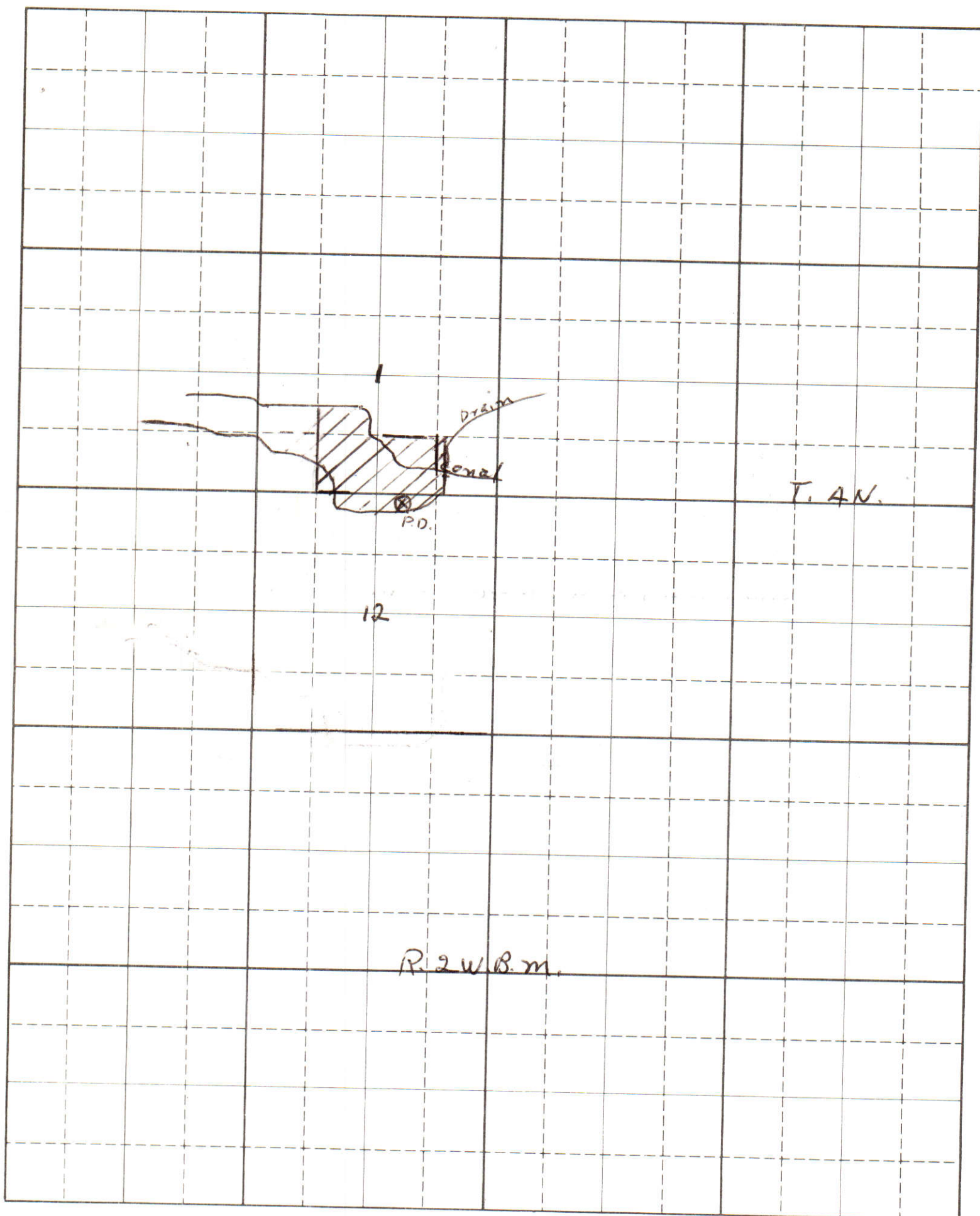


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Quenon
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 27 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 26th day of May

Adam J. Kue

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that HERB &/or VELMA QUENZER, Route 1, Star, Idaho has on May 10, 1977 submitted Application No. 63-8810 for a permit to appropriate 2.29 cubic feet per second of water from a groundwater source by means of well, pump and gravity system within the NW 1/4 NE 1/4, Sec. 12, T4N-R2W B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from March 15 to Oct. 31 for the irrigation of 110 acres within the NW 1/4 NE 1/4, NE 1/4 NW 1/4, Sec. 12; E 1/2 SW 1/4, S 1/2 SE 1/2, Sec. 1; T4N-R2W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.
C. STEPHEN ALLRED
Director
May 19, 26, 1977

OK PH
6-2-77

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Herb and/or Velma Quenzer

Permit No. 63-8810

Current Address: Rt 1, Star, ID 83669

Phone No. 286-7567

2. Accompanied by: owner

EXAM. DATE: 7-1-87

Address: same as above

Phone No. 286-7567

Relationship to Permit Holder:

