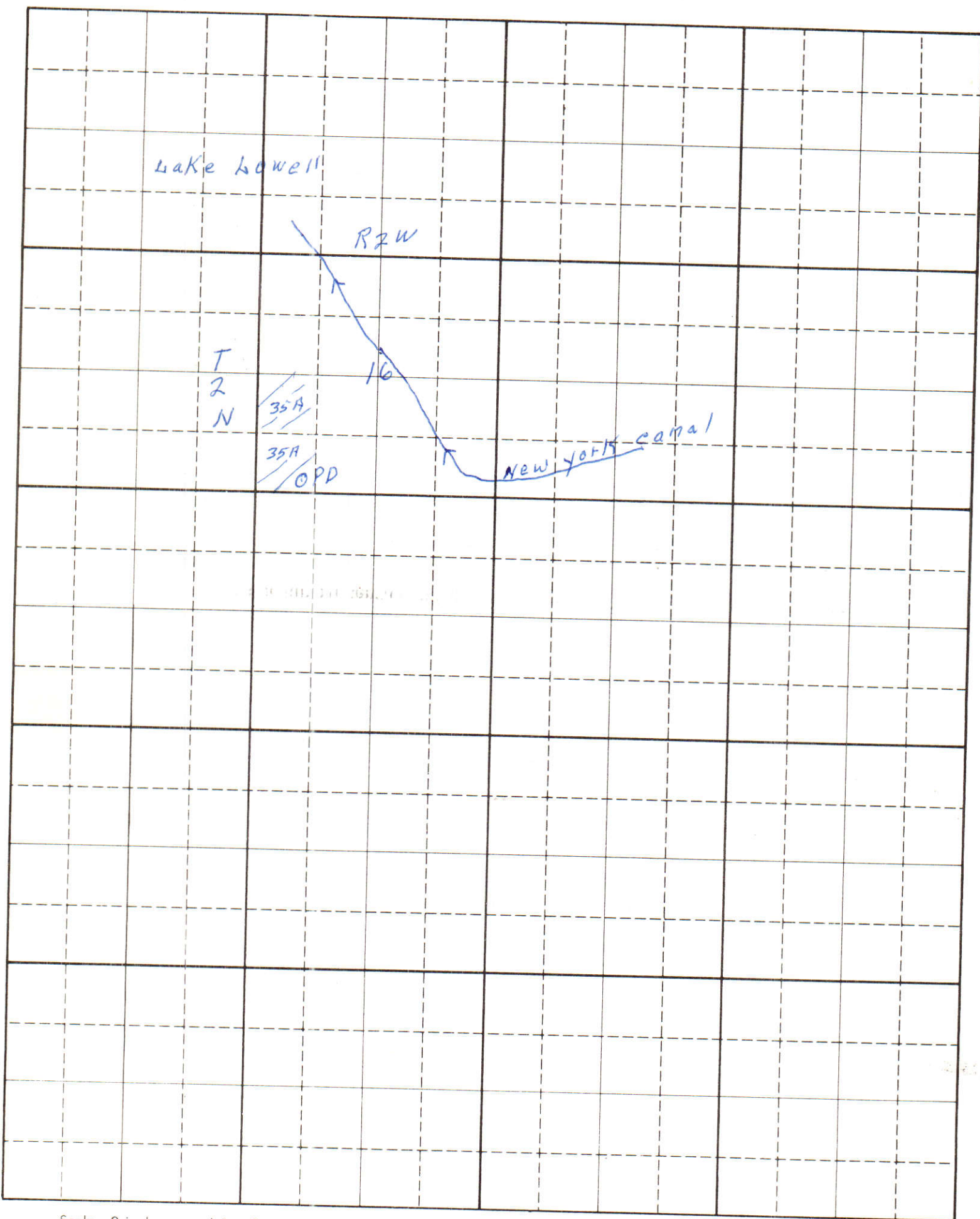


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary S. Shapiro  
(Applicant)

# AFFIDAVIT OF PUBLICATION

RECEIVED  
MAY 23 1977

Idaho Dept. of Water Resources  
Western Regional Office

STATE OF IDAHO, )  
 ) SS.  
County of Canyon. )

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977  
Verla Harker

Subscribed and sworn to before me this \_\_\_\_\_

19 77 19th day of May,  
Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION  
FOR WATER PERMIT  
Notice is hereby given that  
GARY L. &/or LYNETTE C.  
KRAJNIK, Route 4, Box 4192,  
Nampa, Idaho, has on May 3,  
1977 submitted Application No.  
63-8773 for a permit to ap-  
propriate 1.4 cubic feet per  
second of water from a ground-  
water source by means of well  
within the SW 1/4 SW 1/4, Sec. 16,  
T2N-R2W B.M., Canyon County,  
to be used from March 15 to Nov.  
15 for irrigation of 70 acres  
within the W 1/2 SW 1/4, Sec. 16,  
T2N-R2W B.M.  
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Director of the Idaho Depart-  
ment of Water Resources, 92  
South Cole Road, Boise, Idaho  
83705 on or before May 30, 1977.  
C. STEPHEN ALLRED  
Director  
May 12, 19, 1977.

OK  
12-19-77  
[Signature]

MICROFILMED

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached



NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT NO. 63-08773  
and A63-08773

Notice is hereby given that Gary L. Krajnik of Nampa, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

Water Right No. 63-08773  
Basis License  
Date of Priority 3/11/1978  
Source Ground Water  
Amount 1.40 cfs  
Use Irrigation  
Point of Div SWSW, Sec 16,  
T02N R02W  
Place of Use NWSW & SWSW,  
Sec 16, 70 ac  
T02N R02W

WATER RIGHT CLAIMED IN SNAKE  
RIVER BASIN ADJUDICATION

Water Right No. A63-08773  
Basis 63-08773  
Date of Priority 3/11/1978  
Source Ground Water  
Amount 1.40 cfs  
Use Irrigation  
Point of Div same as above  
Place of Use same as above

THE FOLLOWING PORTIONS OF  
WATER RIGHT NO. 63-08773 AND  
ADJUDICATION CLAIM A63-08773  
TO BE CHANGED AS FOLLOWS

Water Right No. 63-08773  
A63-08773  
Additional SENENE, T02N R02W,  
Point of Div. Sec 20  
Place of Use NWSW & SWSW,  
Sec 16, 55 ac  
NENE, Sec 20, 15 ac  
T02N R02W

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before June 7, 1993.

R. KEITH HIGGINSON, Director  
May 19, 26, 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Mary b. Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper  
Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1993

Mary B. Scott

STATE OF IDAHO )  
 )  
COUNTY OF CANYON )

On this 26th day of May in the year of 1993, before me, a Notary Public, personally appeared Mary B. Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho  
Residing at Nampa

MY COMMISSION EXPIRES  
JUNE 21st, 1997

AUG 27 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-8773

1. Owner: GARY & LYNETTE C. KRATNIK Phone No. 466-4775

Current Address: Rt #4 NAMPA ID. 83651

2. Accompanied by: GARY KRATNIK EXAM. DATE: 6-23-87

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUND WATER tributary to \_\_\_\_\_

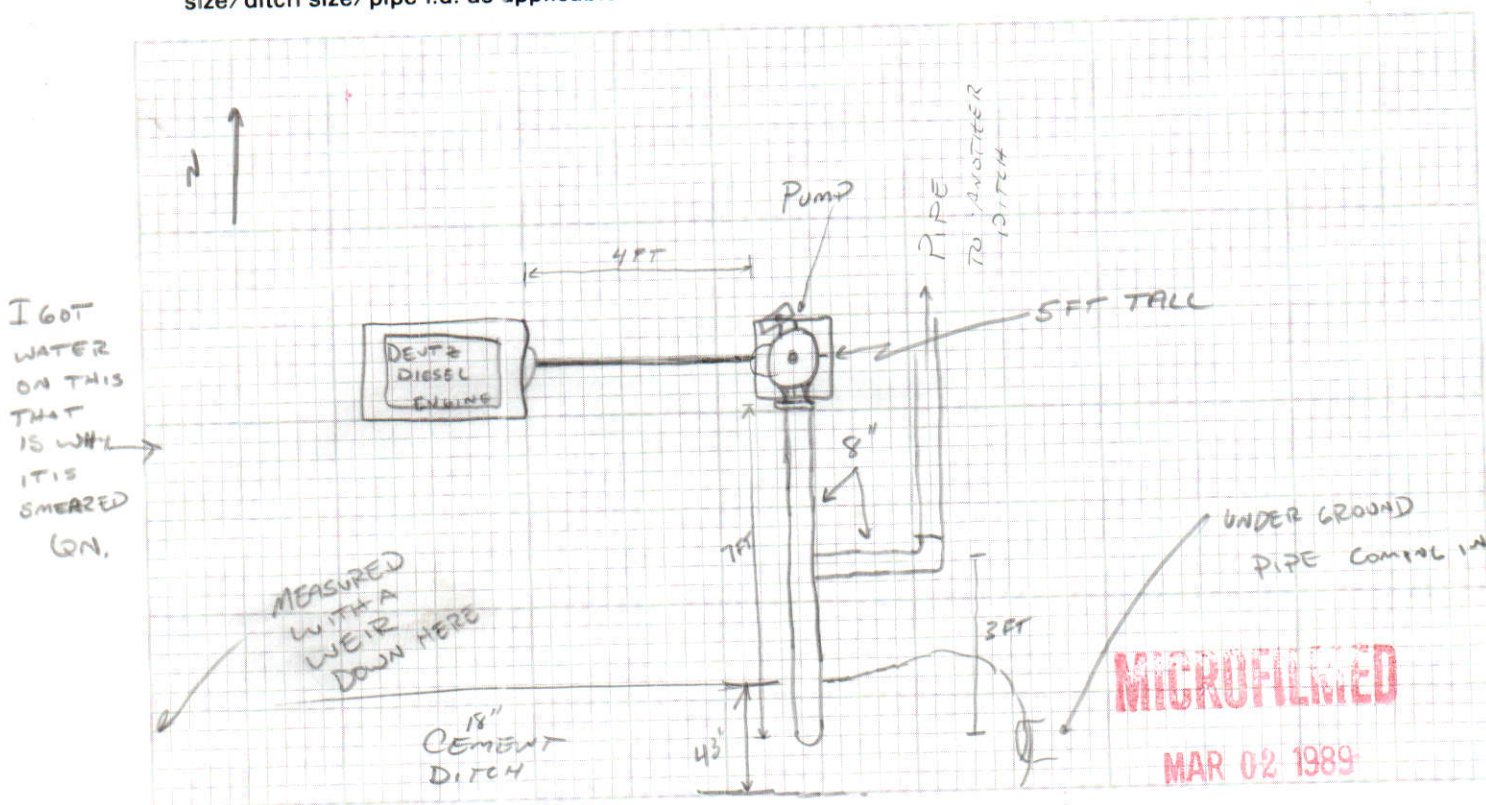
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE - NAMPA MERIDIAN IRRIGATION  
WATER ☐ Copies Attached

