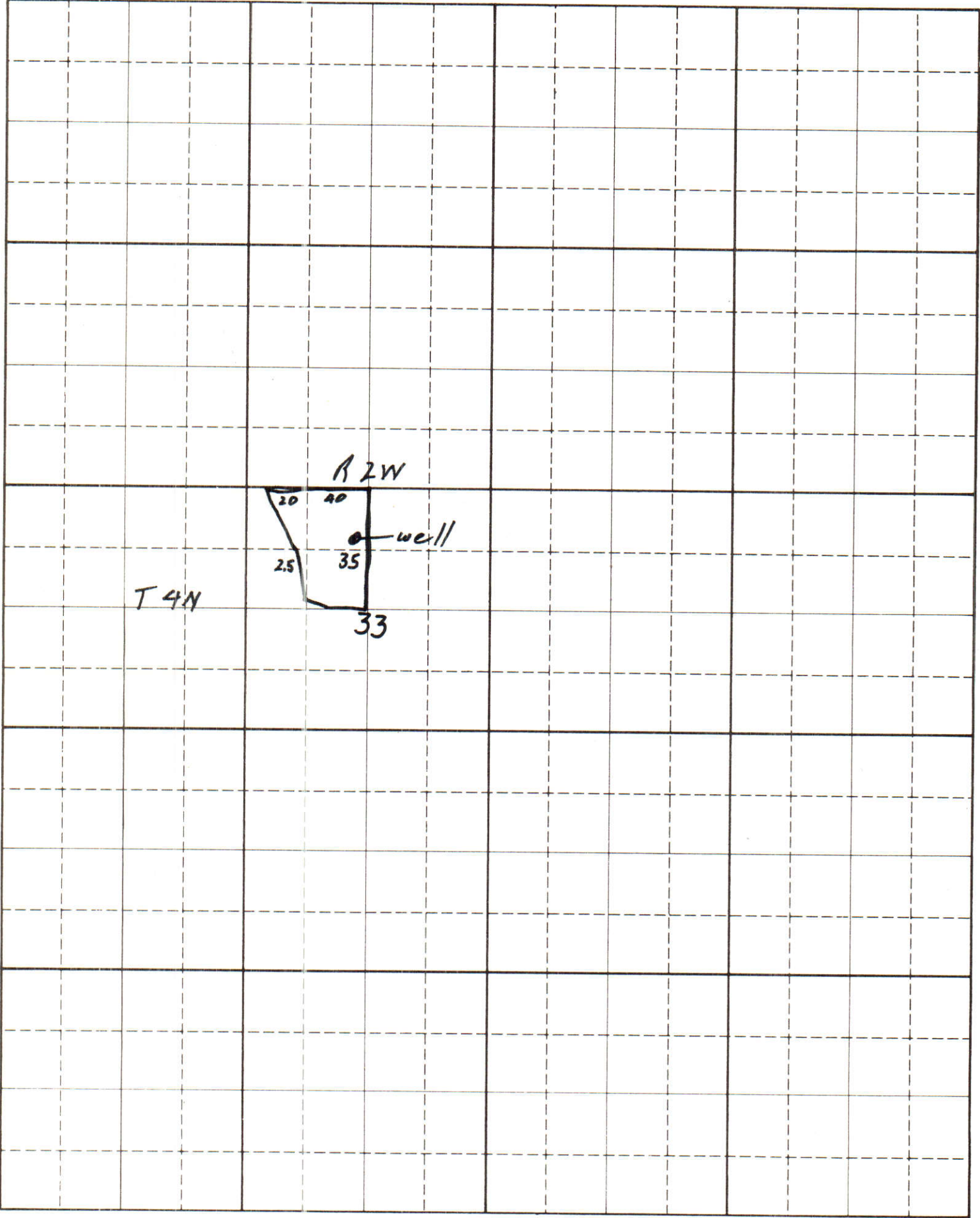


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldred P. Baum
(Applicant)

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

MAY 30 1977

RECEIVED

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 19th day of May

Adam D. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
ELDRED R. BAUM, Route 5,
Box 5532, Nampa, Idaho, has on
May 3, 1977 submitted Ap-
plication No. 63-8774 for a permit
to appropriate 1.95 cubic feet per
second of water from a ground-
water source by means of well,
motor and pump within the
NE 1/4 NW 1/4, Sec. 33, T4N-R2W,
B.M., Canyon County, to be used
from March 15 to Nov. 15 for
irrigation of 97.5 acres within
the NW 1/4, Sec. 33, T4N-R2W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 30, 1977.