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

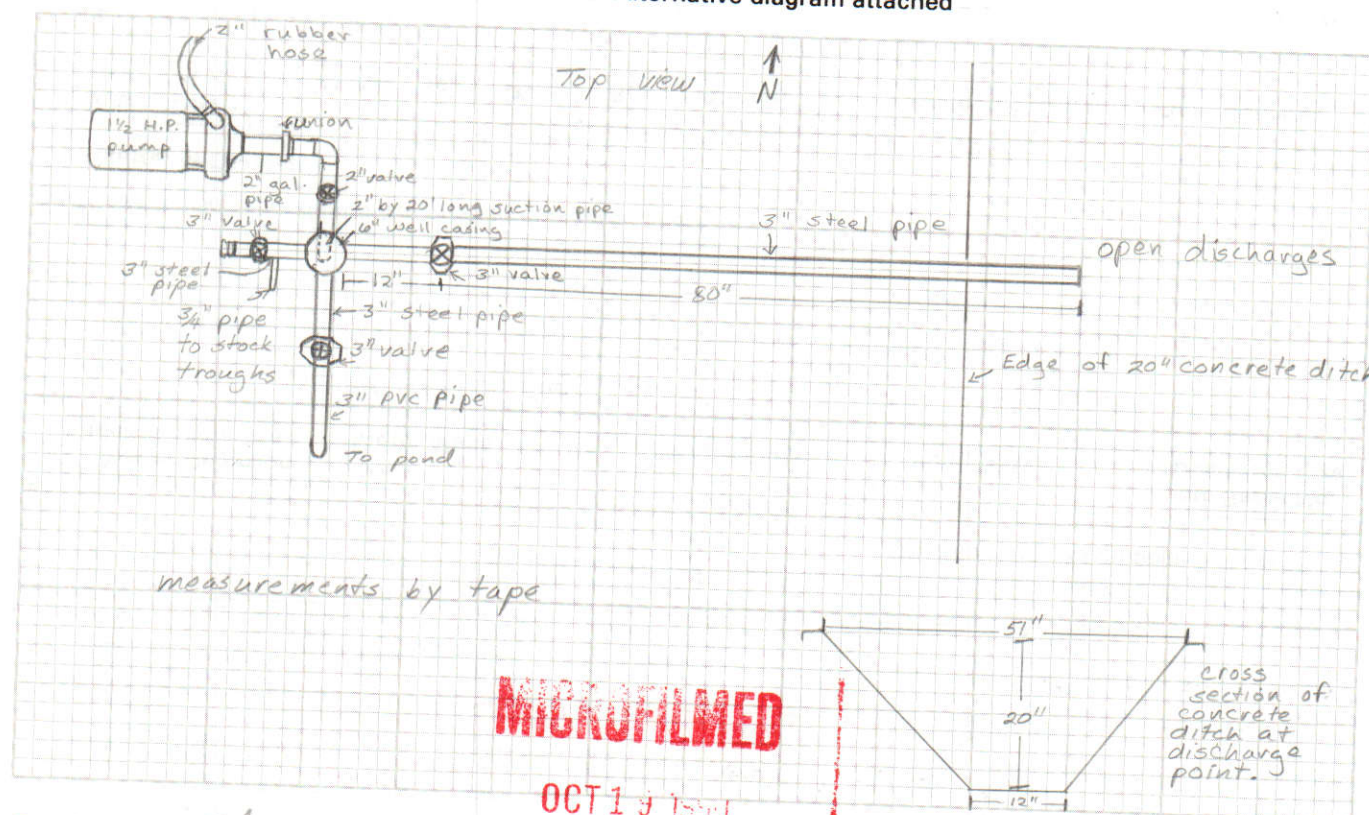
1. Other water rights with same place of use: Surface water - Middleton Mill Ditch

2. Other water rights with same point of diversion: None ☐ Copies Attached

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

591B
T1241

B 4.8
A 7.2

B566
738B
T1198

A 17.1

B 20.5

C 61.2

36.3
1.6

D 9.9

B182
736B
T1242

B183
737B
T1243

B182
733B
T1244

A 5.0

TRANSFER
TO
C

B809
735B
T1155

A 3.4

A 10.7

AD 9.3

B 25.9

B185
734B
T1246

14.2 C

B 10.7

A 10.7

B184
731B
T1245

A 12.7

D 7.4

E 2.8

B 11.2

4.4 C

D 14.5

1.2 ac

E 16.3

15.1 ac

RECORDED

OCT 19 1990

B187
739B
T1248

A 12.4

B186
728B
T1247

37.0 ac

31.6 ac

1.0 ac

B 17.4

12

5.0

E 32.0

C 15.2

B 13.7

D 3.7

Well
P.D.

