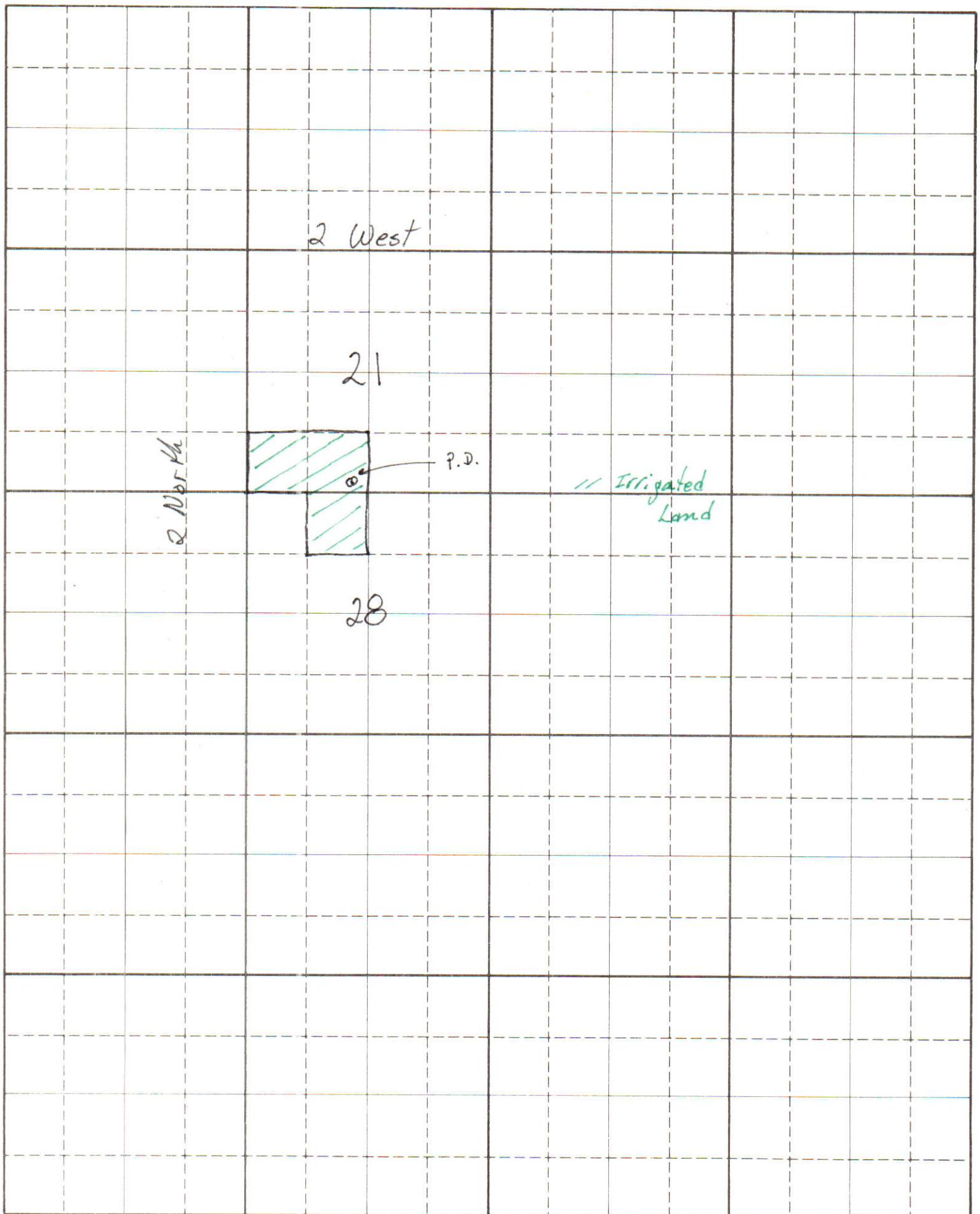


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wittelman Farms, Inc.

by J. A. Wittelman (Applicant) President

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 13 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this _____

12th day of May,
19 77.