2. Other water rights with same point of diversion: NONE  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

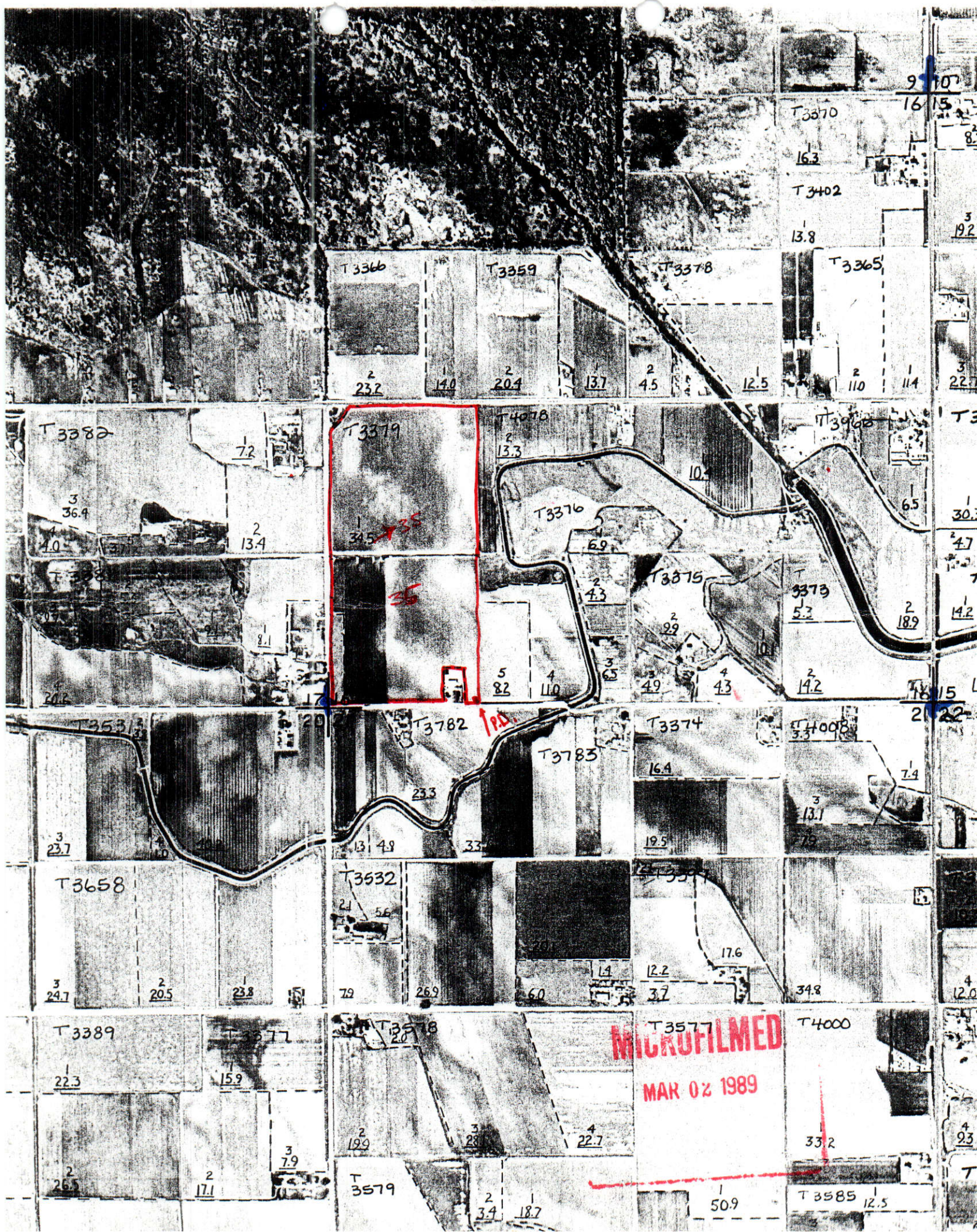
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4 FT

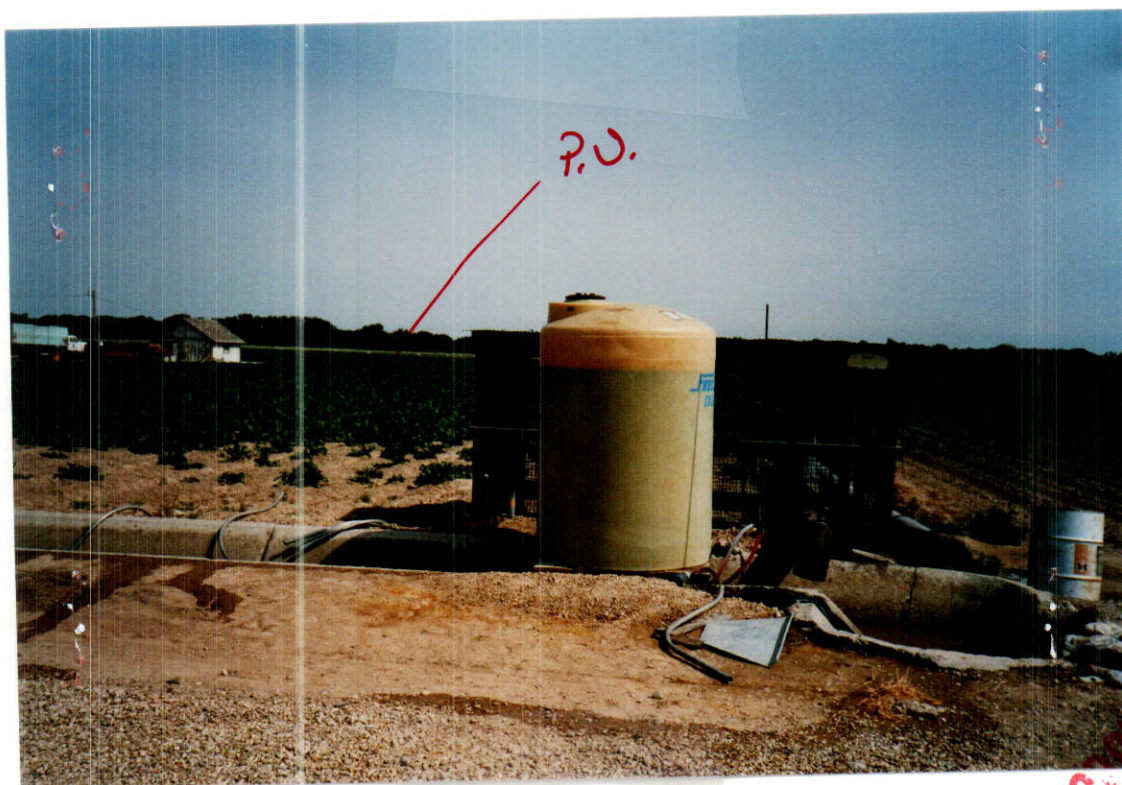
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST





P.D.



P.U.

P.D.  
+  
P.U.

\* TAKEN  
LOOKING  
NORTH.

MICROFILMED  
MAY 02 1989

## WATER RIGHT SUMMARY

| ACTION               | RIGHT NO. | NAME                                | AMOUNT CFS |
|----------------------|-----------|-------------------------------------|------------|
| Original Application | 63-08773  | Gary L Krajnik<br>Lynette C Krajnik | 1.40       |

~~SPLIT INTO PARTS A & B BY TRANSFER # 4147~~

|                               |                      |                             |                 |
|-------------------------------|----------------------|-----------------------------|-----------------|
| <del>Partial Assignment</del> | <del>63-08773A</del> | <del>Gary L Krajnik</del>   | <del>1.10</del> |
|                               |                      | <del>Pamela E Krajnik</del> |                 |
| <del>Partial Assignment</del> | <del>63-08773B</del> | <del>Gary L Krajnik</del>   | <del>.30</del>  |

TRANSFER NO. 4147 EXPIRED

MICROFILMED  
AUG 27 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-08773

Priority: March 11, 1978 Amount: 1.40 CFS 315.0 AFA

This is to certify, that GARY L. KRAJNIK  
PAM KRAJNIK

RT. 4 BOX 4192  
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 3, 1977, and has submitted proof to the Department of Water Resources on May 19, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.020 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 1.40 CFS                 | 315.0 AFA     |

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 16, Township 02N, Range 02W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N                              | 02W        | 16         | NWSW 35      | SWSW 35      |              | 70           |
| Total number of acres irrigated: |            |            |              |              |              | 70           |

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

**MICROFILMED**

MAK 02 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-08773

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of FEBRUARY, 1987.