A 19.4

A 3.4

B 3.6

B340
729B
T1403

F 7.5

G 5.6

8.1 ac

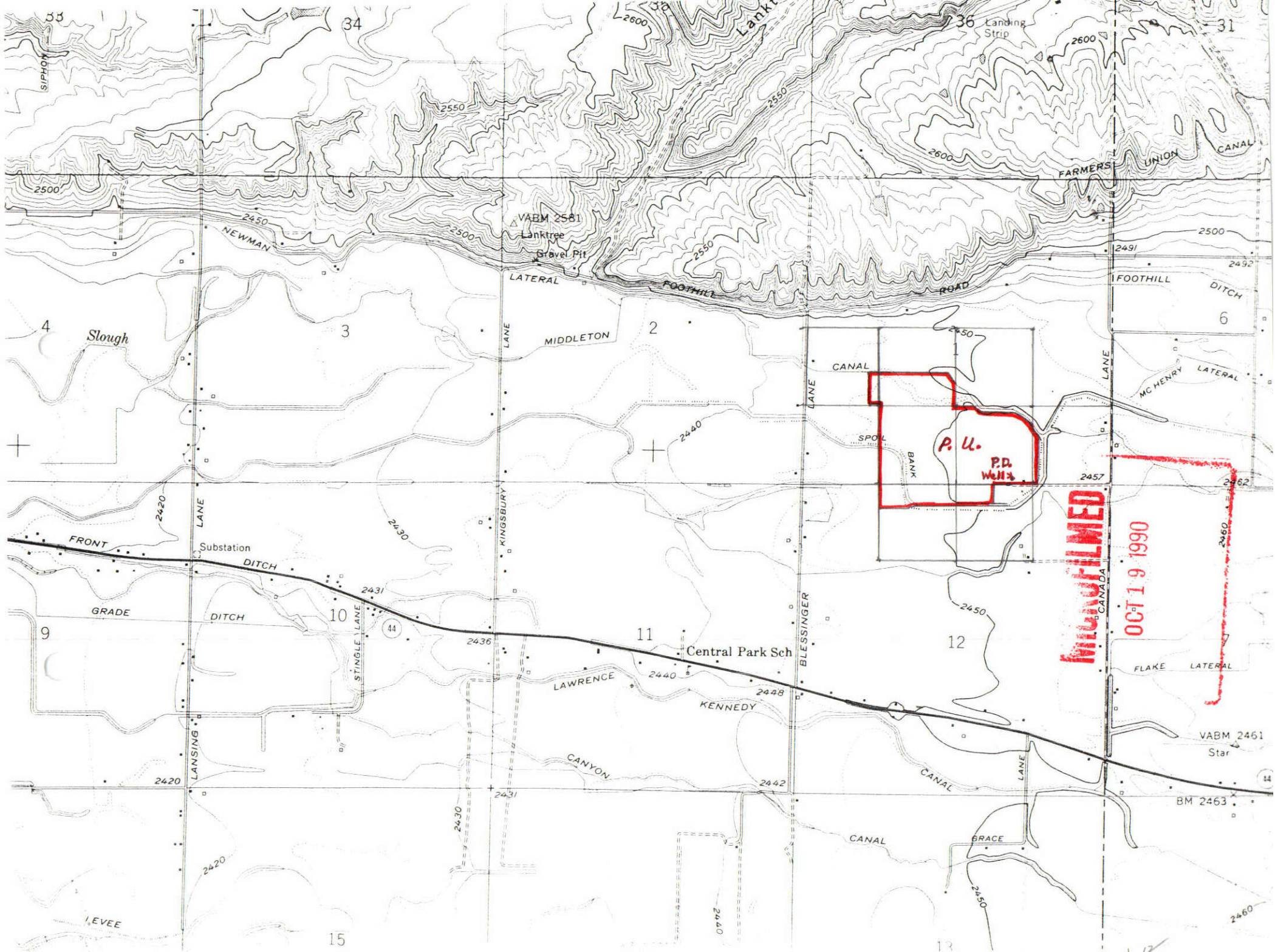
H 3.8 ac

B341
703B

C 6.5

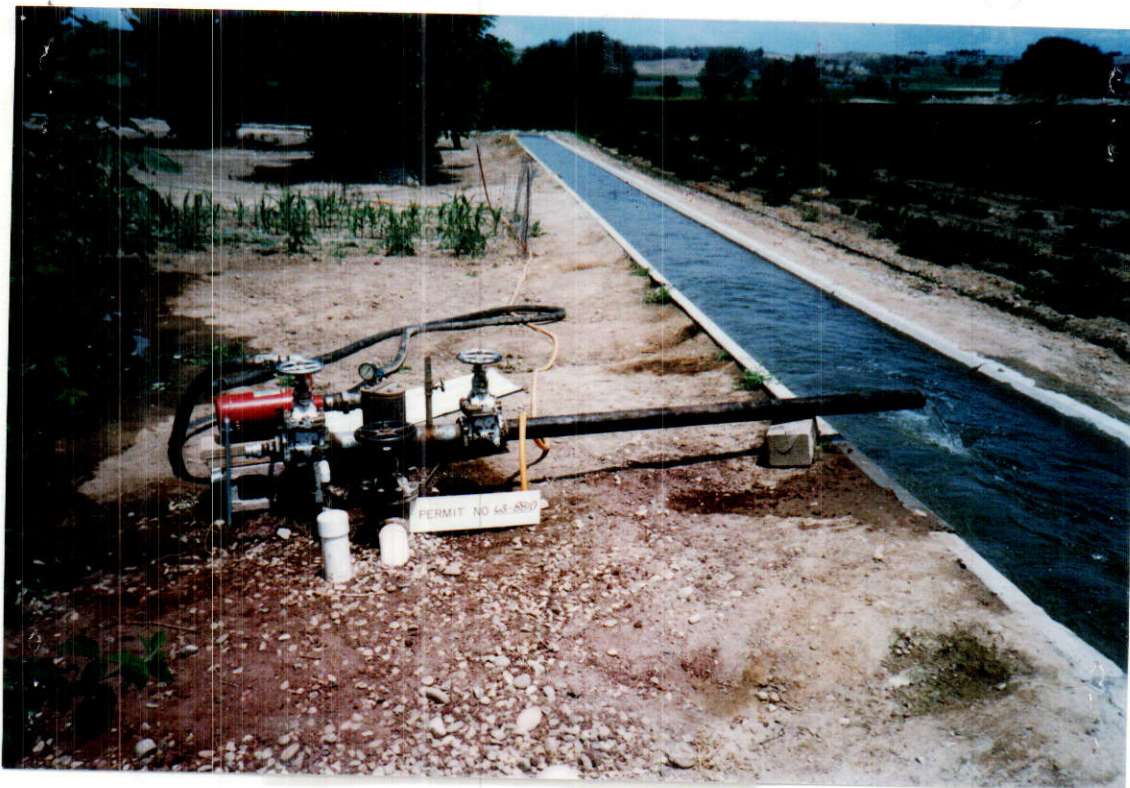
Can Ada Rd

Quenzer Ln



8810 - 412

63-8810



P.D.

Looking North
Water is flowing
naturally. (artesian
pressure)



P.U.

Looking
North west
point where
surface water
enters ditch
system.

P.D. is at
upper left side
of photo

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08810

Priority: May 10, 1977

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 93.8 AF

This is to certify, that HERB QUENZER
VELMA QUENZER

6273 QUENZER LANE
STAR, ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1977; and has submitted Proof of Beneficial Use on May 4, 1982. An examination indicates that the works have a diversion capacity of .220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/31	0.20 CFS	91.1 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
	Totals	0.20 CFS	93.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 1, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	1	NESW 15	NWSW 1	SESW 37	
			SWSE 32	SESE 1		86
		12	NWNE 4	NENW 8		12

Total number of acres irrigated: 98

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

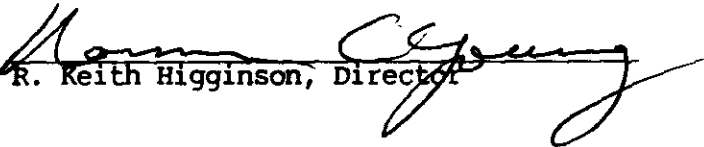
WATER RIGHT NO. 63-08810

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 1 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08810

APPROVED

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 93.8 AF

HERB QUENZER
VELMA QUENZER

and represents to the Director of the

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08810, and requests that the permit be changed as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/31	0.20 CFS	91.1 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
	Totals	0.20 CFS	93.8 AF

SWSE , Sec. 1, Township 04N, Range 02W
CANYON County

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	1	NESW 15	NWSW 1	SESW 37		
			SWSE 32	SESE 1			86
		12	NWNE 4	NENW 8			12
Total number of acres irrigated:							98

TWN RGE SEC

04N 02W 12 NWNE

RECEIVED
SEP 17 1990

Department of Water Resources

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08810

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 14 day of Sept, 1990.

Acting for Herbert Quenzer
(Signature)

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08810

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ☒ \$20.00 Received by J.2 Date 9/17/90 #C018346

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08810 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 4TH day of OCTOBER, 1990

Acting for R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

OCT 19 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8810**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8810

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HERB &/or VELMA QUENZER Phone: 286-7567
post office address Route 1 Star, ID 83669

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.2 for irrigation purpose from 3-15 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.29 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1600.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 4N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 dairy & beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2W	12		8			5												13
		1									12		40			40	5		97