C. STEPHEN ALLRED
Director
May 12, 19, 1977

OK JEB
5/24/77

MICROFILMED

MAP (Attach Aerial Photo)

MICROFILMED

11A 40
O.P.D.
2A 37A
33

T
4
N

R2W

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 33 T4N R2W ✓

Place(s) of Use ✓ less acreage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	33					40	11	2	37									90 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John H. Moyer

Checked by DBS

Approved by Ray Walker

Date 6/21/82

Date 8/27/82

Date 2-28-84

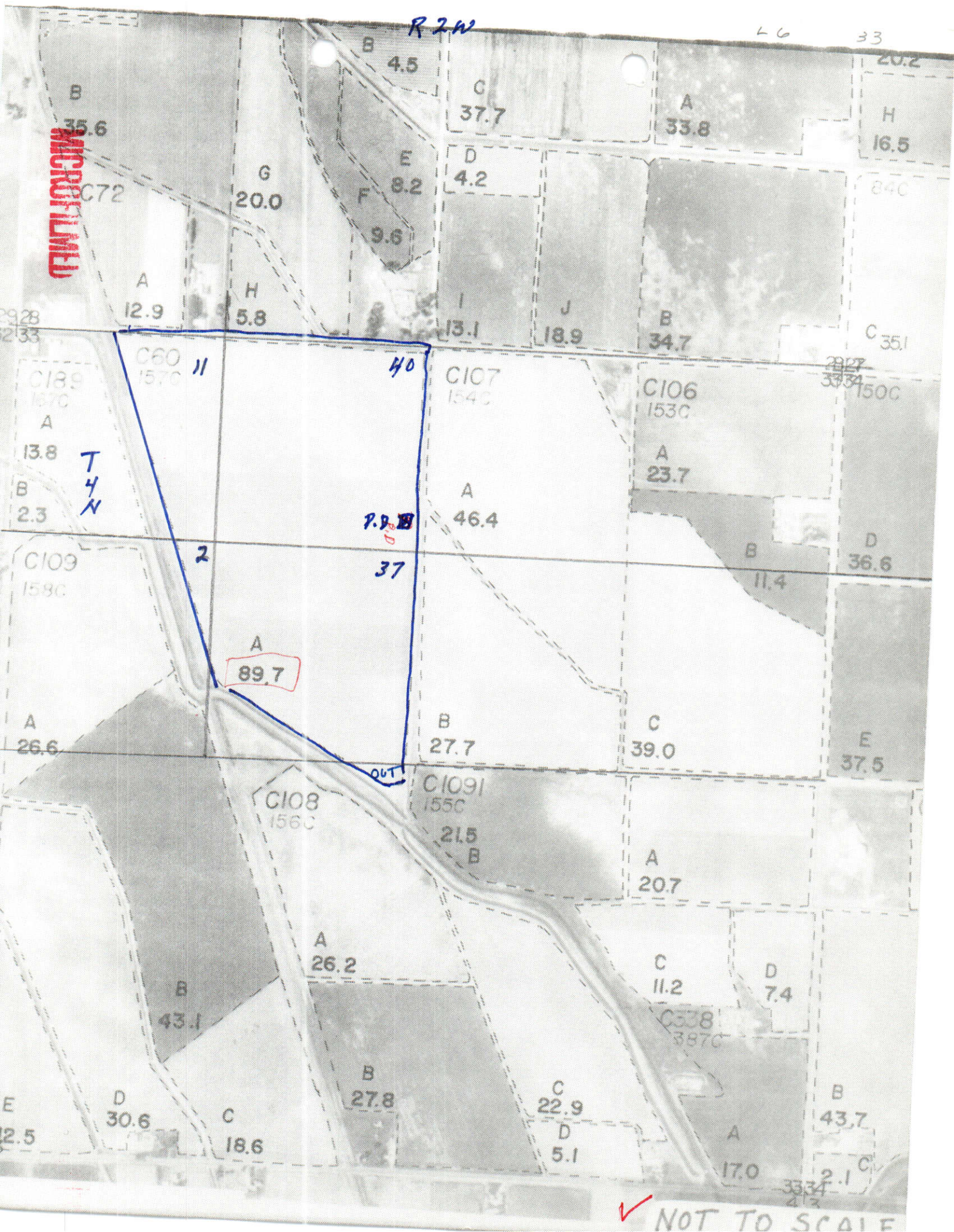
R 2W

46

33

20.2

ENCLOSURE



WATER RIGHT LICENSE

Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8774 IN THE)
NAME OF ELDRED R. BAUM) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 17, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8774 be REINSTATED and the priority advanced to May 19, 1977.

