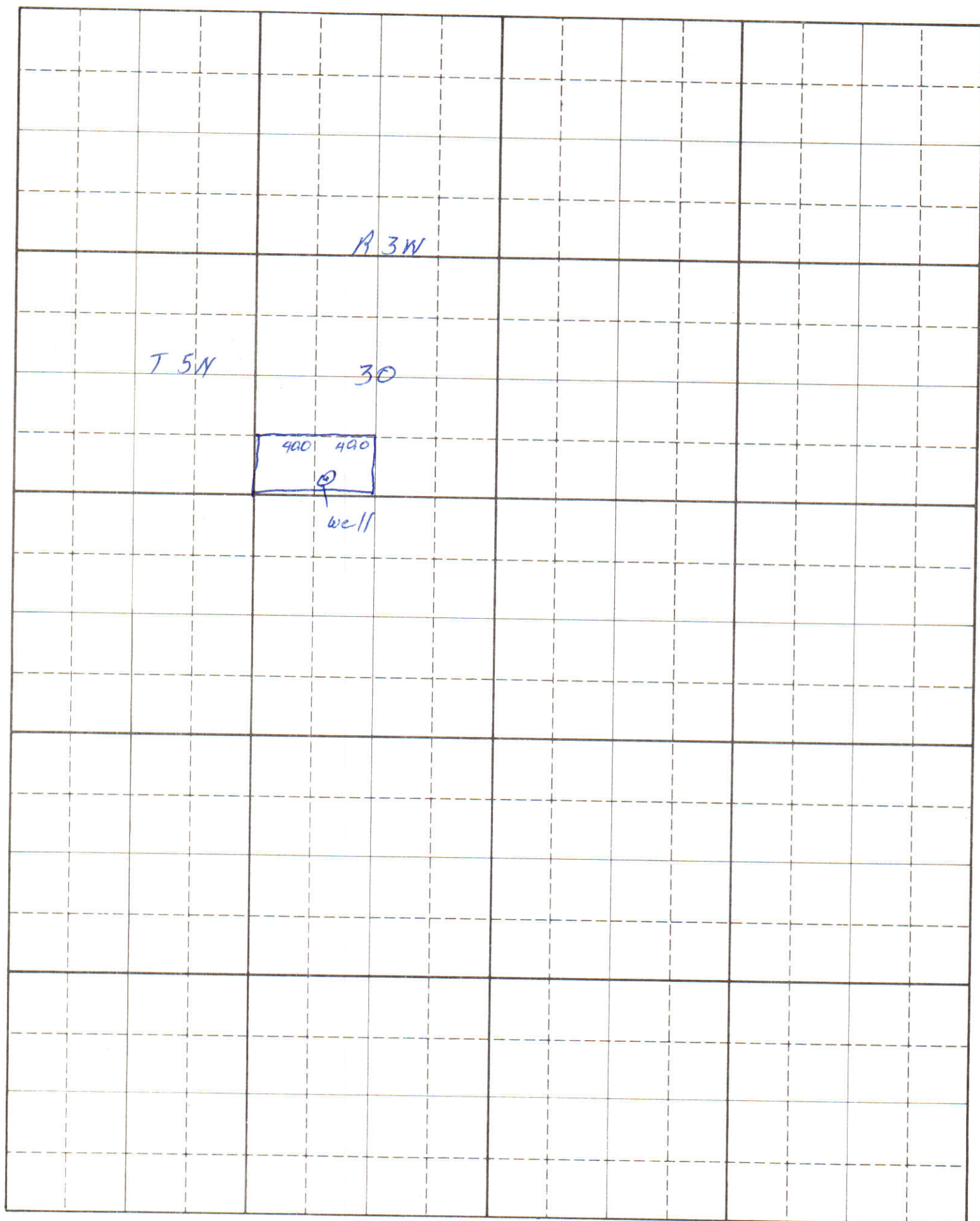


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Glenn E. Telford
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 16 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GLENN E. TALBOT Box 426, Parma, Idaho has on May 11, 1977 submitted Application No. 63-8788 for a permit to appropriate 1.60 cubic feet per second of water from a groundwater source by means of well, motor, pump and gravity ditch within the SE1/4SW1/4 Sec. 30, T5N-R3W B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation of 80 acres within the S1/2SW1/4 Sec. 30, T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED
Director
May 19, 26, 1977.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Subscribed and sworn to before me this _____