Acting for the Director

MICROFILMED  
MAR 02 1989

Assignment to:  
Gary L. &/or Pam KRAJNIK

Identification No. \_\_\_\_\_

Application No. 63-8773

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant GARY L. &/or LYNETTE C. KRAJNIK Phone: 466-4775  
post office address Rt. 4, Box 4192, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 2N  
Range 2W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Lake Lowell at a point in SE  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 17 Township 2N Range 2W B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.4 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.4 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 7000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 2W    | 16   |        |        |        |        |        |        |        |        | 35     | 35     |        |        |        |        |        |        | 70     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

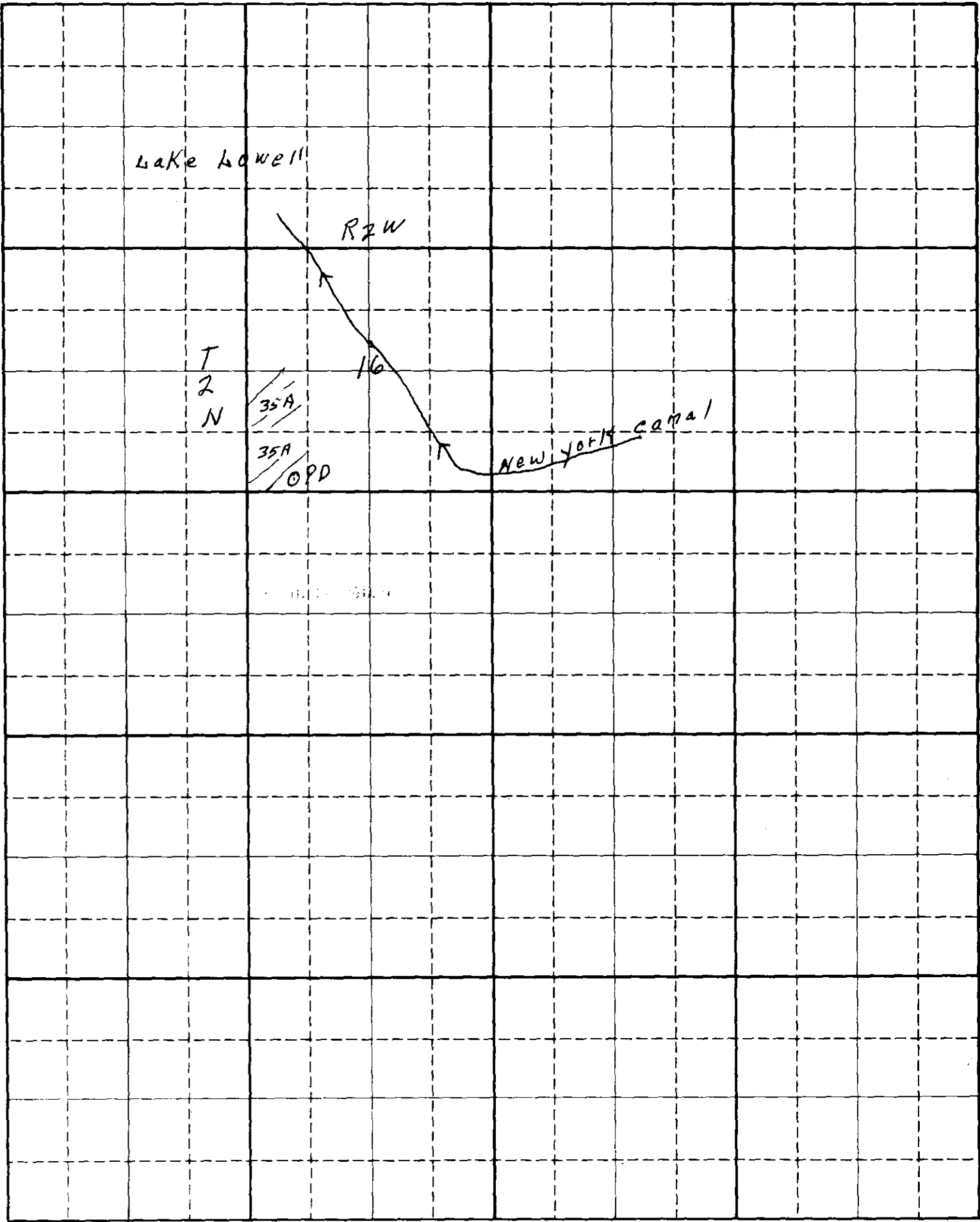
Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above.  
Nampa & Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This is a supplemental right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary S. Shapiro  
(Applicant)

Proposed Priority 5/ 3/77

Received by GKH Date 5/3/77 Time 12:30

Preliminary check by Wkm Fee \$ 35.00 # 7676

Received by CS Date May 3, 1977

Publication prepared by W Date 5-6-77

Published in Idaho Free Press

Publication dates May 12 & 19

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WJG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8773, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.

  
Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT  
NO. 63-8773     IN THE NAME  
OF GARY L. & PAM KRAJNIK

---

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8773 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8773 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 03, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on MAY 06, 1987, 311 day(s) late.

**MICROFILMED**

MAR 02 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8773 should be advanced 311 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8773 is advanced to MARCH 10, 1978.

Dated this 2<sup>nd</sup> day of December, 1988.

J. Glen Gayton

Chief, Water Allocation Bureau

MICROFILMED

MAR 02 1989

State of Idaho  
Department of Water Resources

575  
-RECEIVED-

MAR 2 1982

Department of Water Resources  
Western Regional Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, GARYL & R. LYNETTE KRAJNICK, hereby assign to GARYL & R. Pam KRAJNICK  
of RE. #4, Box 4192, NAMPA, ID 83651  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8723  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 19th day of FEBRUARY, 19 82.

Gary Krajnick  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Ada ) ss.

On this 19 day of February, 19 82, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Nancy M. Northway  
Notary Public residing at  
Boise

My commission expires:

Life

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,  
a daily, (except Sunday) newspaper published in the City of  
Nampa, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Nampa, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 19th day of May

Adam D. Law  
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK  
12-12-77  
[Signature]

NOTARY PUBLIC

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TEMPORARY TRANSFER OF WATER RIGHT**

**TRANSFER NO. 4147**  
**WATER RIGHT NO. 63-08773B**

This is to certify that: **GARY L KRAJNIK**  
**9762 DEER FLAT RD**  
**NAMPA ID 83686**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.30 CFS              | 67.5 AF              |

SOURCE

GROUNDWATER

Priority: 03/11/1978

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 20, Township 02N, Range 02W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N                              | 02W        | 20         | NENE         | 15           |              | 15           |
| Total number of acres irrigated: |            |            |              |              |              | 15           |

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

**MIDDOULMED**

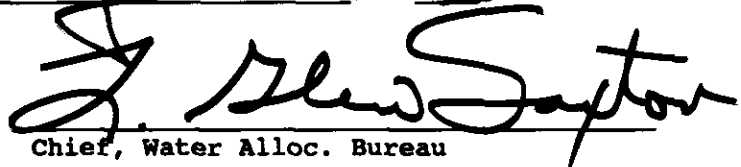
AUG 27 1993

TRANSFER NO. 4147  
WATER RIGHT NO. 63-08773B

CONDITIONS/REMARKS:

5. Right No. 63-08773B is authorized under Transfer No. 4147 for use in the 1993 irrigation season.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Dated this 26<sup>th</sup> day of July, 1993

  
Chief, Water Alloc. Bureau

RECEIVED

AUG 27 1993

**RECEIVED**

JUN 15 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4147

Department of Water Resources

**APPLICATION FOR TRANSFER OF WATER RIGHT****PART 1**Name of applicant GARY L. KRAJNLIK Phone 466 4775Post Office address 9762 Deer Flat Rd. Nampa 83686**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes Single-Season Supplemental irrigation until moratorium is lifted allowing processing of Ap. 63-11693.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number 63-8773B Priority 3/11/1978 Amount (cfs/ac-ft) 140.3 Nature of Use IRR Period of Use 3/15 to 11/15  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred 140.3 cubic feet per second and/or 315.0 <sup>67.5</sup> acre-feet per annum.
3. Source of water groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion                 |
|-----|-----|-----|-----|------|------|------|--------|------------------------------------------|
|     | SE  | SW  | SW  | 16   | 2N   | 2W   | Canyon | ORIG P/D                                 |
|     | SE  | NE  | NE  | 20   | 2N   | 2W   | Canyon | NEW ADDED P/D (existing under M63-11693) |
|     |     |     |     |      |      |      |        |                                          |
|     |     |     |     |      |      |      |        |                                          |

**5. Lands irrigated or place of use:**

| Twp.                            | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|---------------------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                 |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N                              | 2W   | 16   |        |        |        |        |        |        |        |        |        | 20     | 35     |        |        |        |        |        | 55     |
|                                 |      | 20   | 15     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 15     |
| SPLIT PER PART 2 into Parts A+B |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