Dated this 3rd day of November, 1982.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

NOV 17 1982

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8774** }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.


GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8774

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ELDRED R. BAUM Phone: 466-8887
post office address Route 5, Box 5532 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.95 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.95 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with diesel motor and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

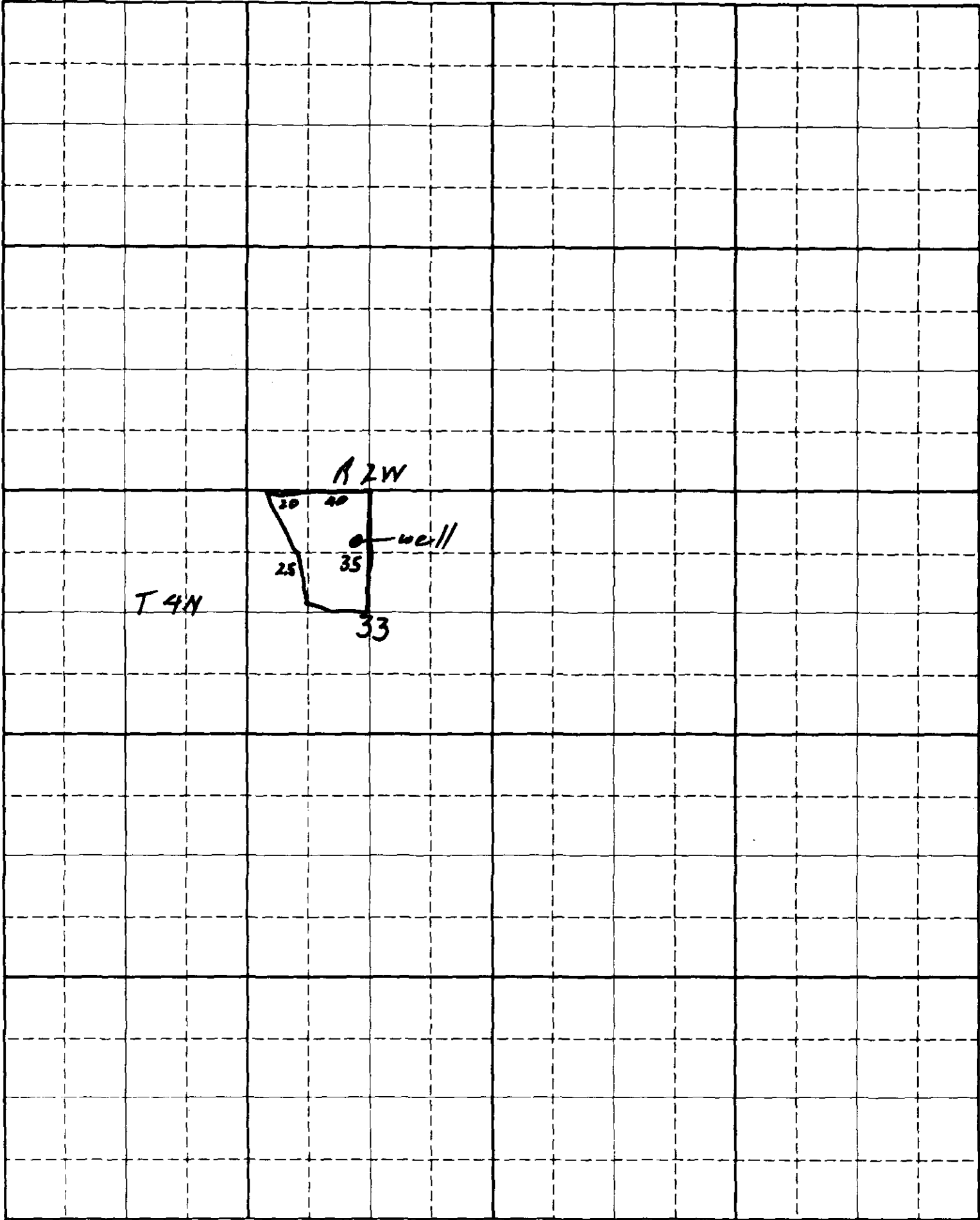
Total number of acres to be irrigated 97.5