19 77 26th day of May

Adam D. Law
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 118
6-2-77



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8788 Priority May 11, 1977 Amount 1.58 cfs

THIS IS TO CERTIFY, that GLENN E. TALBOT
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8788 issued pursuant to Application for Permit dated May 11, 1977,
and has submitted proof to the Department of Water Resources on July 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.70 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>1.58</u> cfs and <u>356 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
356 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 5N,
Rge. 3W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	3W	30													79

Total number of acres irrigated 79

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79.

Director

MICROFILMED

Identification No. _____
Application No. 63-8788

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glenn E. Talbot Phone: 722-5973
post office address Box 426 Parma, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.60 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12" well 100 ft deep
with Turbine motor and pump into gravity
ditch
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	3W	30											164 40	40					80

Total number of acres to be irrigated 80

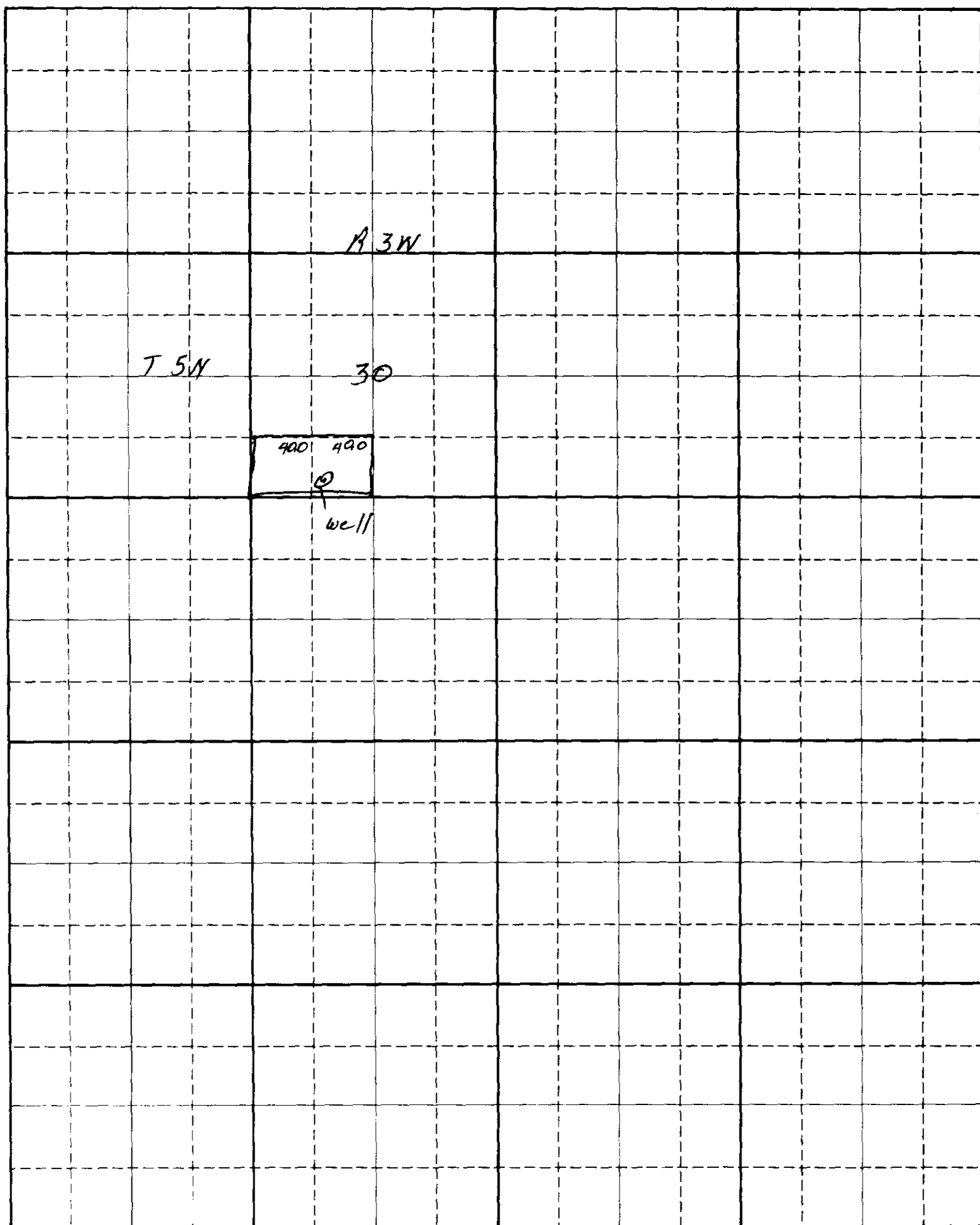
c. Describe any other water rights used for the same purposes as described above. Black Canyon 1st unit

