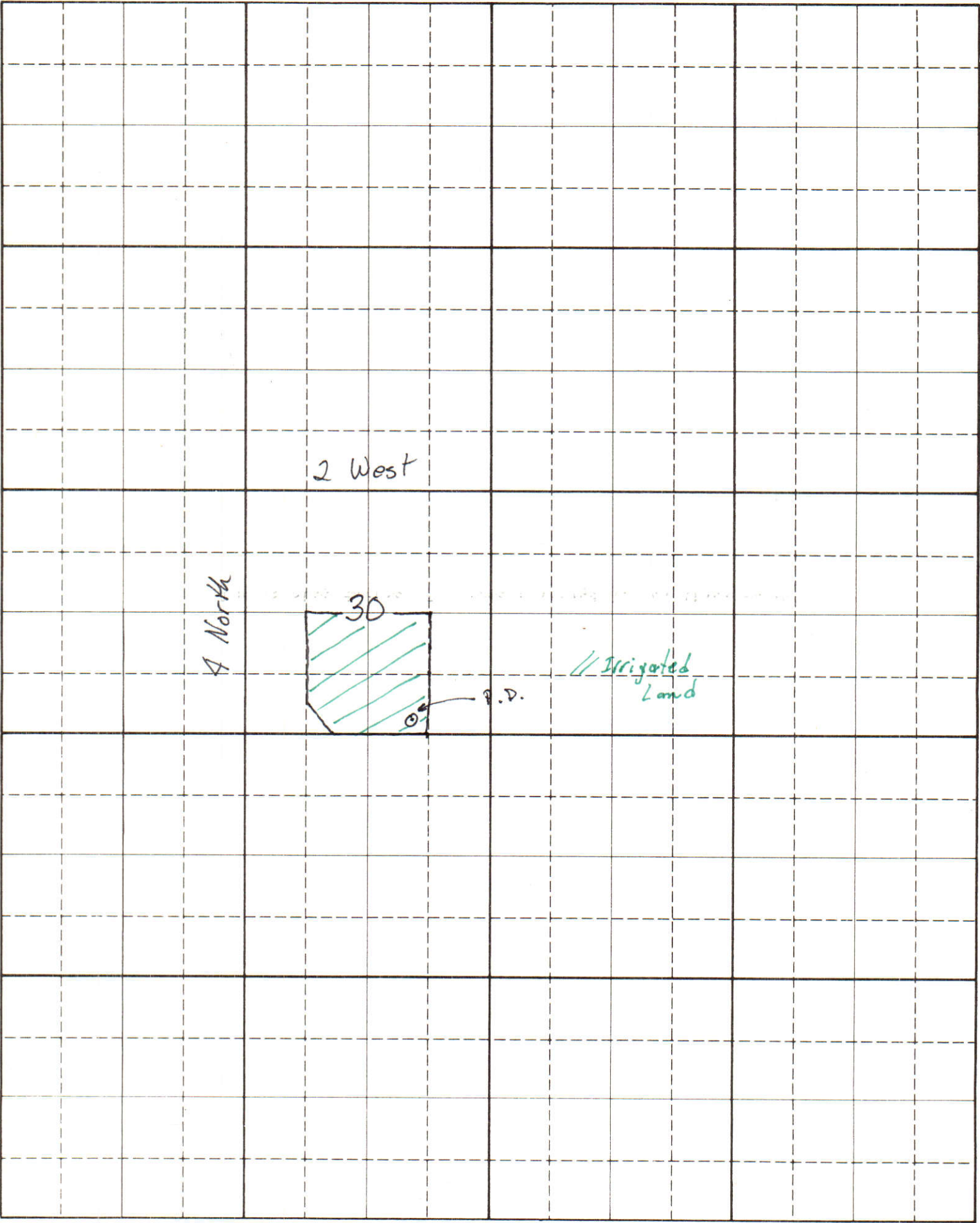


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Care Klahr
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 13 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARL KLAHR, Route 3, Caldwell, ID, has on April 28, 1977 submitted Application No. 63-8752 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well and pump within the SW1/4SE1/4 Sec 30 T4N-T2W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 158 acres within the E1/2SW1/4, W1/2SE1/4 Sec 30 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights, protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 23, 1977.

