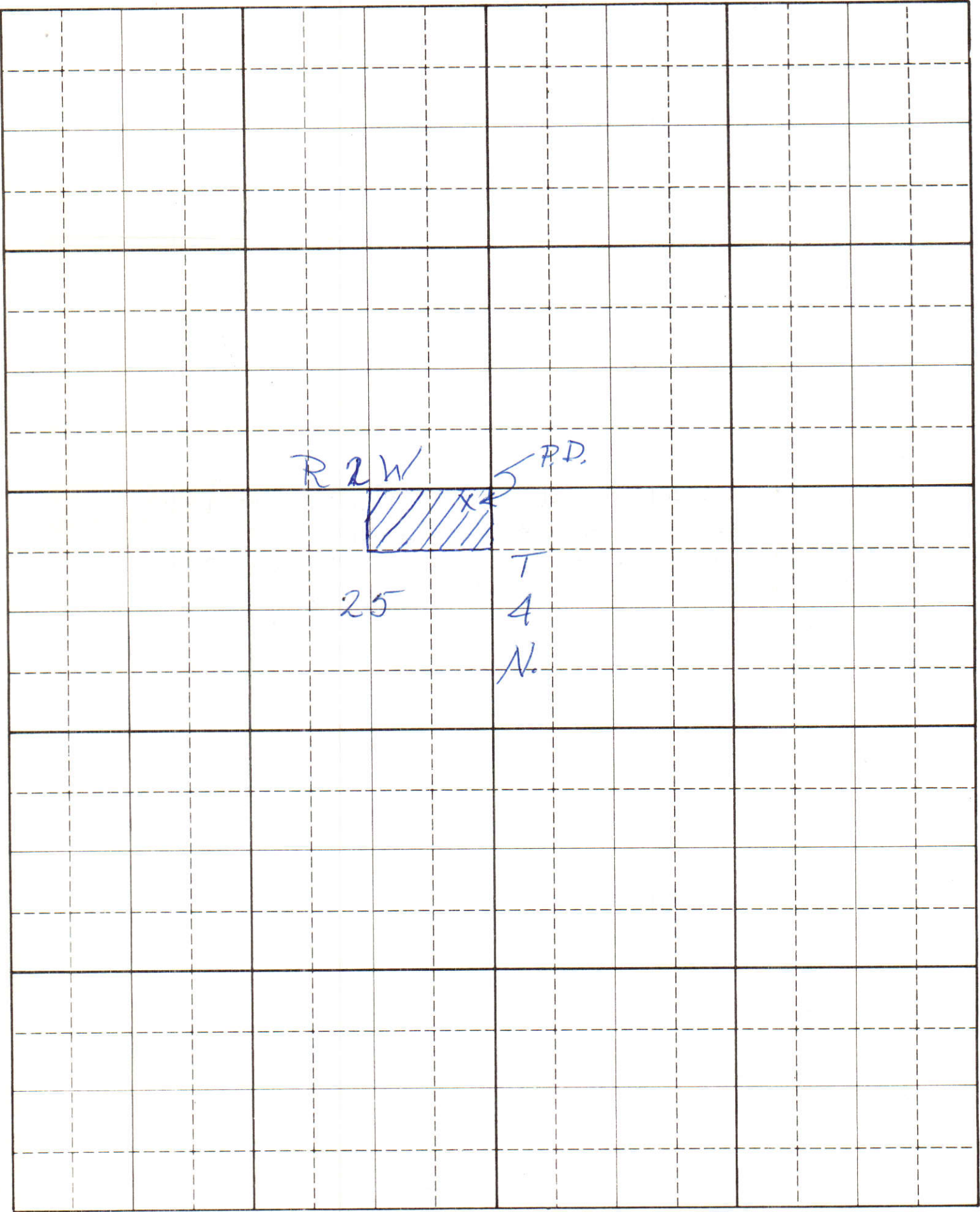


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine E. Brown
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 22 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BLAINE E. BROWN, Route 2, Nampa, Idaho, has on May 11, 1977 submitted Application No. 63-8789 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well, pump and existing ditches within the NE 1/4 NE 1/4, Sec. 25, T4N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for the irrigation of 80 acres within the N 1/2 NE 1/4, Sec. 25, T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED
Director
May 19, 26, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this _____

_____ 26th day of May, 1977.

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK YHS
6-3-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR - 1 1988

