

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid where each major square represents a section. A small rectangle with diagonal hatching is located in the 11th section from the top-left corner. To the right of this rectangle, the number '29' is written. Below the rectangle, a small circle is drawn with an arrow pointing to it from the label 'P.D.'. To the right of the 'P.D.' label, the text 'Irrigated land' is written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. D. Fujikawa
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 24 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that H.S. FUJIKAWA, Route 1, Nampa, Idaho, has on May 10, 1977 submitted Application No. 63-8819 for a permit to appropriate 0.40 cubic feet per second of water from a groundwater source by means of well and pump within the NW¹/₄SW¹/₄, Sec. 29, T3N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for the irrigation of 20 acres within the NW¹/₄SW¹/₄, Sec. 29, T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED
Director
May 19, 26, 1977

OK 1st
6-2-77

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this _____

26th day of May,
19 77.

Adam D. Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

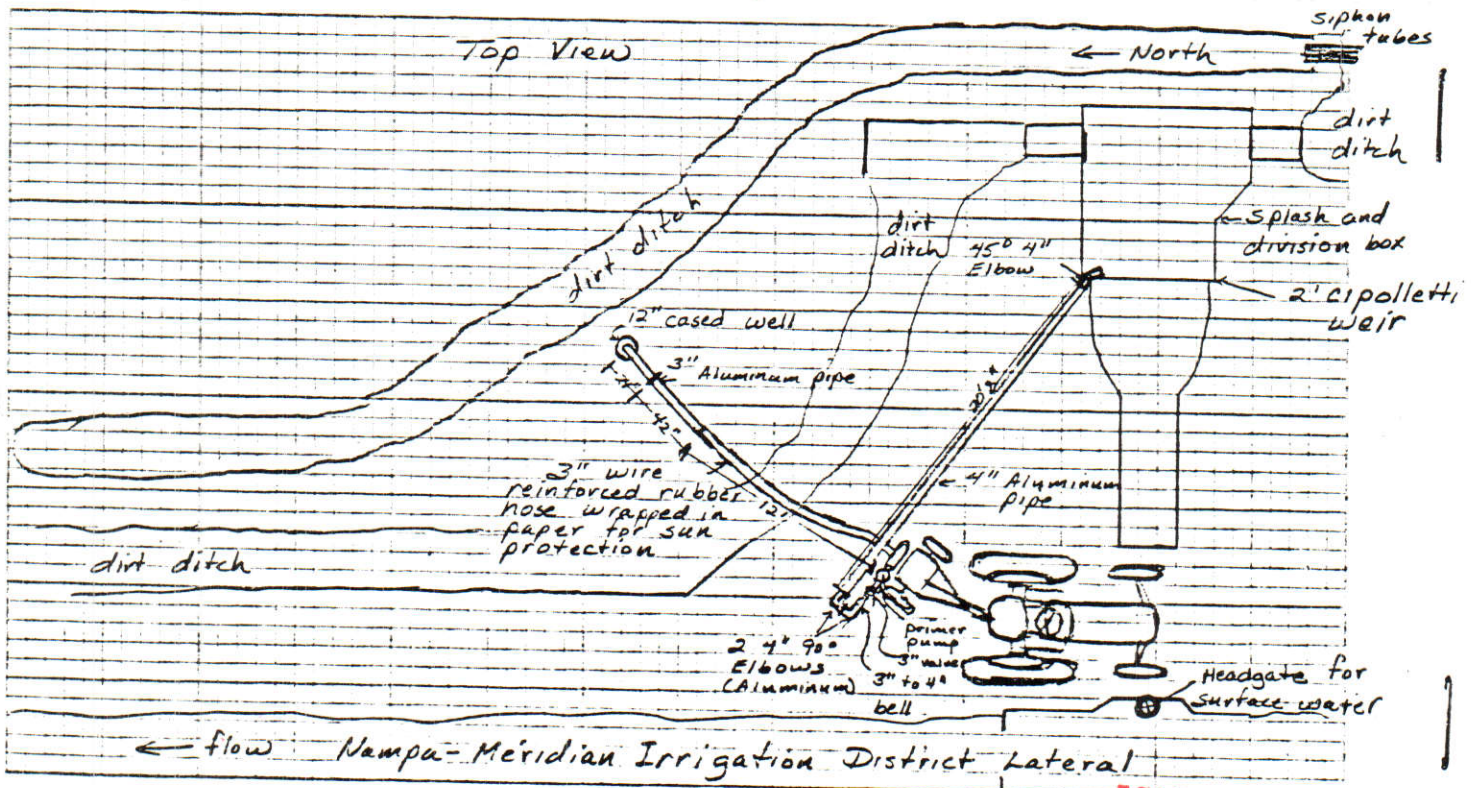
1. Owner: June Fujikawa Permit No. 63-8839
Current Address: 11861 S.E. 227th, Kent, Washington 98031 Phone No. (206) 631-7482
2. Accompanied by: Harry Fujikawa EXAM. DATE: 6-29-87
Address: Rt 1 Box 1433 Nampa, Id. Phone No. 466-5033
Relationship to Permit Holder: Brother
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8819 same p.d., other half of 1/4 sec. Nampa-Meridian Irrigation surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8819 same well ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



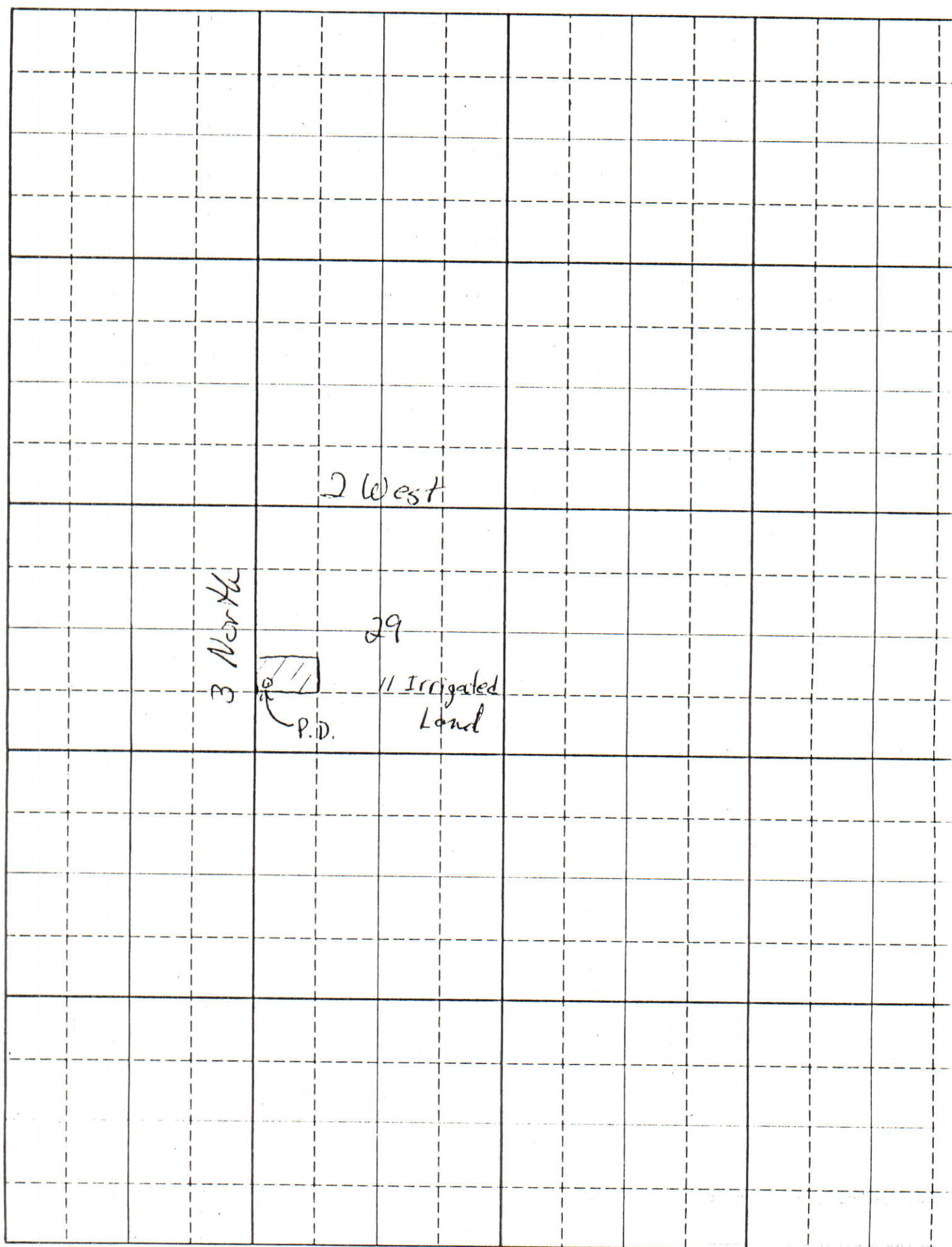
Scale: 1" = 10'