C. STEPHEN ALLRED

Director
May 5, 12, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this

12th day of May,
19 77.

Adam D. Kaur

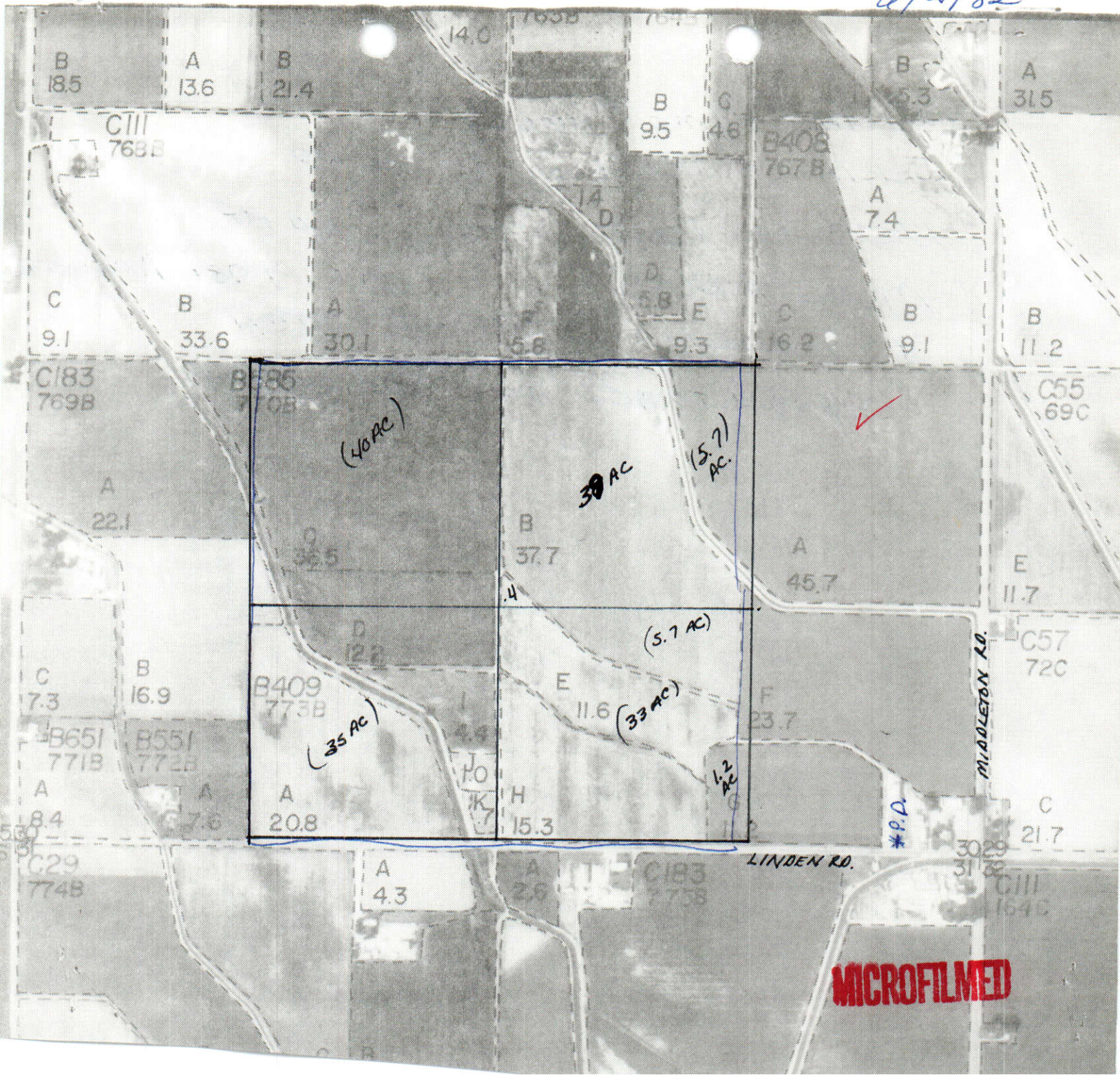
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK *lyt*
5-13-77

6/2/82



IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: JAN GROVER

Date: 6/1/82

Owner: CARL KLAHR

Permit #: 63-8752

Description of well &/or measuring site (give distance to restrictions upstream and downstream): _____