AUG 27 1993

Total acres 70

**PART 1**

## 6. General Information:

a. Description of diversion system Open discharge to gravity flowb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Supplemental use removed from 15 ACRES, for the period of one season.d. ~~Remarks:~~ CONDITION :This transfer shall revert back to the original P/P & P/U at the end of the 1993 irrigation<sup>season</sup>. Water transferred for use in Section 20 may not be used at the original place of use during 1993.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

AUG 27 1993

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-8773 issued by the Idaho Department of Water Resources.
- SRBA* c. Claim No. A63-8773 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 3/11/1978

5. Water is used for the following purpose:

amount 1.40 for IRR purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or 315 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4       | 1/4       | Sec.      | Twp.      | Rge.      | County        | Local name for diversion |
|-----|-----|-----------|-----------|-----------|-----------|-----------|---------------|--------------------------|
|     |     | <u>SW</u> | <u>SW</u> | <u>16</u> | <u>2N</u> | <u>2W</u> | <u>Canyon</u> |                          |
|     |     |           |           |           |           |           |               |                          |
|     |     |           |           |           |           |           |               |                          |

8. Lands irrigated or place of use:

| Twp.      | Rge.      | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |           |           |        | SE 1/4 |        |        |        | Totals    |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4    | SW 1/4    | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>2N</u> | <u>2W</u> | <u>16</u> |        |        |        |        |        |        |        |        |        | <u>35</u> | <u>35</u> |        |        |        |        |        | <u>70</u> |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |

**NOT RECORDED**

AUG 27 1993

Total acres 70

9. Describe any other water rights used for the same purpose as described above Nampa-Meridian

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**
*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount .30 for IRR purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion: SAME

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp.      | Rge.      | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |           |        |        | SE 1/4 |        |        |        | Totals    |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4    | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>2N</u> | <u>2W</u> | <u>16</u> |        |        |        |        |        |        |        |        |        | <u>15</u> |        |        |        |        |        |        | <u>15</u> |
|           |           |           |        |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |           |

Total acres 15
**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.1 for IRR purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion: SAME

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

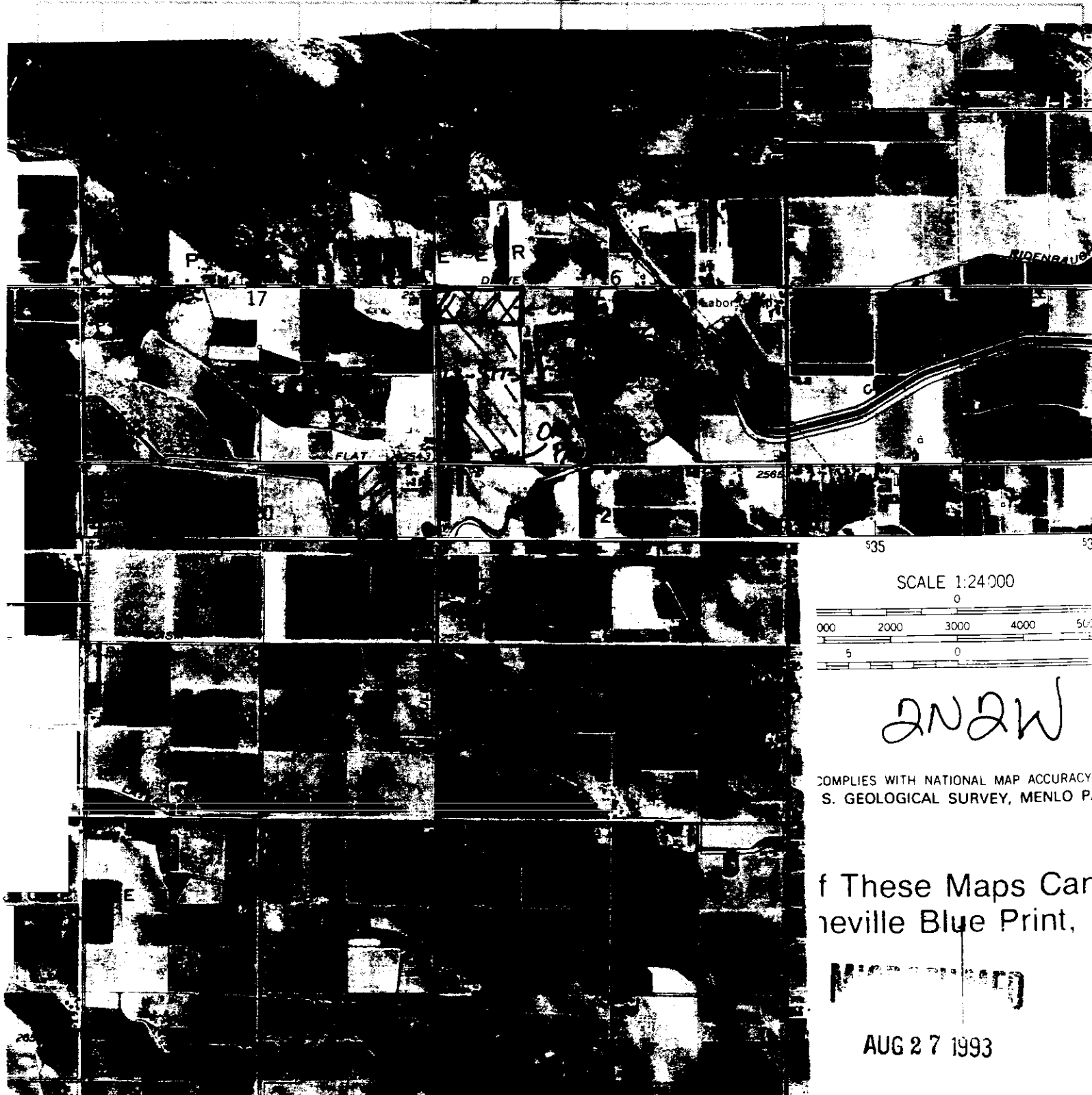
| Twp.      | Rge.      | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |           |           |        | SE 1/4 |        |        |        | Totals    |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4    | SW 1/4    | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>2N</u> | <u>2W</u> | <u>16</u> |        |        |        |        |        |        |        |        |        | <u>20</u> | <u>35</u> |        |        |        |        |        | <u>55</u> |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |           |           |        |        |        |        |        |           |

Total acres 55

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

*See attached*



**PART 3****B. CHANGES IN NATURE OF USE**N/A

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   |                   |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 28<sup>th</sup> day of April, 19 93.

Gary S. [Signature]  
(Signature of Applicant)

Kathryn A. Walker  
(Notary Public)

My commission expires 2-14-1999

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 4 attachments

Received by Cyt Date 4/28/93 Protest filed by \_\_\_\_\_

Prelim. check by g Fee 50- W016184 \_\_\_\_\_

Receipted by Cyt Date 4/28/93 \_\_\_\_\_

Published in Press Tribune Copies of protest forwarded by \_\_\_\_\_

Pub. dates May 19 & 26, 1993 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by One

Copy of transfer sent to lien holder \_\_\_\_\_

**RECEIVED**

AUG 27 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 27, 1993

GARY L KRAJNIK  
9762 DEER FLAT RD  
NAMPA ID 83686

RE: Transfer of Water Right No. 63-08773B

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4147). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 27 1993

WR0749NP  
No. T63-087738

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/22/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GARY L KRAJNIK<br>9762 DEER FLAT RD<br>NANPA ID 83686<br>(208) 466-4775 | 03/11/1978       | IRRIGATION | 03-15 11-15           | 0.30 CFS          | 67.5 AFA            |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 0.30 CFS          | 67.5 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S20 NE NE

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |      |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :    | SUM  |
| 02N         | 02W | 20 | : | 15 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :    | 15.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 15.0 |      |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:  
63-11693 M63-11693

Other Water Rights Listing Overlapping Place(s) of use:  
63-11693 M63-11693

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Right No. 63-087738 is authorized under Transfer No. 4147 for use in the 1993 irrigation season.  
The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Dates: App. Received: 05/03/1977 Priority Date: 03/11/1978  
Proof Due Date: 07/01/1982 Proof Made Date: 05/19/1982  
Exam Made Date: 06/23/1987 Exam Sent to S.O.:  
Licensed Date: 02/17/1989

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP  
No. T63-087738

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/22/93  
PAGE: 2

=====  
Comments: Date: 07/22/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4147  
Transfer No. 4147 was filed to change the point of diversion and  
place of use of a portion of Right No. 63-08773 splitting it into  
parts A and B. The transferred rights are carried in the data-  
base under an X prefix and will revert to the original right  
following the 1993 irrigation season.

Audit: 07/22/93 SKAGGS

WR0749NP  
No. T63-08773A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/22/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GARY L KRAJNIK | 03/11/1978       | IRRIGATION | 03-15 11-15           | 1.10 CFS          | 247.5 AFA           |
| C                | PAM KRAJNIK    |                  |            |                       |                   |                     |
|                  | RT 4 BOX 4192  |                  |            |                       |                   |                     |
|                  | NAMPA ID 83651 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 1.10 CFS          | 247.5 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.02 CFS

Point(s) of Diversion: T02N R02W S16 SW SW

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  | : | NENE | NWNE | SUNE | SENE | :  | NENW | NWNW | SUNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    |      |
| 02N         | 02W | 16 | : |      |      |      |      | :  |      |      |      |      | : |      |      | 20   | 35   | : |      |      |      |      | :    | 55.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 55.0 |      |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:  
63-08773 T63-087738

Other Water Rights Listing Overlapping Place(s) of use:  
63-08773 T63-087738

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.  
R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

Remarks: Right No. 63-08773A is authorized under Transfer No. 4147 for use  
in the 1993 irrigation season.