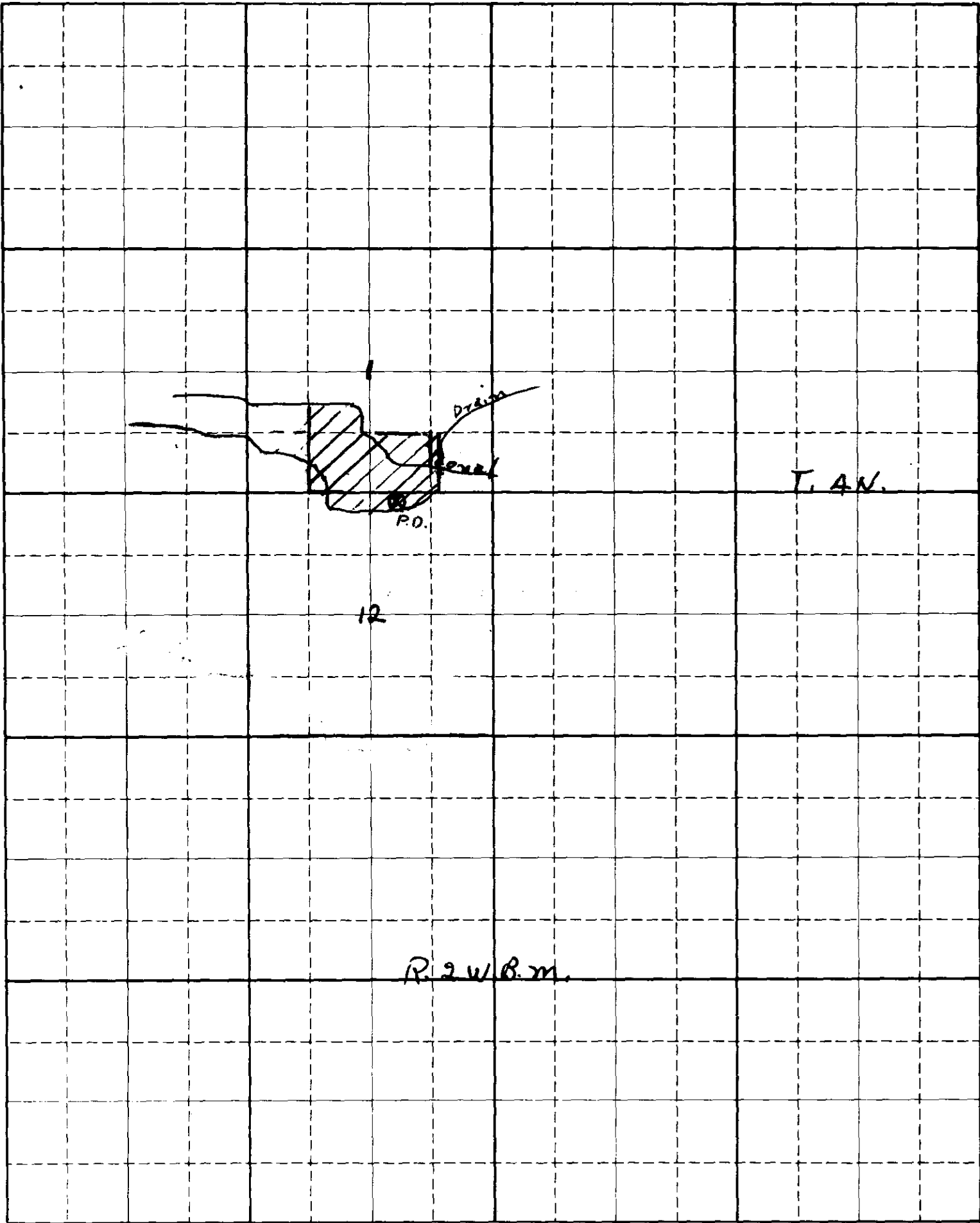
Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above.
Middleton Mill Ditch

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is water that will be supplemental to canal company water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Queney
(Applicant)

Proposed Priority 5/10/77

Received by P.W.H. Date 5-10-77 Time 3:10 P.M.

Preliminary check by P.W.H. Fee \$ 45.00

Receipted by JF Date 5-10-77 # 7723

Publication prepared by CS Date May 12, 1977

Published in Idaho Free Press

Publication dates May 19, 1977 + May 26, 1977

Publication approved JF Date 6-2-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by 188jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8810, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.

A. Kenneth Sullivan
Deputy Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 27 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this

26th day of May,
19 77.

Adam I. Kuo

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 148
6-2-77

MICROFILMED

October 5, 1990

HERB QUENZER
VELMA QUENZER
6273 QUENZER LANE
STAR, ID 83669

RE: PERMIT NO. 63-08810

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1990

FROM Brenda

DATE 10-5-90

TO File 63-8810

SUBJECT Address Change

The owners new address is: 6273 Quenzer Ln
Star, ID 83669
has been updated in the database.

MICROFILMED

OCT 19 1990

Brenda Miller
SIGNATURE

September 10, 1990

HERB QUENZER
VELMA QUENZER
RT. 1
STAR, ID 83669

RE: PERMIT NO. 63-08810

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

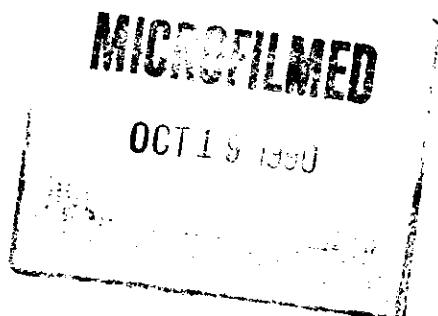
If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



July 19, 1990

HERB QUENZER
VELMA QUENZER
RT. 1
STAR, ID 83669

RE: PERMIT NO. 63-08810

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 19 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6308810	04N	02W	12	NW NE		GROUNDWATER	QUENZER, HERB

MICROFILMED

OCT 19 1990

RECEIVED

MAR -1 1988 STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8810
Permit No.

Staff Analysis Sheet
Department of Water Resources for
Beneficial Use Field Report

PD
NW NE 12 4N 2W
PU
NW NE 12 4N 2W
NE NW
NE SW
SE SW
SC SW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report NO
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

PD. SWSE 1
4N 2W

Check of P/D index DN 5-21-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index DN 5-21-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

→ Required? ☒ yes ☐ no If yes: ☒ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Sublette 7-1-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JP 4/11/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 2/19/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office JP 2/24/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8810

1. Owner: Herb and/or Velma Quenzer

Phone No. 286-7567

Current Address: Rt 1, Star, ID 83669

2. Accompanied by: owner

EXAM. DATE: 7-1-87

Address: same as above

Phone No. 286-7567

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Surface water - Middleton Mill Ditch ☐ Copies Attached