Measured inside diameter of pipe in inches

Size of Annubar used in test

State ID# of Meter used

7.981
#191143

$$\frac{7.981^2}{(63.7)} = \underline{\underline{A}}$$

Size Eagle Eye Meter used

State ID# of Meter used

Date of Last Calibration of Meter

10"-80"
091477
3/26/82

Observed inches of H2O read on Meter

Adjusted inches of H2O from Last Calibration

$$\frac{30}{\sqrt{29.817}} = \underline{\underline{5.46}} \quad \underline{\underline{B}}$$

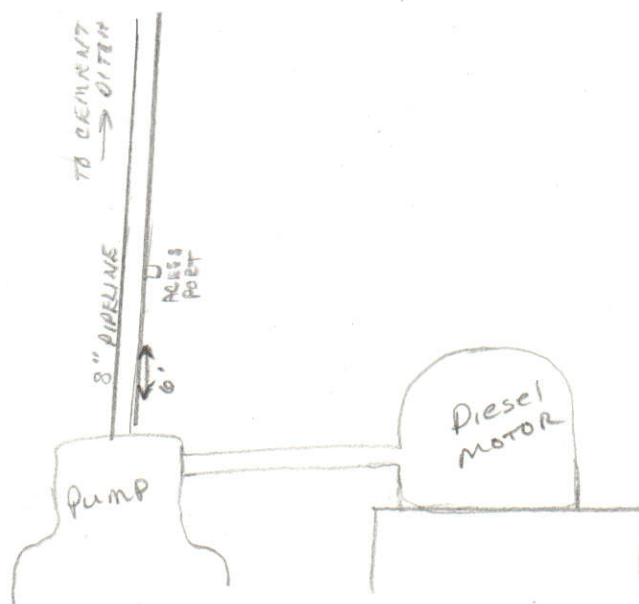
CALCULATION:

$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8}$$

$$= \frac{1339.04}{448.8} = 2.98 \quad \checkmark \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8752 Priority April 28, 1977 Amount 2.94 cfs

THIS IS TO CERTIFY, that Carl Klahr
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8752 issued pursuant to Application for Permit dated April 28, 1977,
and has submitted proof to the Department of Water Resources on June 1, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.94</u> cfs and	<u>661.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned is limited to the amount which can actually be beneficially used and shall not exceed
661.5 acre feet per year, said waters to be diverted within the SE 1/4 Section 30,
Twp 4N, R. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4								SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	30							40	36		39	33		147

Total number of acres irrigated 147

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of NOVEMBER, 1985.

Acting for the

Director

Norman C Young

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
OCT 16 1985

To change the point of diversion and/or the place of use.

Department of Water Resources

APPROVED

Comes now Carl Klahr Phone _____

of (address) Rt. 3 Caldwell, ID 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8752, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 30, Township 4N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = 147

4. a. Who owns the property at the point of diversion? Carl Klahr

b. Who owns the land to be irrigated or the place of use? Carl Klahr

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Car R Klahr, this 11th day of Oct 11, 19 85.

Care R Klahr
(Signature)

Preliminary check by kw Fee = \$20.00 ✓

Received by CW Date 10-17-85 \$ 20.00 37220

Publication prepared by N/A Date

Published in

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-8752.

Witness my hand this 15th day of NOVEMBER, 1985.

NOVEMBER 19 60.
Norman C. Young
Director
Acting for the

14

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8752 IN THE)
NAME OF CARL KLAHR) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1982:

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use in a timely manner;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8752 be REINSTATED with no advance in priority.

Dated this 21st day of October, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8752

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. _____

Application No. 63-8752

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant CARL KLAHR Phone: 459-6114
post office address Route 3, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	30									40			30		40	40		158

