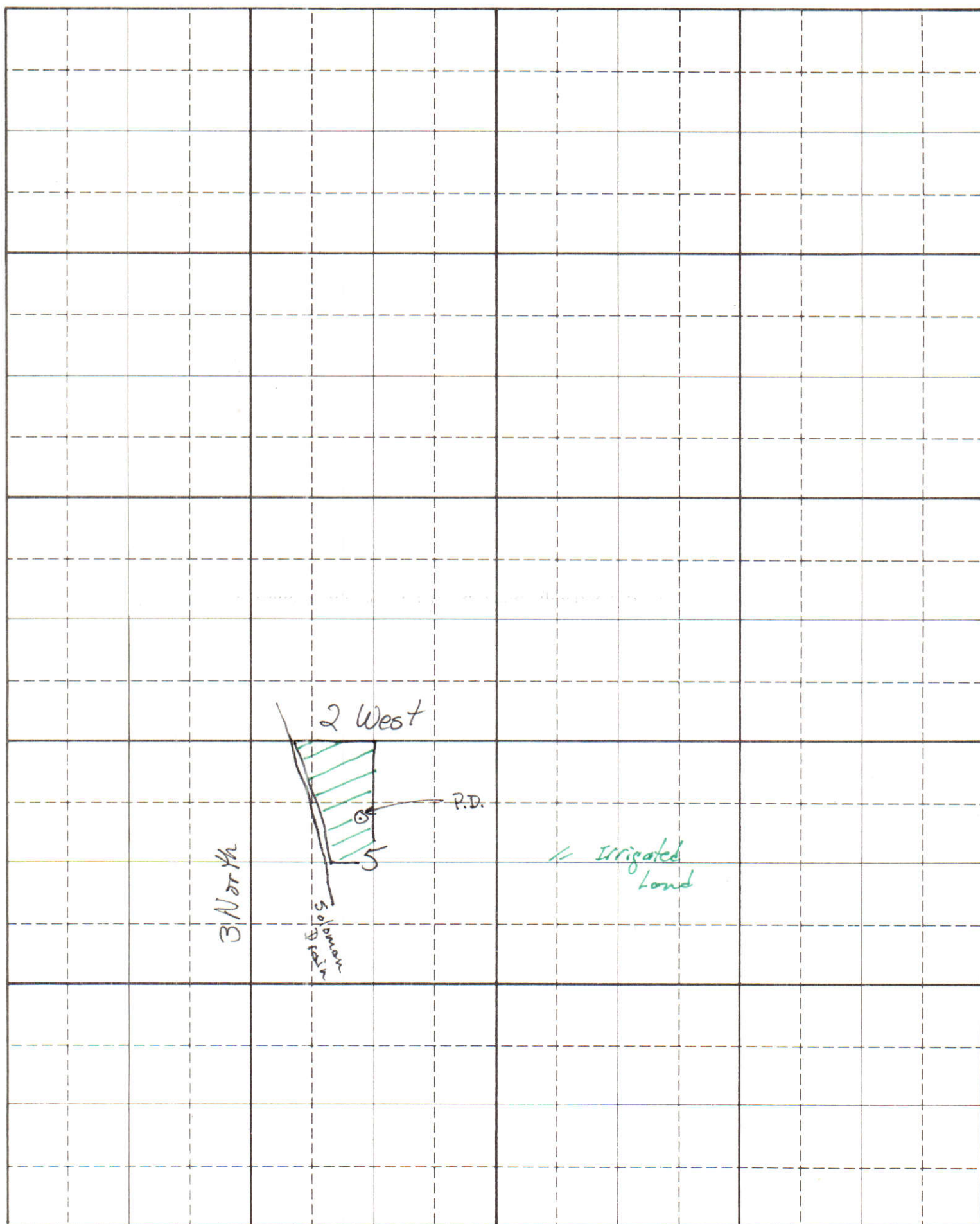


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert De Coursey
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
ROBERT DECOURSEY, Route
5, Nampa, Idaho, has on April
29, 1977 submitted Application
No. 63-8766 for a permit to ap-
propriate 1.6 cubic feet per
second of water from a ground-
water source by means of well,
pump, pipe, and ditches within
the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T3N-R2W
B.M., Canyon County, to be used
from March 15 to Nov. 15 for the
irrigation of 80 acres within the
N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5,
T3N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 30, 1977.

C. STEPHEN ALLRED

Director
May 12, 19, 1977

DR 4513
5/20/77

Verla Harker

Subscribed and sworn to before me this

19 77 19th day of May

Adam J. Kach
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

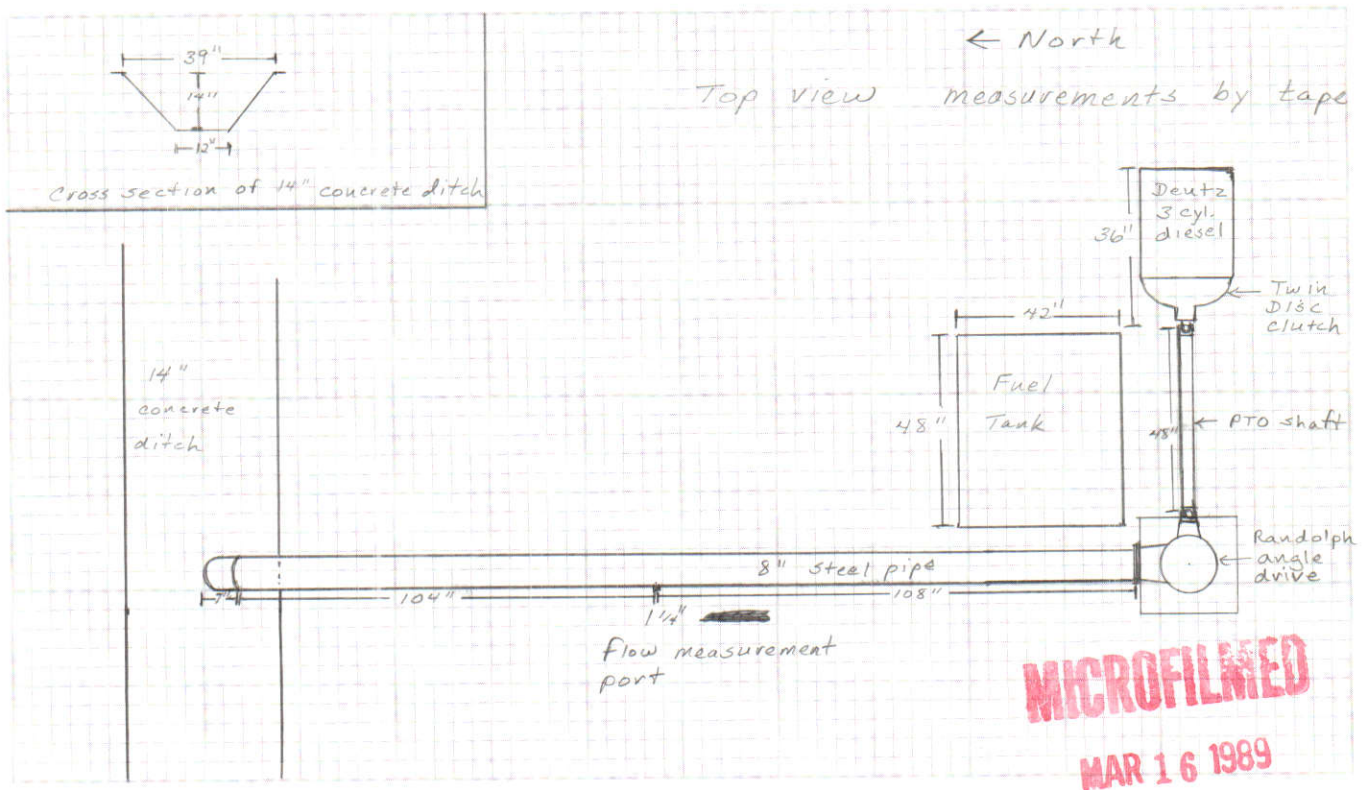
Permit No. 63-8766
1. Owner: Robert DeCoursey Phone No. 466-4778
Current Address: Rt. 5 Box 5224, Nampa, ID 83651
2. Accompanied by: Robert DeCoursey EXAM. DATE: 7-10-87
Address: same as above Phone No. 466-4778
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Pioneer Irrigation District 63-8738
is for adjacent land. ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63 - 8766