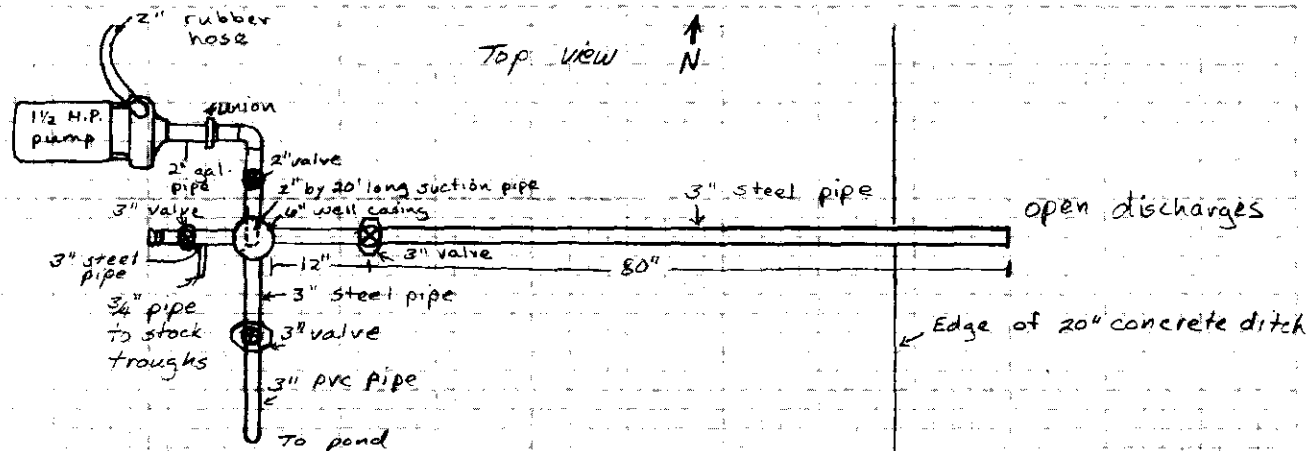
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ **Copies Attached**☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

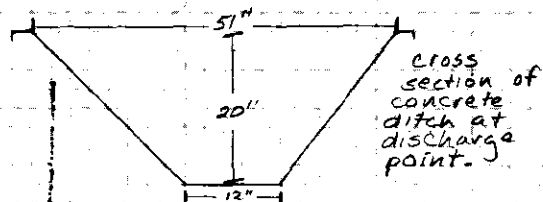
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



measurements by tape

MICROFILMED

OCT 19 1951



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" well cased to 525' with an additional 160' of open hole for a total depth of 685'. The well has artesian flow. ~~as with~~ A pump has been connected to the system to increase the diversion rate. The pump is a 1 1/2 H.P. centrifugal with a 2" diameter by 20' long white PVC suction pipe extending down into the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1.5	6A81	Red Jacket	10781

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	1	4N	2W	Canyon	Aerial photo

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	12		4			8												12
4N	2W	1								15	1		37				32	1	86
																			98

MICROFILMED

OCT 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

Natural artesian flow 5 gal. in 4 sec.
 Flow from electric pump 5 gal. in 3 sec.
 200 head cattle allow 0.05 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{4 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 75 \text{ gpm}$ $\frac{5 \text{ gal}}{3 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 100 \text{ gpm}$

2. Alternate Method for Checking Purposes:

$$1.5 (8.8) (.8) = 10.56 \text{ cfs.}$$

$$\frac{100 \text{ gpm}}{448.8} = 0.22 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 98 \times 4.5 = 441 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .2 \times 230 \times 1.98 = 91.1 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 91.1 \text{ afa}$$

2. Volume Calculations for Other Uses: $.05 \times 365 \times 1.98 = 36.1$

for 200 head allow 2.7 afa
 $2.7 < 36.1$

MICROFILMED

OCT 19 1960

TOTAL - 93.8 - IS ACCEPTABLE FOR .20 CFS AT 230 DYS + .05 CFS AT REMAINING 135 DYS = 104.6 AF
 AF (.20 X 230 X 1.98) (.05 X 135 X 1.98) TOTAL

AT .20 CFS MAX.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the well. The well is used to provide stock-water, supplement surface irrigation water, and to fill tractor carried spray tanks. Pastures and corrals are probably adequate to carry 200 head of cattle, but Mr. Quenzer had only 4 horses and 3 steers at the time of the exam. The irrigation water is discharged through a 3" steel pipe into a 20" concrete ditch (natural artesian flow) or if pumped, through a 2" rubber hose (the hose is also used to fill the spray tanks). Underground pipes convey water to the stock troughs.

I. RECOMMENDATIONS

The domestic system has not been connected to this well. Crops include mint, wheat & pasture.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	10-31	0.20	91.1
stockwater	1-1	12-31	0.05	2.7
Totals:			0.20	93.8

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 7-1-87

CONSULTANT SEAL

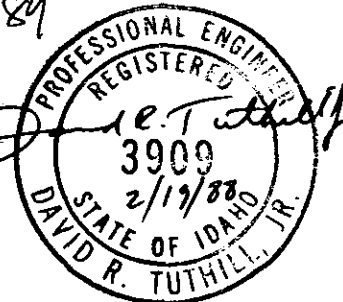
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 32

