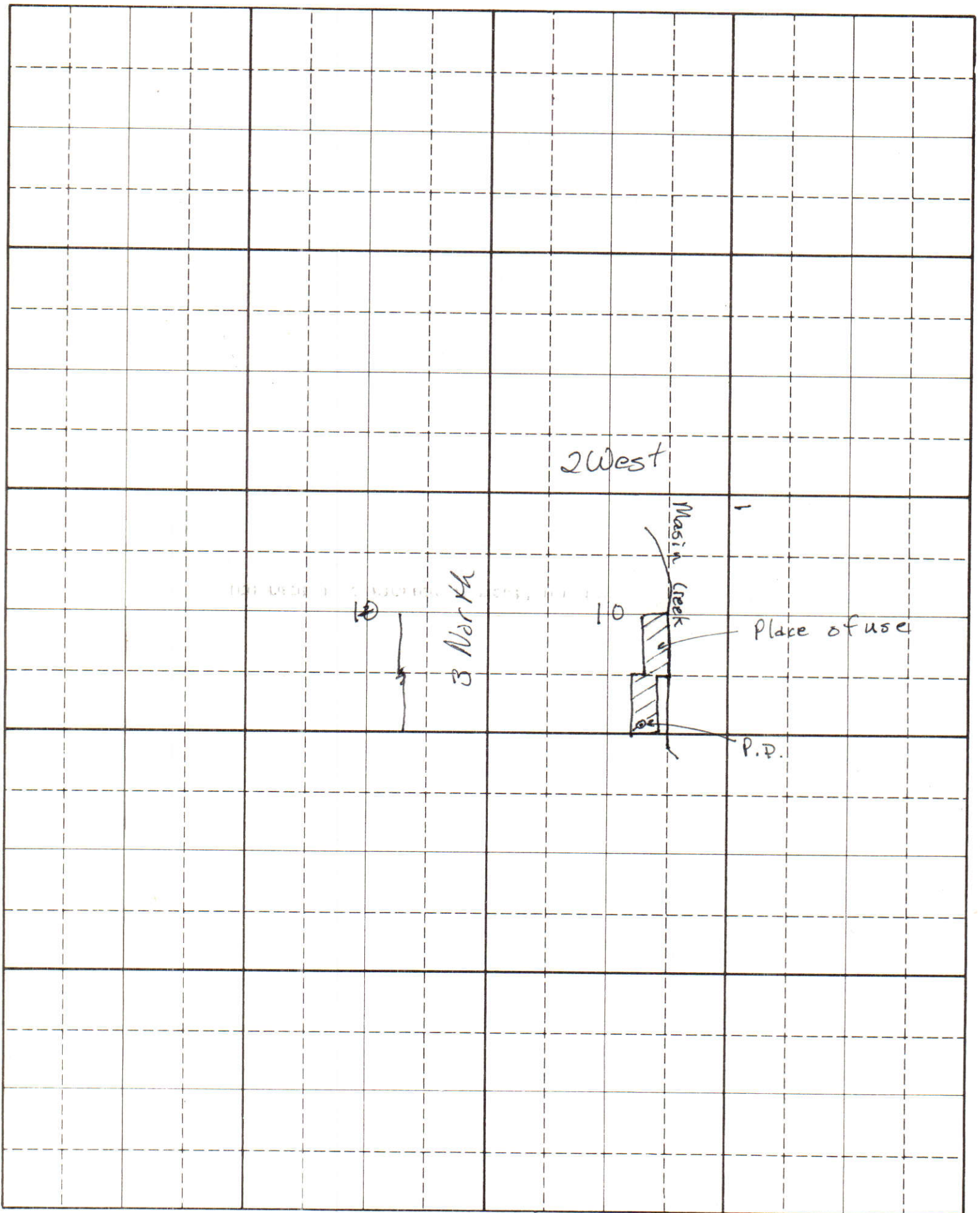


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Stephenson
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 20 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this

19th day of May,
19 77

Adaw D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that KENNETH STEPHENSON, Route 5, Box 5629, Nampa, Idaho, has on May 2, 1977 submitted Application No. 63-8769 for a permit to appropriate 0.60 cubic feet per second of water from a groundwater source by means of well, pipe, pump and ditches within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T3N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 30 acres within the W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10, T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED
Director
May 12, 19, 1977

OR 453 52077

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, SEC. 10, TWP. 3N, RGE. 2W.