MICROFILMED

MAR 16 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 16 1989

James J. Jankowski
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

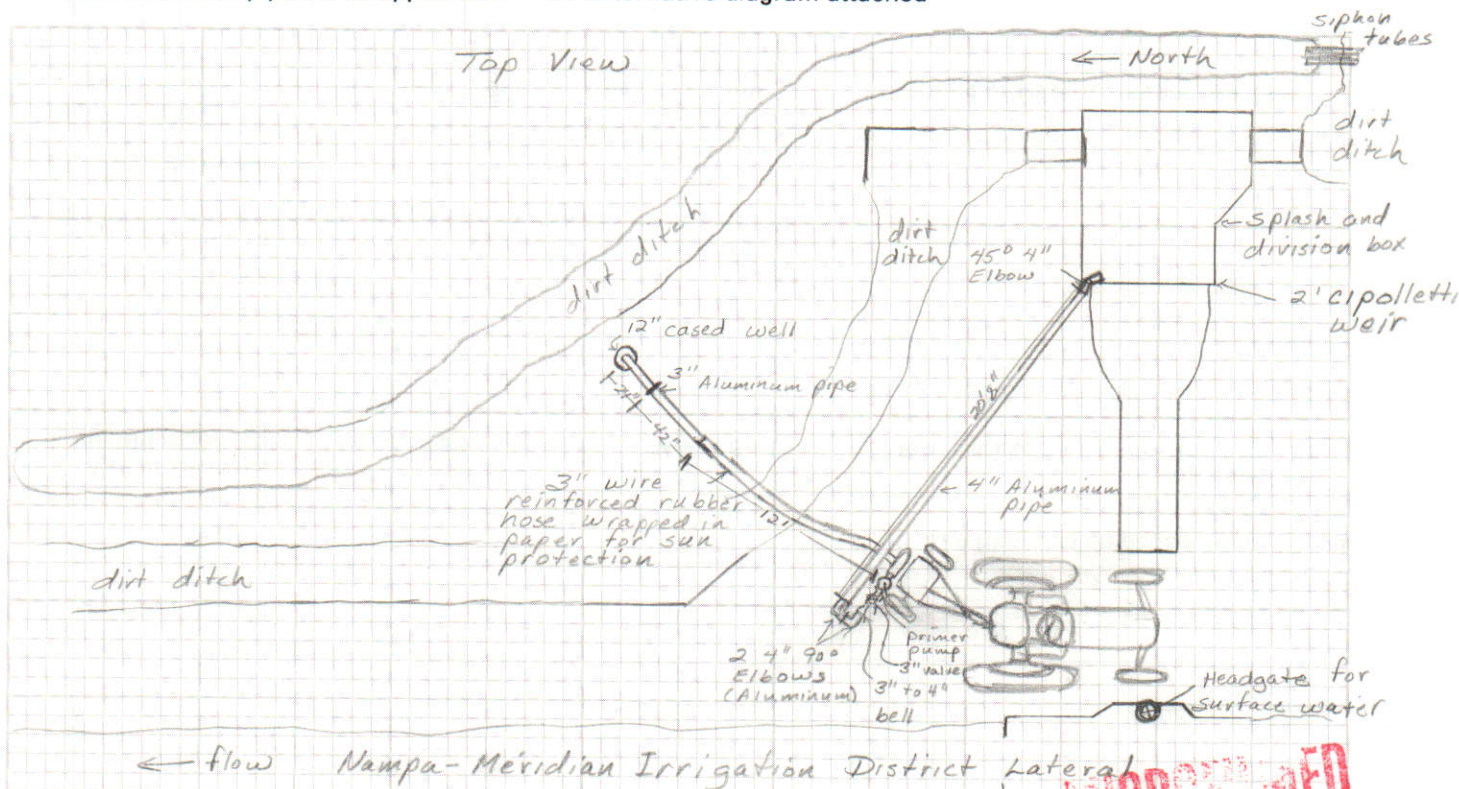
Permit No. 63-8819
Phone No. 466-5033
Owner: H.S. Fujikawa
Current Address: Rt. 1 Box 1433 Nampa, Idaho 83651
Accompanied by: Harry Fujikawa EXAM. DATE: 6-29-87
Address: Same as above Phone No. 466-5033
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8839 same p.d. used for irrigation of the other half of the 1/4 sec. Nampa-Meridian surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8839 same well ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