Department of Water Resources

A. GENERAL INFORMATION

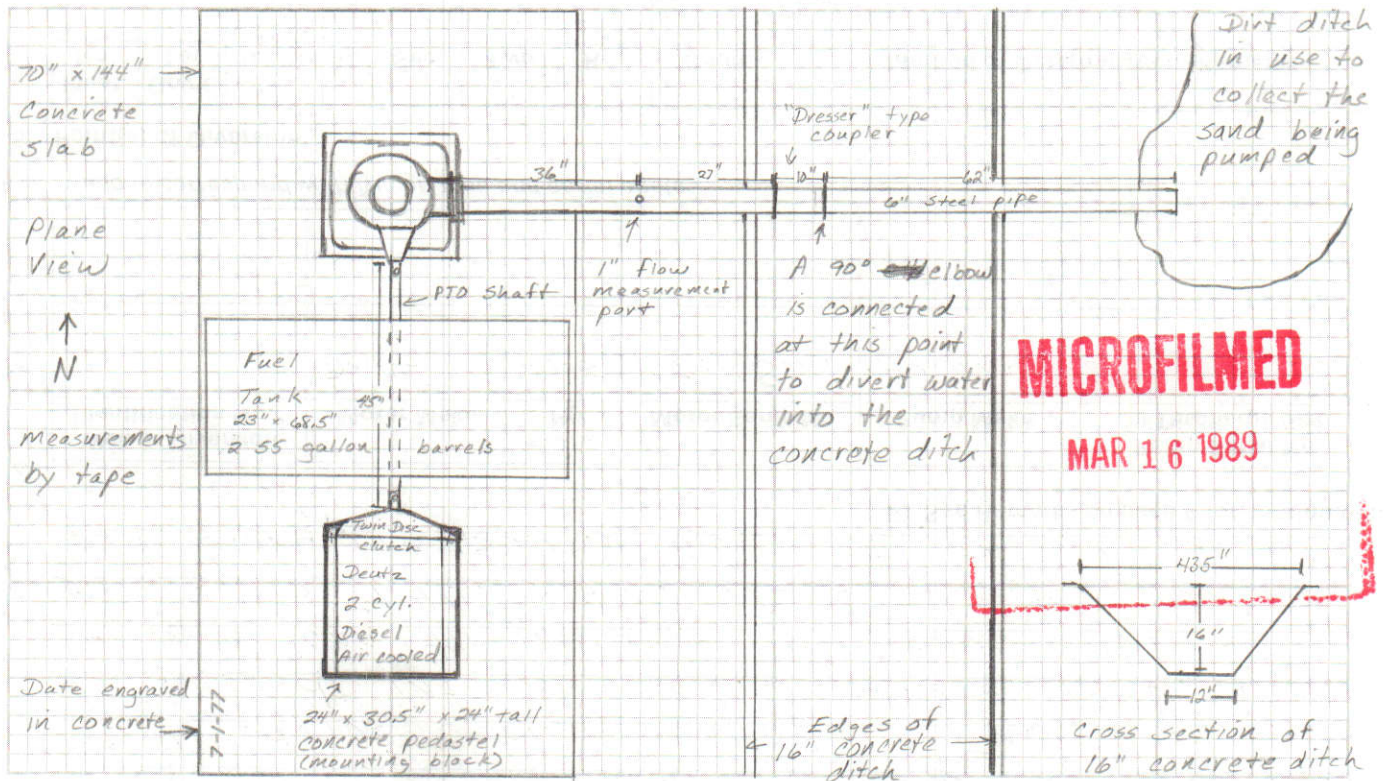
1. Owner: Blaine E. Brown Permit No. 63-8789
Current Address: Rt 2, Box 2186, Nampa, ID 83651 Phone No. 466-3908
2. Accompanied by: Leland Earnest EXAM. DATE: 9-16-87
Address: Rt 1, Box 1089, Nampa, ID Phone No. 466-6068
Relationship to Permit Holder: Renter
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7587 Not used on this land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-7587 This well is not actually located in this 1/4 section ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 3'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Do not use this space

WICKHITTED

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	7517-3/6-SS	091402	6"	
Manometer		IDWR		#1	48"	
5 gallon Bucket						
Stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 1.4 sec.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{1.4 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 214.3 \text{ gpm}$ $\frac{214.3}{448.8} = 0.48 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 100' lift open discharge
 $\frac{27.5 \times 8.8 \times 1.6}{100 + 23(6)} = 1.45 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 73 \times 4.5 = 328.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.48 \times 245 \times 1.9835 = 233.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 233.3 \text{ afa}$

2. Volume Calculations for Other Uses:

MICROFILMED

MAR 16 1989

R2W

23.24
26.95

C62
107C
T2197

A
18.0

S16
108C
T2125

B
25.4

A
27.6

B532
109C
T1543

B
36.6

110C

P.D.

16" concrete ditch

16" concrete ditch

P.U.

P.U.

A
36.5

24.19
25.30

MICROFILMED
MAR 16 1989

B
36.4

C10 1141
H1C
T2136

D
62.0

A
19.5

B
21.7

C
19.1

C1144 C19
H2C
T2138

TRANSFER
TO
ADA

A
62.3

8789 - 25



16161989
MICROFILMED

63-8789



P.D. Looking
North west



P.U. + P.D
Looking West

MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08789

Priority: May 12, 1977 Amount: 0.48 CFS 233.3 AFA

This is to certify, that BLAINE E. BROWN
RT. 2 BOX 2186
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 11, 1977, and
has submitted proof to the Department of Water Resources on July 1, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .480 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.48 CFS	233.3 AFA

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 25, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 02W 25	NENE 36	NWNE 37		73

Total number of acres irrigated: 73

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

RECORDED

Director

MAR 15 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 63-8789 IN THE NAME)
OF BLAINE E. BROWN)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8789 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8789 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 11, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on JUNE 30, 1986, 1 day(s) late.

MICROFILMED

MAK 16 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8789 should be advanced 1 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8789 is advanced to MAY 12, 1977.