Place(s) of Use

[illegible]

MICROFILMED

AUG 20 1987

☐ Other

Date 5-20-87

Jan Grover
655
Jim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8769

Priority: May 2, 1977

Amount: .60 CFS 135.0 AFA

This is to certify, that KENNETH STEPHENSON
RT. 5 BOX 5629
Nampa, ID 38651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 2, 1977, and has submitted proof to the Department of Water Resources on April 19, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.36 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.60 cfs	135.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 10, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	10	NWSE 15	SWSE 15			30

Total number of acres irrigated: 30

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of JUNE, 1987.

MICROFILMED

AUG 20 1987

Acting for the Director

Identification No. 63-8769

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant KENNETH STEPHENSON Phone: 466-4722
post office address Rt. 5, Box 5629, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.60 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.60 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pipe, pump, and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 10,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	10														15	15		30

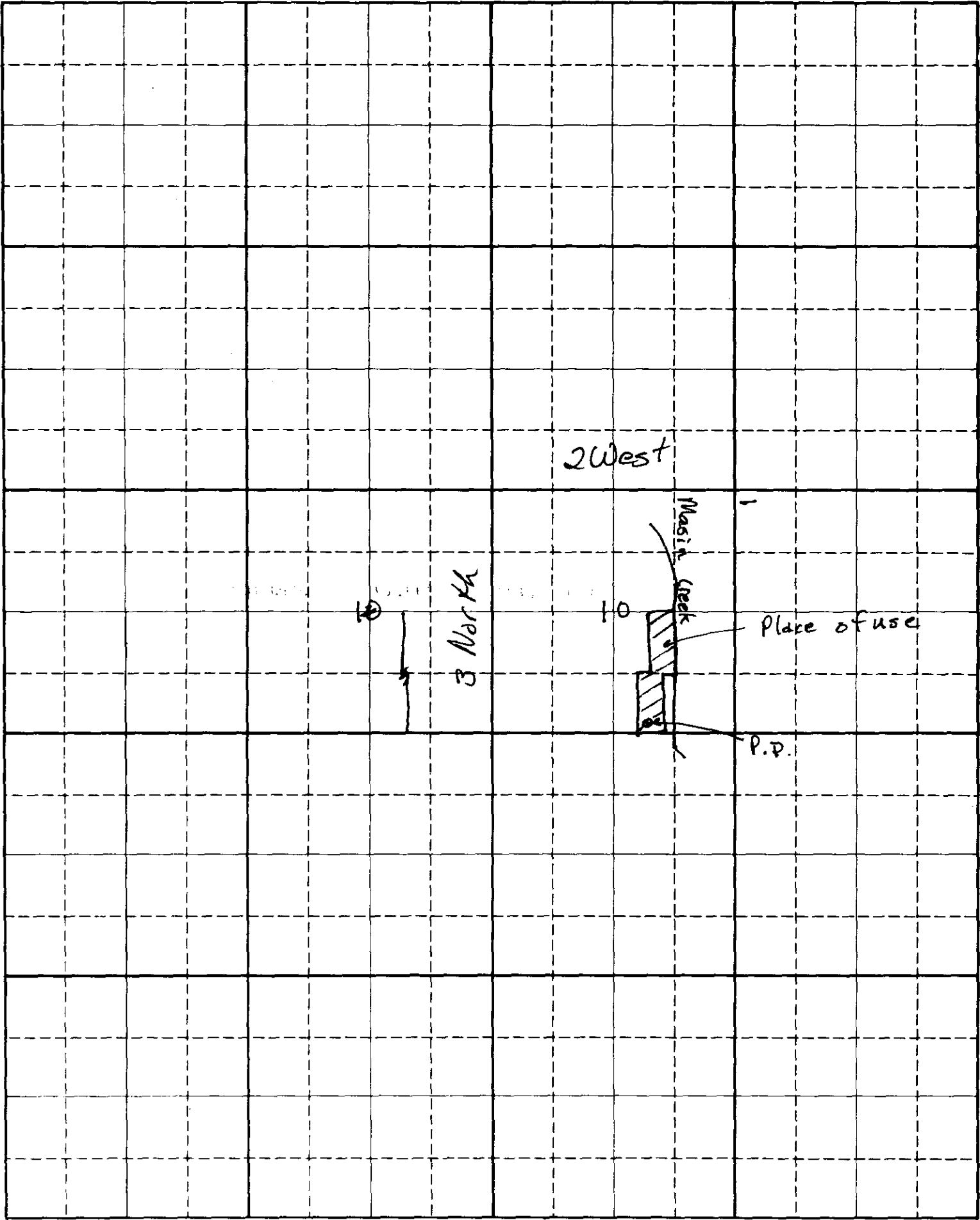
Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.
 Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This supplemental to Pioneer Irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Stephenson
(Applicant)