DOM 5/18/89

MICROFILMED

OCT 19 1990



T1241

B 4.8
A 7.2

B566
736B T1198

A 17.1

B 20.5

36.81
1.6

B182
736B
T1242

B183
737B
T1243

B182
736B
T1244
A 5.0

D 9.9

B809
735B
T1245
B 15.6

A 3.4

A 10.7

TRANSFER
TO
C 9.3

B 25.9

B185
734B T1246
C 14.2

B 10.7

A 10.7

D 14.5

E 15.1 ac
6.3

B 11.2

C 4.4

B187
739B A
T1248
12.4

B186
728B
T1247

31.6 ac

11.0 ac

B 13.7

A 19.4

Quezzer Ln

F 7.5

G 5.6 ac

D 3.7

H 3.8

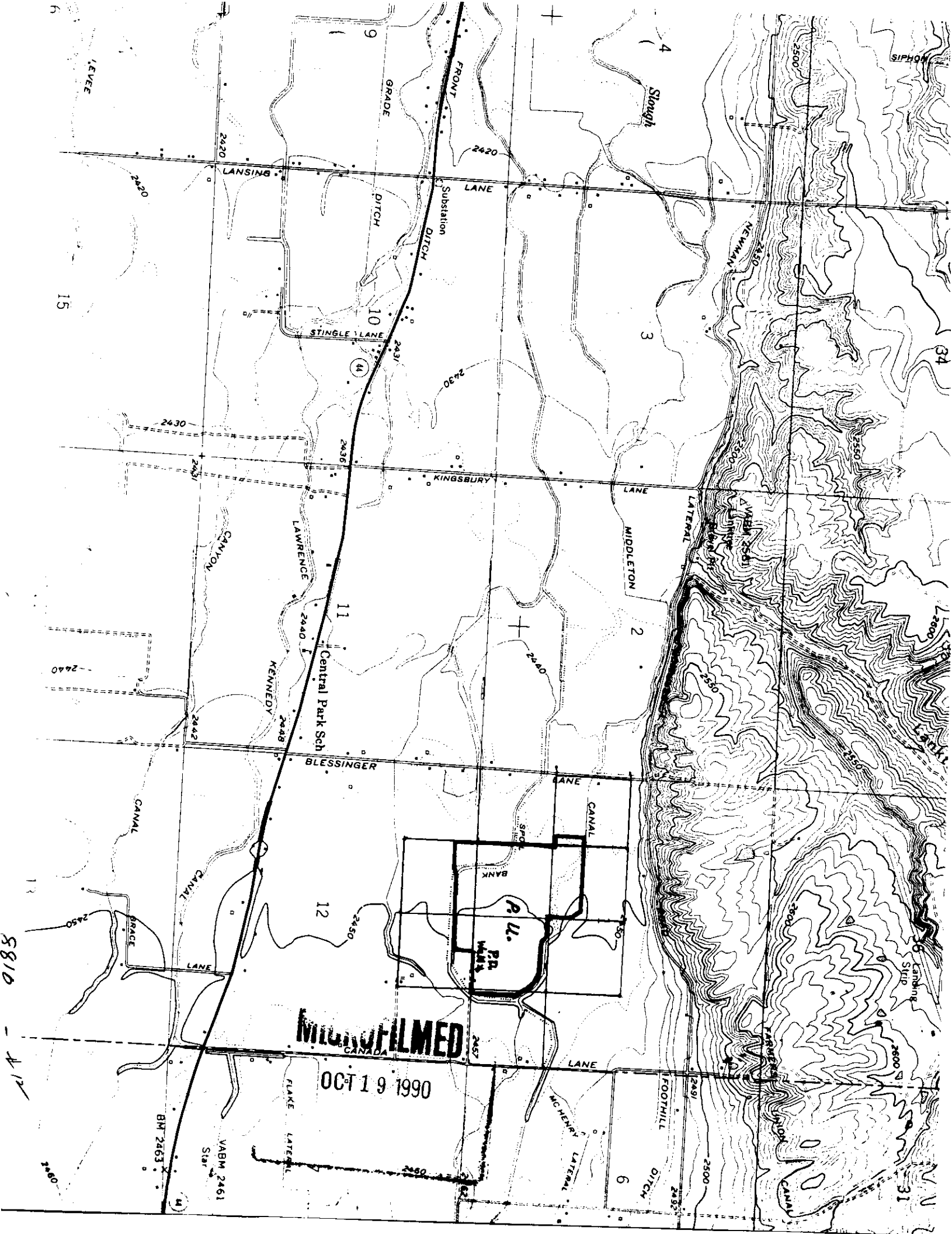
A 3.4

B 3.6

B341
707B

C 6.5

B340
729B
T1463



63-5810



P.D.

Looking North
Water is flowing
naturally. (artesian
pressure)



P.U.

Looking
North west
point where
surface water
enters ditch
system.

P.D. is at
upper left side
of photo

MICROFILMED

OCT 19 1990

KEYPUNCHED

4/86 RECEIVED
JUN 30 1986

due
6/69

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50
Date 6/30/86
Receipt # 40498
Receipt by [Signature]
Sent to S.O. 9-11-86

OK
SEE
LETTER

RECEIVED
JUN 30 1986

1. Permit No. 63-8810

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: HERBERT OR VELMA QUENZER

3. Post Office Address: RT. 1, STAR, IDAHO 83669
Telephone No. 286-7567

4. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 10 (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 120 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 1985

8. Person to contact to accompany the department representative during the field examination:

Herbert Quenser
(Name)

RT 1 Star Idaho 83669
(Address)

286-7567
(Telephone Number)

☐ I choose to have the field examination conducted by a certified examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/27/86
Date

Herbert Quenser
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 29, 1986

Herb &/or Velma Quenzer
Rte. #1
Star, Idaho 83669

Dear Mr. & Mrs. Dugan:

We have received the fee for examination of Permit No. 63-8810, and have a question concerning the uses listed on the examination fee information sheet.