Dated this 2nd day of December, 1988.

J. Glen Sayton

Chief, Water Allocation Bureau

MICROFILMED

MAR 16 1989

Form 204
RECEIVED

JUN 23 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

For Office Use Only
Fee Received 4P
Date 6/23/82
Receipt # 24005

RECEIVED

JUN 28 1982

Department of Water Resources

Blaine E Brown

(Name)

of R2, Box 2186, Nampa

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 63-8789.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

July 1, 19 82

That he has heretofore performed the following work described under said permit:

Well has been drilled - per telecon JJ 7/19/1982
(This must be filled out! If no work has been completed put none.)

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Having never needed the use of the well and due to the fact that time passes so swiftly, I do not have the pump and motor installed. Since receiving your letter of 4/30/82, we have been "snowed" with farm work, we really have not had time.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to 8 July 1, 19 83.

(1 yr. minimum, 5 yrs. maximum)

Respectfully

Blaine E Brown

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time

within which to submit the statement of beneficial use is extended to July 1, 1983.

Signed this 22nd day of July, 19 83.

A. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8789

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8789

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Blaine E. Brown Phone: 466-3908
post office address Rt. 2. Box 2186, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and existing ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 8,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25	40	40															80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrigation District

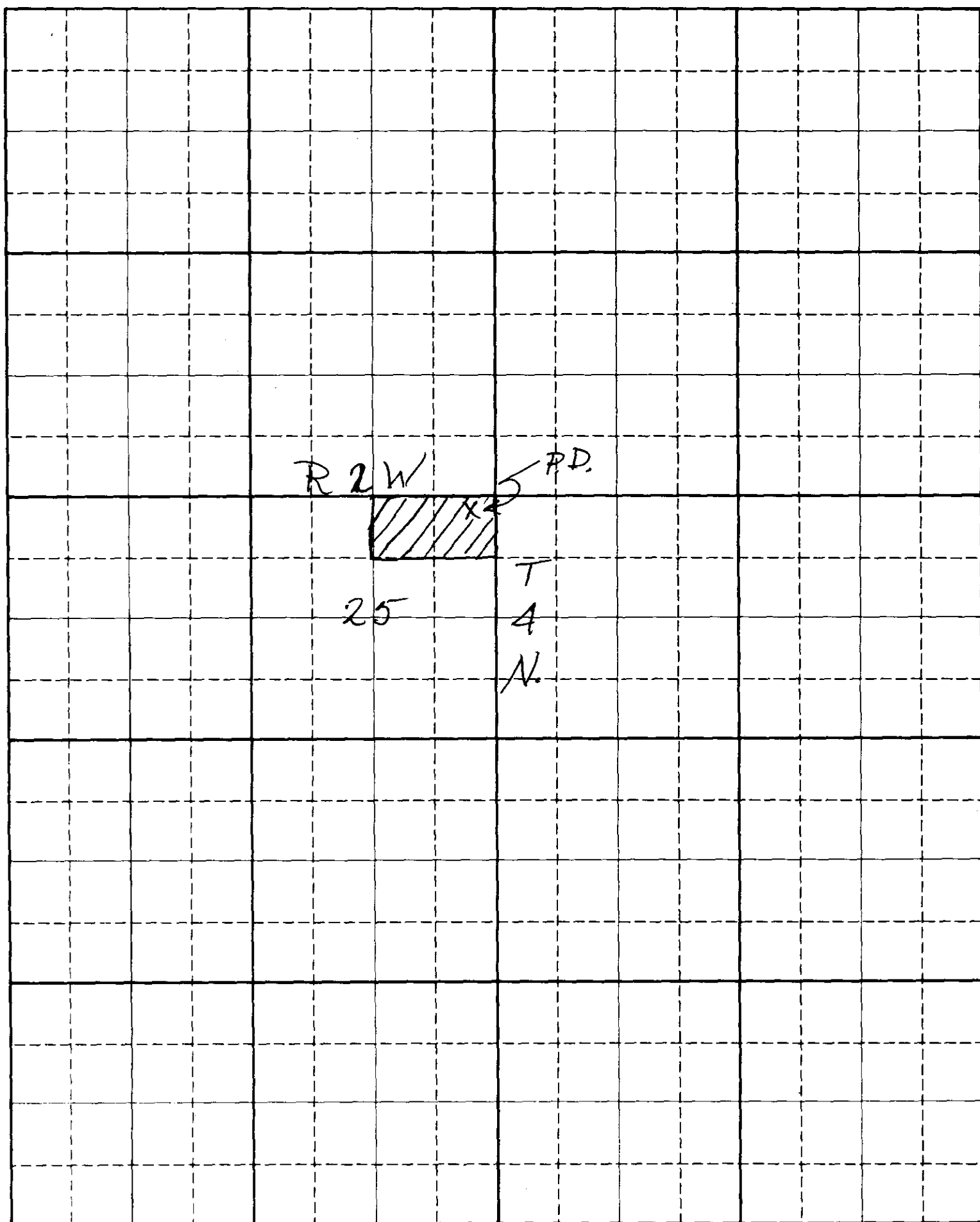
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine E. Brown
(Applicant)