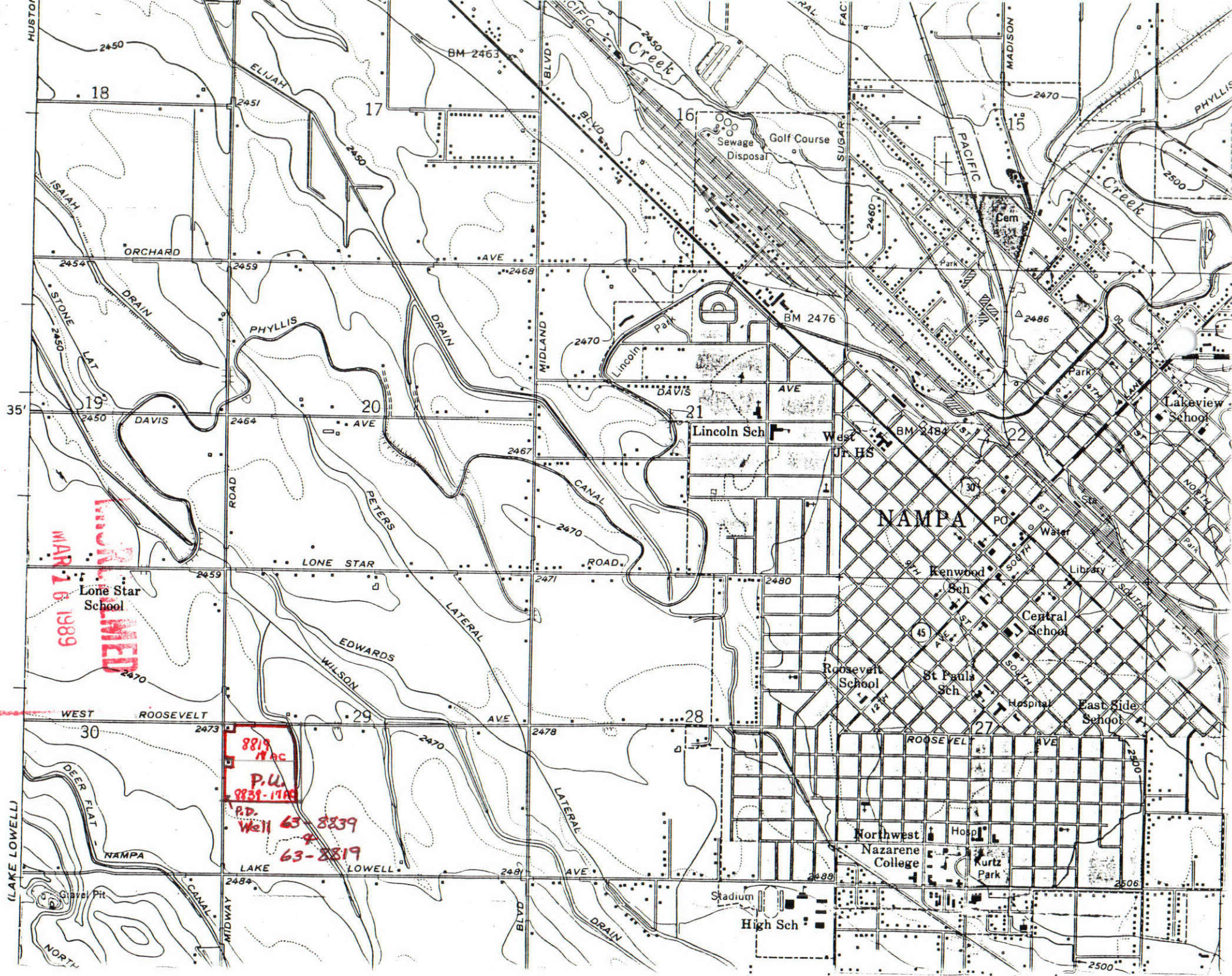


Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

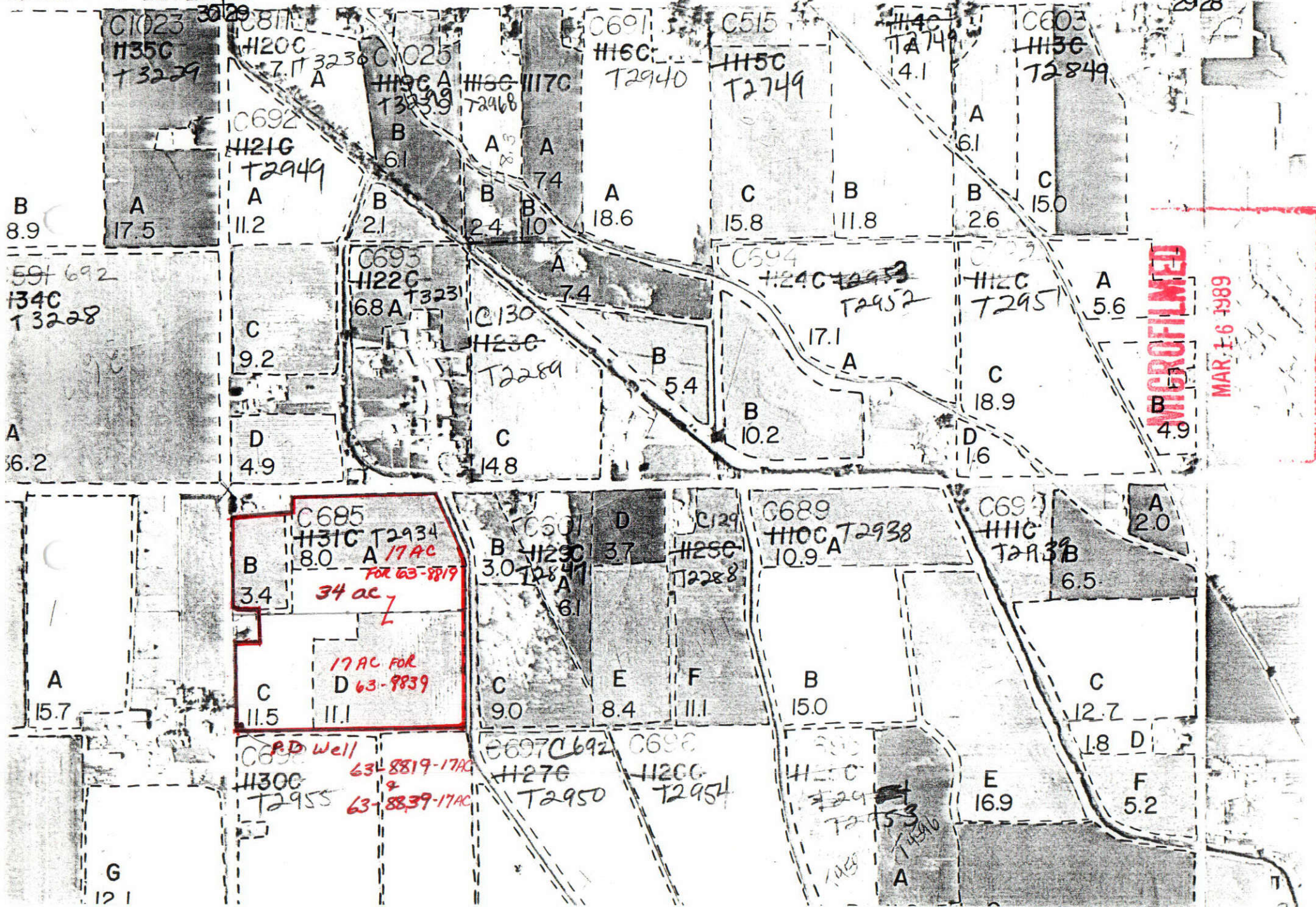
MICROFILMED

MAR 16 1989



R2W

20
2928



MICROFILMED

MAR 16 1989

63-8819



P. D.

Looking South



P. U.

Looking North-
east from the
Southwest
corner of the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 29 Twn3N
Rge 2W

PROFILMED
MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08819

Priority: June 11, 1977 Amount: 0.34 CFS 76.5 AFA

This is to certify, that H. S. FUJIKAWA
RT. 1 BOX 1433
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 10, 1977, and has submitted proof to the Department of Water Resources on June 26, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.600 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.34 CFS	76.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 29, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	29	NWSW	17		17

Total number of acres irrigated: 17

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

MICROFILMED

MAR 16 1989

Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8819 IN THE)
NAME OF HARRY S. FUJIKAWA) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1986; and,

WHEREAS, Section 42-218a Idaho Code provides that the Department notify permit holder sixty days prior to the proof due date; and,

WHEREAS, the Department sent notice to the permit holder by certified mail that proof was due with instructions of the steps to be taken to make said proof; and,

WHEREAS, on June 26, 1986, the permit holder submitted proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the notice of lapsing; and,

WHEREAS, the permit holder provided a reasonable showing why the permit should be reinstated by submitting a timely proof of beneficial use;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8819 be REINSTATED with no advance in priority.

Dated this 11 day of November, 1986.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

DEC 10 1986

For Office Use Only
Fee Received _____
Date _____
Receipt # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

SEP 2 1982

Department of Water Resources

HARRY S. FUJIKAWA of RT#1 Box 1433, Nampa
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 63-8819.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
_____, 19____.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

The well is all drilled

Costing \$ 3,823.⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Lack of funds as of now.
Sickness, Death -

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to 4 year, 1986.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

H. S. Fujikawa
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to July 1, 1986.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to
June 11, 1987, pursuant to Sec. 42-218a, Idaho Code.

Signed this 15th day of September, 1982.