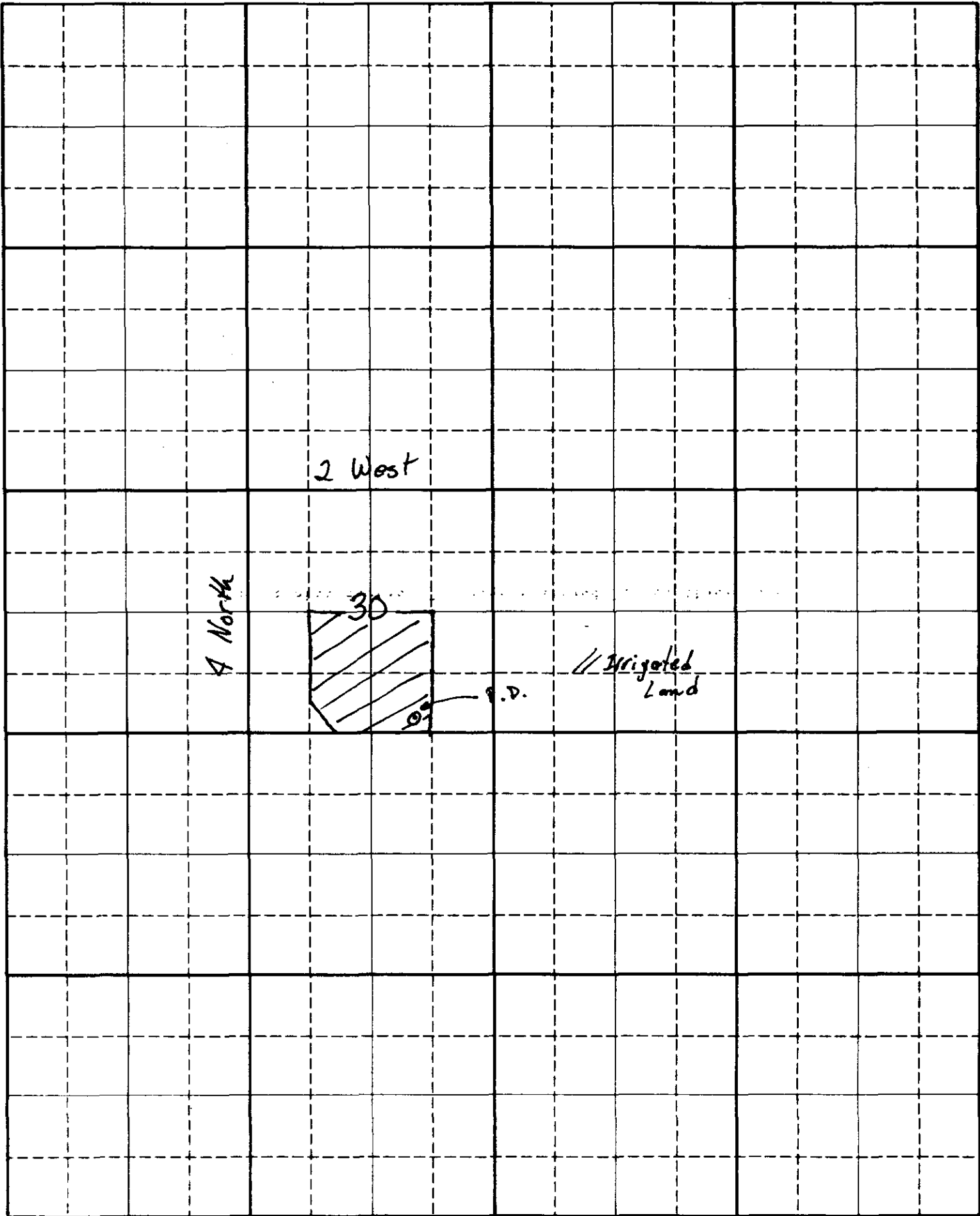
Total number of acres to be irrigated 158

c. Describe any other water rights used for the same purposes as described above.
Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water is supplemental to Pioneer Irrigation District water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Case Klahn
(Applicant)

Proposed Priority 4/28/77

Received by CEB Date 4/28/77 Time 1:10 PM

Preliminary check by CEB Fee \$ 45.00

Receipted by lp Date 4/27/77 # 7643

Publication prepared by lp Date 4-29-77

Published in Newsp. Tribune

Publication dates May 5 & 12

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 121/6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8752, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1977

Verla Harker

Subscribed and sworn to before me this _____

12th day of May,
19 77.

Adam D. Kuhn

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK *lyl*
5-13-77

RECEIVED
MAY 13 1977
CLERK OF DISTRICT COURT
IDAHO

WRR100
63-8752

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
26-FEB-1986 22:21:11

01 WATER RIGHT NUMBER - 63-8752 02 OLD (D) NUMBER -

03001 - KLAHR LAST NAME

04001 - CARB FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 3 BOX 155

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL

10 STATE - ID 11 ZIP - 83605

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP.