Proposed Priority 5/11/77

Received by if Date ⁵⁻¹¹⁻⁷⁷ 5-4-77 Time 11:13 am
Preliminary check by _____ Fee \$ 35.00 # 7739
Receipted by ES Date May 11, 1977
Publication prepared by CS Date May 12, 1977
Published in Idaho Free Press
Publication dates May 19, 1977 + May 26, 1977
Publication approved if Date 6-3-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSG

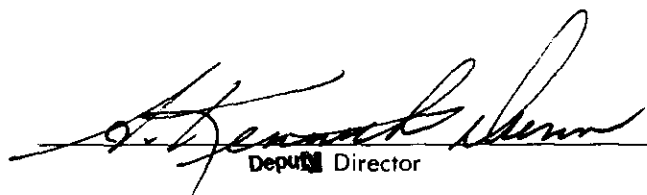
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8789, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 22 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this

26th day of May,
19 77.

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 112
6-3-77

March 13, 1989

BLAINE E. BROWN
RT. 2 BOX 2186
NAMPA, ID 83651

RE: PERMIT NO. 63-08789

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

December 14, 1988

BLAINE E. BROWN
RT. 2 BOX 2186
NAMPA, ID 83651

RE: PERMIT NO. 63-08789

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8789

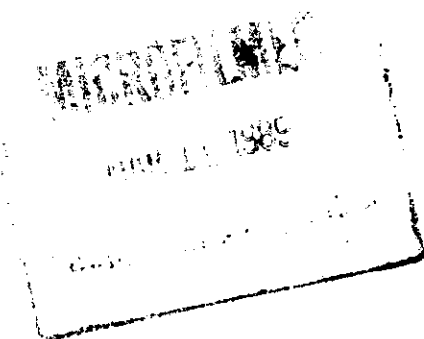
FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 1-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 11 1977	131
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 30 1986	181
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		1 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 11 1977	131
Total Days Late:		1 DAY(S)
New Priority Date:	MAY 12 1977	132



P.D. NENE 25 4N 2W
F. NENE NWNE 25 4N 2W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8789
Permit No.

Brown

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 8-19-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other:

63-7587
is actually
in Sec 29
T 4N R 2W

Check of P/U index CF 8-19-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: See ab-602

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 6-15-87 CF for BD (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Center Fritschle 9-16-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Jan 1/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Feb 2/1/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office Jan 24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

RECEIVED

MAR - 1 1988

Form 219
6/86

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

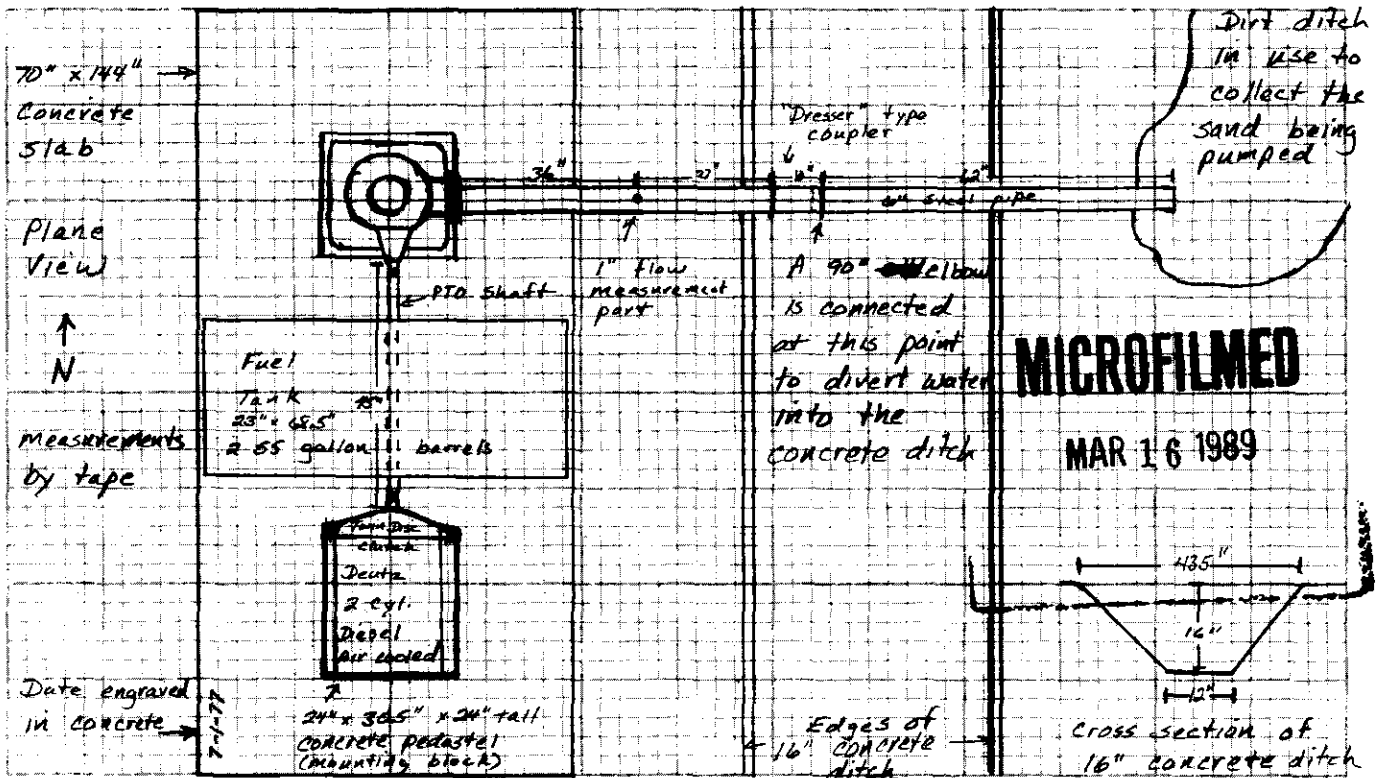
Permit No. 63-8789
Phone No. 466-3908
Owner: Blaine E. Brown
Current Address: Rt 2, Box 2186, Nampa, ID 83651
Accompanied by: Leland Earnest EXAM. DATE: 9-16-87
Address: Rt 1, Box 1089, Nampa, ID Phone No. 466-6068
Relationship to Permit Holder: Renter
Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7587 Not used on this land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-7587 This well is not actually located in this 1/4 section ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 3'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 123' deep, with a turbine pump powered by a Deutz 2 cylinder diesel engine through a Randolph angle drive (ser. no. 43413). The water is discharged into a 16" concrete ditch approx. 1/4 mile long to irrigate the land in the NE 1/4 NE 1/4 of Sec. 25 T4N. R2W. A dirt ditch can be run along the south side of this field to