Proposed priority 5/ 2/77

Received by WAM Date 5/2/77 Time 2:00

Preliminary check by CLS Fee \$ 25.00

Receipted by WAM Date 5/2/77 # 7666

Publication prepared by W Date 5-5-77

Published in Idaho Free Press

Publication dates May 12 & 19

Publication approved W Date 5-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WAS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8769, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June, 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 12 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Land Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this

19th day of May,
19 77.

Adawn O. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen

AUG 14 1995

1. DRILLING PERMIT NO. 63-95-C-0473 200Other IDWR No. 63-08769

2. OWNER:

Name MICRON ELECTRONICSAddress 900 EAST KARCHER RDCity NAMPA State ID Zip 83657

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
W	
E	
S	

Twp. 3 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 10 SW 1/4 SE 1/4 1/4
Gov't Lot _____ County CADYON

Address of Well Site 900 EAST KARCHER RD
City NAMPA

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

- ☒ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

- ☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	18	750#	PULGS	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	12	60	.25	STEEL	☒	☐	☐	☐

Length of Headpipe 2 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____☒ Screens Screen Type HOUSTON

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
58	73	.044		5"	SS	☐	☐
73	78	.025		5"	SS	☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

10 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

- ☐ Pump ☐ Bailer ☒ WATER RESOURCES WESTERN REGION Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
250			1/2 Hr

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	3	GRAVEL		
	3	12	BROWN CLAY		
	12	16	SANDY BROWN CLAY		
	16	18	COARSE SAND	☒	
8	18	32	COARSE SAND		
	32	35	BROWN CLAY		
	35	82	GRAVEL	☒	
	82	89	SAND w/ GRAVEL	☒	

RECEIVED

AUG 29 1995

Department of Water Resources

Completed Depth 89 (Measurable)Date: Started 7-25-95 Completed 7-26-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name ADAMSON Pump & Drilling Firm No. 0457Firm Official Don Adamson Date 8-4-95and Don Adamson Date 8-4-95Supervisor or Operator Don Adamson Date 8-4-95

(Sign once if Firm Official & Operator)

July 6, 1987

KENNETH STEPHENSON
RT. 5 BOX 5629
NAMPA, ID 38651

RE: Permit No. 63-8769

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 20 1987

RECEIVED

FEB 27 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
63-8769
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/19/82	JP	NO APPT. MADE
☐ Telephone call made (List Telephone No. used)	7/30/83 466-4727	JG	
☐ Appointment scheduled for: (Date, time, location)	8/2/83 1 MI. EAST OF SUGAR BEET FACTORY ON KARCHA RD. RD. - 10:00		

EXAMINATION

Date 8/2/83 Accompanied by MRI STEPHENSON Total Q measured 1.36 CFS
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement PYGMY METER Meets permit requirements? _____

Measurement calculations:

SEE ATTACHED DISCHARGE MEASUREMENT NOTES.
 $30 \text{ AC} \times 4.5 \text{ AF/AC} = 135 \text{ AF/ANN.}$
 $1.98 \times 245 \text{ DYS} \times 0.60 = 291 \text{ AF/ANN.}$
 $30 \text{ AC} \times 0.02 = 0.60 \text{ cfs ALLOWABLE.}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	SUPER	MODEL NO. 3822002201	SUBMERGED				INFO. FROM WARRANTY PAPERS.