Adam J. Kuhn

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WITTEMAN, FARMS, INC., Route 7, Box 7130, Nampa, ID has on April 25, 1977 submitted Application No. 63-8735 for a permit to appropriate 2.48 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SW 1/4 Sec 21 T2N-R2W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 120 acres within the S 1/2 SW 1/4 Sec 21, NE 1/4 NW 1/4 Sec 28 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

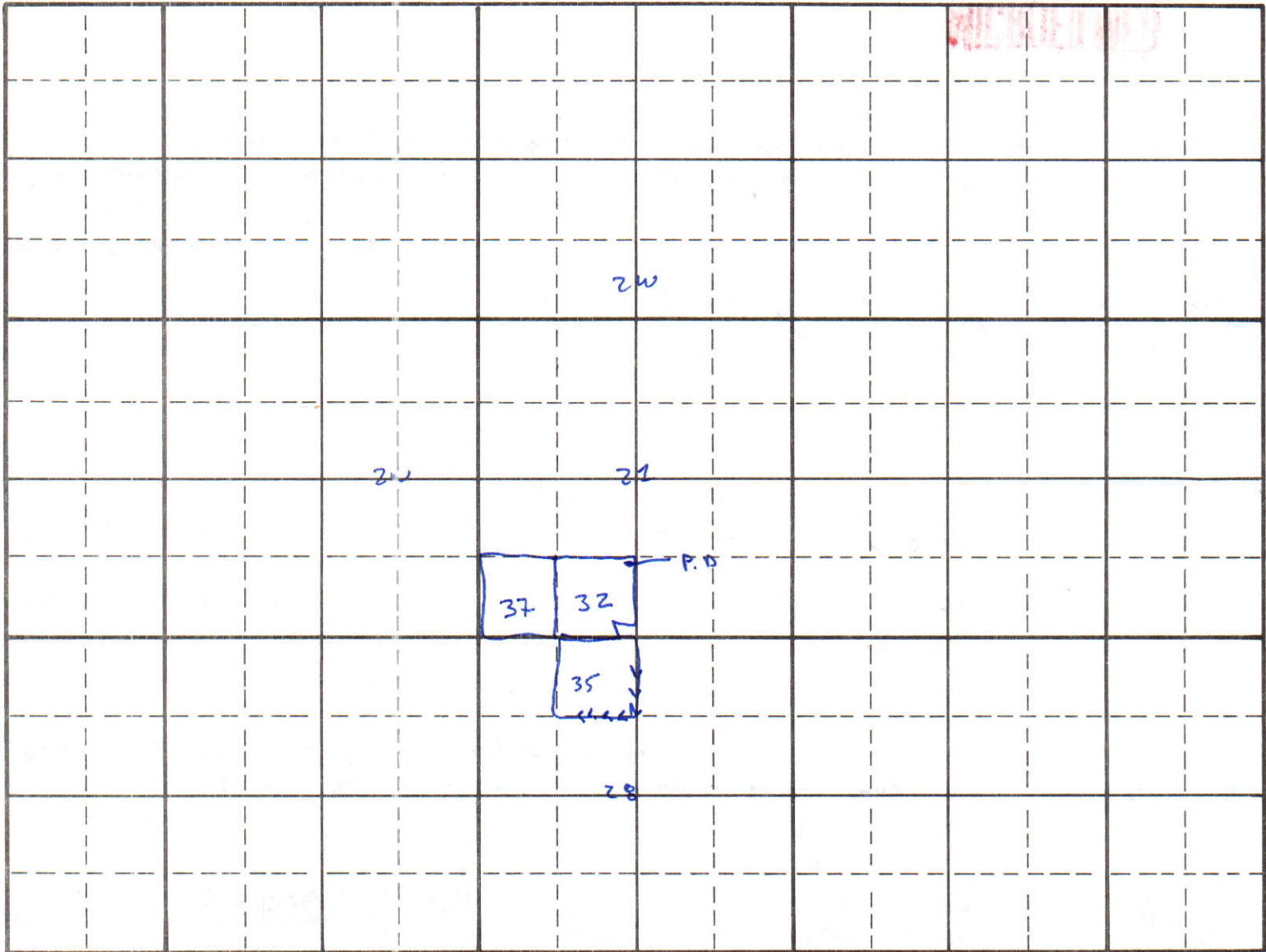
C. STEPHEN ALLRED

Director
May 5, 12, 1977

OK 144
5-13-77

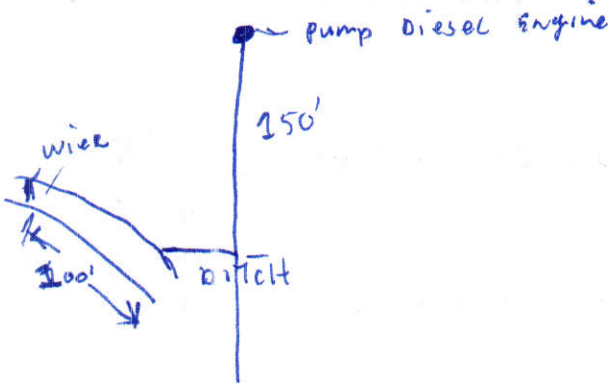
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SESW 21 2N 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	28					35												35
2N	2W	21										37	32						69
																			104

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Carl E. Morris

Checked by DBS

Approved by Rebyn

Date 1 Aug 80

Date 8/27/80

Date 12/30/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8735 Priority April 25, 1977 Amount 1.64 cfs

THIS IS TO CERTIFY, that WITTEMAN FARMS, INC.

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-8735 issued pursuant to Application for Permit dated April 25, 1977, and has submitted proof to the Department of Water Resources on June 6, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.64 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>1.64</u> cfs and	<u>468</u> acre feet
	from _____ at	_____ cfs and	_____
	from _____ at	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.64 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 468 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2N, Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
2N	2W	21																69
		28																35

Total number of acres irrigated 104

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of January, 19 81.

Director

MICROFILMED

Identification No. _____

Application No. 63-8735

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WITTEMAN FARMS, INC. Phone: 466-2998
post office address Route 7 Box 7130 Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.48 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
If water is to be used for other purposes describe: _____

APPROVED

RECEIVED
MAY 11 1963

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	21											40	40					80
		28					40												40