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Brake Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz	27.5	5743804	Aurora	8" x 10" x 6"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	25	4N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25	36	37															73

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Do not use this space

Do not use this space

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D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	7517-3/6-55	091402	6"	
Manometer		IDWR		#1	48"	
5 gallon Bucket						
Stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 1.4 sec.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{1.4 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 214.3 \text{ gpm}$ $\frac{214.3}{448.8} = 0.48 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 100' lift open discharge
 $\frac{27.5 \times 8.8 \times .6}{100 + 23(0)} = 1.45 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 73 \times 4.5 = 328.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.48 \times 245 \times 1.9835 = 233.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 233.3 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

another 16" concrete ditch approx. 1/4 mile long that is used to irrigate the land in the NW 1/4 NE 1/4 Sec 25 T4N R2W. ~~SW 1/4 NE 1/4~~ are used for take out. This years crops were mint and grain. Supplements Pioneer Irrigation District's water. The well described in Water Right No. 63-7587 is not in the NE 1/4 NE 1/4 Sec 25 T4N R2W, but it probably is located in ~~the~~ the NE 1/4 NE 1/4 of Sec. 29, T4N R2W as that is where Feed Service's fertilizer plant is located.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.48	233.3
Totals:			0.48	233.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

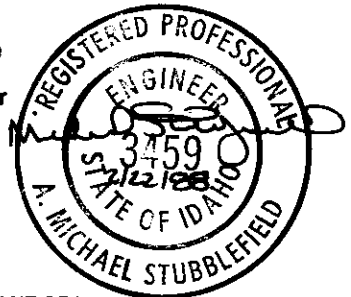
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle 11/11/88

Certification Date _____

Field Report Preparation Date 9-16-87



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 11/21/88

RECOMMEND REMOVAL OF THE MEAS. DEVICE REQUIREMENT DUE TO LOW FLOW.

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MAR 16 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

RECEIVED
MAR - 1 1988

Measured by: Carter Fritschle
Owner: Blaine Brown.

Date 9-16-87 Department of Water Resources
Permit No. 63-8789

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

The pipe was less than 1/2 full. Several attempts were made to increase back pressure to fill the pipe, but the water would not flow into the low pressure column. A 5 gallon bucket was filled and timed as a backup measurement

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 21.5T = Pipe Thickness in Inches = 0.125ID = $2 [(0.1592 \times CIR) - T] = \dots\dots\dots$ 6.6

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 6"State ID No. 091402

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.75DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)High Reading = 5.7Low Reading = 0 * could not get the water to flow into this columnHigh - Low = H = 5.7

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$

$$Q = \frac{(6.6)^2 (\sqrt{5.7}) (3.75)}{448.8} = \underline{0.87 \text{ CFS}}$$

SKETCH (If not shown on Field Report)

This shows more water than was actually being produced by the well.

