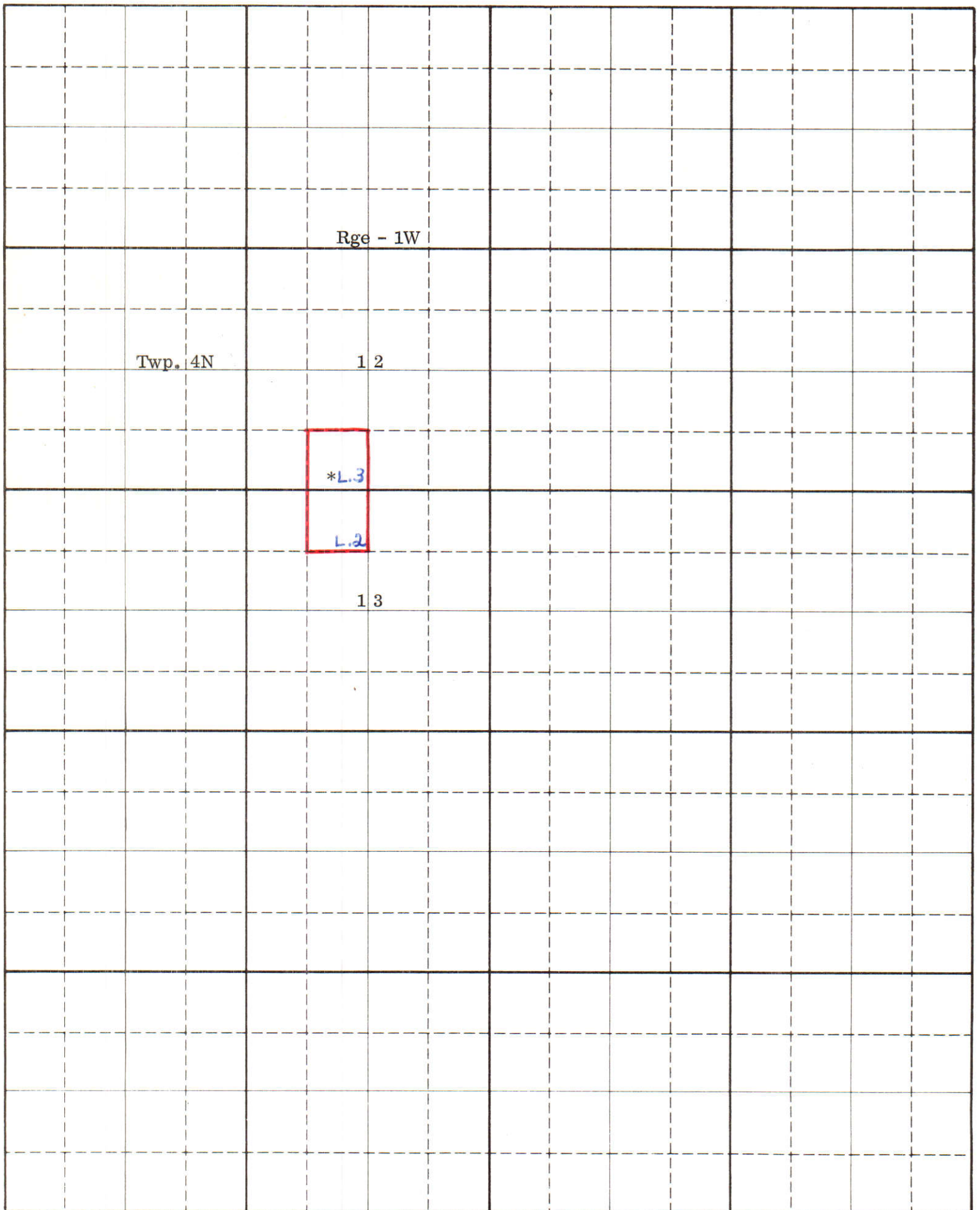


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Wincke
Shirley R. Wincke
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of May 12, 1977, and ending with the issue of May 19, 1977.