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

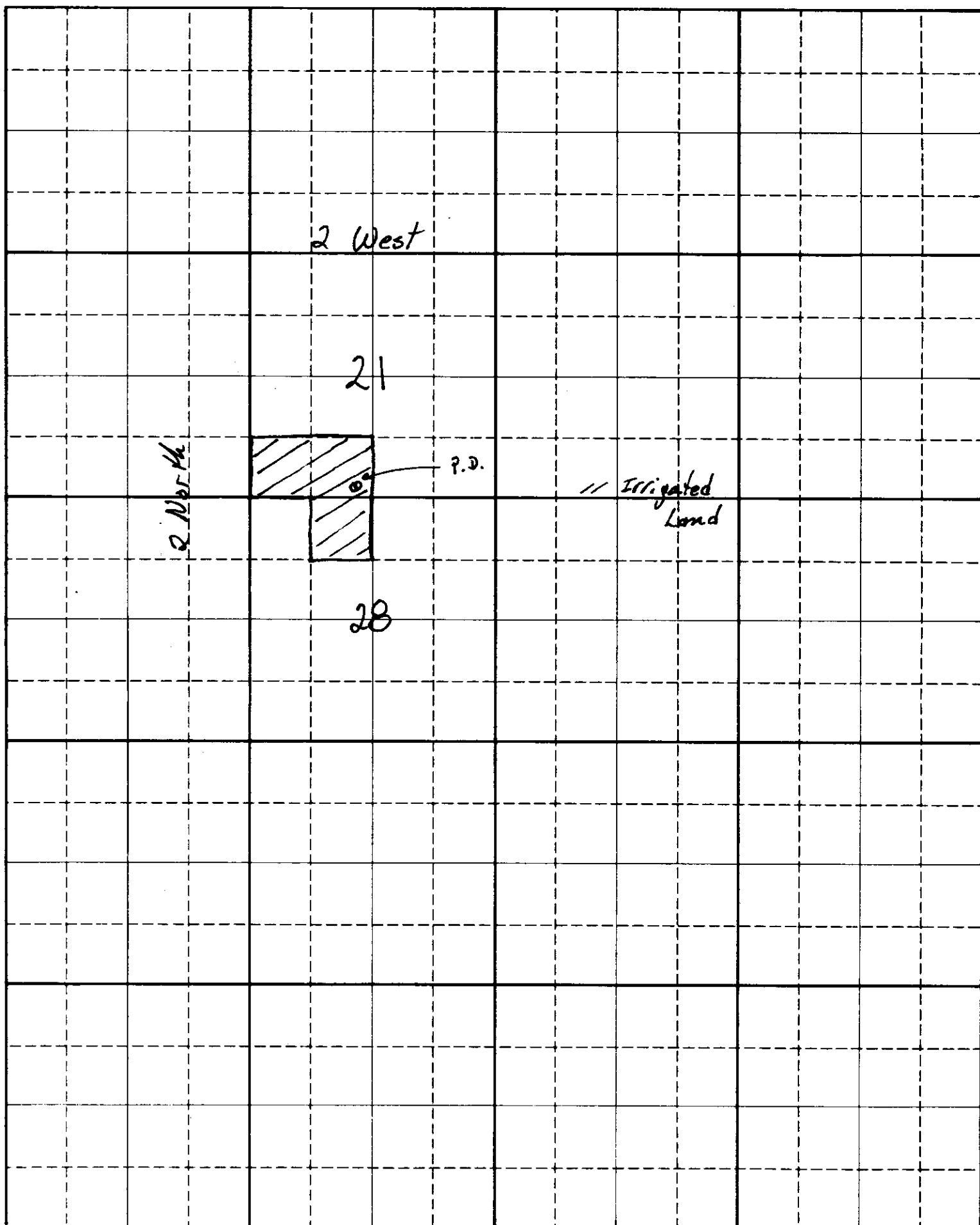
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental to Nampa-Meridian water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Witteman Farms, Inc.

by J. A. Wittman (Applicant) [Signature]
President

Proposed Priority 4/25/77

Received by WMM Date 4/25/77 Time 11:00

Preliminary check by ELS Fee \$ 45.00

Receipted by WMM Date 4/25/77 # 7618

Publication prepared by WMM Date 4-28-77

Published in Idaho Free Press

Publication dates May 5 + 12

Publication approved WMM Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8735, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 13 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

OK *HH*
5-13-77

Verla Harker

Subscribed and sworn to before me this

12th day of May,
19 77.

Adam D. Lauer

Notary Public, Residing at Nampa, Idaho

Mv Commission Expires June 23, 1979.

RECEIVED

WATER RIGHT NUMBER 63-8735

OWNER LAST NAME - WITTEMAN FARMS INC. ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 7 BOX 7130 ✓

ADDRESS LINE 2 ✓

ADDRESS LINE 3 -

CITY - NAMPA ✓

STATE - ID - ZIP CODE - 83651 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 04-25-1977 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

1.6400 ✓ CFS

TOTAL DIV. VOLUME -

468.00 AFA ✓

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 21 02N 02W LOT ✓

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 ✓

USE - IRRIGATION ✓

USE DIV. RATE -

1.6400 ✓ CFS

USE DIV. VOLUME -

468.00 AFA ✓

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 28 ✓

TRACT NENW LOT ✓

AC 35 ✓

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 21 ✓

TRACT SWSW LOT ✓

AC 37 ✓

TRACT SESW LOT ✓

AC 32 ✓

DECREE NAME -

DATE -

TOTAL ACRES

104 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST. ✓

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-17-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

VERIFIED FE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 21, 1981

Wittteman Farms, Inc
Rt. 7, Box 7130
Nampa, Idaho 83651

Dear Sirs,

RE: License No. 63-8735

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1980

Witterman Farms, Inc.
Route 7, Box 7130
Nampa, Idaho 83651

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 6308735, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.64 cfs Source: groundwater

The maximum quantity diverted shall not exceed 468 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2N, Rge. 2W, B.M.