Dates: App. Received: 05/03/1977 Priority Date: 03/11/1978  
Proof Due Date: 07/01/1982 Proof Made Date: 05/19/1982  
Exam Made Date: 06/23/1987 Exam Sent to S.O.:  
Licensed Date: 02/17/1989

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP  
No. T63-08773A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/22/93  
PAGE: 2

=====

Comments: Date: 07/21/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4147  
Transfer No. 4147 was filed to change the point of diversion and  
place of use of a portion of Right No. 63-08773 splitting it into  
parts A and B. The transferred rights are carried in the data-  
base under an X prefix and will revert to the original right  
following the 1993 irrigation season.

Audit: 07/22/93 SKAGGS

**TRANSFER REVIEW SHEET**

Transfer # 4147

Date Reviewed 7-21-93

Right(s) 63-08773

B:Change P/D C:Add P/D D Change P/U E:Change Nature of Use  
F:Change Period of Use G:Other H:Change P/d & Add P/D  
I:Change P/D & P/U (Partial) J Add P/D & Change P/U

Proof of Ownership Form Credit Service Letter + confirmation from Canyon Co. Assessor's Office

Transfer All of Right ☒ Portion of Right (Part B) ☒

Resulting Split(s) 63-08773 A + B

**Check Transfer Against Right**

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume  
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map  
(11) NA Water District (12) R32 Pertinent Conditions (13) NO Expansion  
ROI

(7) Change P/D  
(8) Change P/U 15 Acres to NENE, S20

Transfer Remarks (GW/Supplemental) WB3, '93 IRR Season (Temp. Transfer)

Conditions ROI, R32, T08, T09

Database/Processing Notes Create X file (Temp. Xfer)

Comments A + B, original temp. Xfer after approval

Database updated 7-27-93 28  
(WR1 + WR2)  
WR3

WED, JUL 21, 1993, 11:37

\*\*\*\*\*  
MODE:F ACTION:L PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

01 4R29601-000- -0 016-00

01 29,875 36.50

05 50 1.98

KRAJNIK, GARY L & PAMELA E-H/W

19 1.52

32 2,375

9762 DEER FLAT RD

NAMPA

ID 83686

16-2N-2W SW

NW SW

TOTAL 32,300 40.00

SURVEY INST 8406922  
DRAIN DR VALUE APPR  
CLASS BF REAP 91 MAN 82 UNIT 0  
PARCEL 4R02N02W165400 H/O N C/B N  
PRIOR ACCOUNT 3R29601-000- -0  
02 MH on Property NO

LAKE SHORE DR, NA

\*\*\*\*\*

LOGON ID: FRAILEY.TAX

PORT ID: 225

GROUP: USERA

QUICK709E L5 TRQK101(93/06/01) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.

UNRECORDED

AUG 27 1993



**Farm Credit Services**

**RECEIVED**

**JUL 21 1993**

**Department of Water Resources**

411 Blaine Street  
P.O. Box 730  
Caldwell, Idaho 83606-0730  
208/459-0871 208/454-9201  
FAX 208/459-4858

July 19, 1993

Pamela Skaggs  
Department of Water Resources  
1301 N. Orchard  
Boise, ID 83706

Re: Gary Krajnik

Dear Ms. Skaggs:

The title to the property described below vested in the names of Gary L. Krajnik and Pamela E. Krajnik as of the date our mortgage was recorded:

The Northwest Quarter of the Southwest Quarter of Section 16, Township 2 North,  
Range 2 West.

Our mortgage was recorded on December 28, 1984.

If you need anything else, please let me know.

Sincerely,

**FARM CREDIT SERVICES**  
Caldwell

Marla K. Dean  
Administrative Assistant

**NOT FILMED**

**AUG 27 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 7, 1993

Gary L Krajnik  
9762 Deer Flat Rd.  
Nampa, ID 83686

RE: Application for Transfer No. 4147

Dear Mr. Krajnik:

I have received your application for transfer from the regional office and require further information before the transfer can be processed further.

Since you are requesting a change in the place of use of Right 63-08773, proof of ownership of the right and or the land from which water is transferred must be provided. The 15 acres in the NWSW, S16, T02N, R02W are the acres that the right is being removed from. The region office requested this evidence of ownership, but it has not been received.

Please send the information directly to me to avoid any further delay in processing the transfer. Thank you for your prompt response in this matter. If you have any questions regarding this matter, you can contact me directly at 327-7943.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS  
Water Resource Agent

NOT RECORDED

AUG 27 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ly

1. Right number 63-08773 + 163-08773 Applicant Gary Kraynik

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☐ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☐ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☐ Check proof of ownership of right &/or land from which water is transferred. (collected)

h. ☒ Check for expansion in use of right. Comments \_\_\_\_\_

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 163-11693

j. ☐ Is use within a Watermaster District? ☐ Yes ☐ No

N/A If yes, what district? \_\_\_\_\_ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on \_\_\_\_\_

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions\* \_\_\_\_\_

4. By DR Date 6/10/93

\* All uses within Watermaster Districts require special conditions.

RECEIVED  
JUN 15 1993

Department of Water Resources



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 29, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Layne Dodson  
Idaho Power Company  
PO Box 370  
Nampa ID 83653

RE: Power Hookup for Ed Krajnik

Dear Mr. Dodson:

This letter is written in response to your telephonic request for verification of Department approval of Mr. Krajnik's utilization of water as specified in Application for Transfer of Water Right No. 63-08773 in advance of approval of the application.

The relevant facts in this matter are as follows:

1. Water Right No. 63-08773 is licensed for the irrigation of 70 acres from ground water.
2. In 1992 Mr. Krajnik filed an application for permit to develop a water right from ground water for the irrigation of 80 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 20, Twp 2N, Rge 2W, B.M. Due to the existence of a moratorium on the approval of such water rights, during 1992 only a one-year approval was issued by the Department for the irrigation of this property from ground water.
3. In 1993 Mr. Krajnik requested a renewal of the approval to use ground water on said 80 acres. This request was denied by the Department because near-normal water deliveries are anticipated from the Boise River this year.
4. Mr. Krajnik has expressed a need to irrigate 15 acres of said property prior to the availability of water from the surface water canal system.
5. The Department is not aware of any ground water problems in the vicinity of the 40 acre tract.
6. Mr. Krajnik has filed an Application for Transfer which proposes to enable him to specify the location of 15 of the 70 acres irrigated under Water Right No. 63-08773 to include part of said 80 acres. This application will be advertised on May 19 and 26, and the last day for protests is June 7. Department action on the application will not take place until after the final date for protests. Mr. Krajnik has requested the opportunity to irrigate the 15 acres within the 80-acre tract from groundwater during 1993, foregoing the opportunity to irrigate an equal number of acres under the presently described water right.

RECEIVED  
AUG 27 1993

April 29, 1992

Based on the circumstances in this matter, the Department has allowed Mr. Krajnik to immediately begin irrigating the 15 acres as requested, subject to the following conditions:

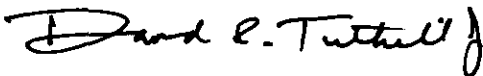
1. If a protest to the application for transfer is received by this office, irrigation of the new acreage from ground water must cease immediately.

2. No more than 70 acres may be irrigated under this water right during the entire 1993 irrigation season.

3. This approval is subject to any other conditions of approval added to the water right if the proposed transfer is approved.

The intent of this letter is to allow you to make arrangements with Mr. Krajnik for an immediate hookup of power for the well located within the SENENE Sec. 20, Twp 2N, Rge 2W, B.M. Please feel free to contact this office if additional information or clarification is required.

Sincerely,



David R. Tuthill, Jr., P.E.  
Manager, Western Regional Office

cc: Ed Krajnik

AUG 27 1993

April 28, 1993

**MEMORANDUM**

TO: TRANSFER FILE 63-08773, Gary Krajnik  
FROM: Cindy Hodges *gy4*  
RE: Conditions of use

Per Norm Young, through Dave Tuthill, upon receipt of this transfer application Mr. Krajnik may begin pumping at the new point of diversion for pre-season irrigation of 15 acres at the new place of use. The transfer application will be processed and advertised at the earliest possible opportunity. If any protests are received, Mr. Krajnik must cease irrigating immediately until the protest is resolved.

This transfer is for one year only. The transferred water for 15 acres may be used at only the new place of use (Section 20) during 1993, and may not be used on the original acreage during the same season.

**MICROFILMED**

**AUG 27 1993**

TO HAVE AND TO HOLD unto the heirs, assigns and assigns forever, the right of water to the following described water right, to wit:

**WATER RIGHT AS RECORDED**

Water Right No. 08-08773  
 Date of Priority 3/11/1978  
 Source Ground Water  
 Quantity 1.40 cfs  
 Point of Div. SWSW, Sec 16,  
 T22N R22W  
 Section 16, 15 ac  
 T22N R22W

**WATER RIGHT CLAIMED IN 1978**

Water Right No. 08-08773  
 Date of Priority 3/11/1978  
 Source Ground Water  
 Quantity 1.40 cfs  
 Point of Div. SWSW, Sec 16,  
 T22N R22W  
 Section 16, 15 ac  
 T22N R22W

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 7700 Airport Way, Boise, ID 83705 on or before June 7, 1993.

