-20

2N

1B

38

AD

DEAT FLAT BOARD

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SW 18 2N 2W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris

Checked by _____ D/S

Approved by Kolym

Date 30 July 2010

Date 8/14/80

Date 1/8/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8724 Priority April 21, 1977 Amount .76 cfs

THIS IS TO CERTIFY, that CARL F. &/or HILMA RONFELD
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8724 issued pursuant to Application for Permit dated April 21, 1977,
and has submitted proof to the Department of Water Resources on April 8, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>76</u> cfs and <u>171</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
171 acre feet per year, said waters to be diverted within the Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 18,
Twp. 2N, Rge. 2W, E.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	18													38

Total number of acres irrigated 38

The rate of diversion of water for irrigation under this license and all other
water rights on the same land shall not provide more than 0.02 cubic feet per
second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
January, 19 81.

Director

MICROFILMED

Identification No. _____

Application No. 63-8724

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Carl F. &/or Hilma Ronfeld Phone: 466-1988
post office address Route 4, Box 4336 Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 4 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 18 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	18											40						40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

None

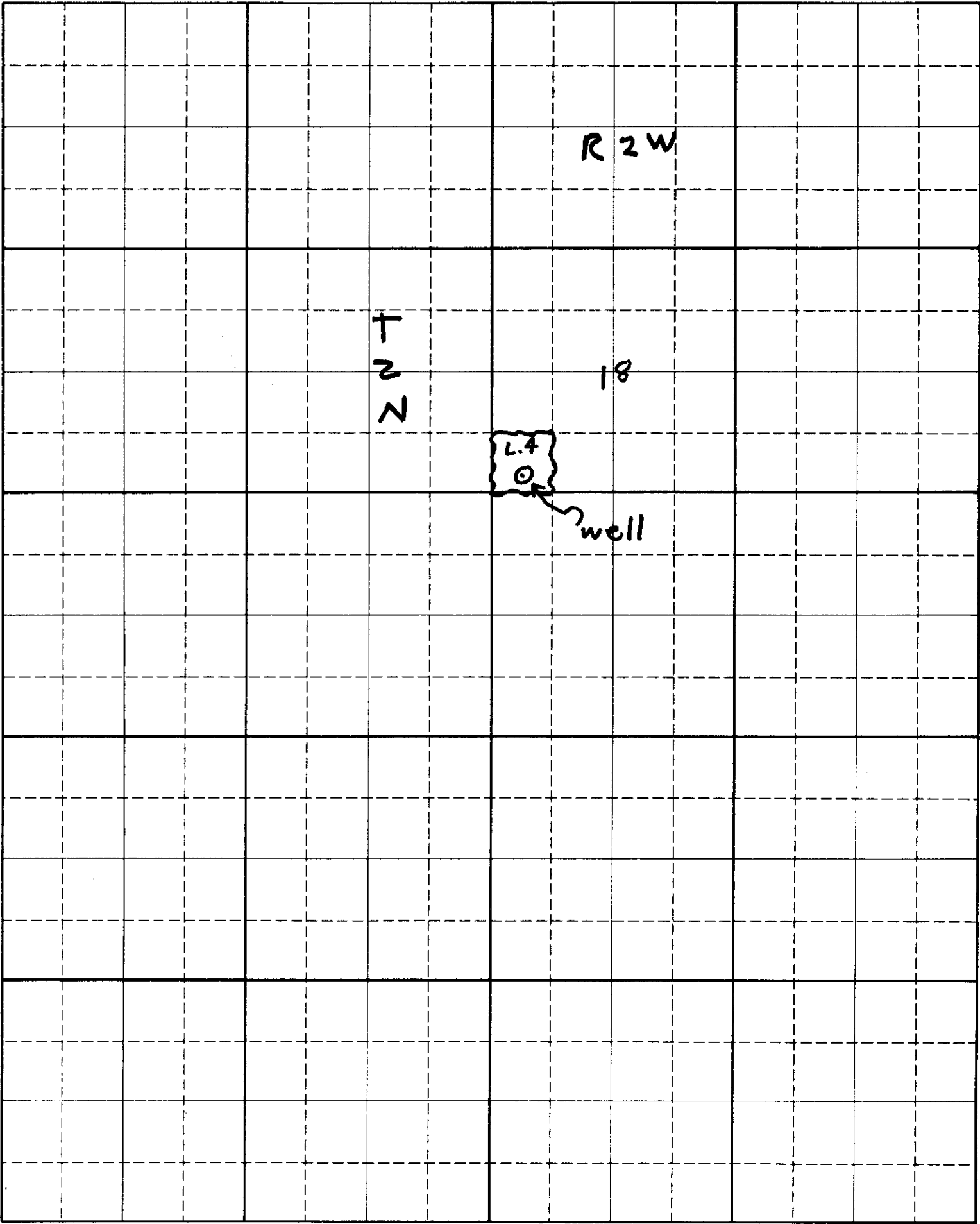
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl F. Royfield
(Applicant)

Proposed Priority 4/21/77

Received by PHH Date Apr 21, 1977 Time 10:02 a.m.
Preliminary check by PHH Fee \$ 25.00
Receipted by PHH Date 4-21-77 # 7200
Publication prepared by PHH Date 4-28-77
Published in Idaho Free Press
Publication dates May 5 + 12
Publication approved PHH Date 5-16-77
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PHH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8725, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of June, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 12th day of May