On your information sheet you have listed .20 cfs for one home and stockwater. However, your permit listed 2.29 cfs with 2.2 cfs for irrigation of 110 acres. If you are irrigating 110 acres of your land from this well and wish it to be included when this permit is licensed then an additional fee of \$100 will be necessary. If you are not irrigating these lands from your well, then the exam information sheet is correctly filed. We only want you to be aware that the 110 acres cannot be licensed at this time unless the additional fee is paid prior to the field examination on your permit.

If we do not hear from you within 30 days, we will assume the 2.0 cfs amount is sufficient. Please do not hesitate to contact us if you have any questions.

Sincerely,

JAN SHURTE

Senior Water Resource Agent

MICROFILMED

JS: amb

OCT 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-8810
QUENZER, HERB
QUENZER, VELMA
RT. 1
STAR, ID 83669

Mailing address:
Statehouse
Boise, Idaho 83720

138845

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** cannot change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

OCT 19 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

001271500

WATER RIGHT NUMBER 63-8810

OWNER LAST NAME - QUENZER
OWNER LAST NAME - QUENZERFIRST NAME - HERB
FIRST NAME - VELMAORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - STAR

STATE - ID ZIP CODE - 83669

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 05-10-1977 COUNTY - CANYON

TOTAL DIV. RATE - 2.2900 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 12 04N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 2.2000 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0500 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 02W SEC 12 TRACT NWNE LOT

AC

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02W SEC 01 TRACT NESW LOT

AC 12 TRACT SESW LOT AC 40

TRACT SWSE LOT

AC 40 TRACT SESE LOT AC 05

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02W SEC 12 TRACT NWNE LOT

AC 08 TRACT NENE LOT AC 05

DECKEE NAME -

DATE -

TOTAL ACRES 110

REMARKS -

NON IRRIG USE - S/200 CAIKY S RANGE 0/1 HOME.

OTHER RIGHTS FOR SAME USE - MIDDLETON MILL DITCH.

PROOF DUE - 07-01-1982 PERMIT/DENIED - 07-12-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 03A 01B

DIVERSION MEANS - WELL, PUMP, PIPELINE & GRAVITY FLOW.

VERIFIED JKN

4/18/85



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Boise, Idaho, 83720

Mr. [Name] [Address]
[City, State, Zip]

Re: [Subject]

Dear [Name]:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

Herbert Quenzer
Route #1, Canada Lane
Star, ID 83669

MAY
3
P.M.
1982



RECEIVED



MAY 4 1982

Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-8810.

Name(s) of Permit Holder: Herb & Velma Quenzer

Post Office Address: Rt 1 Star Idaho 83469

Tel. No. 286-7567

Source of Water:

Extent of Development:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/3/82
Date

Herb Quenzer
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138815

QUENZER, HERB & VELMA
RT. 1
STAR, ID 83669

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8810 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

APR 30 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. NO. 63-8810

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 14, 1977

Re: Permit No. 63-8810

Herb &/or Velma Quenzer
Route #1
Star, ID 83669

Dear Herb &/or Velma:

Enclosed is a copy of your approved Application for Permit No. ~~63-8810~~. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) WKM 5/10/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) WKM 5/10/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RMS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 6-2-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By

WKM

Date 6-7-77

MICROFILMED

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

Re: See attached sheet

63-8810

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-2-77
rf

MICROFILMED

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO ON MAY 19 & 26, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4494 Clyde R. Keithly

NOTICE OF APPLICATION FOR WATER PERMIT

63-8783 Vernon E. &/or Dora C. Woodman

63-8789 Blaine E. Brown

63-8792 Norman R. Cole

63-8793 Cole's Inc.

63-8804 E. Wayne Vassar &/or John C. Vassar

63-8810 Herb &/or Velma Quenzer

63-8813 Kenneth Hartley

63-8815 E. D. &/or Lois Sayers

63-8816 Arrowway Farms, Inc.

63-8817 Arrowway Farms, Inc.

63-8818 Takashi Koyama

63-8819 H. S. FUJIKAWA

63-8821 Mrs. Willma Coleman

63-8822 Patricia Hall & Joanne Potts

63-8823 Jack Cannon &/or Bertha B. Cannon

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HERB &/or VELMA QUENZER

Route 1, Star, ID

has on May 10, 1977 submitted Application No. 63-3810

for a permit to appropriate 2.29 cubic feet per second ~~acres feet~~

~~XXXXXX~~ of water from a groundwater source

by means of well, pump and gravity system

within the NW-NE-1/4 Sec 12 T4N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31

for domestic and stockwater purposes and from Mar 15 to Oct 31 for the
irrigation of 110 acres

within the NW-NE-1/4, NE-NW-1/4, Sec 12; E-SW-1/4, S-SE-1/4, Sec 1; T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the ~~XXXX~~ Idaho Free Press, Nampa, ID

on May 19, 1977 and May 26, 1977

RECEIVED
MAY 26 1977
IDAHO DEPARTMENT OF WATER RESOURCES