Melise Madarieta

Subscribed and sworn to before me this 19 th

day of May, 1977.

Roderic E. Eguen
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOHN H. &/or SHIRLEY R. WIENEKE, Rt. 1, Eagle, ID., has on April 28, 1977 submitted Application No. 63-8753 for a permit to appropriate 0.2 cubic feet per second of water from a ground-water source by means of pump, ditches and sprinkler system within the Government Lot 3 (SE 1/4 SW 1/4) Sec 12 T4N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for a domestic purpose and from March 15 to Nov. 15 for the irrigation of 6 acres within the Lot 3 (SE 1/4 SW 1/4) Sec 12; Lot 2 (NE 1/4 NW 1/4) Sec 13; T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. SEPTEEN ALLRED

Director

Pub. May 12 & 19, 1977

7678

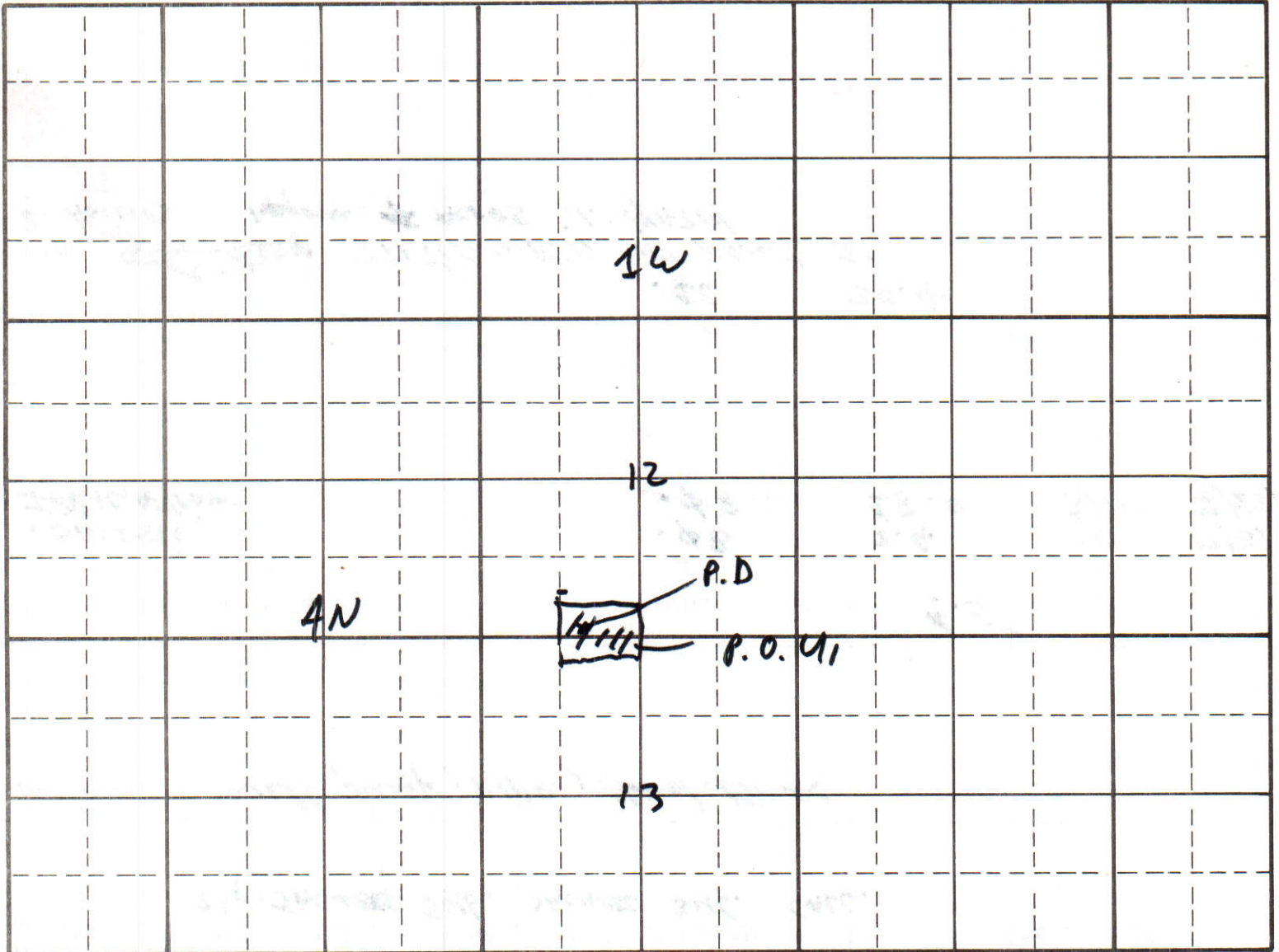
OK ms
5-24-77

MICROFILMED

RECEIVED
MAY 23 1977

Department of Water Resources
Western Regional Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW (LOT 3) S. 12 4N 14

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	14	12																	3
		13																	1

TOTAL 4

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Carl E. [Signature]

Checked by

DBD

Approved by

[Signature]

Date

3 Apr 81

Date

4/13/81

Date

4/15/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8753 Priority 4/28/1977 Amount .20 cfs

THIS IS TO CERTIFY, that JOHN H. and/or SHIRLEY R. WIENEKE
of Eagle, ID, has complied with the terms and conditions of Permit
No. 63-8753 issued pursuant to Application for Permit dated 4/28/1977,
and has submitted proof to the Department of Water Resources on 12/8/1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>3/15</u> to <u>11/15</u> at <u>12</u> cfs and <u>18.0</u> AF		
Domestic	from <u>1/1</u> to <u>1/31</u> at <u>8</u> cfs and <u>2.4</u> AF		
(2 units)	from _____ to _____ at _____ cfs and _____ AF		

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.4 acre feet per year, said waters to be diverted within the SESW (Lot 3), Sec. 12,
T4N, R1W in the County of Ada

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
4N	1W	12																3
		13																1

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

Identification No. _____

Application No. 63-8753

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant John H. &/or Shirley R. Wieneke Phone: 939-6987
post office address Route #1, Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 3 (SESW) $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 12 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2hp Jacuzzi pump, sprinkler system, and ditches, and 1 hp pump, ditches & sprinkler.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: Lot 2 (NENW) 13
(1) Give the place of use of water: Lot 3 (SESW) $\frac{1}{4}$ of Section 12 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	12												L. 3 4					4
		13					L. 2 2												2