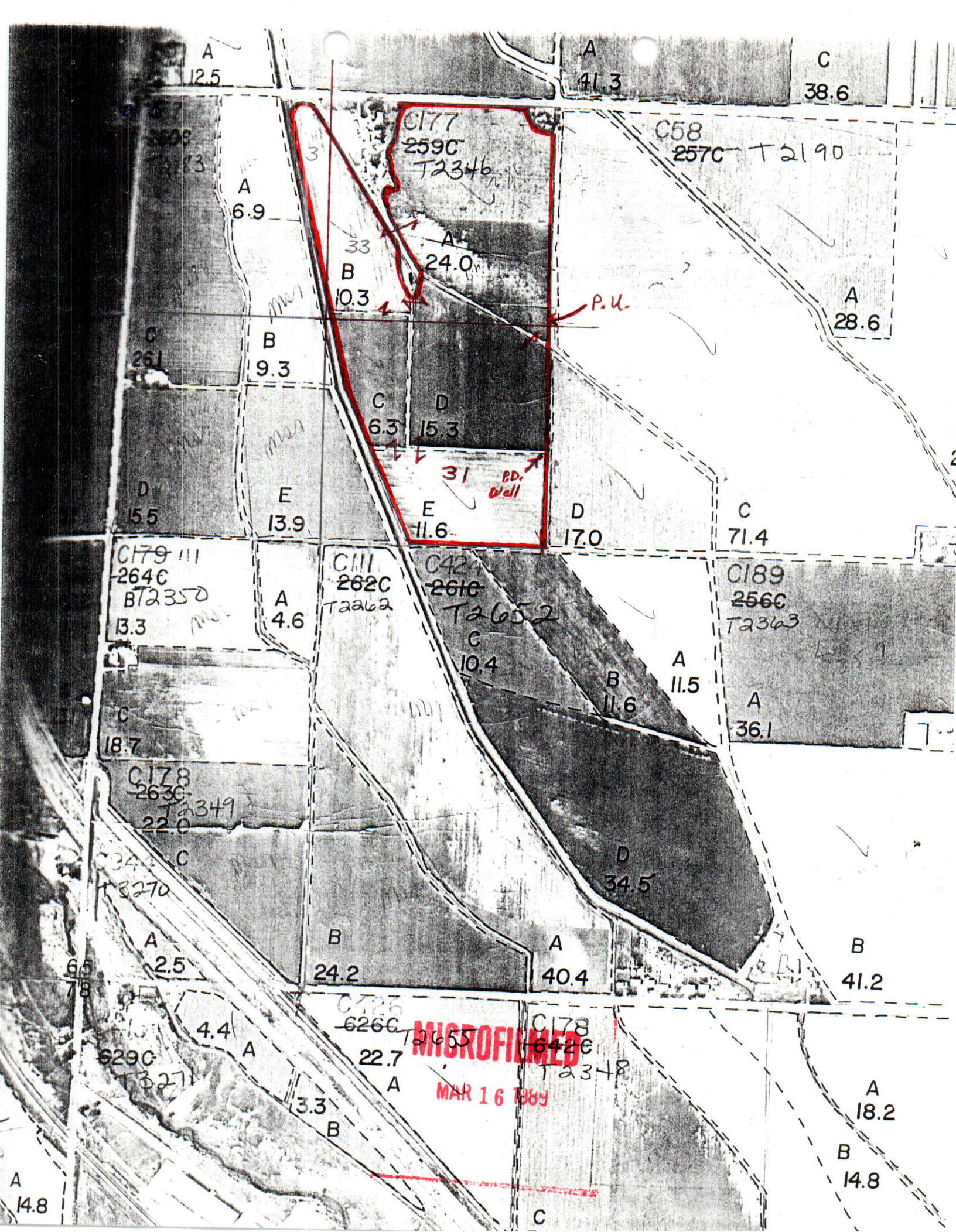


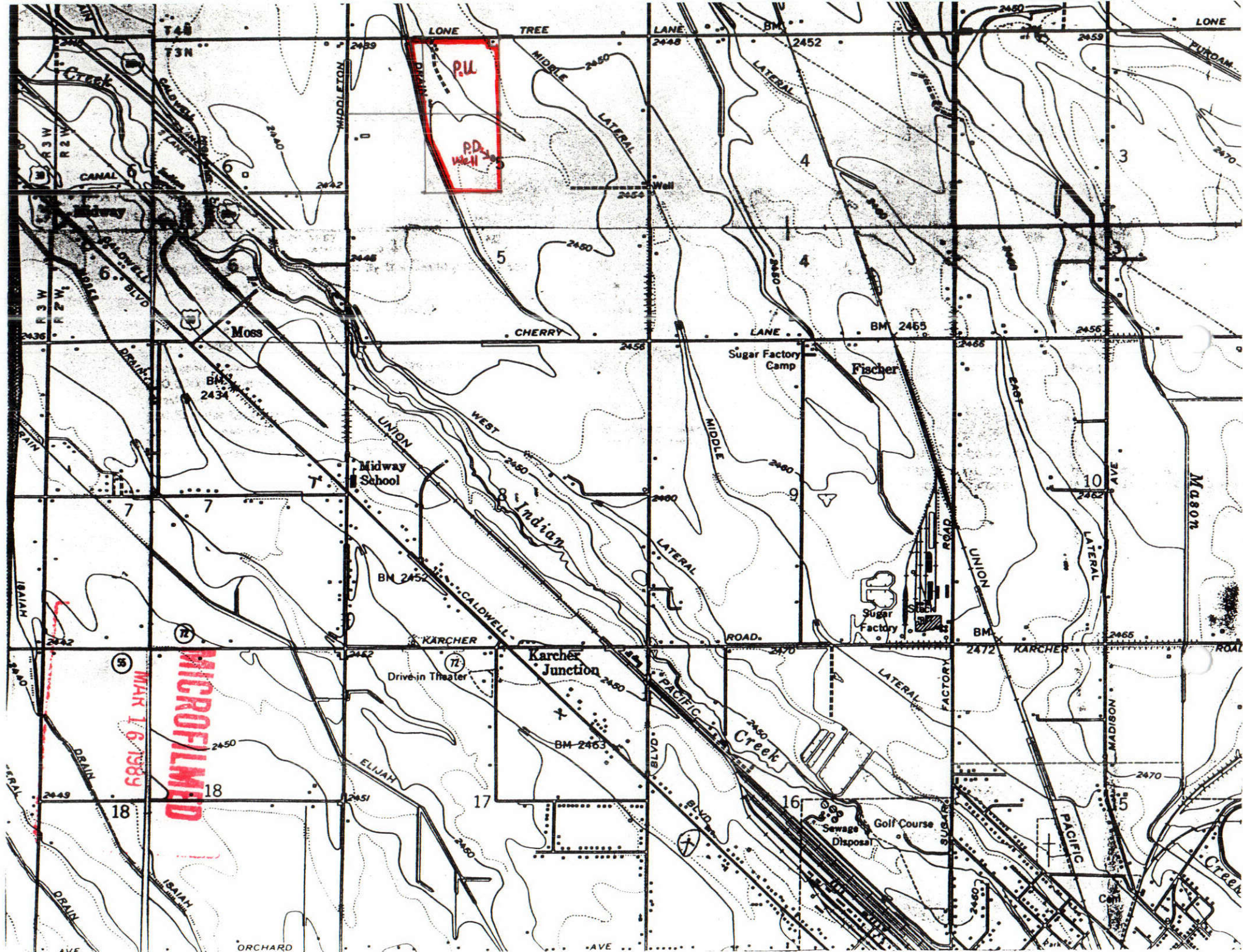
P.D. Looking
Northeast



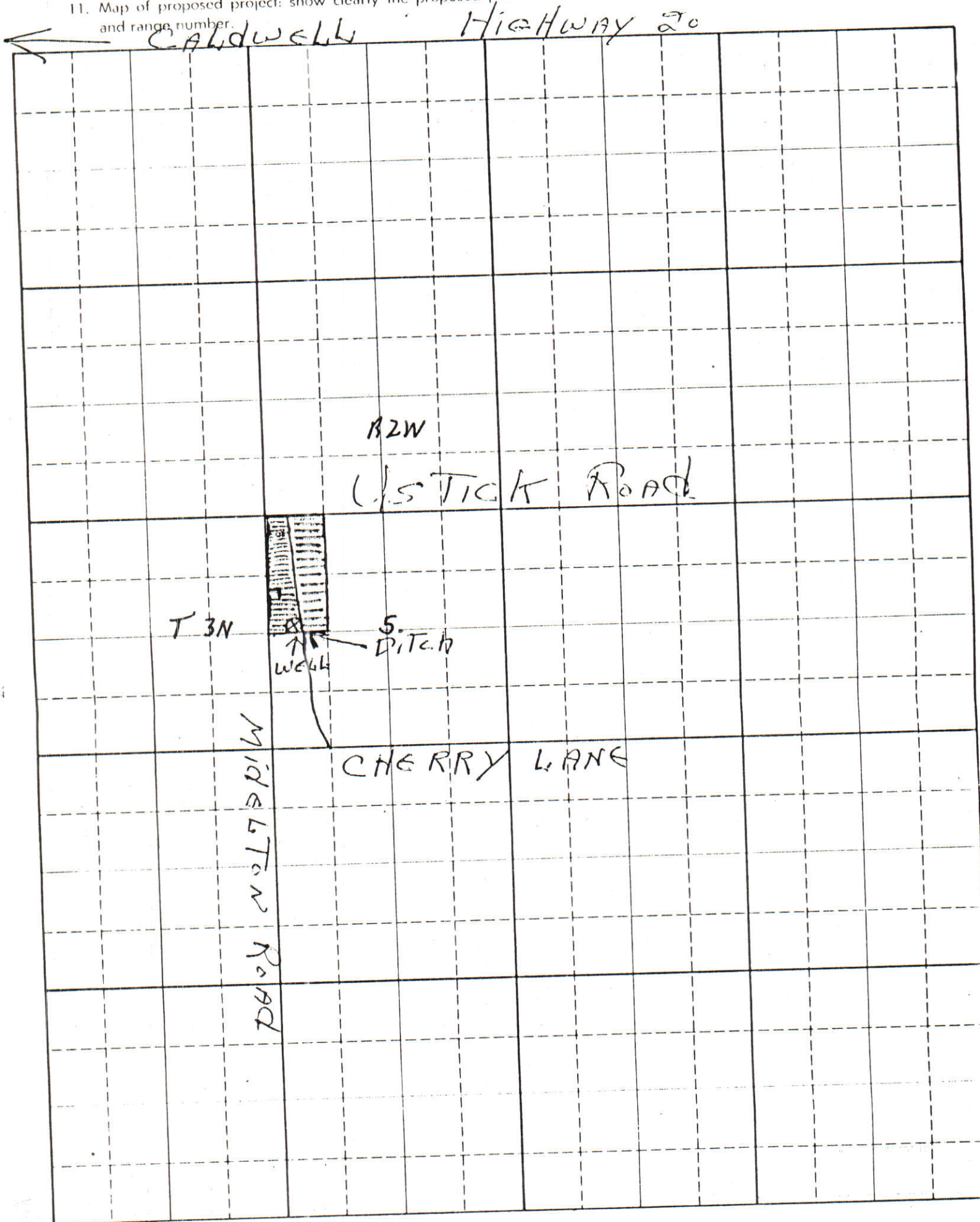
P.D. & P.U.
looking
North west

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MAR 16 1989





11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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MAR 16 1989

Vigil L. Jackson
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08766

Priority: October 23, 1977 Amount: 1.34 CFS 301.5 AFA

This is to certify, that ROBERT DECOURSEY
RT. 5 BOX 5224
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 29, 1977, and
has submitted proof to the Department of Water Resources on April 29, 1977, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.620 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	1.34 CFS	301.5 AFA

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 5, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	5	LOT 3(NENW) 33	LOT 4(NWNW) 3	SENW 31	67
Total number of acres irrigated:						67

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

MICROFILMED

MAR 16 1989

for the Director

Norman C. Young

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT
NO. 63-8766 IN THE NAME
OF ROBERT DECOURSEY

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8766 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8766 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 29, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on DECEMBER 23, 1986, 177 days late.

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MAR 16 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8766 should be advanced 177 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8766 is advanced to OCTOBER 23, 1977.