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R2W

24

24.19
25.30

26

2/24/89

A
27.6

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B
36.4

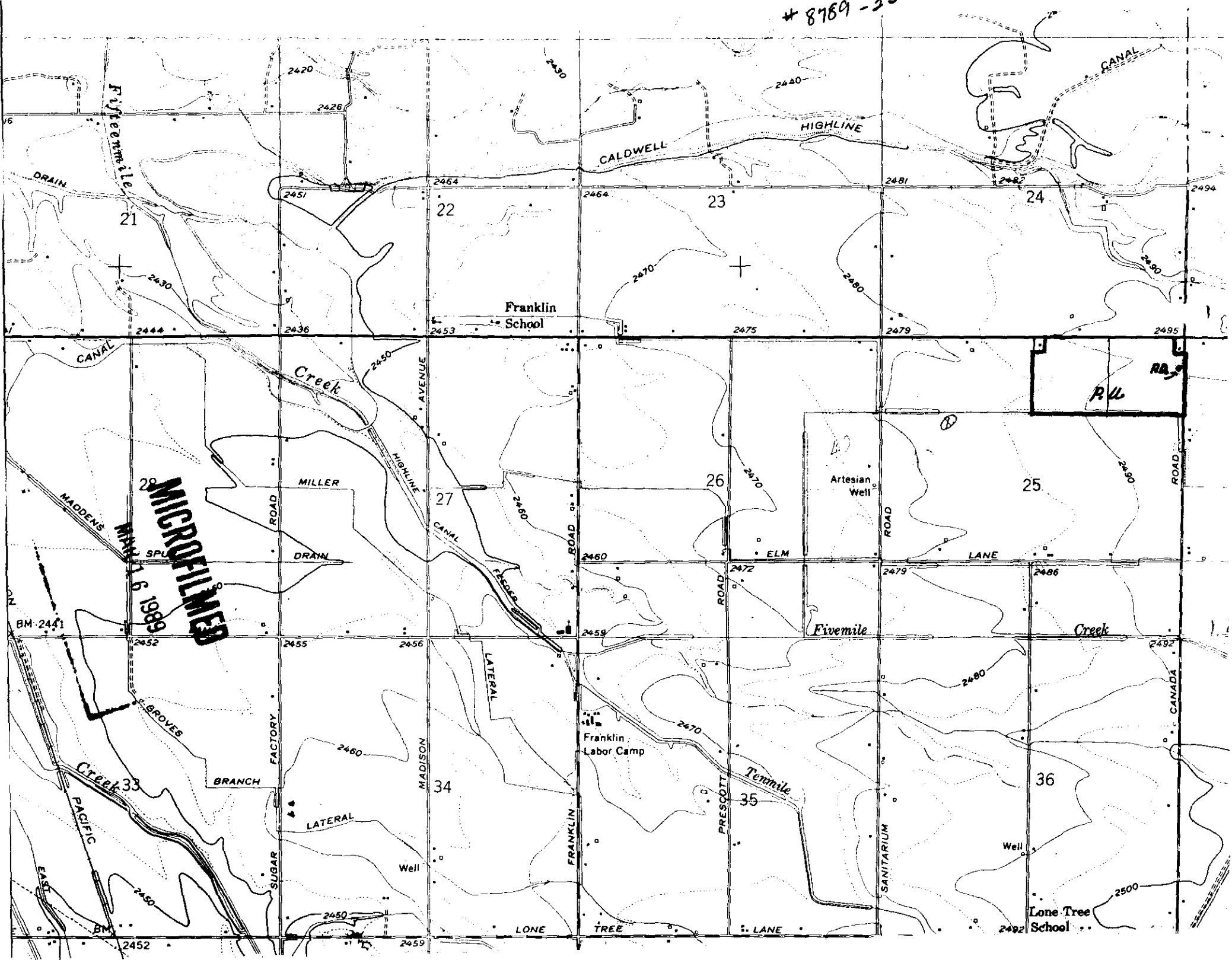
A
19.5

B
21.7

C
19.1

32.0

8789-25



63-8789



P.D. Looking
North west



P.U. & P.D
Looking West

MAY 16 1989

[illegible]

2

[illegible]

██████ H 2 ██████

WATER RIGHT	WATER RIGHT NUMBER	WATER RIGHT PRIORITY	WATER RIGHT APLS	SOURCE OF WATER	LAST NAME	OWNER CODE	IN	ENG	SEC	TRACT	LOT	USES	WATER
63-2529	12-2-1936	GROUNDWATER	PIONEER IRRIGATION DIST.	C	OWN	OWN	21	SE 34	01	63			
63-2529	12-2-1936	DAY WATERS	PIONEER IRRIGATION DIST.	C	OWN	OWN	22	SE 34	01	63			
63-2294	04-03-1916	PINEHOLE CREEK	PIONEER IRRIGATION DIST.	C	OWN	OWN	22	SE 34	01	63			
63-10169	06-11-1903	GROUNDWATER	PIONEER IRRIGATION DIST.	C	OWN	OWN	22	SE 34	01	63			
63-00950	05-2-1977	GROUNDWATER	HICK	C	OWN	OWN	22	SE 34	01	63			
63-0623	03-25-1977	GROUNDWATER	SON	C	OWN	OWN	22	SE 34	01	63			
63-14600	12-01-1942	GROUNDWATER	RIDDLE	C	OWN	OWN	22	SE 34	01	63			
63-00950	05-11-1977	GROUNDWATER	VINEBON FARMS INC.	C	OWN	OWN	22	SE 34	01	63			
63-0112	04-20-1977	GROUNDWATER	KLAR	C	OWN	OWN	22	SE 34	01	63			
63-0670	04-15-1977	GROUNDWATER	VINEBON FARMS INC.	C	OWN	OWN	22	SE 34	01	63			
63-0112	04-01-1930	GROUNDWATER	VINEBON	C	OWN	OWN	22	SE 34	01	63			
63-0670	04-09-1977	GROUNDWATER	VINEBON	C	OWN	OWN	22	SE 34	01	63			

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7587 Priority April 17, 1972 Amount 0.72 cfs

THIS IS TO CERTIFY, that FEED SERVICE, INC.
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7587 issued pursuant to Application for Permit dated April 17, 1972,
and has submitted proof to the Department of Water Resources on May 17, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.72 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial Cooling	from <u>January 1</u> to <u>December 31</u>	at <u>0.72</u> cfs and	<u>55.2</u> acre feet
Industrial Processing	from <u>January 1</u> to <u>December 31</u>	at <u>0.72</u> cfs and	<u>55.2</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>1.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
56.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 4N,
Rge. 2W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	Section																Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	25																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of MARCH, 19 79.