c. Describe any other water rights used for the same purposes as described above. Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldred R. Baum
(Applicant)

Proposed Priority 5/ 3/ 77

Received by 6LS Date 5/3/77 Time 3:45 PM
Preliminary check by 6LS Fee \$ 35.00 # 7681
Receipted by 6LS Date 5/3/77
Publication prepared by J Date 5-6-77
Published in Idaho Free Press
Publication dates May 12 & 19
Publication approved J Date 5-23-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8774, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit
and all other water rights on the same land shall not exceed 0.02 cubic
feet per second for each acre of land.

Witness my hand this 23 day of June 1977.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 12, 19, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 19th day of May,

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

WATER RIGHT NUMBER 63-0774

OWNER LAST NAME - BAUM
ADDRESS LINE 1 - RT. 5 BOX 5532
ADDRESS LINE 3 -FIRST NAME - ELDRED R.
ADDRESS LINE 2 -
CITY - NAMPA

ORIG OWNER -

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-19-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.8000 -CFS

TOTAL DIV. VOLUME - 405.00 AFA TRF/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENW 33 04N 02W LOT RECEIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.8000 CFS USE DIV. VOLUME - 405.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02W SEC 33 TRACT NENW LOT AC 40 TRACT NWNW LOT AC 11

TRACT SWNW LOT AC 02 TRACT SENW LOT AC 27

DATE - TOTAL ACRES 80

DECREE NAME -

REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN .02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PIONEER IRR. DIST.

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-23-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL & PUMP.

VERIFIED JKN

4/18/85

3/79

IDENT. NO. 63-8774

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

May 21, 1984

RE: Permit No. 63-8774

Eldred R. Baum
Rt. 5, Box 5532
Nampa, ID 83851

Dear Mr. Baum:

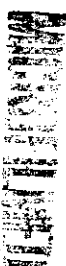
Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
April 12, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8774

Eldred R. Baum
Rt. 5, Box 5532
Nampa, ID 83651

Dear Mr. Baum:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8774, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.8 cfs Source: groundwater

The maximum quantity diverted shall not exceed 405.0 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp 4N, Rge 2W

Beneficial Use: Irrigation of 90 acres within NW $\frac{1}{4}$, Sec. 33, Twp 4N, Rge 2W

Priority date established: May 19, 1977 (Late Proof)

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Overlap Review for 63-8774

per permit: Pioneer Irr. District water-
Recommended R16 (4.5) ok

per micro-fische 2/28/84:

p/d - none

plu - 63-8686 gw

63-8686 - permit, no exam yet -
no overlap

no overlapping rights - kw

63-8686 - permit, g.w. - Blaine Devlin
p/d → SE SW, Sec. 33, Twp. 4N, Rge. 2W -
different p/d -

plu → SW NW (40) SW 1/4 (160)

per aerial photo attached to
exam for 63-8774 there
does not appear to be any
overlap.

kw 4/3/84

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8774
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/8/82 Accompanied by Eldred Baum Total Q measured 2.02
If source is surface water, estimate total flow of source 2.0
Methods of measurement 24" siphon, weir Meets Permit requirements?