Dated this 25th day of November, 1988.

J. Glen Saxton

Chief, Water Allocation Bureau

MICROFILMED

MAR 16 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-8766 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

MICROFILMED

MAR 16 1989

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8766

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROBERT DECOURSEY Phone: 466-4778
post office address Route 5, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe, and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	5					L3 40	L4 5		35									80

Total number of acres to be irrigated. 80

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrigation District

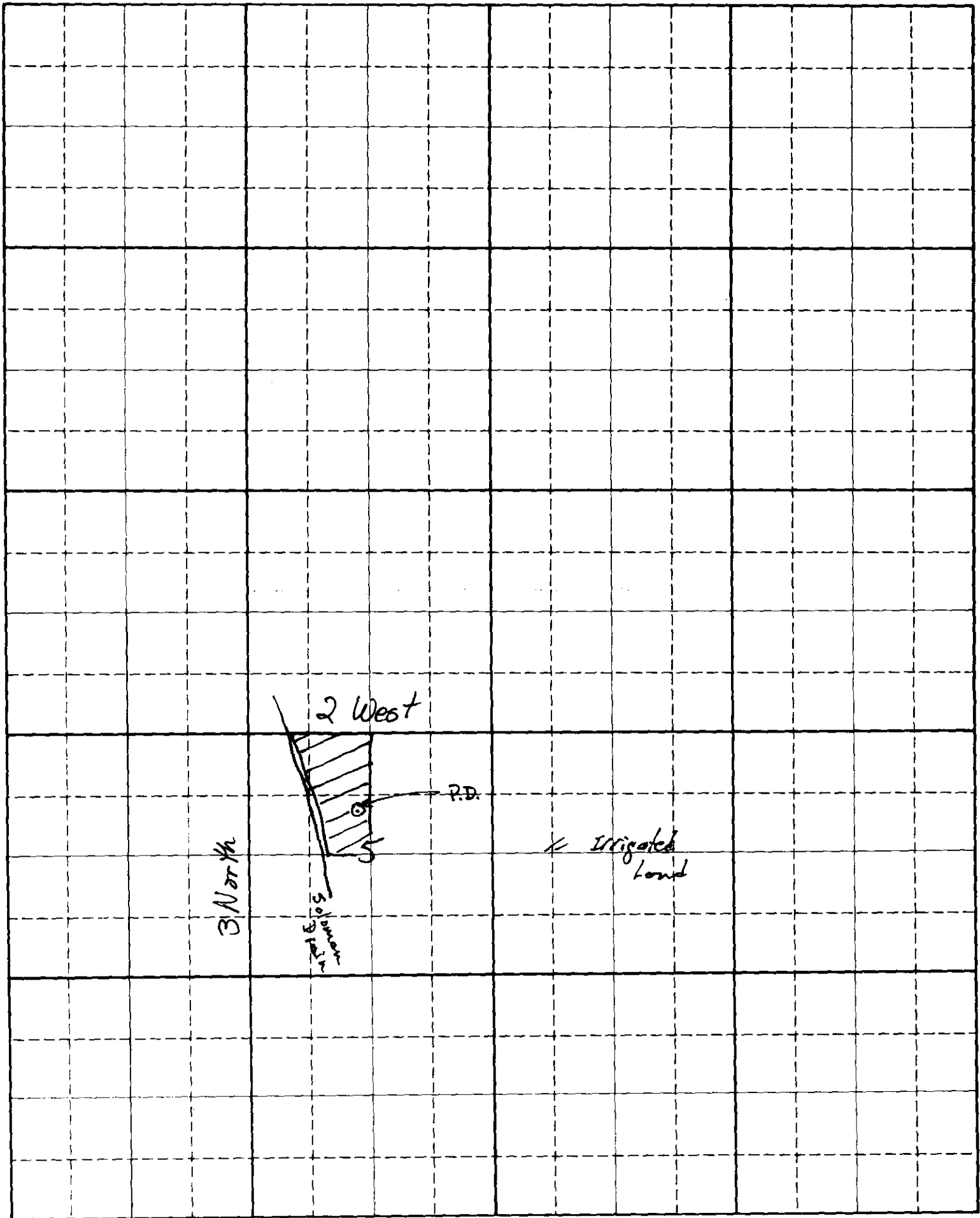
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental to Pioneer Irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Courcy
(Applicant)

Proposed Priority 4/29/77

Received by WMM Date 4/29/77 Time 2:30

Preliminary check by _____ Fee \$ 35.00

Received by WMM Date 5/2/77 # 7656

Publication prepared by CS Date May 5, 1977

Published in Idaho Free Press

Publication dates May 12, 1977 + May 19, 1977

Publication approved JF Date 5-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8766, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

[Handwritten signature]
5/20/77

Verla Harker

Subscribed and sworn to before me this

19 19th day of May,
19 77.

Adam D. Kuhn
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

March 13, 1989

ROBERT DECOURSEY
RT. 5 BOX 5224
NAMPA, ID 83651

RE: PERMIT NO. 63-08766

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1989

December 14, 1988

ROBERT DECOURSEY
RT. 5 BOX 5224
NAMPA, ID 83651

RE: PERMIT NO. 63-08766

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8766

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 23-NOV-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 29 1977	119
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	DECEMBER 23 1986	357
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		177 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 29 1977	119
Total Days Late:		177 DAY(S)
(Sum of Items A,B,C,D,)		
New Priority Date:	OCTOBER 23 1977	296

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100-1039-

RECEIVED

MAR -1 1988 STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8766
Permit No.

Staff Analysis Sheet
Department of Water Resources for
Beneficial Use Field Report

PD
SE NW S 3N 2W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

PD
L3
(NE NW)
L4
(NW NW)
SE NW

Check of P/D index ON 5-21-87 (Initial and date)

PIONEER I.R.
Dist.

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ON 5-21-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Patricia Fitchell 7-10-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)
Exam Reviewed by Manager of Regional Office 2/22/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 2/24/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