Adam J. Lavo
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED

OK 488
5-13-77

WATER RIGHT NUMBER 63-8724

OWNER LAST NAME - RONFELD ✓
OWNER LAST NAME - RONFELD
ADDRESS LINE 1 - RT. 4 BOX 4336 ✓
ADDRESS LINE 3 -
SOURCE - GROUNDWATER ✓
STAGE - LICENSE ✓
TOTAL DIV. VOLUME - 171.00 AFA TRFR/AMEND -
DIVERSION POINT - SWSW 18 02N 02W LOT 04 REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION
USE - IRRIGATION
DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-17-1977 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

FIRST NAME - CARL F. ✓
FIRST NAME - HILMA ✓
ADDRESS LINE 2 -
CITY - NAMPA
STATE - ID ZIP CODE - 83651
TRIBUTARY OF -
PRIORITY - 04-21-1977 COUNTY - CANYON
WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .7600 CFS USE DIV. VOLUME - 171.00 AFA
PLACE OF USE - TWN 02N RNG 02W SEC 18 TRACT SWSW LOT 04 AC 38
DATE -
TOTAL ACRES 38
HEARING -
OLD NO. -

ORIG OWNER -
ORIG OWNER -
TOTAL DIV. RATE - .7600 -CFS

VERIFIED FE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1982

B. Date Permit Approved or Denied: 6-17-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

well, pump & sprinklers.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

Carl & Hilma Ronfeld
Route 4, Box 4336
Nampa, Idaho 83651

Dear Mr. & Mrs. Ronfeld,

RE: License No. 63-8724

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

Carl & Hilma Ronfeld
Route 4, Box 4336
Nampa, Idaho 83651

Dear Mr. & Mrs. Ronfeld,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8724, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .76 cfs Source: groundwater

The maximum quantity diverted shall not exceed 177 acre feet
per year.

Point(s) of diversion: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 18, Twp. 2N, Rge. 2W, B.M.

Beneficial use: Irrigation of 38 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, (Lot 4), Sec. 18,
Twp. 2N, Rge. 2W.

Priority date established: April 21, 1977

Conditions (if any): The rate of diversion of water for irrigation under this license
and all other water rights on the same land shall not provide
more than 0.02 cubic feet per second per acre nor more than
4.5 acre feet per acre/annum.

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

$$Q = \frac{8.8 \text{ (HP)} (\text{EFF})}{H_L + H_P}$$

$$H_P = \text{psi} \times 2.3 = 0$$

$$Q = \frac{8.8 (7.5) (.7)}{62'} = .74$$

$$Q = .745 \text{ cfs}$$

RECEIVED

A hand-drawn diagram on graph paper. The diagram consists of a central rectangular area. To the left of this area is a vertical line segment labeled '2N'. To the right is a vertical line segment labeled '2W'. Above the area is a horizontal line segment labeled '1B'. Below the area is a horizontal line segment labeled '1A'. The central rectangular area is labeled 'DEAT FLAT BOARD'.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SW 18 2N 2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris
Checked by _____
Approved by Reagan DBS

Date 30 July 1980
Date 8/14/80
Date 11/8/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 15, 1980

Carl &/or Hilma Ronfeld
Rt. 4, Box 4336
Nampa, ID 83651

RE: Permit 63-8724

Dear Mr. & Mrs. Ronfeld:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 8724

Name(s) of Permit Holder: Carl F. & Hilma Ronfeld

Post Office Address: Rt #4 Box 4336 Nampa, Idaho

Tel. No. 466-1988

Source of Water: groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 40 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Weir installed
 The above information is a true statement of the extent to which the above numbered permit has been developed.

4-7-1980
 Date

Carl Ronfeld
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 8 1980

Department of Water Resources

June 21, 1977

Re: Permit No. 63-8724

Carl F. &/or Hilma Ronfeld
Route #4, Box 4336
Nampa, ID 83651

Dear Mr. and MRS. Ronfeld:

Enclosed is a copy of your approved Application for Permit No. 63-8724 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 4-22-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 4-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf α

Affidavit of Publication received (date) 5-16-77

(12) _____

Final date for protests 5-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By RWH Date 5-23-77

RECEIVED
MAY 23 1977
WATER RESOURCES
DIVISION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 29, 1977

Re: See attached sheet

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 23, 1977.

Sincerely,

RECEIVED
MAY 23 1977

Bill submitted
5-16-77
MF

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO ON MAY 5 & 12, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8719	George W. Shaver
63-8724	Carl F. &/or Hilma Ronfeld
63-8732	Ercil &/or Collen Bowman
63-8733	Alta Marie Stewart
63-8735	Witteman Farms, Inc.
63-8736	W. H. &/or Anna Lewis
63-8739	George &/or Myrtle M. Jeppeson
63-8740	Larry F. Shoemaker
63-8741	Larry F. Shoemaker
63-8447	Frank A. &/or Jerry R. Baum

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARL F. &/or HILMA RONFELD
Route 4, Box 4336 Nampa, ID
has on April 21, 1977 submitted Application No. 63-8724
for a permit to appropriate 0.80 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and sprinkler system
within ~~XXX~~ Government Lot 4 Sec 18 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 40 acres

within ~~XXX~~ Government Lot 4 (swsw) Sec 18 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID

May 5, 1977

and May 12, 1977

MICROFILMED