AUG 27 1993

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO )  
 ) ss.  
 County of Canyon )

Mary b. Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1993

*Mary B. Scott*

STATE OF IDAHO )  
 )  
 COUNTY OF CANYON )

On this 26th day of May in the year of 1993, before me, a Notary Public, personally appeared Mary B. Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

*[Signature]*  
 Notary Public for Idaho  
 Residing at Nampa  
 MY COMMISSION EXPIRES  
 JUNE 21st, 1997

NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT NO.  
63-08773 and A63-08773

Notice is hereby given that Gary L. krajnik of Nampa, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

|                  |                                         |
|------------------|-----------------------------------------|
| Water Right No.  | 63-08773                                |
| Basis            | License                                 |
| Date of Priority | 3/11/1978                               |
| Source           | Ground Water                            |
| Amount           | 1.40 cfs                                |
| Use              | Irrigation                              |
| Point of Div     | SWSW, Sec 16, T02N R02W                 |
| Place of Use     | NWSW & SWSW, Sec 16, 70 ac<br>T02N R02W |

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION

|                  |               |
|------------------|---------------|
| Water Right No.  | A63-08773     |
| Basis            | 63-08773      |
| Date of Priority | 3/11/1978     |
| Source           | Ground Water  |
| Amount           | 1.40 cfs      |
| Use              | Irrigation    |
| Point of Div     | same as above |
| Place of Use     | same as above |

THE FOLLOWING PORTIONS OF WATER RIGHT NO. 63-08773 AND  
ADJUDICATION CLAIM A63-08773 TO BE CHANGED AS FOLLOWS

|                             |                                                                |
|-----------------------------|----------------------------------------------------------------|
| Water Right No.             | 63-08773 & A63-08773                                           |
| Additional<br>Point of Div. | SENESE, T02N R02W,<br>Sec 20                                   |
| Place of Use                | NWSW & SWSW, Sec 16, 55 ac<br>NENE, Sec 20, 15 ac<br>T02N R02W |

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before June 7, 1993.

R. Keith Higginson  
Director

AUG 27 1993

Published in the Press-Tribune  
on May 19 and 26, 1993

February 23, 1989

RE: Permit No. 63-8773

Gary & Pam Krajnik  
Rt. 4, Box 4192  
Nampa, ID 83651

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 02 1989

December 14, 1988

GARY L. KRAJNIK  
PAM KRAJNIK  
RT. 4 BOX 4192  
NAMPA, ID 83651

RE: PERMIT NO. 63-08773

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

MAR 02 1989

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 63-8873**

**FROM: JIM JOHNSON**

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 1-DEC-1988**

-----  
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>   | <u>JULIAN</u> |
|------------------------------------|---------------|---------------|
| <b>PERMIT</b>                      |               |               |
| Permit priority Date:              | MAY 03 1977   | 123           |
| <b>EXAM FEE NOTICE</b>             |               |               |
| Exam Fee Notice Date:              | APRIL 30 1986 | 120           |
| Exam Fee/Info Sheet Received Date: | MAY 06 1987   | 491           |
| Exam Fee or Info Due Date:         | JUNE 29 1986  | 180           |
| Days Late:                         |               | 311 DAY(S)    |
| <b>NEW PRIORITY DATE</b>           |               |               |
| Orginial Priority Date:            | MAY 03 1977   | 123           |
| Total Days Late:                   |               | 311 DAY(S)    |
| New Priority Date:                 | MARCH 10 1978 | 69            |

**MICROFILMED**

**MAR 02 1989**

PD. SWSW 16 2N 2W

P.U. NWSW 16 2N 2W  
SWSW

Form 219-S.A.  
6/86

**RECEIVED**

MAR -1 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-8773  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 6-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index CA 6-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

☒ Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin T. Hubert 8-10-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office And 2/24/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-8773

1. Owner: GARY & LYNETTE C. KRATNIK Phone No. 466-4775

Current Address: Rt #4 NAMPA ID. 83051

2. Accompanied by: GARY KRATNIK EXAM. DATE: 6-23-87

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

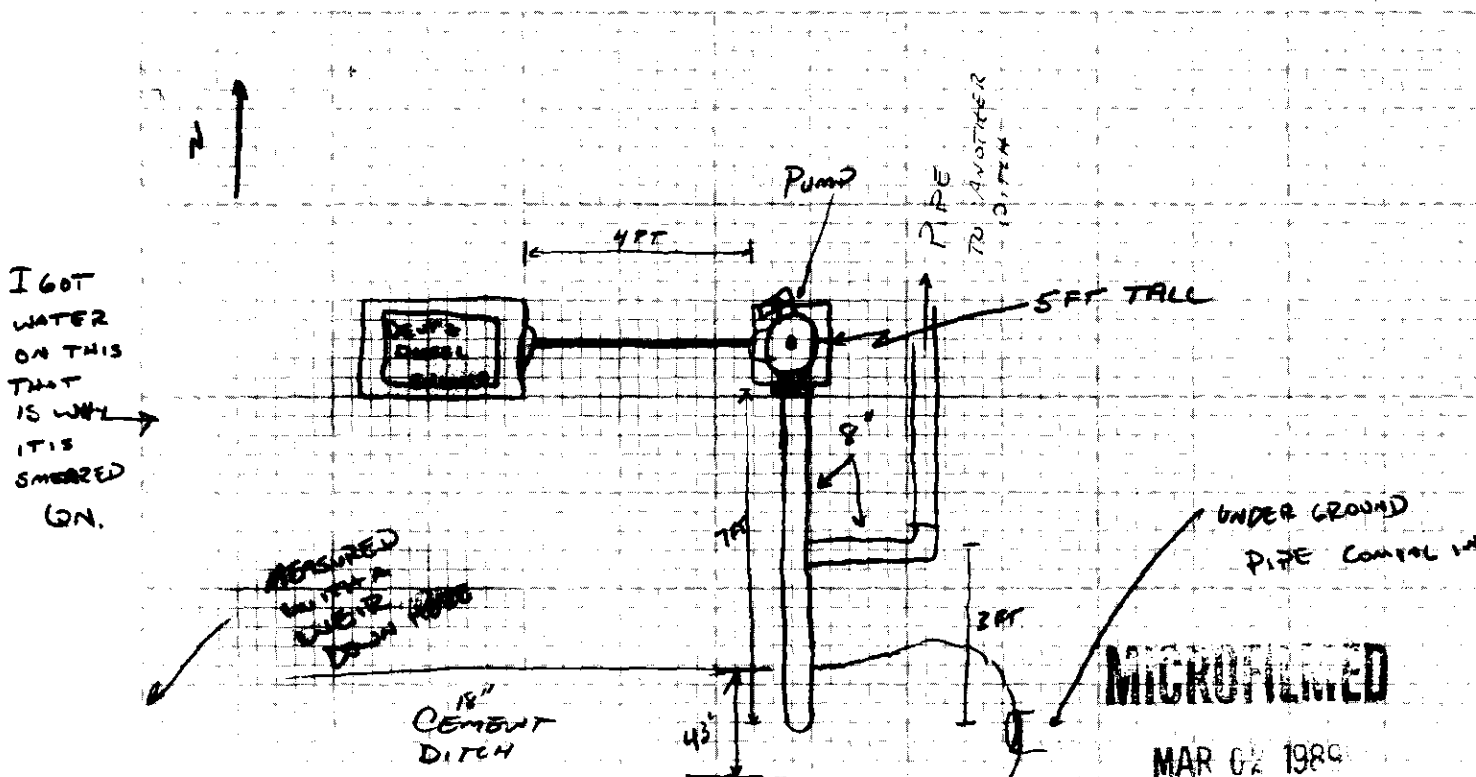
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE - NAMPA MERIDIAN IRRIGATION WATER ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**MICROFILMED**

MAR 02 1988

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

23" DEUTZ AIR COOLED DIESEL ENGINE WITH UP TO 40 HP PUMP  
WITH 12' CASING DOWN 20' - AND ~~12' TO~~  
WELL IS 75 FT DEEP 8" DISCHARGE GOES TO DITCH 7 FT LONG  
THERE IS A T IN IT 4 FT DOWN PIPE GOES  
TO ANOTHER DITCH. STAT. WATER LEVEL IS ABOUT  
30 FT DOWN

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | DEUTZ      | 23 | 5743802          | RANDOLPH  | 43 411                            |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | SW  | SW  | 16   | 2N   | 2W   | CANYON | USGS QUAD.                      |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination AIRIAL PHOTO

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 2W   | 16   |        |        |        |        |        |        |        |        | 35     | 35     |        |        |        |        |        |        | 70 ac. |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment                        | Type          | Make | Model No. | Serial No. | Size | Calib. Date |
|----------------------------------------------|---------------|------|-----------|------------|------|-------------|
| WEIR - CIAPOLITTI                            | - FARMER MADE |      |           |            |      |             |
| * NOTE - I MEASURED THE SLOPE AND EVERYTHING |               |      |           |            |      |             |
| LOOKED GOOD ON IT.                           |               |      |           |            |      |             |
| - STAFF GAGE                                 |               |      |           |            |      |             |

2. Measurements:

MEASURED ON STAFF GAGE .45 TENTHS OF INCH A TAP  
2.02 cfs → 10' MINERS INCHES  
Allow 1.40 cfs per original permit (BD)

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

WEIR → 2.02 cfs

2. Alternate Method for Checking Purposes:

$$23 \times 8.8 \times \frac{.6}{80 + 6.2170} = 4.04 \text{ cfs}$$

4.04 > 2.02, O.K. ✓

## F. PUMP EFFICIENCY DATA (Optional)

DIESEL ENGINE N/A.