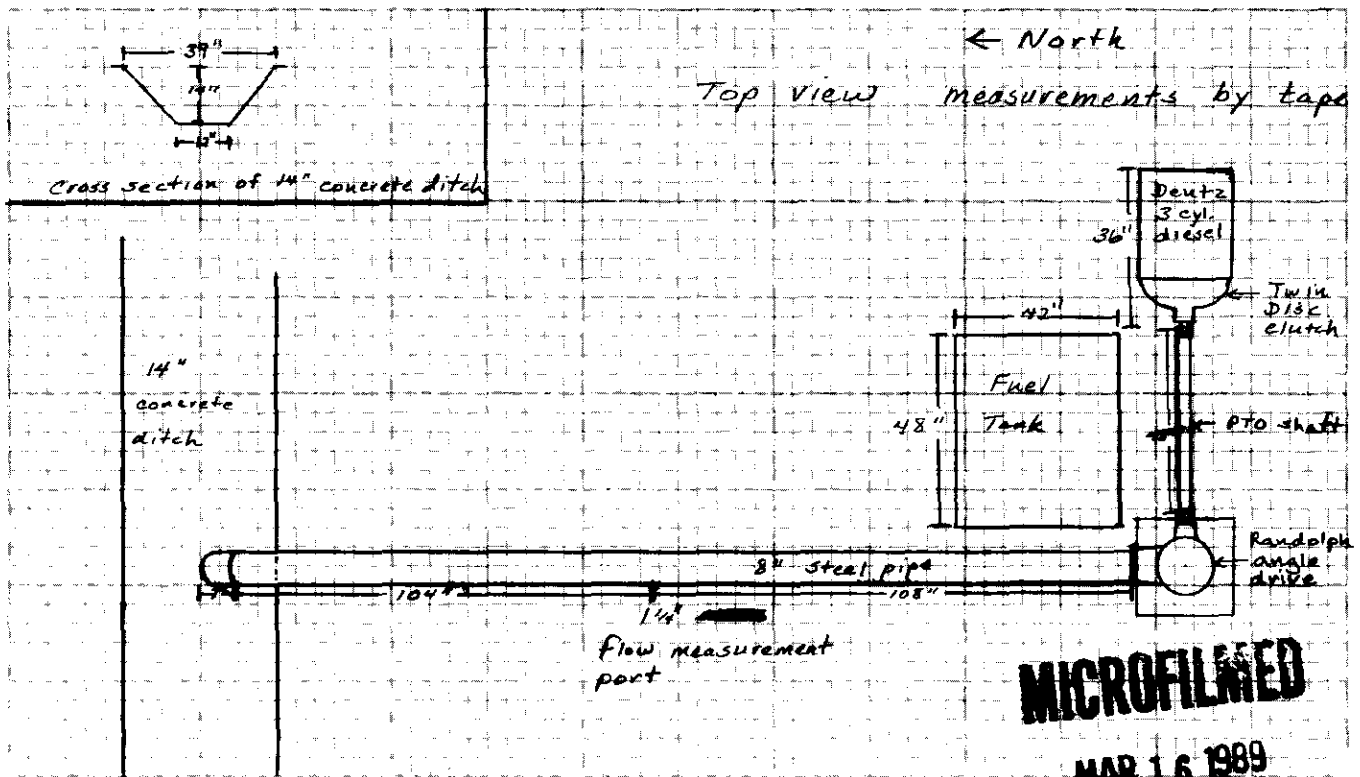
Permit No. 63-8766
1. Owner: Robert DeCoursey Phone No. 466-4778
Current Address: Rt. 5 Box 5224, Nampa, ID 83651
2. Accompanied by: Robert DeCoursey EXAM. DATE: 7-10-87
Address: Same as above Phone No. 466-4778
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Pioneer Irrigation District 63-8738
is for adjacent land. ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 100' deep. An Aurora Verti line turbine pump is powered through a Randolph angle drive (ser. # 43702) by a 3 cylinder Deutz diesel engine. The engine was running at 1800 rpm for the exam. Irrigation is from a 14" concrete ditches with siphon tube take out except for 120' of 4" gated pipe. A portable pipeline is used to get water to

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Engine Make	Hp	Engine Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz	52 brake at 2300 rpm	5324705	Aurora	8" discharge.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW		5	3N	2W	Canyon	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	5					33	3		31									67
							Lot 3	Lot 4											

RECORDED

NOV 16 1989

Do not use this space

Do not use this space

14-1002
R104-1002

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	7517-316-SS	091414	8"	
Manometer		IDWR		#3	48"	

2. Measurements:

25" - 2.5" = 22.5" difference in the manometer

Allow .02 x 67 = 1.34 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(8)^2 (\sqrt{22.5}) (3.87)}{448.8} = 2.62 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Static 20'
Pump bowls at 70' Est. drawdown to 45'

$$\frac{52 \times 8.8 \times 0.6}{45} = 6.10 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 67 \times 4.5 = 301.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.34 \times (245) \times (1.98) = 650$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 301.5$

2. Volume Calculations for Other Uses:

UNRECORDED

MAR 16 1969

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the 24 acre field (Northeast part of the farm).
The ground water is used to supplement the
surface water from Pioneer Irrigation District.
Crops include seed corn, beans and hay.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>1.34</u>	<u>301.5</u>
Totals:			<u>1.34</u>	<u>301.5</u>

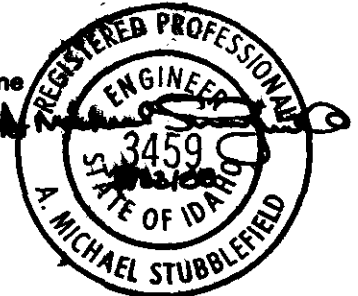
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 7-10-87



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R-32 Reanne McCarthy 11/21/88
~~Priority date~~ 10-23-77 ~~(see worksheet)~~

MICROFILMED

MAR 16 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritschle

Date: 7-10-87

Owner: Robert De Coursey

Permit No. 63-8766

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

The access port was 108" from the flanged coupler on the pump and 104" from the discharge outlet. It is also located ^{below} the horizontal center line of the pipe.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 8"$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 8"

State ID No. 09144

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 25.0"

Low Reading = 2.5"

High - Low = H = 22.5'

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(8)^2 (\sqrt{22.5}) (3.87)}{448.8} = 2.62 \text{ cfs}$$

SKETCH (If not shown on Field Report)