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - 2.940

19 TOTAL DIVERSION RATE - 2.940

20 TOTAL DIVERSION VOLUME - 661.50

21 WATER DISTRICT -

TRACT				DIVERSION POINTS				STREAM INDEX FIELDS							
TRACT	SEC	TWN	RNG	LOT	RFLG										
22001 -	SESE	23001 - 30	24001 - 04N	25001 - 02W	26001 -	27001 -									
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01	IRRIGATION	31001 - 04N	32001 - 02W	33001 - 30	34001 - NESW	35001 - 40	36001 -
30002 - 01	IRRIGATION	31002 - 04N	32002 - 02W	33002 - 30	34002 - SESW	35002 - 35	36002 -
30003 - 01	IRRIGATION	31003 - 04N	32003 - 02W	33003 - 30	34003 - NWSE	35003 - 39	36003 -
30004 - 01	IRRIGATION	31004 - 04N	32004 - 02W	33004 - 30	34004 - SWSE	35004 - 33	36004 -

TOTAL ACRES: 147

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION		40001 - 2.940	41001 - 661.50

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 R32

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 28-APR-1977	55	LICENSE - 1-NOV-1985	63	TRANSFER/AMENDED -
48	PROOF DUE - 1-JUN-1982	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE - 1-JAN-1900	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED - 17-JUN-1977	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -

WRR100
63-8752

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
26-FEB-1986 22:21:11

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 26-FEB-1986	62	DATE_2	-

2/27/86
VERIFIED SRC

November 4, 1985

RE: Permit No. 63-8752

Carl Klahr
Rt. 3, Box 155
Caldwell, ID 83605

Dear Mr. Klahr:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37220 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

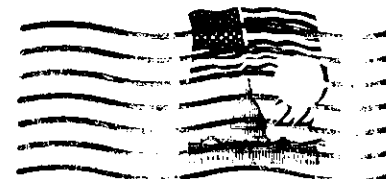
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

CARL KLAHR
Route 3 Box 155
Caldwell, Idaho 83605



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*Note - address
correction -*

MICROFILMED

October 2, 1985

RE: Permit No. 63-8752

Carl Klahr
Rt. 3
Caldwell, ID 83605

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 63-8752 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 2.94 cfs Source: groundwater

The maximum quantity diverted shall not exceed 661.5 acre feet
per year.

Point(s) of diversion: SESE, Sec. 30, Twp 4N, Rge 2W

Beneficial Use: Irrigation of 147 acres within E1/2SW1/4,
W1/2SE1/4, Sec. 30, Twp 4N, Rge 2W

Priority date established: April 28, 1977

Conditions (if any): This right when combined with all other
rights shall provide no more than .02 cfs per acre nor more than
4.5 afa per acre for the lands above. A measuring device of a
type approved by this Department shall be maintained as a part
of the diverting works.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

MICROFILMED

Page 2

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8752
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	U/A		
☐ Telephone call made: (List Telephone No. used)	5/26/82	JG	SEE LETTER OF 5/26/82
☐ Appointment scheduled for: (Date, time, location)	6/2/82 9:00		CHANDEN TO MIDDLETON RD. GO SOUTH TO LINDEN (NEW CORNER)

EXAMINATION

Date 6/2/82 Accompanied by CARL KLAHR Total Q measured 2.98 CFS ✓
 If source is surface water, estimate total flow of source _____
 Methods of measurement 8" ANNULAR #191143 Meets Permit requirements? YES
EAGLE EYE METER #091477

Measurement calculations:

SEE ATTACHED ANNULAR MEASUREMENT REPORT
 $147 \text{ AC} \times 4.5 = 661.5 \text{ AF/ANN.}$ ✓
 $1.98 \times 245 \text{ DAYS} \times 2.94 \text{ CFS} = 1426 \text{ AF} > 661.5 \text{ AF}$
 $1.9835 \times 245 \times 2.94 = 1428.7 \text{ AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	20	HERCULES DIESEL	MODEL # D00B	WELLINE	N6058	ANNULAR	OK	

System Description 20 HP WELLINE PUMP W/DIESEL MOTOR (COULD NOT REACH HP)
W/8" MAINLINE TO CEMENT DITCHES. IRRIGATION VIA SIPHON TUBES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ✓ (147 AC)	2.94 ✓	661.5 AF	3/15 ✓	11/15 ✓
Total	2.94 ✓	661.5 AF		

Remarks

$147 \text{ ac.} \times 0.02 = 2.94 \text{ cfs}$

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 30, TWP. 4N, RGE. 2W, B.M.