MAR 16 1989

Director

DATE OF EXAM 8 June 77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Cooling - 0.72 cfs Domestic - 0.08 cfs Volume - 1.2 acre ft
Processing - 0.12 cfs
Volume - 55.24 acre feet
Is water co-mingled? yes _____ no ✓
from field
R.D. of field
examined
2/5/79

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 325 gpm = 1.72 Method of measurement gpm

Total Q recommended 0.72 Meter No. 764528 Type Mcrometer Condition NEW

Total V recommended 56.44 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

90,000 gpm run at 200 runs per season = 18,000 AF/Ann
Domestic water cov 50.04 AF/Ann + 1.2 AF/Ann
56.44

SYSTEM DESCRIPTION:

5" well down 306' w/ 20 H.P. submersible pump motor

REMARKS:

System in (not pumping continuously) Mr. Pedersen present
and supplied pumping record data

Examiner's Signature Ernest Ballou Date 8 June 77

Checked by _____ Date 7-5-77

Approved by _____ Date _____

MAR 16 1989

C.W.R.
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name BLAINE BROWN
Address Route 2 Box 2186, Nampa, ID 83651
Owner's Permit No. 63-B789

2. NATURE OF WORK 63-77-C-0005-000

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

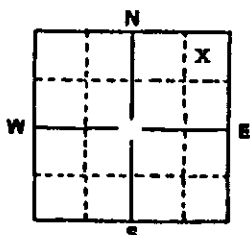
5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 123 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 12 inches + 1 feet 122 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 1/4 inches by 3 inches
Number From To
24 perforations 50 feet 54 feet
128 perforations 29 feet 45 feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface capping
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



MICROFILMED
Subdivision Name _____
MAR 09 1988
Lot No. _____ Block No. _____

County CANYON

NE 1/4 NE 1/4 Sec. 25 T. 4 N. R. 2 E. W

7. WATER LEVEL

Department of Water Resources
Eastern District Office 15-81

Static water level 29 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other Air Test
Discharge G.P.M. Draw Down Hours Pumped
450 _____ _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yield
	From	To		
12"	0	8	Dirt	
	8	12	Clay, Gravel	
	12	35	Sand, Gravel	
	35	40	Sand, Gravel	X
	40	43	Sand	
	43	48	Sandy Clay	
	48	52	Sticky Clay	
	52	55	Sand, Some Gravel	X
	55	58	Clay	
	58	74	Yellow Sand	
	74	76	Clay	
	76	82	Clay, Sand	X
	82	123	Hard Sand, Clay	X

10.

Work started 5/9/77 finished 5/10/77

11. DRILLERS CERTIFICATION

Firm Name DOUG CUSHMAN DRILLING CO. Firm No. 76
Address 945 S. Broadway, Blackfoot Date 5/30/77
Signed by (Firm Official) Douglas Cushman
and Douglas Cushman
(Operator)

[illegible]

4/86

RECEIVED

JUN 30 1986

STATE OF IDAHO

Department of Water Resources
Western Regional OfficeDEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$1.00

Date 6/30/86

Receipt # 10499

Receipt by [Signature]

Sent to S.O. 8-12-86

RECEIVED

JUN 30 1986

1. Permit No. 63-8789

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Blaine E. Brown3. Post Office Address: Route # 2, Box 2186Tampa, Idaho 83651 Telephone No. (208) 466-39084. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ☒ _____ (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted ARROW 1.0 GPM
7 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1984

8. Person to contact to accompany the department representative during the field examination:

Blaine E. Brown (Name)6467 Highway 20-26Route # 2, Box 2186, Tampa, Id. (Address) 83651 (Telephone Number) (208) 466-3908

- ☐ I choose to have the field examination conducted by a certified professional right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date June 28, 1986Signature of Permit Holder (and title, if appropriate) Blaine E. Brown

JUN 16 1989

By [Signature] it is hereby certified that the information furnished is accurate and correct. To be valid, this document must be signed by the Department of Water Resources.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8789
BROWN, BLAINE E.
RT. 2 BOX 2186
Nampa, ID 83651

138541

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 16 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

WATER RIGHT NUMBER 62-5789

OWNER LAST NAME - BROWN
ADDRESS LINE 1 - RT. 2 BOX 2186
ADDRESS LINE 3 -FIRST NAME - BLAINE E.
ADDRESS LINE 2 -
CITY - NAMPA

ORIG OWNER -

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 05-01-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.6000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENE 25 04N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.6000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RANG 02W SEC 25 TRACT NENE LOT AC 40 TRACT NWNE LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 80

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PIONEER IRR. DIST.