MEASURED

MAK 16 1989

63-8766

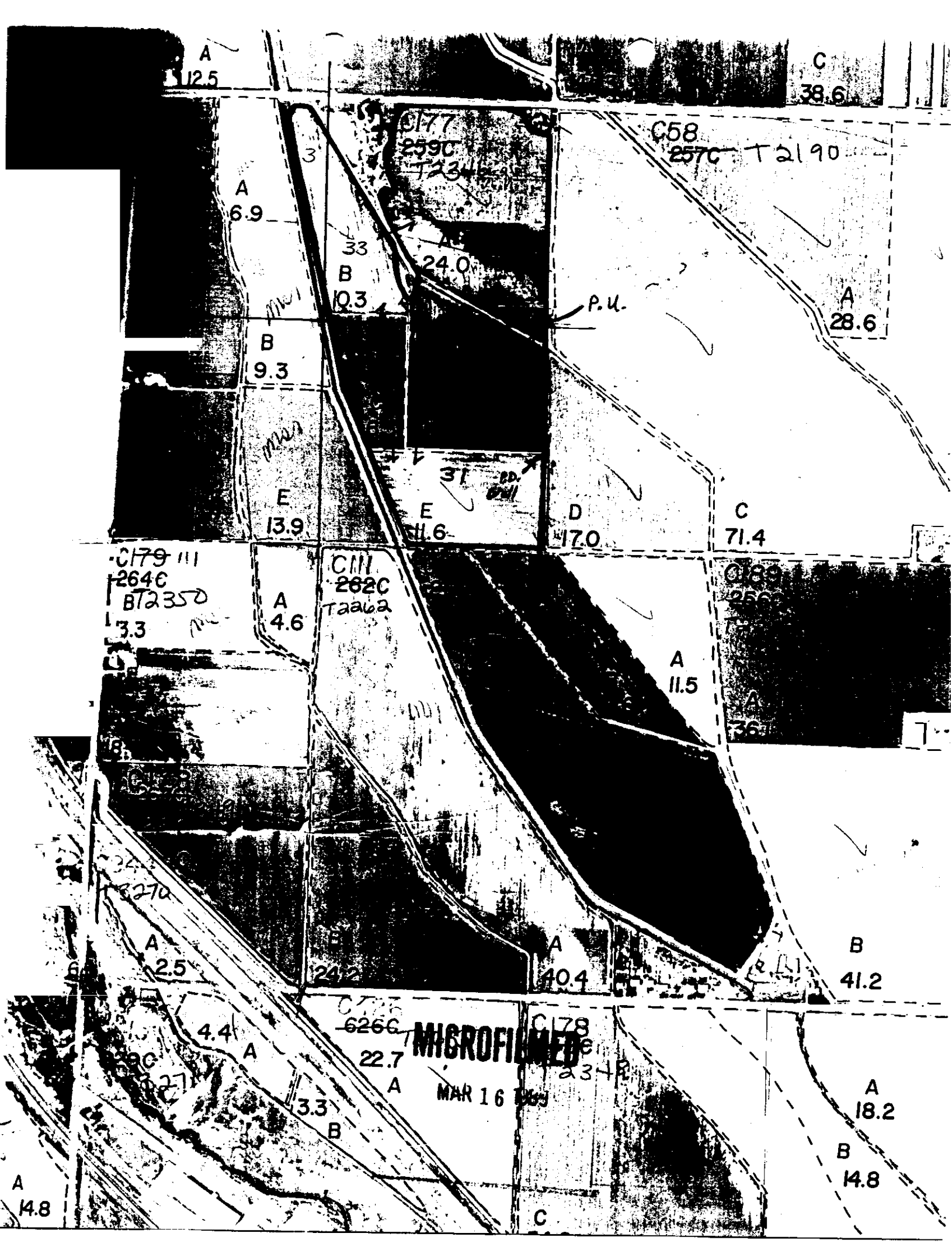


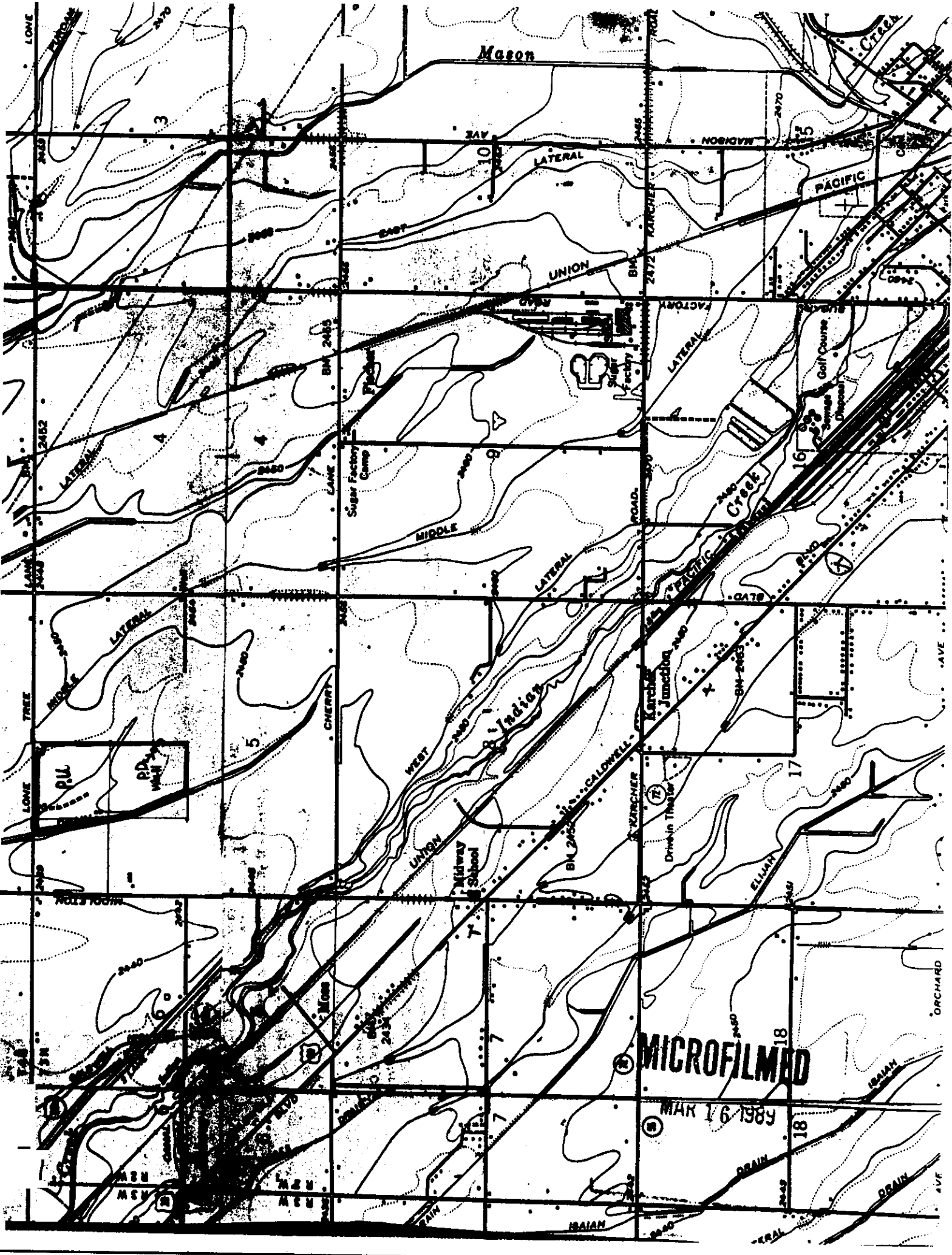
P.D. Looking
Northeast



P.D. & P.U.
Looking
North west

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MAR 16 1989





402156

IDRNO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY PLACE OF USE

WATER RIGHTS BY PLACE OF USE

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TOWNSHIP	RNG	SEC	TACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02N	02	SESE		04.43		63-4439	LEMBETTER	S	06-01-1955	GROUNDWATER
			SESE		.93		63-2801	SCALDIE	L	08-02-1977	GROUNDWATER
		03			01.43		63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
			N88W		01		63-2801	PIONEER IRRIGATION	L	01-23-1952	HILSON SLOUGH DRAIN
			S88W	04	01		63-4772	CORFMAN	S	01-01-1940	GROUNDWATER
			S88W	01	01.43		63-4772	CORFMAN	S	01-01-1936	GROUNDWATER
			S88W	01	01		63-4772	CHRISTENSEN	S	02-07-1951	GROUNDWATER
			S88W	01	01.43		63-4772	CHUR	S	02-16-1982	GROUNDWATER
			S88W	01	01.43		63-4772	MOLD	S	06-01-1964	GROUNDWATER
		04			01.43		63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
			S8E	28	01		63-2801	PIONEER IRRIGATION	L	01-23-1952	HILSON SLOUGH DRAIN
			S8E	28	01		63-5126	TUFT	S	01-01-1940	GROUNDWATER
			S8E	28	01		63-8782	TUFT	L	05-04-1977	GROUNDWATER
			S8E	28	01		63-5126	TUFT	S	01-01-1940	GROUNDWATER
			S8E	23	01		63-8782	TUFT	L	05-04-1977	GROUNDWATER
			N88W		01.43		63-2529	LANAHERE	L	07-11-1940	GROUNDWATER
			N88W		01.43		63-2529	LANAHERE	L	07-11-1940	GROUNDWATER
			N88W	04	01		63-8772	BALUN	L	04-20-1977	GROUNDWATER
			N88W	28	01		63-8485	ANDERSON	L	02-23-1977	GROUNDWATER
			S88W		.43		63-7376	KC MRAUGHT	L	10-29-1970	GROUNDWATER
								BEED			
			SESW	27	01		63-8712	DARROT	L	04-20-1977	GROUNDWATER
			NESE	27	01		63-5126	BALUN	S	01-01-1940	GROUNDWATER
			NESE	28	01		63-8782	TUFT	L	05-04-1977	GROUNDWATER
			NESE	11	01		63-5126	TUFT	S	01-01-1940	GROUNDWATER
			NESE	33	01		63-8782	TUFT	L	05-04-1977	GROUNDWATER
			SWSW		01		63-2809	SMITH	L	04-03-1950	GROUNDWATER
			SESW		01		63-2809	SMITH	L	04-03-1950	GROUNDWATER
			SESW	23	01		63-5103	OWEN	L	07-01-1935	GROUNDWATER
		05			01.43		63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
					01		63-2801	PIONEER IRRIGATION	L	01-23-1952	HILSON SLOUGH DRAIN
			NE	46	01		63-8641	YANAPOTO FARMS INC.	P	03-30-1977	GROUNDWATER