Place(s) of Use ✓ less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	30									40			35		39	33		147 ✓
																			147 ✓

Recommended Amendments:

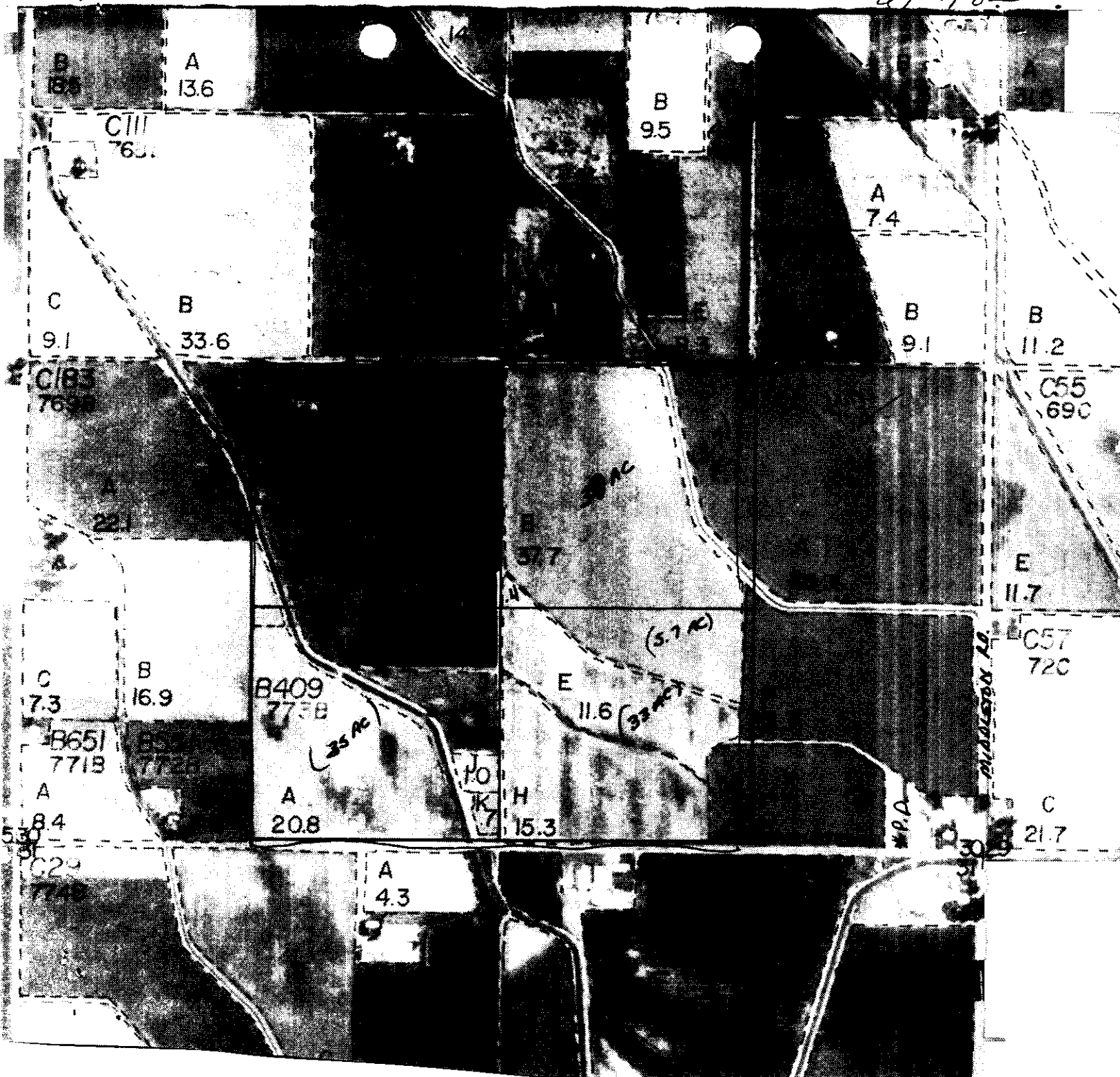
- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Gruen
 Date 3/15/83