9. a. Who owns the property at the point of diversion App.
b. Who owns the land to be irrigated or place of use App.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Allen E. Telford
(Applicant)

Proposed Priority 5/11/77

Received by CLS Date 5/11/77 Time 3:30

Preliminary check by WKM Fee \$ 35.00

Receipted by rf Date 5-11-77 # 7738

Publication prepared by CS Date May 12, 1977

Published in Newspaper Tribune

Publication dates May 19, 1977 + May 26, 1977

Publication approved rf Date 6-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WKM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8788, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this

26th day of May,
19 77.
Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTARY PUBLIC

OK 1/18
6-2-77

WATER RIGHT NUMBER 63-8788

OWNER LAST NAME - TALBOT ✓

FIRST NAME - GLENN E. ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA ✓

STATE - ID ZIP CODE - 83660 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-11-1977 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

1.5800 -CFS ✓

TOTAL DIV. VOLUME - 356.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 30 05N 03W LOT ✓ REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 03-15 TO - 11-15 ✓ USE - IRRIGATION ✓

USE DIV. RATE -

1.5800 CFS ✓

USE DIV. VOLUME -

356.00 AFA ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 05N RNG 03W SEC 30 TRACT SWSW LOT 04 AC 39 ✓ TRACT SESW LDT AC 40 ✓

DATE -

TOTAL ACRES

79 ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-8788

WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1979

Re: Permit No. 63-8788

Glenn E. Talbot
Box 426
Parma, Idaho 83660

Dear Mr. Talbot:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 14, 1979

Re: Permit No. 63-8788

Glenn E. Talbot
Box 426
Parma, Idaho 83660

Dear Mr. Talbot:

A representative of this Department made an examination of the works covered by your Permit No. 63-8788 on August 22, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.58 cfs Source: groundwater

The maximum quantity diverted shall not exceed 356 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 5N, Rge. 3W, B. M.

Beneficial use: Irrigation of 79 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 5N, Rge. 3W, B. M.