			NE	46	01		63-8641	YANAPOTO FARMS INC.	P	03-30-1977	GROUNDWATER
			SESW	46	01		63-8641	YANAPOTO FARMS INC.	P	03-30-1977	GROUNDWATER
			SESW	46	01		63-8641	YANAPOTO FARMS INC.	P	03-30-1977	GROUNDWATER

 N18

HSC156

10K10 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

1993年11月15日

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TIME/SHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	DATE	SOURCE OF WATER
03N	02W	05	NE 1/4	03	8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
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			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
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			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
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			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
			NE 1/4		8.0	01	63-8762	DECO, JR.				04-23-1977	GROUNDWATER
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			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER
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			NE 1/4		8.0	01	63-8762	ISACSON				04-23-1977	GROUNDWATER

1135
4/18/77

Identification No. _____

Application No. 63-8738

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VIRGIL L. ISAACSON Phone: 459-3331
post office address Route #3 Caldwell Idaho 83605
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 3N
Range 2WEST B.M. CANYON County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into 7 DRAIN Ditch at a point in SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 3 Range 2WEST B.M. CANYON, County
4. Water will be used for the following purposes:
Amount 1.6 for IRRIGATION purpose from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & Motor into CEMENT Ditch for GRAVITY IRRIGATION.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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MAR 16 1989

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	5					40	40											80 A.

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
PIONEER IRRIGATION DISTRICT

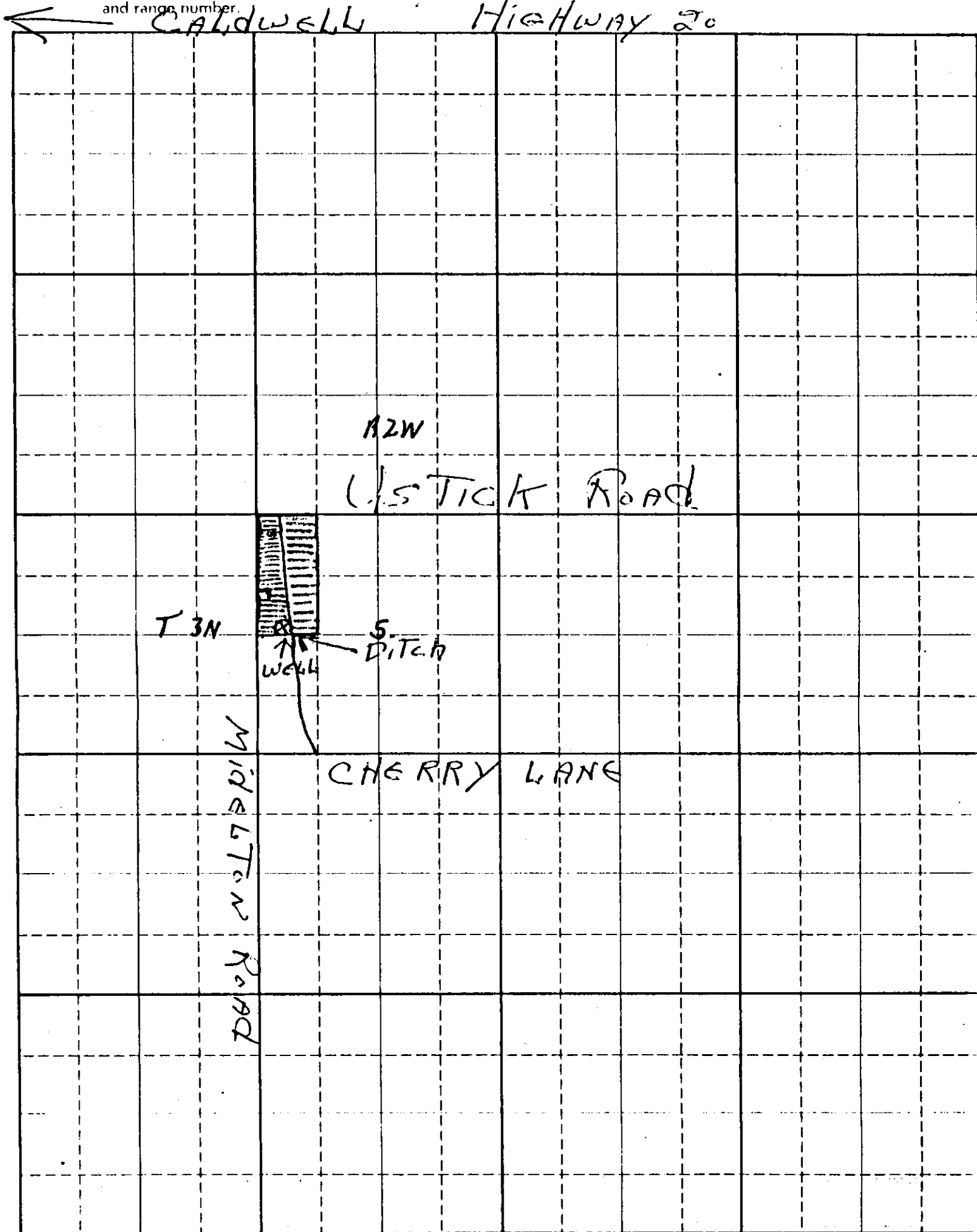
9. a. Who owns the property at the point of diversion VIRGIL ISAACSON
 b. Who owns the land to be irrigated or place of use VIRGIL ISAACSON
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WELL DRILLER - DOUG CUSHMAN DRILLING COMPANY
Blackfoot, Idaho 83221