Checked by DBS
 Date 7/14/83

Approved by R. Walker
 Date 10-1-85

4/2/82



WELLLINE Pump # 46058

SERIAL # JRL20 70028 20 HP

HERCULES DIESEL MOTOR - NO HP

MODEL # D00B

30" - 7.981 ANNUBAR

8" MAINLINE TO CEMENT DITCH

SIPHON TUBES FOR IRRIGATION.

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT.

Measured by: JAN GROVER

Date: 8/1/82

Owner: CARL KLAHR

Permit #: 63-8752

Description of well &/or measuring site (give distance to restrictions upstream and downstream): _____

Measured inside diameter of pipe in inches

$$\frac{7.981^2}{(63.7)} = \underline{\underline{A}}$$

Size of Annubar used in test

7.981

State ID# of Meter used

#191143

Size Eagle Eye Meter used

10"-80"

State ID# of Meter used

091477

Date of Last Calibration of Meter

3/26/82

Observed inches of H2O read on Meter

30

Adjusted inches of H2O from Last Calibration

$$\sqrt{29.817} = \underline{\underline{5.46}} \underline{\underline{B}}$$

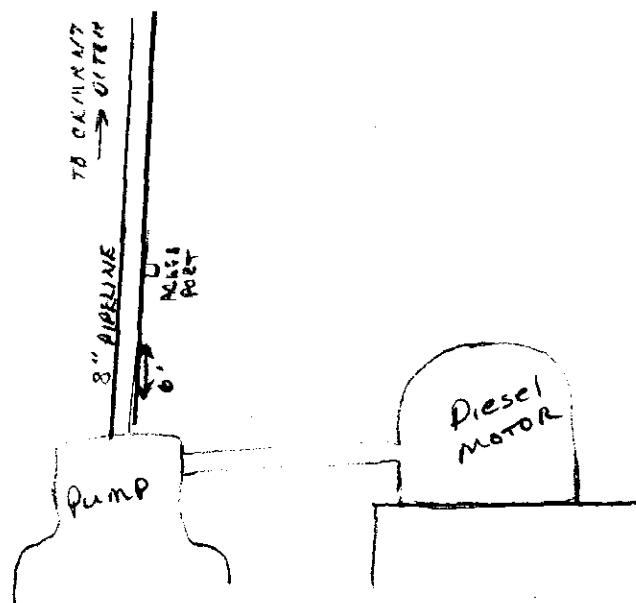
CALCULATION:

$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8}$$

$$= \frac{1339.04}{448.8} = 2.98 \checkmark \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



MICROFILMED

Overlap Review - Permit 63-8752

per VAX 10/1/85:

p/d - none

p/u - 63-2529

63-2891

63-2276

63-2294

63-2529 - Lic. - Pioneer Irr. Dist., g.w.,
no p/d overlap (Recommend
R32)

63-2891 - Lic. - Pioneer Irr. Dist., Wilson
Slough Drain - (R32)

63-2276 - Lic. - Pioneer Irr. Dist., Mason
Creek - (R32)

63-2294 - Lic. - Pioneer Irr. Dist., Five
Mile Creek - (R32)

kw

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 26, 1982

Carl Klahr
Rt. 3
Caldwell, ID 83605

Dear Mr. Klahr:

A field examination can be made of your water system on Tuesday, June 1st
at 9:00 a.m.

As you know your permit has a measuring device requirement as a condition of
approval. In order to know what kind of equipment to bring for the exam, I
would need to know what type of measuring device you have installed.

Please contact me with this information before the above mentioned date along
with directions on how to get to your house.