Beneficial use: Irrigation of 69 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 21; 35 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 2N, Rge. 2W.

Priority date established: April 25, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

ACT
ION
L
L

PROOF MADE - P

WATER RIGHT NUMBER 63-8735

WATER RIGHTS EDIT REPORT

09/13/79

PAGE 141

ACT
ION

N OWNER LAST NAME - WITTEMAN FARMS INC.
N ADDRESS LINE 1 - RT. 7 BOX 7130

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 04-25-1977 COUNTY - CANYON TOTAL DIV. RATE - 2.4800CFS

N DIVERSION POINT - SESW 21 02N 02W

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 2.4000CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 21 TRACT SWSW

AC 40 TRACT SESW

AC 40

N USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 28 TRACT NENW

AC 40

N USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 02W SEC 21 TRACT SESW

N NON IRRIG USE - D/2 HOMES.

N OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST.

N PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-17-1977

N COND. OF APPRVL - 01 03A

N DIVERSION MEANS - WELL & PUMP.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Witterman Farms, Inc

P/O SE SW, S. 21
T. 2N R. 2W

#63-8735

Permit No.

104 ACRES

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ ^{NO} Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by John Witterman Total Q measured 1.64 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Wien? Meets Permit requirements? yes

Measurement calculations: .39' dia. 24" wide = 1.64 cfs ✓

$$V = 1.64 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 796.97 / 104 \text{ ac} \times 4.5 \text{ IRR Req} = 468 \text{ AFA/ANN.}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	30	Schneider D-207E	F21912			Wien	O.K.	<u>.39'</u>

System Description well 50' bough ALSO 8750' Diesel Engine pump into 8" mainline
Run into ditch system w/ siphon tubes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