Measurement calculations:

$$45' = 2.02 \text{ cfs} \checkmark \quad 90 \text{ acres} \times .02 = 1.8 \text{ cfs}$$
$$90 \text{ acres} \times 4.5 = 405 \text{ AFA} \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
14"	47	DevTZ	131912	Verti line	377705 79	siphon 24"	Good	Diesel

System Description 47 HP Diesel Motor - Concrete Ditch
14" casing 225 ft deep

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = (4.5) AFA/Acre
Q (cfs) V (afa) FROM TO

<u>irrigation</u> $\checkmark$	<u>1.8</u> $\checkmark$	<u>405</u> $\checkmark$	<u>3/15</u> $\checkmark$	<u>11/15</u> $\checkmark$
			<u>245 days</u>	
Total	<u>1.8</u> $\checkmark$	<u>405</u> $\checkmark$	<u>3/15</u>	<u>4/15</u>

Remarks

RETURNED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 33 T4N R2W ✓

Place(s) of Use ✓ *less acreage*

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John H. Meyer

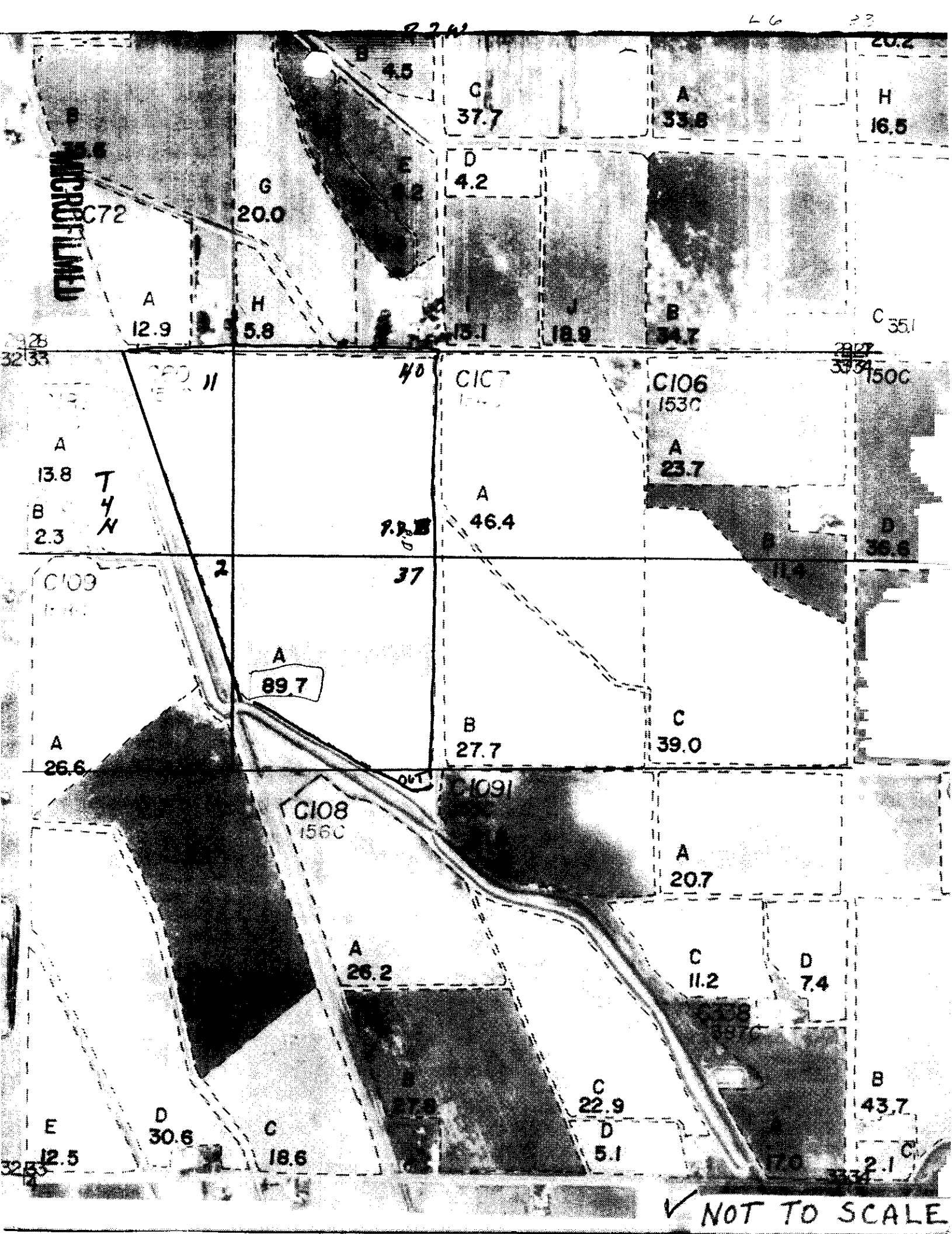
Checked by DBS

Approved by Kay Walker

Date 6/21/82

Date 8/27/82

Rate 2-28-84



November 3, 1982

Eldred R. Baum
Rt. 5 Box 5532
Nampa, ID 83651

Dear Mr. Baum:

Re: Permit No. 63-0774

This office acknowledges receipt of the Statement of Beneficial Use postcard received in June. Enclosed is an Order of Reinstatement.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: region

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 63-8774

DATE: 10-03-1982

Date Proof Received	Jun 17, '82	1168
Proof Due	Jun 1, '82	152
Number of Days Proof Late		16

Priority Date	May 3, '77	123
Number of Days Proof Late		16
New Priority Date		139 = May 19, 1977

Remarks

RECEIVED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 21 1982

Idaho Regional Office
Department of Water Resources



Department of Water Resources

JUN 21 1982

RECEIVED

IDaho DEPARTMENT OF WATER RESOURCES
HOUSE
IDAHO 83720

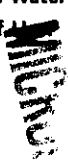
DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8774.

Name(s) of Permit Holder: Eldred R Baum

Post Office Address: Rt 5 Box 5532 Nampa, Idaho
83651 Tel. No. 466-9887

Source of Water: WFLH

Extent of Use:  ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 97 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-12-82
Date

Eldred R. Baum
Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAUM, ELDRED R.
RT. 5 BOX 5532
NAMPA, ID 83651