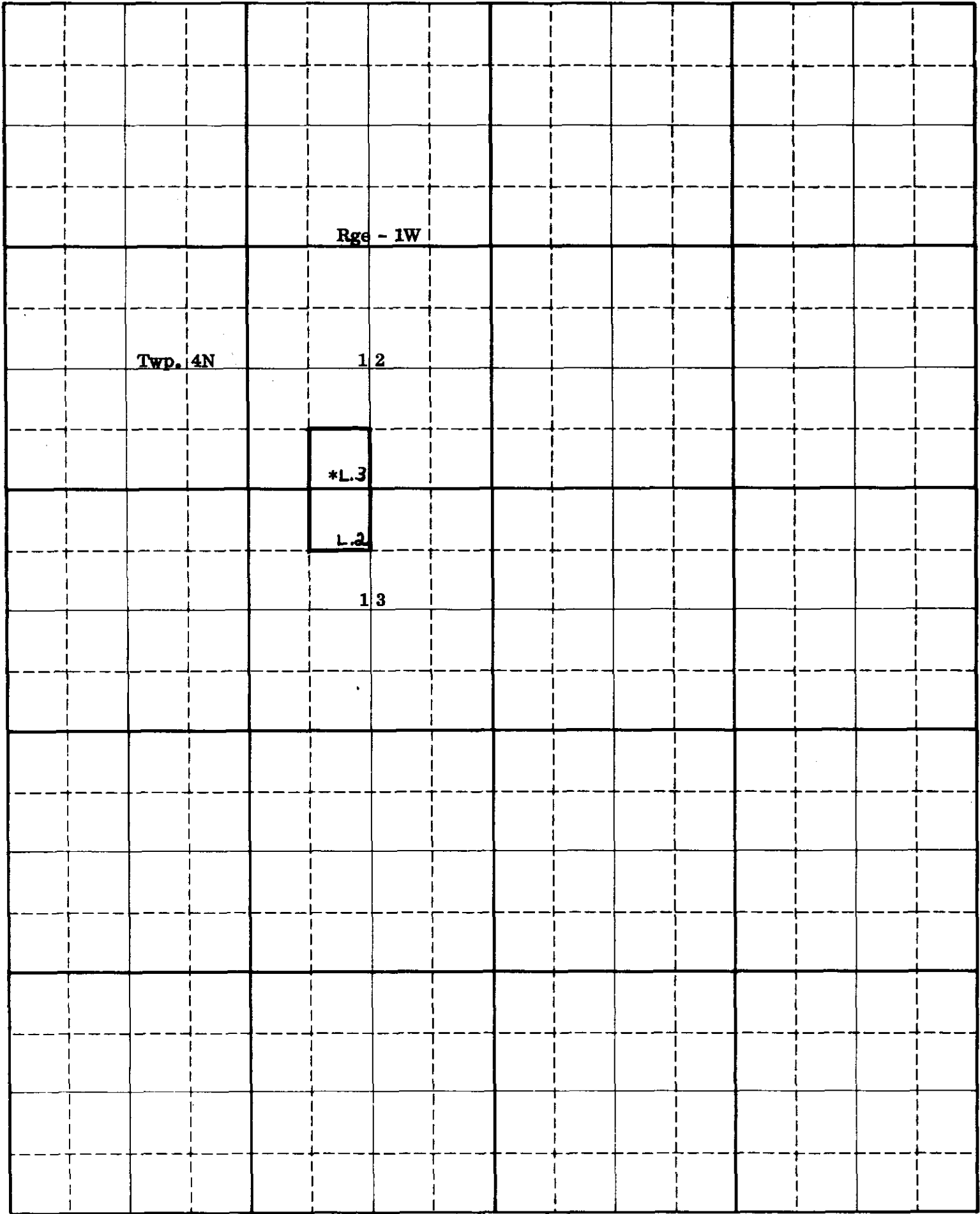
Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Ernest & Laura Mae Smith
- b. Who owns the land to be irrigated or place of use Ernest & Laura Mae Smith & John H. & Shirley Wieneke
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing John H. & Shirley Wieneke have an easement agreement which is filed with the Clerk & Records Office.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Wrencke
Shirley R. Wrencke
(Applicant)

Proposed Priority 4/28/77

Received by JG Date 4/28/77 Time 11:00

Preliminary check by JG Fee \$ 10.00

Received by J Date 4/28/77 # 6994

Publication prepared by ES Date May 5, 1977

Published in The Idaho Statesman

Publication dates May 12, 1977 & May 19, 1977

Publication approved J Date 5-24-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8753, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.
- c. Other: The issuance of this permit in no way grants a right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of June, 19 77.


Director

12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 5

Two insertions, beginning with the issue of May 12, 1977, and ending with the issue of May 19, 1977.

Melise Madarica

Subscribed and sworn to before me this 19th
day of May, 1977.

Dorothy Eguen
Notary Public for Idaho, Res

Notary Public for Idaho, Residing at Boise, Idaho

• K 148
5-24-77

NOTIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 2, 1981

John & Shirley Wieneke
Rt. 1
Eagle, Idaho 83616

Dear Mr. & Mrs. Wieneke,

RE: License No. 63-8753

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN
XXXXXXXXXXXX
Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 20, 1981

John & Shirley Wieneke
Rt. 1
Eagle, Idaho 83616

Dear Mr. & Mrs. Wieneke,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8753, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 20.4 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 3, Sec. 12, Twp. 4N, Rge. 1W, B.M.