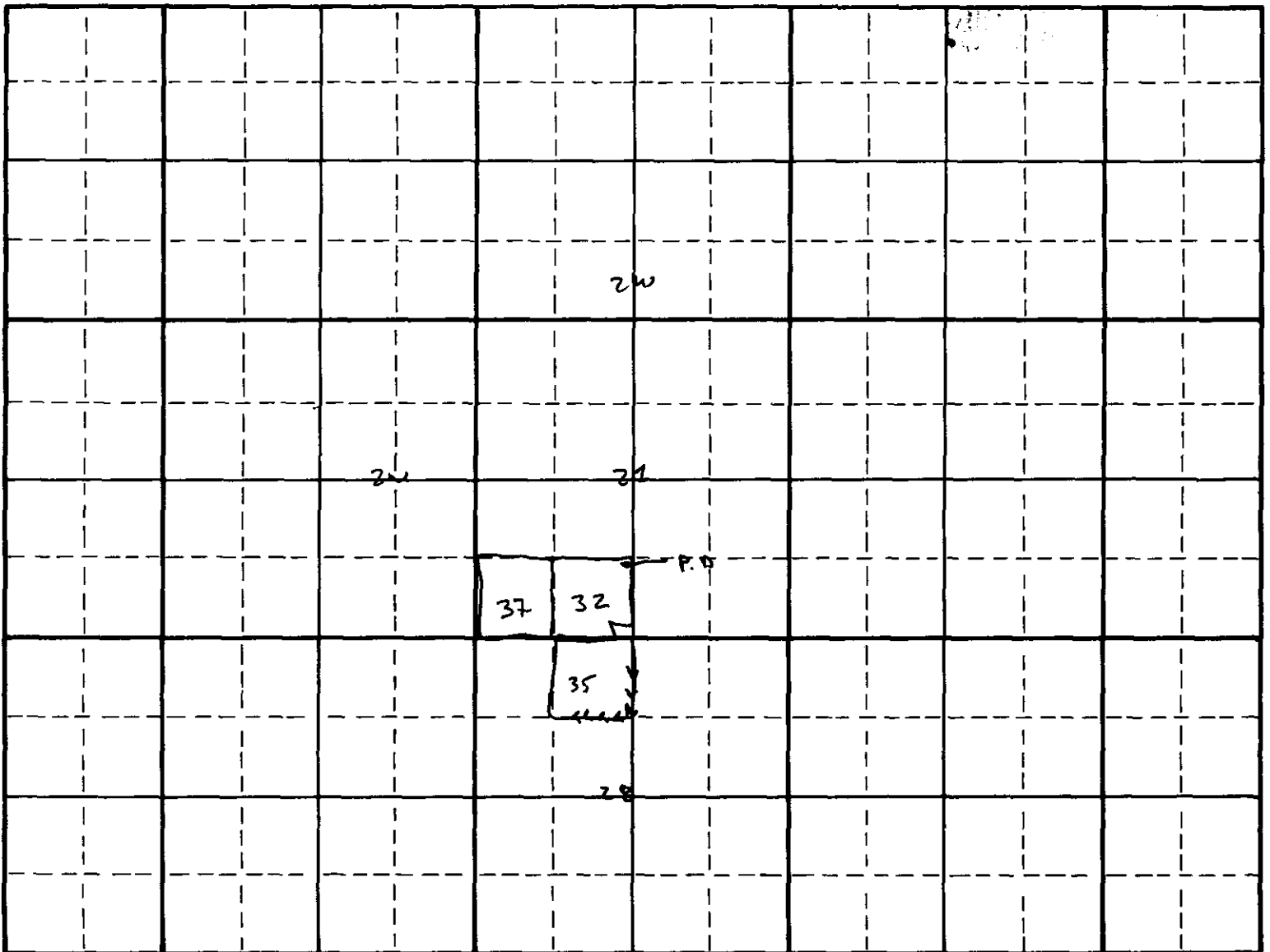
USE	Irrigation requirement = <u>4.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u>	<u>1.64</u>	<u>468 AFA</u>	<u>3-15</u>	<u>11-15</u>
Total	<u>1.64</u> ✓	<u>468</u> ✓	<u>3-15</u>	<u>11-15</u>

Remarks measured AT
NO Domestic

Recommend beneficial use for IRRIGATION only. Uses water
From Nampa-meidian system so should have conditional license

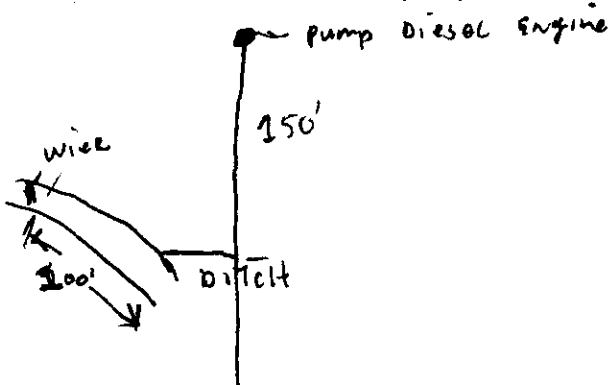
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SESW 21 2N 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	2W	28					35												35
2N	2W	21										37	32						69
																			104