D. Glen Saxton
Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 63-8819

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant H. S. Fujikawa Phone: 466-5033
post office address Route 1, Nampa, Id. 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.40^{cfs} for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.40 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well & pump
- _____
- _____
- _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

- b. Estimated construction cost is \$ ~~80~~ 4000⁰⁰.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29									20								20

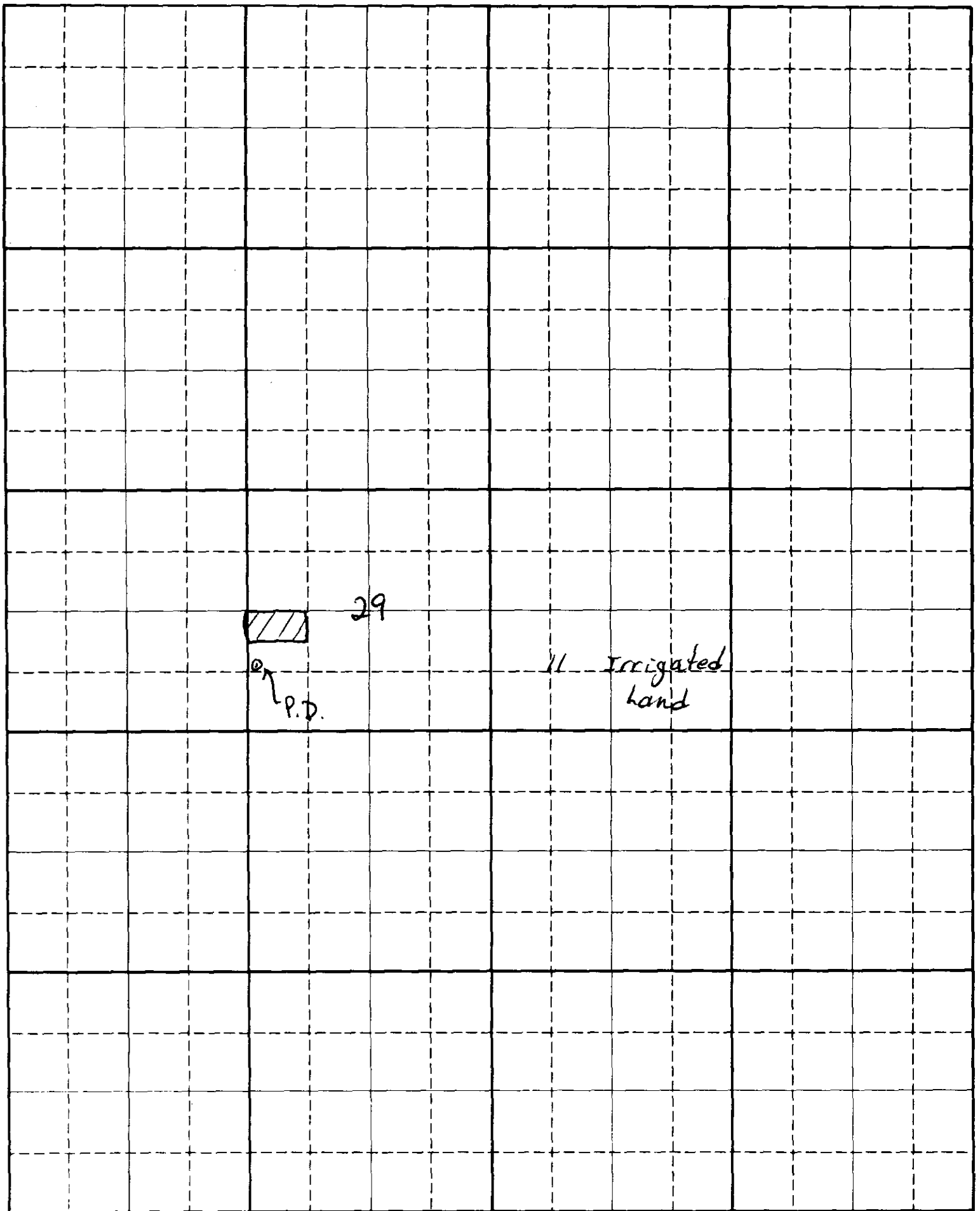
Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.
Nampa Meridian Irrigation District

9. a. Who owns the property at the point of diversion June Fujikawa
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal Agreement

10. Remarks This is supplemental to Nampa Meridian water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. H. Fuyukawa
(Applicant)

Proposed Priority 5/10/77

Received by WMM Date 5/10/77 Time 3:15

Preliminary check by GS Fee \$ 25.00

Received by WMM Date 5/10/77 # 7725

Publication prepared by GS Date May 12, 1977

Published in Idaho Free Press

Publication dates May 19, 1977 & May 26, 1977

Publication approved if Date 6-6-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8819, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

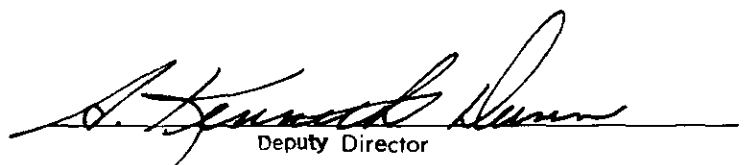
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

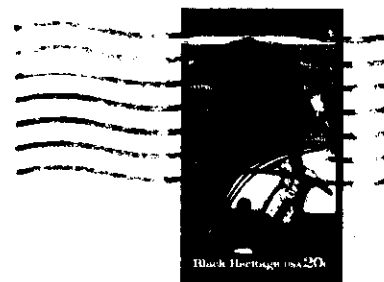
c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy Director

H. Fujikawa
Rt #1 Box 1433
Nampan, Idaho
83407
MICROFILMED



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho - 83720

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 26 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this

26th day of May,
19 77.

Adam D. Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 144
6-2-77

MICROFILMED

January 4, 1989

H. S. FUJIKAWA
RT. 1 BOX 1433
NAMPA, ID 83651

RE: PERMIT NO. 63-08819

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

March 15, 1989

H. S. FUJIKAWA
RT. 1 BOX 1433
NAMPA, ID 83651

RE: PERMIT NO. 63-08819

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

Overlaps with 63-8819

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

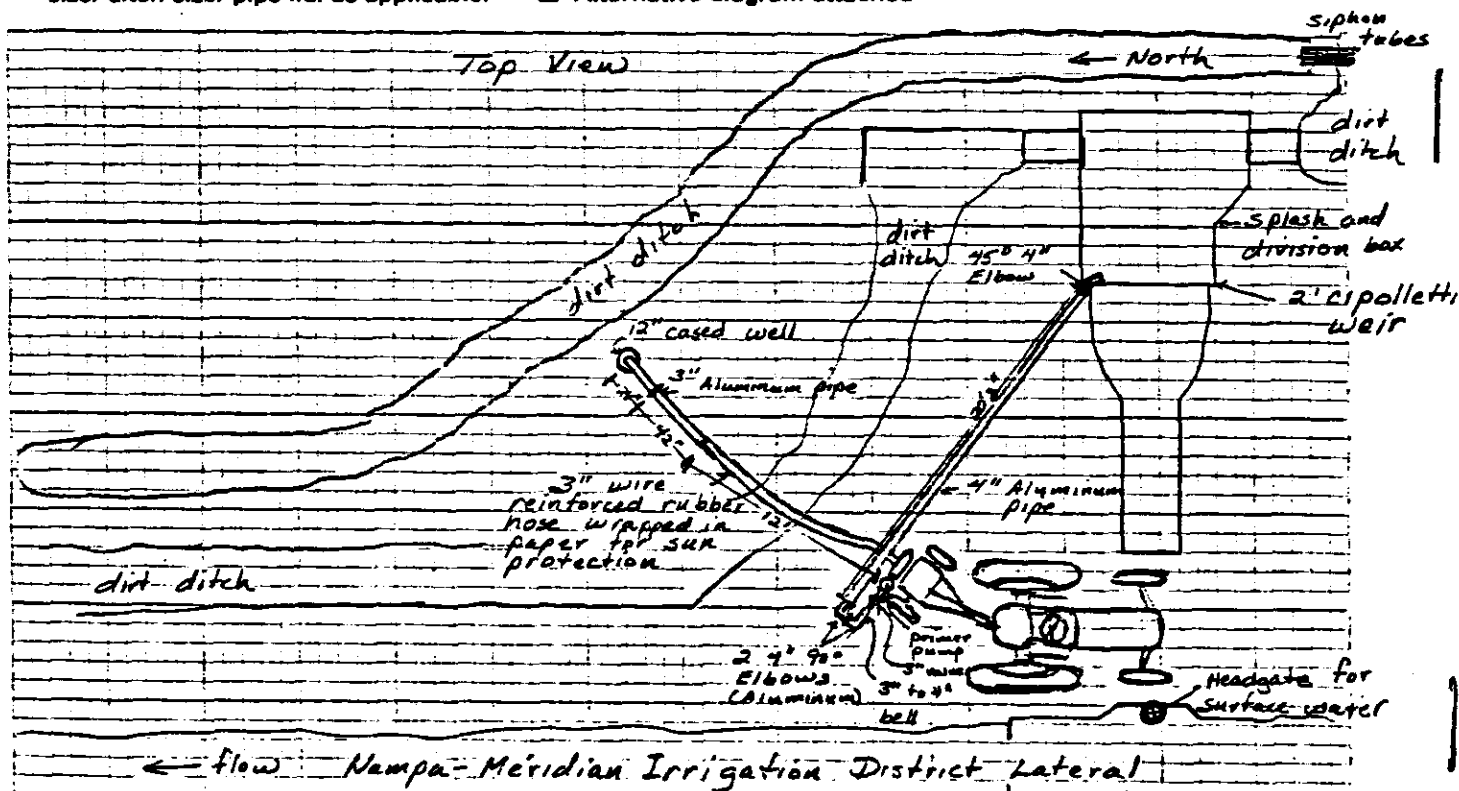
Permit No. 63-8839
1. Owner: June Fujikawa Phone No. ~~206~~ (206) 631-7482
Current Address: 11861 S.E. 227th, Kent, Washington 98031
2. Accompanied by: Harry Fujikawa EXAM. DATE: 6-29-87
Address: Rt 1 Box 1433 Nampa, Id. Phone No. 466-5033
Relationship to Permit Holder: Brother
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8819 same p.d., other half of 1/4 sec. Nampa-Meridian Irrigation surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8819 same well
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