If you have any questions concerning the exam, please do not hesitate to ask.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

MICROFILMED

WATER RIGHT NUMBER 63-8752

OWNER LAST NAME - KLAHR
ADDRESS LINE 1 - RT. 3 BOX 155
ADDRESS LINE 3 -FIRST NAME - CARL
ADDRESS LINE 2 -
CITY - CALDWELL

ORIG OWNER -

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 04-28-1977 COUNTY - CANYON

TOTAL DIV. RATE - 3.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 30 04N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

3.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNC 02W SEC 30

TRACT NESW LOT

AC 40 TRACT SESW LOT

AC 38

TRACT NWSE LOT

AC 40 TRACT SWSE LOT

AC 40

DATE -

TOTAL ACRES

158

DECREE NAME -

REMARKS - REINSTATED 10-21-1982.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PIONEER IRRIGATION DIST.

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-17-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 03A 01B

DIVERSION MEANS - WELL & PUMP.

VERIFIED FE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 25, 1982

Carl Klahr
Rt. 3 Box 155
Caldwell, ID 83605

Re: Permit No. 63-8752

Dear Mr. Klahr:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8752

Name(s) of Permit Holder: Carl Klahr

Post Office Address: Rt 3 Box 155, Caldwell,
Idaho 83605 Tel. No. 459-6114

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 158 (acres)

MICROFILMED

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/1/82
Date

Carl Klahr
Signature of Permit Holder

RECEIVED

JUN

1982



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 1 1982

Department of Water Resources
Western Regional Office

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KLAHR, CARL
RT. 3
CALDWELL, ID 83605

JUNE 08, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8752 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MARCH 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING
I hereby certify that on June 24, 1982
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138647

KLAHR, CARL
RT. 3
CALDWELL, ID 83605

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8752 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. NO. 63-8752

WATER RIGHT DATA ENTRY LOG

[illegible]

June 21, 1977

Re: Permit No. 63-8752

Carl Klahr
Route #3
Caldwell, ID 83605

Dear Mr. Klahr:

Enclosed is a copy of your approved Application for Permit No. 63-8752. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JUN 23 1977
WATER RIGHTS
DIVISION
BOB FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 4-28-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) CB 4-28-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 5-16-77

(12) _____

Final date for protests 5-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By JH Date 5-23-77

MICROFILMED

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 29, 1977

Re: SEE ATTACHED SHEET

The News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 23, 1977.

Sincerely,

*Bill submitted
5-16-77*

MICROFILMED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON May 5 & May 12,
1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4477	W. L. DANFORTH
63-4479	P. HUBERT &/OR ESTELLE N. IVERSON
63-4480	ALBERT C. GEORGE &/OR WANDA GEORGE

NOTICE OF APPLICATION FOR WATER PERMIT

63-8716	GUS LINNING
63-8717	JOHN R. &/or MERRY JO HANSEN
63-8721	YAMAMOTO FARMS, INC.
63-8723	J. A. &/or VELMA J. MARCHBANKS
63-8725	VERNON M. &/or NORMA E. BATT
63-8726	MABEL IVERSON
63-8727	P. HUBERT &/or ESTELLE N. IVERSON
63-8728	JAMES B. HURLEY
63-8731	DAMON &/or MYDRED THOMAS
63-8734	VIRGIL A. HARRIS
63-8737	VIRGIL L. ISAACSON
63-8738	VIRGIL L. ISAACSON
63-8742	ALBERT C. GEORGE &/or WANDA L. GEORGE
63-8743	JOSPEH H. &/or AURALIE COULSON
63-8744	CARL ROBERT SMYTH
63-8745	H. J. BATT, WILDER LAND CO., LTD
63-8746	RAY &/or BEULAH FRANKLIN
63-8750	ROBERT E. KNIEFEL
63-8751	RALPH SMEED
63-8752	CARL KLAHR

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

CARL KLAHR

Route 3, Caldwell, ID

has on April 28, 1977 submitted Application No. 63-8752

for a permit to appropriate 3.0 cubic feet per second

acre feet
XXXXXXXX

per annum of water from

XXXXXXXX

a groundwater source

by means of

Well and pump

within the

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T4N-R2W B.M., Canyon County

to be used from

Mar 15 to Nov 15

for

Irrigation of 158 acres

within the

E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 30 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before

May 23, 1977

C. STEPHEN ALLRED

~~XXXXXX~~ Director

Published in the

News-Tribune, Caldwell, ID

May 5, 1977

and

May 12, 1977

MICROFILMED
1977