Priority date established: May 11, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Glenn E. Talbot
Post office address Box 426, Parma, ID 83660 Phone 722-5973
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.60 c.f.s. for Irrigation
_____ AF/Annum (nature of use)
Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 3W E/W, B.M., Section 30, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 12" well, 100' deep with 2 stage turbine pump 3 to 1 ratio P.T.O.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	3W	30											40	40					80

TOTAL ACREAGE 80

DATE OF EXAM 8/22/77

ACREAGE
Found 79
Recommended 79

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.58 ~~1.70~~ c.f.s. V = 355.5 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.70 cfs Method of measurement Cipp. Weir

Total Q recommended 1.58 cfs Meter No. _____ Type _____ Condition very good

Total V recommended 355.5 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = 3.367 L H^{3/2} = 3.367 (2) (0.4)^{3/2} = 1.70 \text{ cfs}$$

$$V = 79 A \times 4.5 \text{ AF/A year} = 355.5 \text{ AF/A year}$$

SYSTEM DESCRIPTION:

12 inch cased well pumped with submersible pump.
Pump is powered by PTO from tractor through an
Amarillo Right angle drive. Water is discharged into a
cement ditch and land is flood irrigated.

REMARKS:

Examiner's Signature William H. Mac Allister III Date 8/30/77

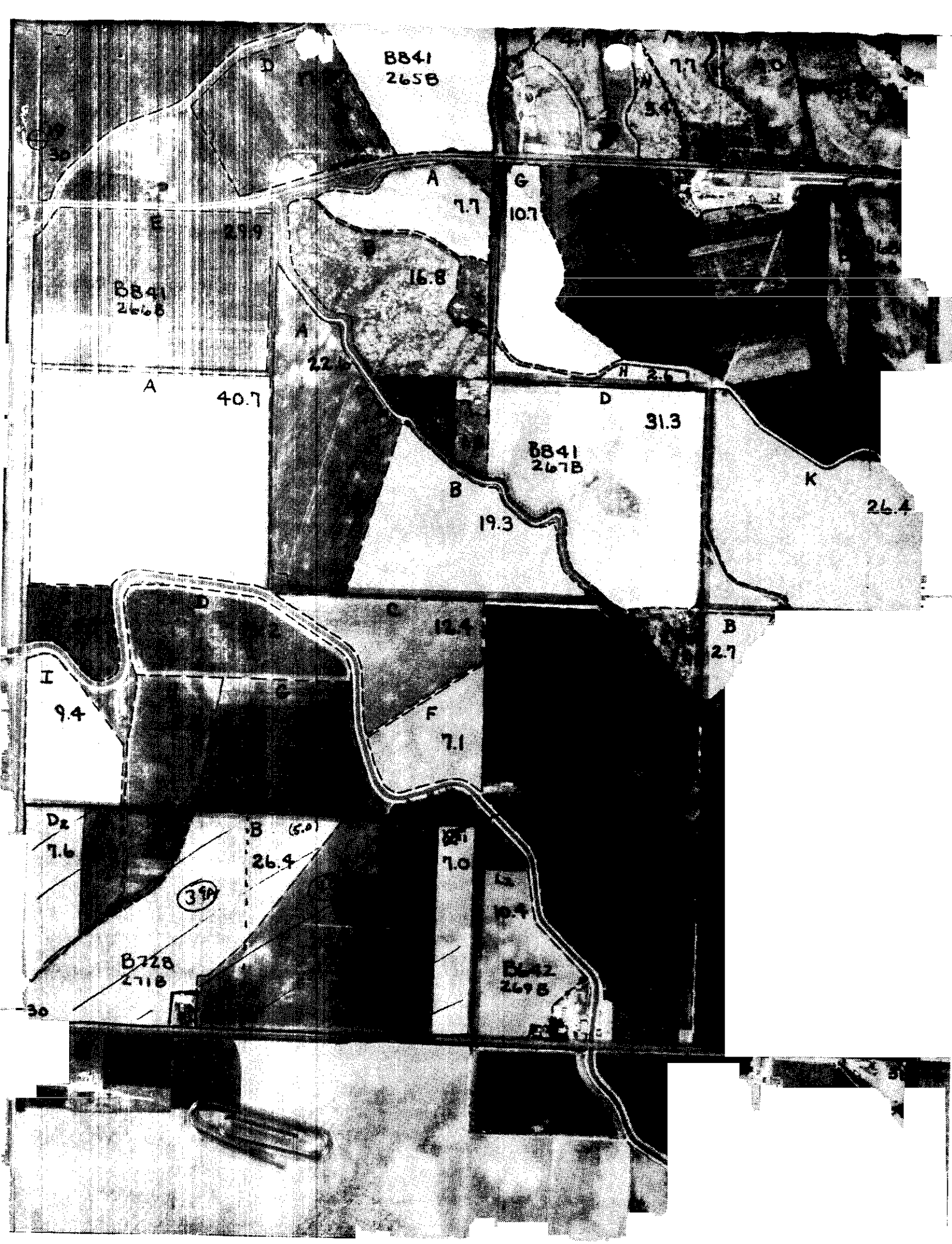
Checked by lys Date 9-1-77

Approved by _____ Date _____

8/22/77 2 ft. App Weir ~~.54~~ .4 ft head

Amarillo right angle gear drive
PTO driven

Submersible pump in 12" casing
on cement pad.



August 10, 1977

Re: Permit No. 63-8788
63-8786

Glenn E. Talbot
Box 426
Parma, Idaho 83660

Dear Mr. Talbot:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 28 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Glenn E. Talbot
b) Post Office Address Box 426 Parma, Idaho
2. Permit Number 63-8788
3. Date of Priority that you are prepared to establish 5/11/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30
Township 5N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for Irrigation purposes from 3/15 to 11/15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" well 100ft deep with 2 stage turbine pump 3 to 1 ratio P.T.D.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: weir

- c) Give well driller's name and address and the date the well was completed: Doug Cushman
Drilling 6/1/77