MAR 16 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 113' deep. Static water level is 7'. A Berkeley centrifugal pump is mounted on a Heinzman frame (Model 1034 ser. no. 10770402) for tractor pto operation. A Massey Ferguson Model 35 diesel tractor supplied the power. The suction pipe extended 30' down into the well. The water was discharged through a 4" aluminum pipe into a splash basin.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Tractor Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MF35 Tractor		226004	Berkeley	7678083

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	29	3N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29									17								17

MICROFILMED

MAR 16 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

The 5 gallon bucket filled in 0.9 seconds.

1/2 of the 34 irrigated acres NW 1/4, SW 1/4 Sec 29 T3N, R2W
 Allow .02 cfs x 17 ac = 0.34 cfs
 The tractor was running at a fast idle, est. 15 pto 15

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal.}}{0.9 \text{ sec.}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 333.3 \text{ gpm} \quad \frac{333.3 \text{ gpm}}{448.8} = .74 \text{ cf}$$

2. Alternate Method for Checking Purposes: Est. 20 ft lift

$$\frac{15 (8.8) (.6)}{20} = 3.96 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5 \text{ afa}$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .34 \times 245 \times 1.98 = 164.9 \text{ afa}$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 76.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

MICROFILMED

MAR 16 1989

H. REMARKS AND OVERLAP FIVE ANALYSIS

division box for distribution to the fields via dirt ditches. The fields are furrow irrigated by siphon tubes. Water rights 63-8819 and 68-8839 are part of the same irrigation and were filed separately because H.S. Fujikawa owns the north half of the NW 1/4 of the SW 1/4 of sec. 29 Twn 3N Rge 2W and his brother owns the south half of the NW 1/4 of the SW 1/4 of sec. 29 Twn 3N Rge 2W. Crops include onions and wheat.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.34	76.5
Totals:			0.34	76.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 6-29-87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 16 1989

WATER RIGHT NUMBER	LAST NAME	WATER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
63-01205	BOISE TRUST CO.			
63-15	GILPIN	P	07-21-1983	GROUNDWATER
63-10250	STOCKHOLM	P	06-08-1984	GROUNDWATER
63-10251	STOCKHOLM			
63-10252	STOCKHOLM			
63-10253	STOCKHOLM			
63-10254	STOCKHOLM			
63-10255	STOCKHOLM			
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63-10257	STOCKHOLM			
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63-10259	STOCKHOLM			
63-10260	STOCKHOLM			
63-10261	STOCKHOLM			
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63-10263	STOCKHOLM			
63-10264	STOCKHOLM			
63-10265	STOCKHOLM			
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_____ b1 _____

WRR156

ID#NO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1CB4
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
----------	-----	-----	-------	-----	-------	------	--------------------	-----------	------------------	---------------	-----------------

02N	02W	28	S4SW	05	01.43		63-10127	MC GILDRICK	C	P	06-30-1983	GROUNDWATER
			S4SW	05	01.44		63-5240	MC GILDRICK	C	S	01-01-1950	GROUNDWATER
			N4SE		43		63-4943	SHANNON	C	S	01-01-1952	GROUNDWATER
			S4SE	01	01		63-5030	UNITED PRESBYTERIA	C	S	07-01-1962	GROUNDWATER
							63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			S4SW		04.43		63-4518	ALTIZER	C	S	05-01-1913	GROUNDWATER
			S4SW	20	01		63-8819	FILIZAK	C	P	06-11-1977	GROUNDWATER
			S4SW	20	01		63-8834	FILIZAK	C	P	05-18-1977	GROUNDWATER
			S4SE		04.43		63-4189	JAR	C	S	04-01-1955	GROUNDWATER
							63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENE	19	01		63-8925	WISSEL	C	L	05-27-1977	GROUNDWATER
			NENE	01	01.43		63-8420	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			NENE	19	01		63-8925	WISSEL	C	L	05-27-1977	GROUNDWATER
			S4NE	02	01.43		63-8420	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			S4NE	19	01		63-8925	WISSEL	C	L	05-27-1977	GROUNDWATER
			S4NE	26	01		63-8925	WISSEL	C	L	05-27-1977	GROUNDWATER
			NENE	35	01.43		63-8420	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			S4SW	01	01		63-8545	TEREDA	C	L	03-04-1977	GROUNDWATER
			S4SW	02	01		63-8545	TEREDA	C	L	03-04-1977	GROUNDWATER
			S4SW	35	01.43		63-8420	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			S4SW		43		63-4521	SIMED	C	S	06-01-1924	GROUNDWATER
			NENE		04		63-5248	LITTLE	C	S	12-01-1961	GROUNDWATER
					01		63-3388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			S4NE		43		63-7848	SMITH	C	L	03-12-1974	GROUNDWATER
									C	L	03-12-1974	GROUNDWATER

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MAR 16 1989

NAME OF NAME
NAME OF NAME
NAME OF NAME
NAME OF NAME

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01/02/1987

MAR 16 1989

0452 335

[illegible]

Identification No. _____

Application No. 63-8839

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant June Fujikawa Phone: 206-631-7482
post office address 11861 S.E. 227th, KENT, WASH., 98031

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.40 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.40 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4000.00

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29									20								20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