System Description 4" PIPELINE FROM PUMPHOUSE INTO CEMENT DITCH,
IRRIGATION OF 30 AC VIA SYPHON TUBES & CEMENT DITCH SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 30 AC	0.60 CFS	135 AF	3/15	11/15
Total	0.60 CFS	135 AF		

Remarks _____

MICROFILMED

AUG 20 1987

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, SEC. 10, TWP. 3N, R6E. 2W.

Place(s) of Use

[illegible]

MICROFILMED

AUG 20 1987

☐ Other

Date 8-20-87

.0 .10 .20 .30 .40 .50 .60 .70 .75 .80

.B5

Date 8/2/83

Mr. STEPHENSON ^{at} WELL

.90
.92
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1.00

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AUG 20 1967

.0	.10	.20	.30	.40	.50	.60	.70	.75
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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE: [unclear]

Dear [unclear]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Rita Fleck

DATE

6/15/82

TO

Permit # 63-8769

SUBJECT

B/h.

Per telephone conversation with Kenneth Stephenson, there has been a well drilled for irrigation of 28 acres.


SIGNATURE

PL
TEN CENT
STAMP
HERE

RECEIVED

APR 19 1982



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8769

Name(s) of Permit Holder:

Kenneth Stephenson

Post Office Address:

Rt 5 Box 5629 ramp Ida 83651

Tel. No. 4664722

Source of Water:

* Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

28

(acres)

☐ Other

SEE
MEMO #

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Apr 30, 1982
Date

Kenneth Stephenson
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138657

STEPHENSON, KENNETH
RT. 5 BOX 5629
Nampa, ID 83651

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8769 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

June 24, 1977

Re: Permit No. 63-8769

**Kenneth Stephenson
Route #5, Box 5629
Nampa, ID 83651**

Dear Mr. Stephenson:

Enclosed is a copy of your approved Application for Permit No.63-8769 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8769

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 5/3/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6LS 5/3/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if or

Affidavit of Publication received (date) 5-23-77

(12) _____

Final date for protests 5-30-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By WLS Date 5-31-77

MICROFILMED

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 6, 1977

Re: See attached sheet

63-8769

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

MICROFILMED

Bill submitted
5-23-77
y

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MAY 12 & 19, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8754	Eileen J. Keffer
63-8758	Swiss Village Cheese and Farms
63-8759	Swiss Village Cheese and farms
63-8760	Swiss Village Cheese and Farms
63-8766	Robert DeCoursey
63-8768	Robert Gossett
63-8769	Kenneth Stephenson
63-8773	Gary L. &/or Lynette C. Krajnik
63-8774	Eldred R. Baum
63-8779	Marjorie Little
63-8780	Claude &/or Ora Coe
63-8782	Lynn &/or Clayone Tuft

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KENNETH STEPHENSON

Route 5, Box 5629 Nampa, ID

has on My May 2, 1977 submitted Application No. 63-8769

for a permit to appropriate 0.60 cubic feet per second acre feet
XXXXXXXXXX

XXXXXXXXXX of water from a groundwater source

by means of well, pipe, pump and ditches

within the SW 1/4 Sec 10 T3N R2W B.M., Canyon County

to be used from Mar 15 to Nov 15

for irrigation of 30 acres

within the W 1/4 Sec 10 T3N R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID

May 12, 1977 and May 19, 1977

RECEIVED
MAY 12 1977

IDENT. NO. 63-8769

WATER RIGHT
DATA ENTRY LOG

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