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 70 \times 4.5 = 315 \text{ a.f.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.40}{2.02} \times 1.98 \times 245 \text{ days} = 979.1 \text{ a.f.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 315 \text{ a.f.}$$

2. Volume Calculations for Other Uses:

RECORDED

MAR 02 1985

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

\* THIS WATER IS SUPPLEMENTAL TO NAMPA +  
MERIDIAN IRRIGATION DISTRICT RIGHTS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>1.40 Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|-----------------------------------|--------------------------|
|                | From          | To    |                                   |                          |
| IRRIGATION     | 3/15          | 11/15 | <del>2.02</del> cfs               | 315.6                    |
|                |               |       |                                   |                          |
|                |               |       |                                   |                          |
|                |               |       |                                   |                          |
| Totals:        |               |       | <del>2.02</del> cfs               | 315.6                    |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## J. AUTHENTICATION

Field Examiner's Name QUENTIN NEBBITT  
 Signature Quentin Nebbitt  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 8-10-87

CONSULTANT SEAL

BD  
8/14/87

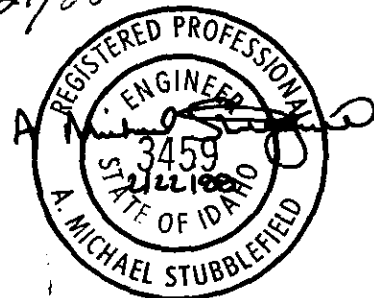
## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LICENSE CONDITIONS: R01, R32

Deanne McElrathy 11/21/88

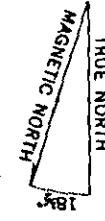
MICROFILMED

MAY 02 1989



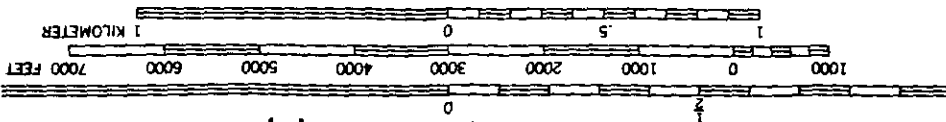
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25  
 THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

APPROXIMATE MEAN  
 DECLINATION, 1958



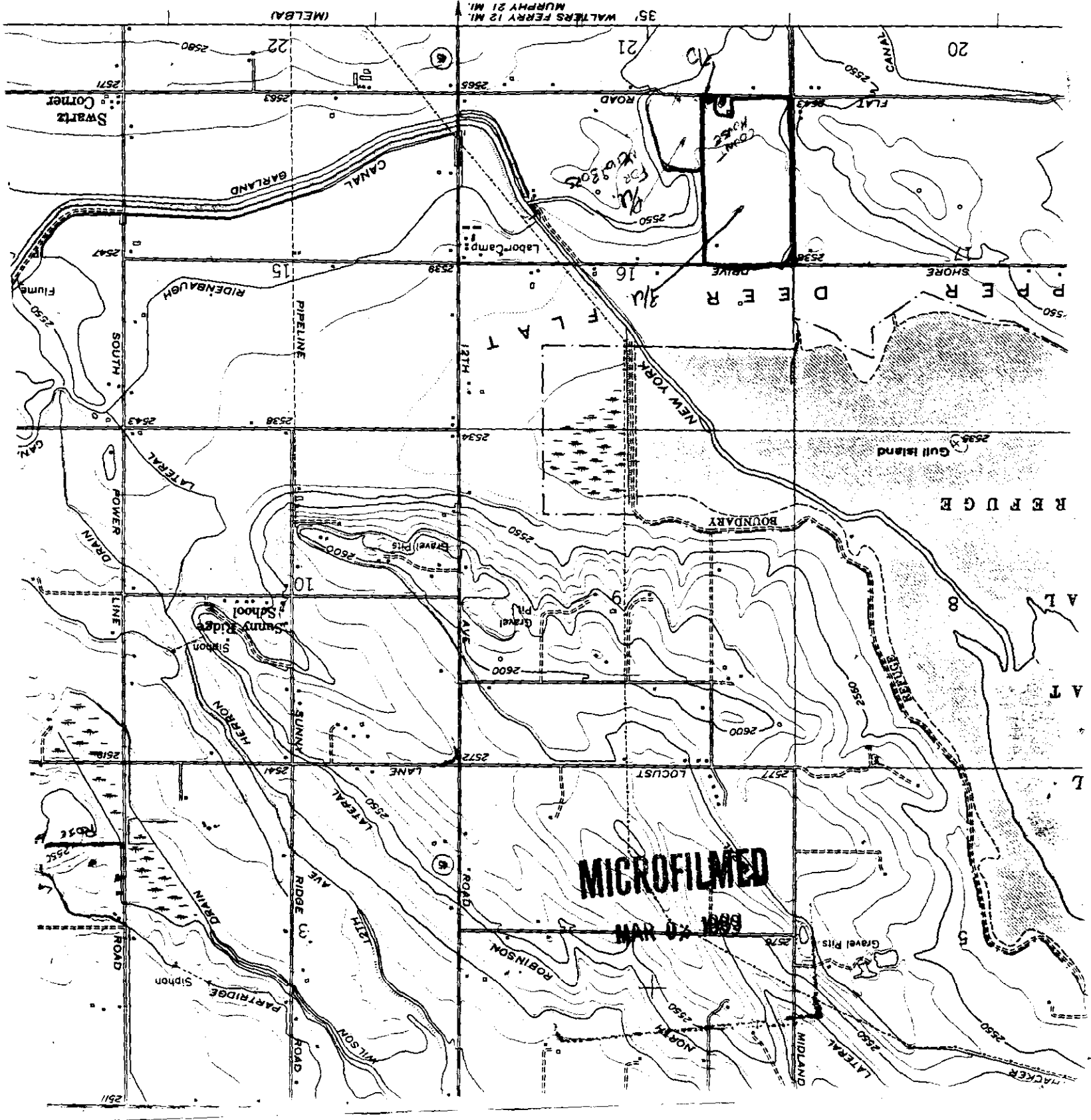
photogrammetric methods  
 photographs taken 1954  
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 grid ticks,