Nampa Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

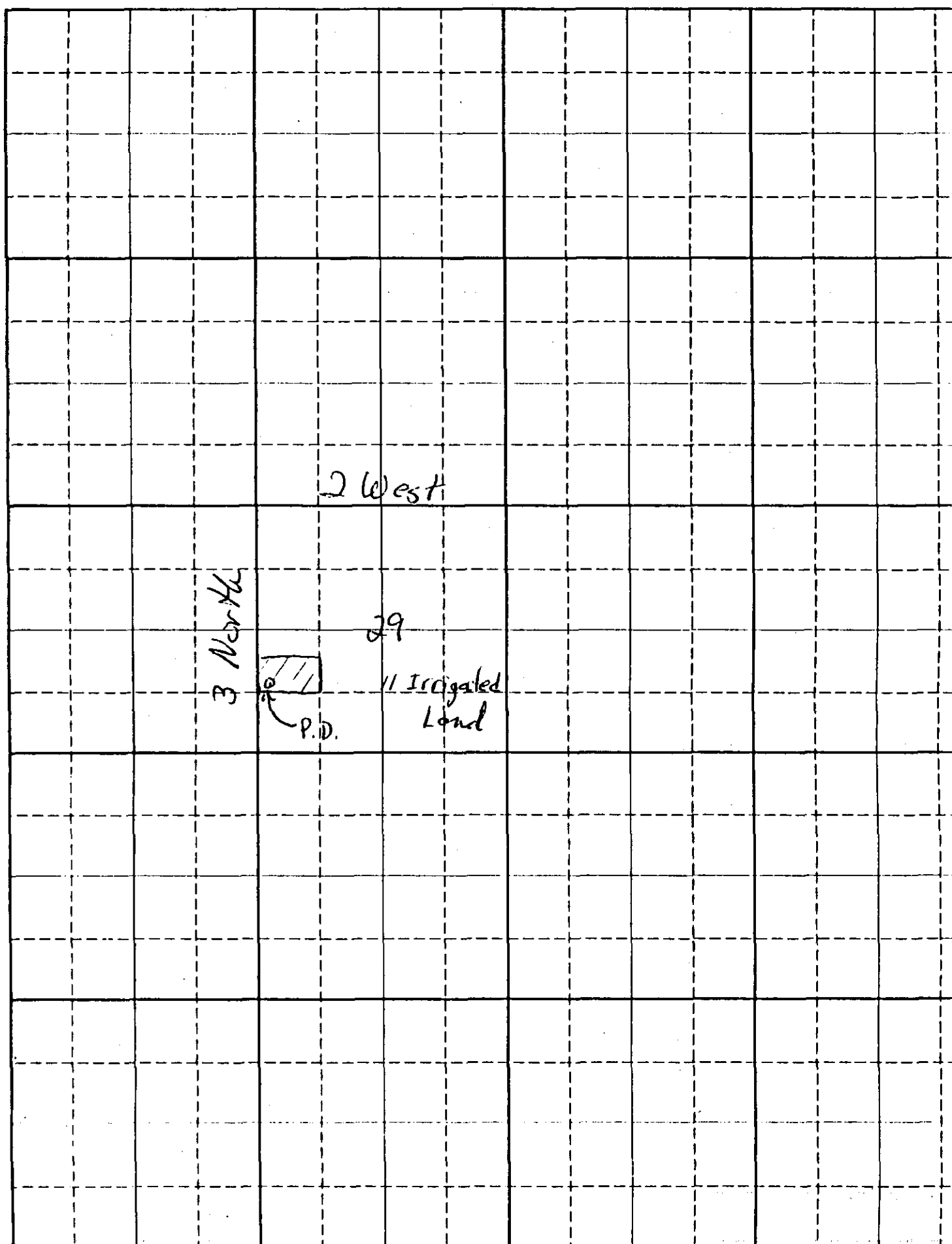
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Nampa Meridian water.

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1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as follows:

MICROFILMED

MAR 16 1989

June J. J. J. J.
(Applicant)

RECEIVED
MAR - 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8819
Permit No.

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

PD + PU
NW SW 29 3N 2W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report NO
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 5-21-77 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index DN 5-21-77 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Anten. I. Sutchelle 6-29-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DN 1/14/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DN 2/19/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office DN 2/24/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8819

1. Owner: H.S. Fujikawa

Phone No. 466-5033

Current Address: Rt. 1 Box 1433 Nampa, Idaho 83651

2. Accompanied by: Harry Fujikawa

EXAM. DATE: 6-29-87

Address: same as above

Phone No. 466-5033

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8839 same p.d. used for irrigation of the other half of the 1/4 sec. Nampa-Meridian surface water ☒ Copies Attached

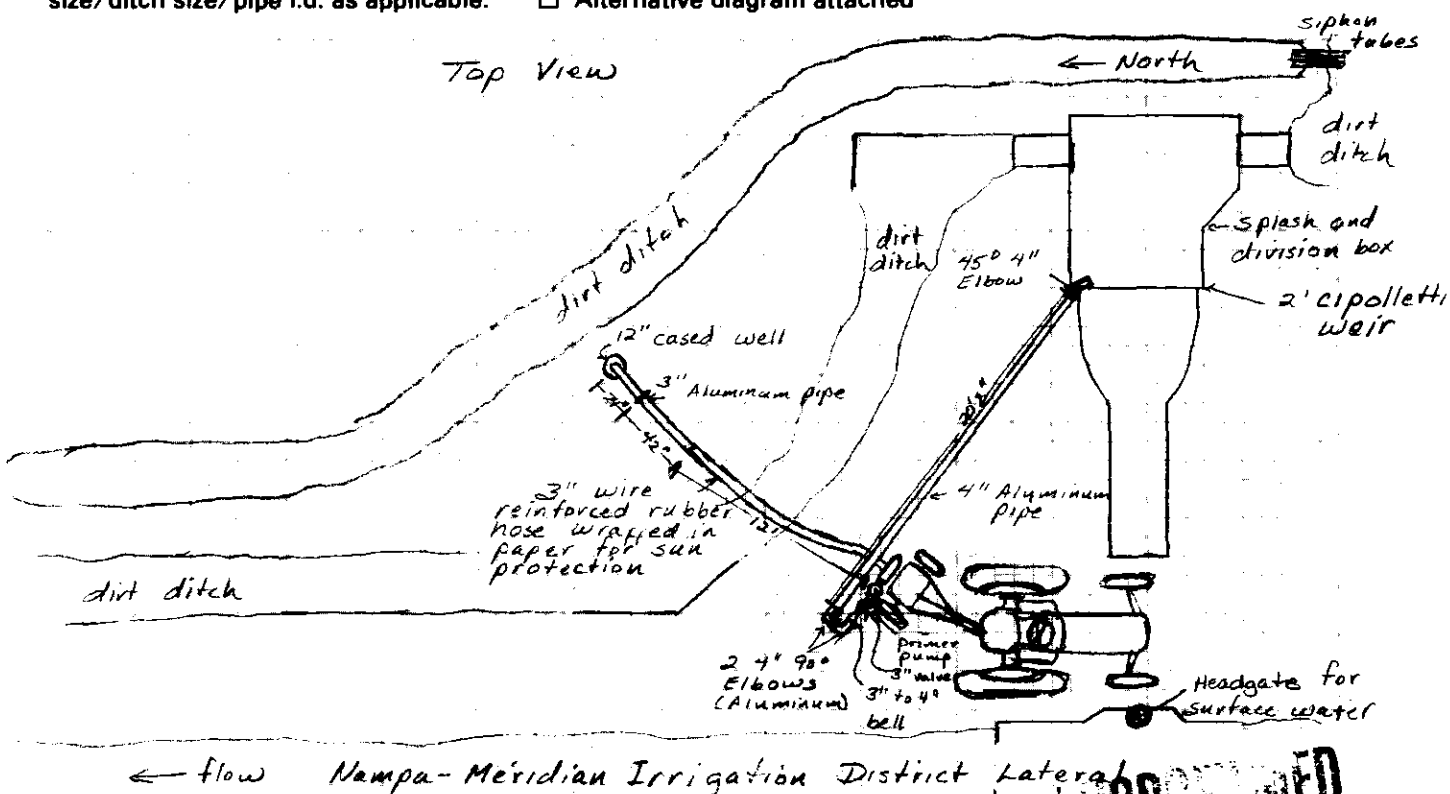
2. Other water rights with same point of diversion: 63-8839 same well

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 113' deep. Water stands at 7'. A Berkeley centrifugal pump is mounted on a Heinzman frame (Model 1034 ser. no. 10770402) for tractor pto operation. A Massey Ferguson Model 35 diesel tractor supplied the power. The suction ^{pipe} extended 30' down into the well. The water was discharged through a 4" aluminum pipe into a splash basin/division

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	tractor Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NF35 tractor		226004	Berkeley	7678083

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	29	3N	2W	Canyon	Aerial photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29									17								17

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

The 5 gallon bucket filled in 0.9 seconds.