JUNE 08, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8774 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MARCH 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 6/24/1982
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita Fluck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138660

BAUM, ELDRED R.
RT. 5 BOX 5532
NAMPA, ID 83651

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8774 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MAILED
JUN 1 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

June 24, 1977

Re: Permit No. 63-8774

Eldred R. Baum
Route #5, Box 5532
Nampa, ID 83651

Dear Mr. Baum:

Enclosed is a copy of your approved Application for Permit No. 63-8774 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8774

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WHM 5/4/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WHM 5/4/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RNS Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 5-23-77

(12) _____

Final date for protests 5-30-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JZA Date 5-30-77

MICROFILMED

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 6, 1977

Re: See attached sheet

63-8774

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

MICROFILMED

Bill submitted
5-23-77
y

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MAY 12 & 19, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8754	Eileen J. Keffer
63-8758	Swiss Village Cheese and Farms
63-8759	Swiss Village Cheese and farms
63-8760	Swiss Village Cheese and Farms
63-8766	Robert DeCoursey
63-8768	Robert Gossett
63-8769	Kenneth Stephenson
63-8773	Gary L. &/or Lynette C. Krajnik
63-8774	Eldred R. Baum
63-8779	Marjorie Little
63-8780	Claude &/or Ora Coe
63-8782	Lynn &/or Clayone Tuft

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ELDRED R. BAUM
Route 5, Box 5532 Nampa, ID
has on May 3, 1977 submitted Application No. 63-8774
for a permit to appropriate 1.95 cubic feet per second ~~acres feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well, motor and pump
within the NE1/4, Sec 33 T4N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 97.5 acres

within the NE1/4, Sec 33 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the Idaho Free Press, Nampa, ID
May 12, 1977 and May 19, 1977

RECORDED