CONTOUR INTERVAL 10 FEET  
 DOTTED LINES REPRESENT 5-FOOT CONTOURS  
 DATUM IS MEAN SEA LEVEL



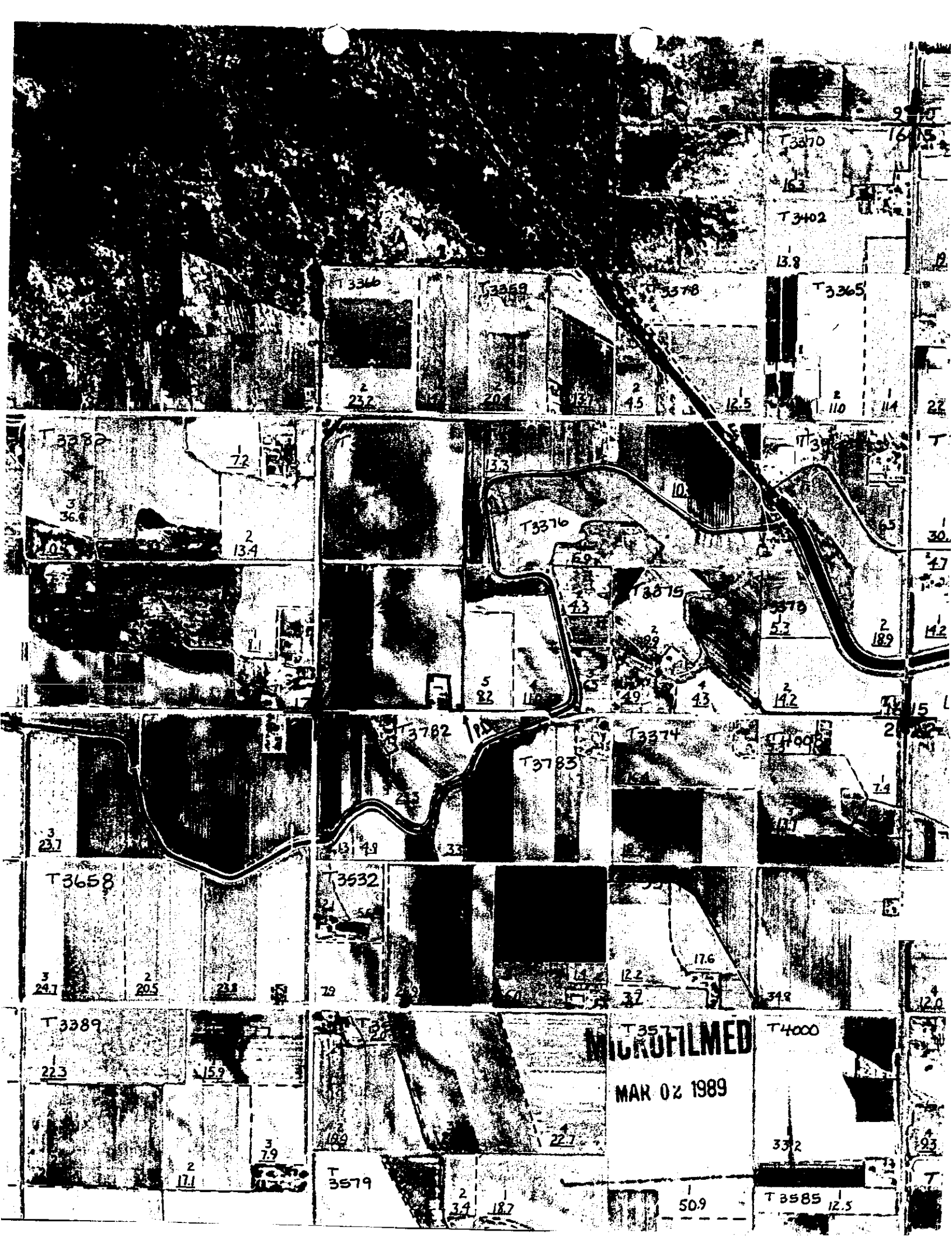
SCALE 1:24,000 4-1-1

Geological Survey



**MICROFILMED**

MAR 10 1969



T3366

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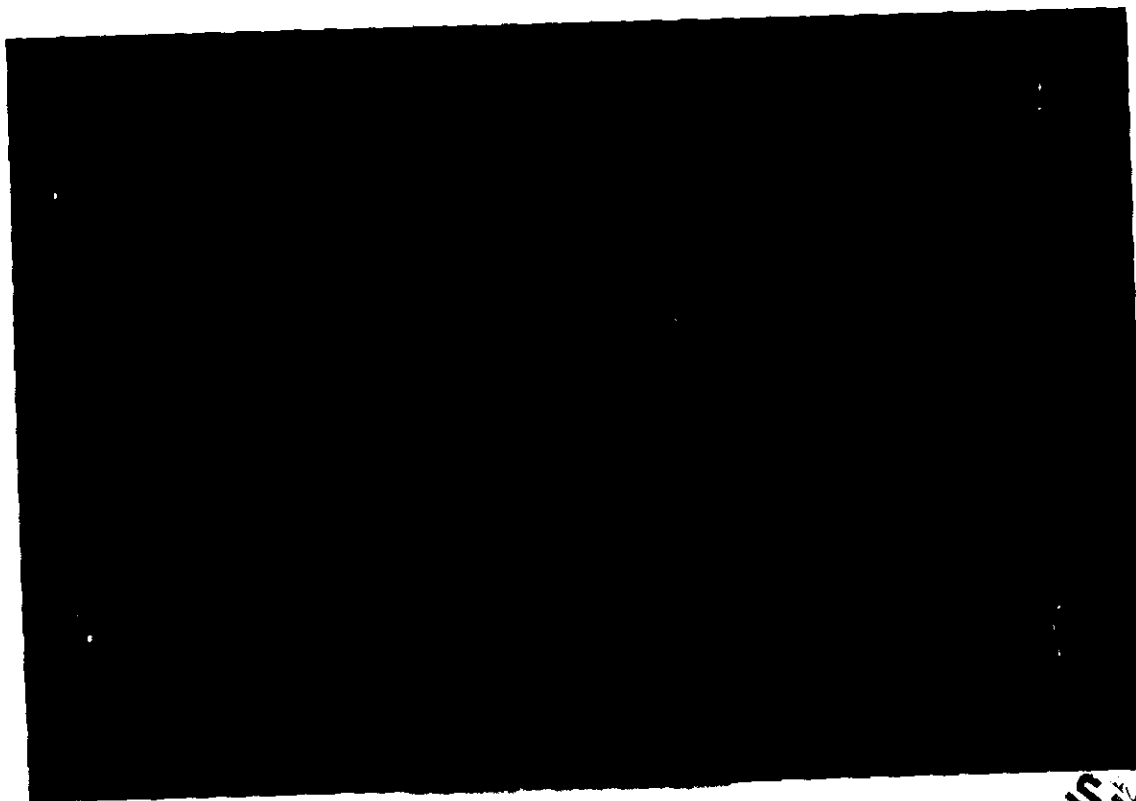
MICROFILMED

MAR 02 1989

T3585



P.D.



P.D.

+

P.U.

\* TAKEN  
LOOKING  
NORTH.

MICROFILMED  
MAY 02 1989

4/86

RECEIVED

MAY 06 1987

RECEIVED

MAY 26 1987

STATE OF IDAHO

Department of Water Resources

Department of Water Resources DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received \$ 125  
Date 5-7-87  
Receipt # 44812  
Receipt by J.H.  
Sent to S.O. 5-22-87

RECEIVED

MAY 7 1987

1. Permit No. 63-8773

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources  
Western Regional Office

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GARY L. KRAJNIT

3. Post Office Address: R.T. # 4 NAMPA IDAHO

Telephone No. 466-4775

4. Source of Water: WELL

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation ✓ \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 2.0 cfs 80 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977 JULY

8. Person to contact to accompany the department representative during the field examination:

GARY L. KRAJNIT  
(Name)

R.T. # 4 NAMPA IDAHO  
(Address)

466-4775  
(Telephone Number)

- ☒ I choose to have the field examination conducted by a certified right examiner. Attached is a statement from the certified examiner have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED  
MAR 10 1987

5/4/87  
Date

Gary L. Krajnit  
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

63-8773  
KRAJNIK, LYNETTE C.  
KRAJNIK, GARY L.  
RT. 4 BOX 4192  
NAMPA, ID 83651

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE  
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

*L. Glen Saxton*  
L. GLEN SAXTON, Chief  
Operations Bureau

Enclosure

**MICROFILMED**

MAR 02 1989



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

63-8773  
KRAJCIK, LYNETTE C.  
KRAJCIK, GARY L.  
P.O. BOX 3192  
SACRA, ID 83651

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

*David R. Tuthill Jr.*

David R. Tuthill, Jr. P.E.  
Manager, Western Regional Office

**MICROFILMED**

MAR 02 1989

Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

63-8773  
KRAJNIK, LYNETTE C.  
KRAJNIK, GARY L.  
RT. 4 BOX 4192  
Nampa, ID 83651

138838

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and a fee is needed for the department to conduct the field examination, but you may change to another certified examiner.

**MAILED**  
MAR 02 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

MAR 02 1989



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

RECEIVED  
JUL 11 1977  
BOISE, IDAHO

April 8, 1982

Gary L. and/or Pam Krajnik  
Route 4, Box 4192  
Nampa, ID 83651

Dear Mr. and Mrs. Krajnik:

Re: Permit No. 63-8773

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for this permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosure

MICROFILMED

P E  
TEN CENT  
STAMP  
HERE

Department of Water Resources  
Western Regional Office

FEB 19 1982

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES  
STATE HOUSE  
BOISE, IDAHO 83720

MICROFILMED



Department of Water Resources  
MAR 2 1982

RECEIVED

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8773

Name(s) of Permit Holder: GARY L. & / OR PAM KRAJNICK

Post Office Address: RT #4, Box 4192, NAINPA, ID  
83651 Tel. No. 466-4775

Source of Water: GROUNDWATER

Extent of Use:  
☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 70 (acres)  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No CAN BE MEASURED W/ PYGMY METER  
Access Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date \_\_\_\_\_

Gary Krajnick  
Signature of Permit Holder

3/79

IDENT. NO. 638773

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

July 13, 1977

Re: Permit No. 63-8773

Gary L. &/or Lynette C. Krajnik  
Route #4  
Box 4192  
Nampa, ID 83651

Dear Gary &/or Lynette:

Enclosed is a copy of your approved Application for Permit No. 63-8773. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED  
JUL 14 1977

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8773

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
☐ Papers Sent

(1) W H M 5/4/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) W H M 5/4/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) y CK

Affidavit of Publication received (date) 6-6-77

(12) \_\_\_\_\_

Final date for protests 5-30-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By THA

Date 6-7-77

RECEIVED

Supplemental



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

May 6, 1977

Re: See attached sheet

Idaho Free Press  
P. O. Box 88  
Nampa, ID 83651

63-8733

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

RECEIVED

Bill submitted  
6-6-77  
J

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MAY 12 & 19, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

|         |                                 |
|---------|---------------------------------|
| 63-8754 | Eileen J. Keffer                |
| 63-8758 | Swiss Village Cheese and Farms  |
| 63-8759 | Swiss Village Cheese and farms  |
| 63-8760 | Swiss Village Cheese and Farms  |
| 63-8766 | Robert DeCoursey                |
| 63-8768 | Robert Gossett                  |
| 63-8769 | Kenneth Stephenson              |
| 63-8773 | Gary L. &/or Lynette C. Krajnik |
| 63-8774 | Eldred R. Baum                  |
| 63-8779 | Marjorie Little                 |
| 63-8780 | Claude &/or Ora Coe             |
| 63-8782 | Lynn &/or Clayone Tuft          |

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~GARY L. &/or LYNETTE C. KRAJNIK~~  
~~Route 4, Box 4192 Nampa, ID~~  
has on ~~May 3, 1977~~ submitted Application No. ~~63-8773~~  
for a permit to appropriate ~~1.4~~ cubic feet per second ~~XXXXXXX~~ acre feet  
per annum of water from ~~XXXXXXX~~ ~~a groundwater source~~  
by means of ~~well~~  
within the ~~SW<sub>1</sub>SW<sub>4</sub> Sec 16 T2N-R2W B.M., Canyon County~~  
  
to be used from ~~Mar 15 to Nov 15~~  
for ~~irrigation of 70 acres~~  
  
within the ~~W<sub>1</sub>SW<sub>4</sub> Sec 16 T2N-R2W B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho  
83705 on or before ~~May 30, 1977~~.

C. STEPHEN ALLRED

~~Director~~ Director

Published in the ~~Idaho Free Press, Nampa, ID~~  
~~May 12, 1977~~ and ~~May 19, 1977~~