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris

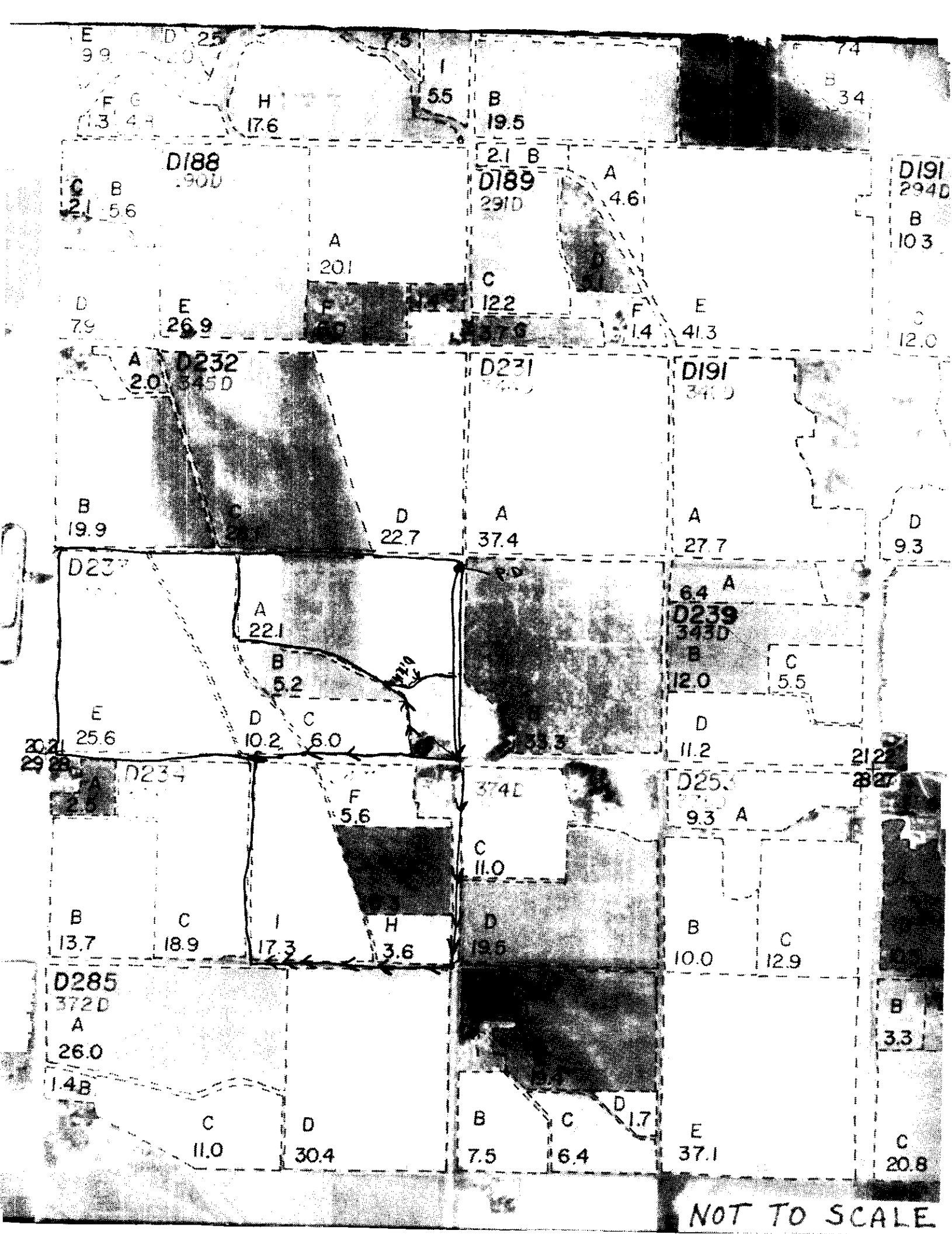
Checked by DBS

Approved by Rebryn

Date 10/16/80

Date 8/27/80

Date 12/30/80



I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 63-8735

OWNER LAST NAME - WITTEMAN FARMS INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - RT. 7 BOX 7130

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 04-25-1977 COUNTY - CANYON

TOTAL DIV. RATE - 2.4800 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 21 02N 02W LOT

REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

2.4000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0800 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 02W SEC 21 TRACT SESW LOT

AC

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 28 TRACT NENW LOT

AC 40

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 21 TRACT SWSW LOT

AC 40 TRACT SESW LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES

120

REMARKS -

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST.