$\frac{1}{2}$ of the 34 irrigated acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T3N R2W
= Allow .02 cfs x 17 ac = 0.34 cfs

The tractor was running at a fast idle est. 15 pto H.P.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{0.9 \text{ sec.}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 333.3 \text{ gpm}$$

$$\frac{333.3 \text{ gpm}}{448.8} = .74 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. 20' of lift

$$\frac{15(8.8)(.6)}{20} = 3.96 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.34 \times 245 \times 1.98 = 164.9 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 76.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

Microfilm

MAR 16 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

box for distribution to the fields by way of dirt ditches. The fields are ~~irrigated~~ ~~for~~ furrow irrigated by siphon tubes. Water rights 63-8819 and 63-8839 are part of the same irrigation system and were filed separately because H.S. Fujikawa ^{owns} ~~owns~~ the north half of the NW 1/4 SW 1/4 of Sec 29 Twn 3N Rge 2W and his brother ~~owns~~ owns the south half of the NW 1/4 SW 1/4 of Sec. 29 Twn 3N Rge 2W. Crops include onions and wheat.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.34	76.5
Totals:			0.34	76.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

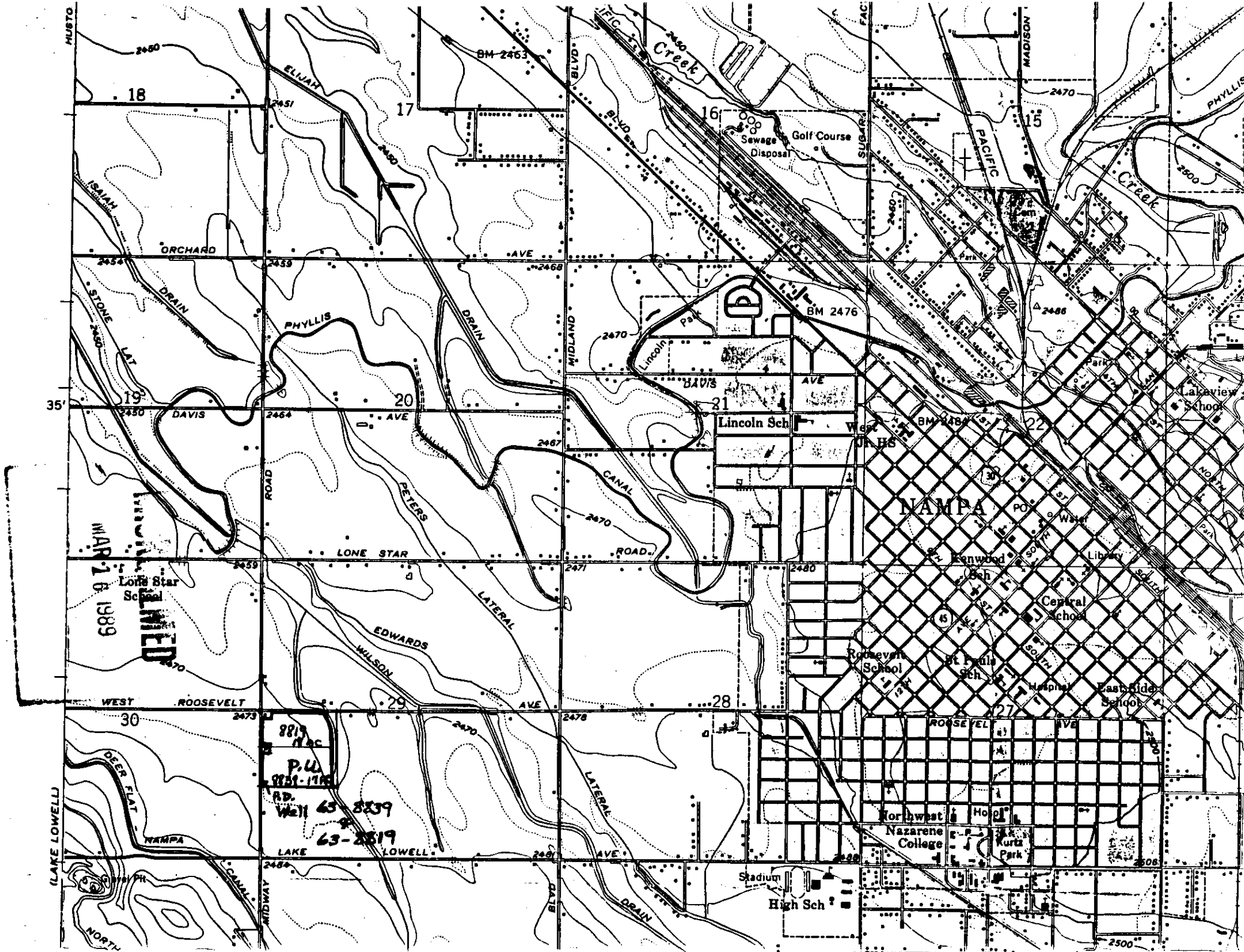
J. AUTHENTICATION

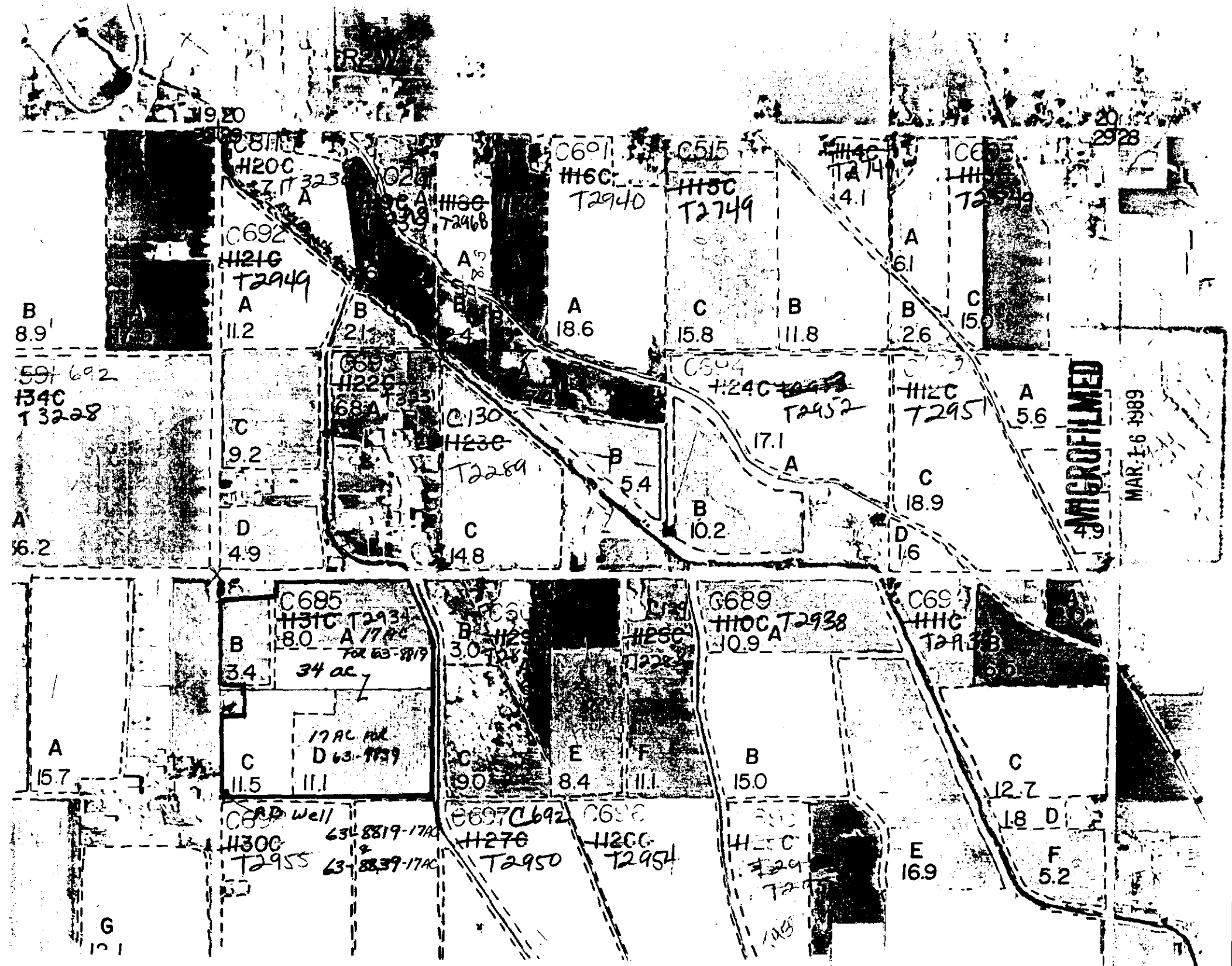
Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 6-29-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.