Beneficial use: Irrigation of 3 acres and domestic use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 3, Sec. 12; 1 acre and domestic use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 2, Sec. 13, Twp. 4N, Rge. 1W.

Priority date established: April 28, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MAP (Attach Aerial Photo)

Hand-drawn diagram on a grid. A vertical line is drawn through the center. A horizontal line intersects it. A box is drawn around the intersection point, containing the text "14.11.12". A line labeled "A.D." points to the box. A line labeled "P.O. 11" points to the horizontal line. The vertical line is labeled with "14" at the top, "12" below it, "13" below that, and "11" at the bottom. The horizontal line is labeled "A.N." on the left side.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW (LOT 3) S. 12 4N 1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change , as reflected above
- ☐ Change U., as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

3/79

IDENT. NO. 63-8753

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 22, 1981

John H. &/or Shirley R. Wieneke
Rt. 1
Eagle, Idaho 83616

RE: Permit No. 63-8753

Dear Mr. and Mrs. Wieneke:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MAIL ROOM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8.

Name(s) of Permit Holder: JOHN H. AND/OR SHIRLEY R. WIENEKE

Post Office Address: ROUTE 1

EAGLE, IDAHO 83616 Tel. No. 9396987

Source of Water: _____

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other _____

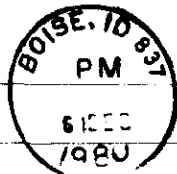
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

12/5/80
Date

John H. Wieneke
Signature of Permit Holder



SUPPORT NATIONAL
HISTORIC PRESERVATION
WEEK



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



December 3, 1980

John H. and/or Shirley R. Wieneke
Route 1
Eagle, ID 83616

Dear Mr. and Mrs. Wieneke:

Re: Permit No. 63-8753

Pursuant to your telephone conversation with Norm Young, enclosed is the statement of beneficial use postcard.

I have reviewed your file and find that the extent of beneficial use of the water has not been filed. To do so, please complete the postcard and return it to this office.

If you have any questions concerning this permit, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

June 22, 1977

Re: Permit No. 63-8753

John H. &/or Shirley R. Wieneke
Route #1
Eagle, ID 83616

Dear Mr. and Mrs. Wieneke:

Enclosed is a copy of your approved Application for Permit No. 63-8753. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8753

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) 6LS 4/28/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) 6LS 4/28/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

R.N.S. Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received (date) 5-24-77

(12) _____

Final date for protests 5-30-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ *R/W clause*
_____ No special conditions for approval

(15) District W

By HS

Date 5-31-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 5, 1977

Re: See attached sheet

63-875-3

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

Bill submitted
5-24-77
y

MICROFILMED

PUBLISHED IN THE IDAHO STATESMAN, BOISE, ID ON MAY 12 & 19, 1977

NOTICE OF CLAIMS TO WATER RIGHT

63-4482 Annibale &/or Antonetta DeNinno

63-4484 Orval Revels

NOTICE OF APPLICATION FOR WATER PERMIT

63-8753 John H. &/or Shirley R. Wieneke

63-8771 Lorin C. Saunders

63-8772 Walton R. Farmer, Floating Feather Mobile Home Park

63-8775 Vinson Farms, Inc.

63-8781 Howard &/or Linda C. Freeman

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN H. &/or SHIRLEY R. WIENEKE
Rt. 1, Eagle, ID
has on April 28, 1977 submitted Application No. 63-8753
for a permit to appropriate 0.2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump, ditches and sprinkler system
within the Government Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec 12 T4N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for a domestic purpose and from Mar 15 to Nov 15 for the irrigation of 6
acres
within the Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec 12; Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec 13; T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesman, Boise, ID

on May 12, 1977 and May 19, 1977.

MICROFILMED