THE WELL WATER WILL BE USED FOR EARLY IRRIGATION OF ONIONS, SUGAR BEETS & OTHER SEED CROPS, BEFORE THE IRRIGATION COMPANY WATER IS TURNED ON IN THE SPRING & AFTER IT IS TURNED OFF IN THE FALL & DURING THE SUMMER FOR ADDITIONAL IRRIGATION WATER.

MICROFILMED
 MAR 16 1965

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 16 1989

Vigil L. Jackson
(Applicant)

63-2529

OF BOWEN HILL BOB, 1000 SQUARE LANE

that the purpose of diversion are limited

Keywords: *work, stress, coping, organizational commitment, organizational citizenship behavior*

[illegible]

MICROFILMED

MAK 16 1989

RECEIVED

4/86

DEC 23 1986

RECEIVED

Department of Water Resources
Western Regional Office

For Office Use Only
Fee Received \$125.00
Date 12-23-86
Receipt # 40908
Receipt by [Signature]
Sent to S.O. [Signature]

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JAN 13 1988

1. Permit No. 63-8766

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.
☒ I choose to have the department make the field examination of this permit, attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert De Coursey

3. Post Office Address: Nampa, Ida 87651
R#5 Box 5224 Telephone No. 466-4778

4. Source of Water: ground water

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 76 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
1977

8. Person to contact to accompany the department representative during the field examination:
same (Name)

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MAR 16 1987

_____ (Address) _____ (Telephone Number)

no
☒

I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

23 Dec 1986 Date Robert De Coursey Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450.W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

03-8766
DE COURSEY, ROBERT
P.O. BOX 5224
BOISE, ID 83721

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

MAR 16 1989

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8766
DECOURSEY, ROBERT
RT. 5 BOX 5224
Nampa, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138836

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

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MAR 16 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAR 16 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

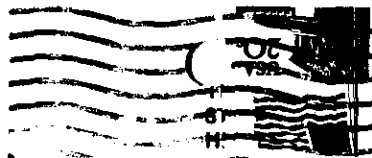
Judy Pense

Judy Pense
Secretary

MICROFILMED

MAR 16 1989

ROBERT DECOUSEY
R 5 BX 5224
Nampa, IDA.
83651



RECEIVED



MICROFILMED

MAR 16 1989

MAY 19 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. ~~51-2766~~

Name(s) of Permit Holder: ROBERT DE COURSEY (63-2766)

Post Office Address: R#5 Box 5224
A/22MP2, Id 2 83657 466-4778

Source of Water: 12 irrigation well

Extent of Use: ☐ Domestic ☐ Stockwater ☒ Irrigation ☐ Other

Number of Households) 76
Number and type of stock) 76
(acres)

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 May 82
Date

Robert De Coursey
Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

DATE 6/23/82

FROM F.E.L.

TO RITA F. STATE OFF.

SUBJECT IDENTITY DE COURSEY PROOF.

Hi!

MR. DE COURSEY WAS IN THE REGIONAL OFFICE THIS DATE AND WE DECIDED THE PROPER I.D. FOR THE CARD IN QUESTION WAS 63-8766. GROUNDWATER PERMIT FOR 1.6 CG FILED 4/29/77 AND PROOF DUE JUNE 1, 1982. ACCESS POINTS INSTALLED AND READY FOR EXAM WHEN SOMEONE MAKES APPOINTMENT.

RECEIVED
JUN 23 1982
MAIL ROOM

[Handwritten Signature]

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

*April 27 1977 applied for
well to be drilled*

*No 63-8766
Permit*

June 22, 1982

Robert De Coursey
Route 5, Box 5224
Nampa, ID 83651

Dear Mr. De Coursey:

Enclosed is the statement of beneficial use postcard which you submitted to this office on May 10, 1982.

Please be advised that the postcard did not have a water right number indicated so we researched our records to come up with a licensed water right No. 51-2122. This one, however, does not need to have the statement of beneficial use postcard submitted on it.

Do you have another water right with a different water right number which might need the statement of beneficial use postcard submitted on it?

If you have any questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138655

DECOURSEY, ROBERT
RT. 5
NANPA, ID 83651

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8766 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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MAR 16 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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MAR 16 1989

IDENT. NO. 63-8766

WATER RIGHT DATA ENTRY LOG

[illegible]

June 21, 1977

Re: Permit No. 63-8766

Robert DeCoursey
Route #5
Nampa, ID 83651

Dear Mr. DeCoursey:

Enclosed is a copy of your approved Application for Permit No. 63-8766. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosed: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8766

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) WKM 5/2/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WKM 5/2/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use now platted

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 5-23-77

(12) _____

Final date for protests 5-30-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WKM

Date 5-31-77

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Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 6, 1977

Re: See attached sheet

63-8766

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

REC'D
MAY 11 1977

Bill submitted
5-23-77
y

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MAY 12 & 19, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8754	Eileen J. Keffer
63-8758	Swiss Village Cheese and Farms
63-8759	Swiss Village Cheese and farms
63-8760	Swiss Village Cheese and Farms
63-8766	Robert DeCoursey
63-8768	Robert Gossett
63-8769	Kenneth Stephenson
63-8773	Gary L. &/or Lynette C. Krajnik
63-8774	Eldred R. Baum
63-8779	Marjorie Little
63-8780	Claude &/or Ora Coe
63-8782	Lynn &/or Clayone Tuft

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT DECOURSEY

Route 5, Nampa, ID
has on April 29, 1977 submitted Application No. 63-3766
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~
per annum of water from a groundwater source
~~XXXXXXXX~~
by means of well, pump, pipe, and ditches
within the SE1/4NW1/4, Sec 5 T3N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15

for the irrigation of 80 acres

within the ~~N1NW1, SE1NW1, Sec 5, T3N-R2W B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED

Director

Published in the XXXXXXXXXXXXXX Idaho Free Press, Nampa, ID

on May 12, 1977 and May 19, 1977.

on
MICRO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 9, 1977

Robert DeCoursey
Route 5
Nampa, ID 83651

Dear Mr. DeCoursey:

Enclosed is your Receipt No. 7656 in the amount of \$ 35.00
for an application for permit which was received in
this office on April 29, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

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