63-8819



P. D.

Looking South



P. U.

Looking North-
east from the
Southwest
corner of the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 29 Twn 3N
Rge 2W

GRU-FILMED

MAR 16 1989



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-8819
FUJIKAWA, H. S.
RT. 1
NANPA, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAR 16 1989

^CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-8819

DATE: 11-6-1986

Date proof received

June 26

Proof due

July 1

Number of day proof late

0

Priority date

+

New priority date

Remarks: - Apparently, the proof was received but not placed in the file before the file was pulled for lapsing. Consequently, I lapsed the permit. The permit will be reinstated with no advance in priority. ^{additional}

RECEIVED

DEC 20 1986

Please Ex-ine August - 1986 -

RECEIVED

STATE OF IDAHO

JUN 26 1986

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$100.00

Date 6-26-86

Receipt # 37910

Receipt by [Signature]

Reviewed by [Signature]

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-8819

Name(s) of Permit Holder: HARRY FUJIKAWA

Post Office Address: Route One Box 1433 Nampa, Idaho

Telephone No. 466-5033

Source of Water:

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 40 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 21-100 cfs 21-100 acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

HARRY FUJIKAWA 466-5033
(Name) (Telephone Number)

Route One Box 1433 Nampa, Idaho.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOTED

6-25-86
Date

Harry Fujikawa
Signature of Permit Holder (and title, if appropriate)

DECEMBER 1986

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 13, 1986

FUJIKAWA, H. S.
RT. 1 Box 1433
NAMPA, ID 83651

LAPSE NOTICE

RE: PERMIT NO. 63-8819

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

DEC 10 1980

CERTIFICATION OF MAILING

I hereby certify that on 7-17-1986
a copy of original of this document was
mailed by the United States mail,
addressed to the
addressee above.

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138359

FUJIKAWA, H. S.
RT. 1
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-8819

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

HITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

DEC 16 1986

September 21, 1982

Harry S. Fujikawa
Route #1 Box 1433
Nampa, ID 83651

Dear Mr. Fujikawa:

Re: Permit No. 63-8819

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to *July 1, 1986*.

Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Ext. of Time
Receipt

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 63-8819

DATE: Sept. 15, 1982

Date Ext. Received

Date proof was due

Number of days ext late

Priority date May 10, 1977 130

Number of days Ext. late

New Priority date

$$\begin{array}{r} 130 \\ + 32 \\ \hline 162 \end{array} = \text{June 11, 1977}$$

Remarks

Per Dave's letter of Aug. 23, the
priority date is advanced 32 days.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

September 2, 1982

H. S. Fujikawa
Route 1
Nampa, ID 83651

PERMIT NO. 63-8819

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 24661.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

August 23, 1982

H. S. Fujikawa
Route 1
Nampa, ID 83651

Re: Permit No. 63-8819

Dear Mr. Fujikawa:

On August 2, 1982, we received your letter regarding the above referenced permit. In your letter you indicated that an extension of time was approved which extended the proof due date until December 1, 1986. Please note that the Extension of Time was approved for Permit No. 63-8839, which is in the name of June Fujikawa, and is different from the one referenced above. We note from the maps on the two permits that No. 63-8839 is to be applied on the south half of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T 3N, R 2W, and No. 63-8819 is to be applied to the north half of NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T 3N, R 2W.

The first response this office received from you regarding Permit No. 63-8819 was your August 2, letter. Since proof was due on July 1, 1982, the permit has lost 32 days of priority. If you submit to this office a valid Statement of Beneficial Use or a request for Extension of Time within 25 days, the permit will be lapsed no further. If further information is received later than 25 days from this date, the permit will continue to lapse until a total of 60 days is accumulated. After 60 days the permit will permanently lapse and no longer be of any force or effect.

We have enclosed for your convenience a Statement of Beneficial Use postcard and a Request for Extension of Time form. Please review the forms and contact this office if you have a question about how to complete either one.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

Enclosures

WRT:gm

CERTIFICATION OF MAILING

I hereby certify that on Aug 23, 1982
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

S.M.

RECEIVED

AUG 2 1982

Department of Water Resources

We put in for extension on 5-5-82,
Was Approved till 12-1-1986.

The Letter of Approved form.
Dated - 6-22-82. -

Permit No. - 63-8839.

\$15⁰⁰ Receipt - No. - 22794. -

A. D. Frykholm

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FUJIKAWA, H. S.
RT. 1
NAMPA, ID 83651

JULY 07, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8819 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

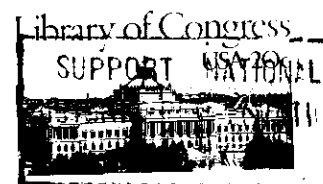
L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

Michigan

Nancy Fujikawa
Rt #1 Box 1433
Panguitch, Idaho
83651



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FUJIKAWA, H. S.
RT. 1
Nampa, ID 83651

JULY 07, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8819 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 7/28/1982
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138821

FUJIKAWA, H. S.
RT. 1
NANPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8819 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MAY 1 1982

IDENT. NO. 63-8819

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8819
 OTd No. _____ New No. _____

Record

1. Original Owner: H. I. Fujikawa

Present Owner: _____

2. Address: Box 1

3. City: Nampa State: Id Zip: 83651

4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-10-1977

D. County: 27

E. Total Diversion Rate: 4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSW</u>	<u>29</u>	<u>3N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 4
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

dc 9-13

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *Nampa - Meridian Irr. Dist.*

13. A. Proof Due Date: 7-1-1982

B. Date Permit Approved or Denied: 7-12-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 03A.

14. Diversion Means (brief narrative): *Well to pump*

July 13, 1977

Re: Permit No. 63-8819

H. S. Fujikawa
Route #1
Nampa, ID 83651

Dear H. S.:

Enclosed is a copy of your approved Application for Permit No. 63-8819. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 5/11/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6hs 5/11/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use none

(10) _____

Comments: platted

(11) mf ok

Affidavit of Publication received(date) 6-2-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By WJH Date 6-7-77

Supplemental

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

Re: See attached sheet

63-8819

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-2-77
J

RECEIVED

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO ON MAY 19 & 26, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4494 Clyde R. Keithly

NOTICE OF APPLICATION FOR WATER PERMIT

63-8783 Vernon E. &/or Dora C. Woodman

63-8769 Blaine E. Brown

63-8792 Norman R. Cole

63-8793 Cole's Inc.

63-8804 E. Wayne Vassar &/or John C. Vassar

63-8810 Herb &/or Velma Quenzer

63-8813 Kenneth Hartley

63-8815 E. D. &/or Lois Sayers

63-8816 Arrowway Farms, Inc.

63-8817 Arrowway Farms, Inc.

63-8818 Takashi Koyama

63-8819 H. S. FUJIKAWA

63-8821 Mrs. Willma Coleman

63-8822 Patricia Hall & Joanne Potts

63-8823 Jack Cannon &/or Bertha B. Cannon

REPRODUCTION
NOT FILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that H. S. FUJIKAWA

Route 1, Nampa, ID

has on May 10, 1977 submitted Application No. 63-8819

for a permit to appropriate 0.40 cubic feet per second ~~XXXXXX~~

per annum of water from a groundwater source

by means of well and pump

within the NW 1/4 Sec 29 T3N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15

for the irrigation of 20 acres

within the NW 1/4 Sec 29 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED

Director

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