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-17-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 03A 04

DIVERSION MEANS - WELL & PUMP.

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Wittman Farms Inc.

Present Owner: _____

3. City: Nampa State: Id Zip: 83651

4. A. Source of Water: *gr*

5. A. Stage (A,P,L,D,S,J): *P*

C. Priority Date: 4-25-1977

E. Total Diversion Rate: 2.48

G. Transfer/Amendment (P,T of A or blank):

I. DLE/Carey Act (D,C or blank):

6. A. Point of Diversion

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
SESW	21	2N	2W		

from 3-15 to 11-15 for A purposes. Amount 2.4
(cfs or AC-FT/yr)

from 1-1 to 12-31 for 0 purposes. Amount .08

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

MICKOR LIMITED

Ch 9-11-29

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. meanwhile, at the Ranch, the Indian
B. has surrounded the farmhouse demanding
C. their water rts. (and I still want to
D. get out of here).
E.

11. Other Uses (Non-irrigation explanatory information):

D/2 ~~best~~ homes.

12. Other Rights for Same Use:

Nampa-Meridian Irr. Dist.

13. A. Proof Due Date: 6-1-1982

B. Date Permit Approved or Denied: 6-17-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01 03 A

14. Diversion Means (brief narrative):

well & pump.

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8735

Name(s) of Permit Holder: WITTEMAN FARMS INC

Post Office Address: RT 7 Box 7130 83651

~~XXXXXXXXXX~~ Tel. No. 466-1998

Source of Water: Ground water

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 120 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

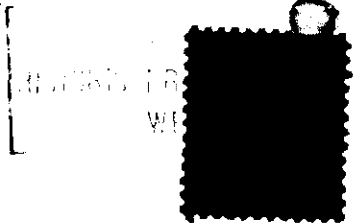
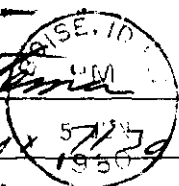
The above information is a true statement of the extent to which the above numbered permit has been developed.

6-04-80
Date

John A. Witteman
Signature of Permit Holder

NOT FILMED

John L. Williams
Box 7 Box 5713
Boise Idaho 83451



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 6 1980

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 29, 1977

Re: See attached sheet

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 23, 1977.

Sincerely,

MICROFILMED

Bill submitted
5-16-77
RJ

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO ON MAY 5 & 12, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8719	George W. Shaver
63-8724	Carl F. &/or Hilma Ronfeld
63-8732	Ercil &/or Collen Bowman
63-8733	Alta Marie Stewart
63-8735	Witteman Farms, Inc.
63-8736	W. H. &/or Anna Lewis
63-8739	George &/or Myrtle M. Jeppeson
63-8740	Larry F. Shoemaker
63-8741	Larry F. Shoemaker
63-8447	Frank A. &/or Jerry R. Baum

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WITTEMAN, FARMS, INC.

Route 7, Box 7130 Nampa, ID

has on April 25, 1977 submitted Application No. 63-8735

for a permit to appropriate 2.48 cubic feet per second ~~XXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 21 ~~22~~ T2N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31

for ~~domestic purposes and from Mar 15 to Nov 15 for irrigation of 120 acres~~

within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 21, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 28 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID

May 5, 1977 and May 12, 1977

110000111111

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
Fee

(1) CLS 4/25/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CLS 4/25/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

col Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 5-16-77

(12) _____

Final date for protests 5-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 5-23-77

MICROFILMED

Supplemental

June 20, 1977

Re: PERmit No. 63-8735

Wittman Farms, Inc.
Route #7, Box 7130
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8735. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure Copy of permit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 23, 1980

Wittenan Farms, Inc.
P. O. Box 7130
Boise, Idaho 83651

RE: Permit # 63-8735

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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