PROOF DUE - 07-01-1983 PERMIT/DENIED - 07-12-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 03A 015

DIVERSION MEANS - WELL, PUMP & DITCHES.

VERIFIED JKN

4/18/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

BLAINE E. BROWN
RT. 2 BOX 2186
Nampa

ID 83651

RE: Permit No. 63-8789

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

Blaine, Brown
Route # 2, Box 2186
Nampa, Idaho 83651



USA 13c



Lazy Horse

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8789.

Name(s) of Permit Holder: Blaine E. Brown

Post Office Address: Route #2, Box 2186
Naupa, Idaho 83651 Tel. No. 466-3908

Source of Water: Shell

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 80 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 29, 1983
 Date

Blaine E. Brown
 Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

Handwritten:
100-100000-1000
100-100000-1000
100-100000-1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROWN, BLAINE E.
RT. 2 BOX 2186
NAMPA, ID 83651

LAPSE NOTICE

JULY 06, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8789 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 7/8/83
~~a copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Sharla Curtis

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BROWN, BLAINE E.
RT. 2 BOX 2186
NAMPA, ID 83651

138526

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8789 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138526

August 2, 1982

Blaine E. Brown
Rt. 2, Box 22886
Nampa, ID 83651

Dear Mr. Brown:

Re: Permit No. 63-8789

Enclosed is a copy of the approved request for extension of time.
The time within which to submit the statement of beneficial use
is extended to July 1, 1983.

Also enclosed is Receipt No. 24005 in the amount of \$15.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138802

BROWN, BLAINE E.
RT. 2 BOX 2186
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8789 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

UNRECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED

IDENT. NO. : 3-8789

WATER RIGHT DATA ENTRY LOG

[illegible]

September 27, 1977

Re: Permit No. 63-8789

Blaine L. Brown
Rt. #2, Box 2186
Nampa, ID 83651

Dear Mr. Brown:

This is in reference to your letter of September 20, 1977.

As a condition of this permit, proof of construction of works and application of water to beneficial use must be submitted by July 1, 1982.

If by that time you have not completed the work under this permit you can request an extension of time of the proof of beneficial use due date. However, the approval of the extension of time is based largely on the amount of work done on the project and the reason for delay.

We will send you notice that proof of beneficial use is due 60 days before the July 1, 1982, date.

If you have any further questions, please contact us.

Sincerely,

Jan Grover
Water Rights Supervisor

JG/Kaw

MICROFILMED

63-8789

RECEIVED
Nampe, Idaho
SEP 22 1977
9/20/77
Department of Water Resources

State of Idaho
Department of Water Resources
Boise, Idaho

Gentlemen:

The drilling of my irrigation well was completed on May 10, 1977. I have had the pump installed, but, so far, I have not been financially able to pay for the motor. Since I have had plenty of water from other sources to complete the irrigation of my crops, I have not needed the well.

Now I am wondering if I must complete the project by a certain

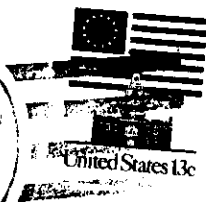
date, or if it will be
all right to wait until
I need water from the
well.

Hoping to hear from
you by return mail,
I remain,

Sincerely yours,

Blaine E. Brown
R. #2, Box 2186
Nampa, Idaho
83651

Blaine E. Brown
Route 2, Box 2186
Nampa 83651



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

July 13, 1977

Re: Permit No. 63-8789

Blaine E. Brown
Route #2 Box 2186
Nampa, ID 83651

Dear Blaine:

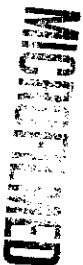
Enclosed is a copy of your approved Application for Permit No. 63-8789 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

Re: See attached sheet

63-8739

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

RECEIVED
JUN 14 1977

Bill submitted
6-3-77
J

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO ON MAY 19 & 26, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4494

Clyde R. Keithly

NOTICE OF APPLICATION FOR WATER PERMIT

63-8783

Vernon E. &/or Dora C. Woodman

63-8789

Blaine E. Brown

63-8792

Norman R. Cole

63-8793

Cole's Inc.

63-8804

E. Wayne Vassar &/or John C. Vassar

63-8810

Herb &/or Velma Quenzer

63-8813

Kenneth Hartley

63-8815

E. D. &/or Lois Sayers

63-8816

Arroway Farms, Inc.

63-8817

Arroway Farms, Inc.

63-8818

Takashi Koyama

63-8819

H. S. FUJIKAWA

63-8821

Mrs. Wilma Coleman

63-8822

Patricia Hall & Joanne Potts

63-8823

Jack Cannon &/or Bertha B. Cannon

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BLAINE E. BROWN
Route 2, Nampa, ID
has on May 11, 1977 submitted Application No. 63-8789
for a permit to appropriate 1.6 cubic feet per second acres, feet
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump and existing ditches
within the NE1/4, Sec 25 T4N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for the irrigation of 80 acres
within the NE1/4, Sec 25 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 8, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on May 19, 1977 and May 26, 1977

RECORDED