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

by

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	30											40	40					80

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-28-77 (Date) [Signature] (Signature)

State of Idaho)
) ss.
 County of Ada

On this 28th day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at Boise, ID

My commission expires March 8, 1980

July 14, 1977

Re: Permit No. 63-8788

Glen E. Talbot
Box 426
Parma, ID 83660

Dear Glen:

Enclosed is a copy of your approved Application for Permit No. 63-8788. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) WAM 5/12/77
(2) _____

In form to receipt

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) WAM 5/12/77

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 6-2-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By W Date 6-6-77

MISSING
Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

63-8788

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

ENCLOSURE

Bill submitted
6-2-77
y

NOTICE OF CORRECTION

63-8577 Paul Yamamoto

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

03-2046 Embassy, Inc.

63-3062 ASC Industries

NOTICE OF APPLICATION FOR WATER PERMIT

63-8786	Glenn E. Talbot
63-8787	Glenn E. Talbot
63-8788	Glenn E. Talbot
63-8794	Wallace Bower
63-8797	Richard C. Brock
63-8800	Wallace Bower
63-8801	Elmer R. Agnew
63-8802	Yosie Ogawa
63-8803	Basil &/or Elaine Hall
63-8805	Paul Holmes
63-8806	Richard &/or Eileen Javaux
63-8807	ASC Industries
63-8808	Mas &/or Duane Kido
63-8809	Mas &/or Duane Kido
63-8811	James H. &/or Alice Mordhorst
63-8812	I & M Farms
63-8814	Delmar &/or Doris Cloud
63-8827	Tom &/or Betty Bartlett

NOTICE OF CLAIMS TO A WATER RIGHT

63-4487	Richard &/or Eileen Javaux
63-4489	Dwight F. Seward
63-4491	Thomas S. Knight
63-4493	Kenneth W. &/or Fern L. Klein

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GLENN E. TALBOT
Box 426, Parma, ID
has on May 11, 1977 submitted Application No. 63-8788
for a permit to appropriate 1.60 cubic feet per second ~~XXXXXXX~~
~~XXXXXXX~~ of water from a groundwater source
by means of well, motor, pump and gravity ditch
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 30 T5N-R3W B.M., Canyon County

to be used from Mar 15 to Nov 15
for the irrigation of 80 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 30 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

NOTED May 19, 1977 and May 26, 1977