

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 26th day of July, 19 77.

IDAHO POWER COMPANY

BY:

(signature)

VICE PRESIDENT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-8820.

Witness my hand this 9 day of August, 19 77.

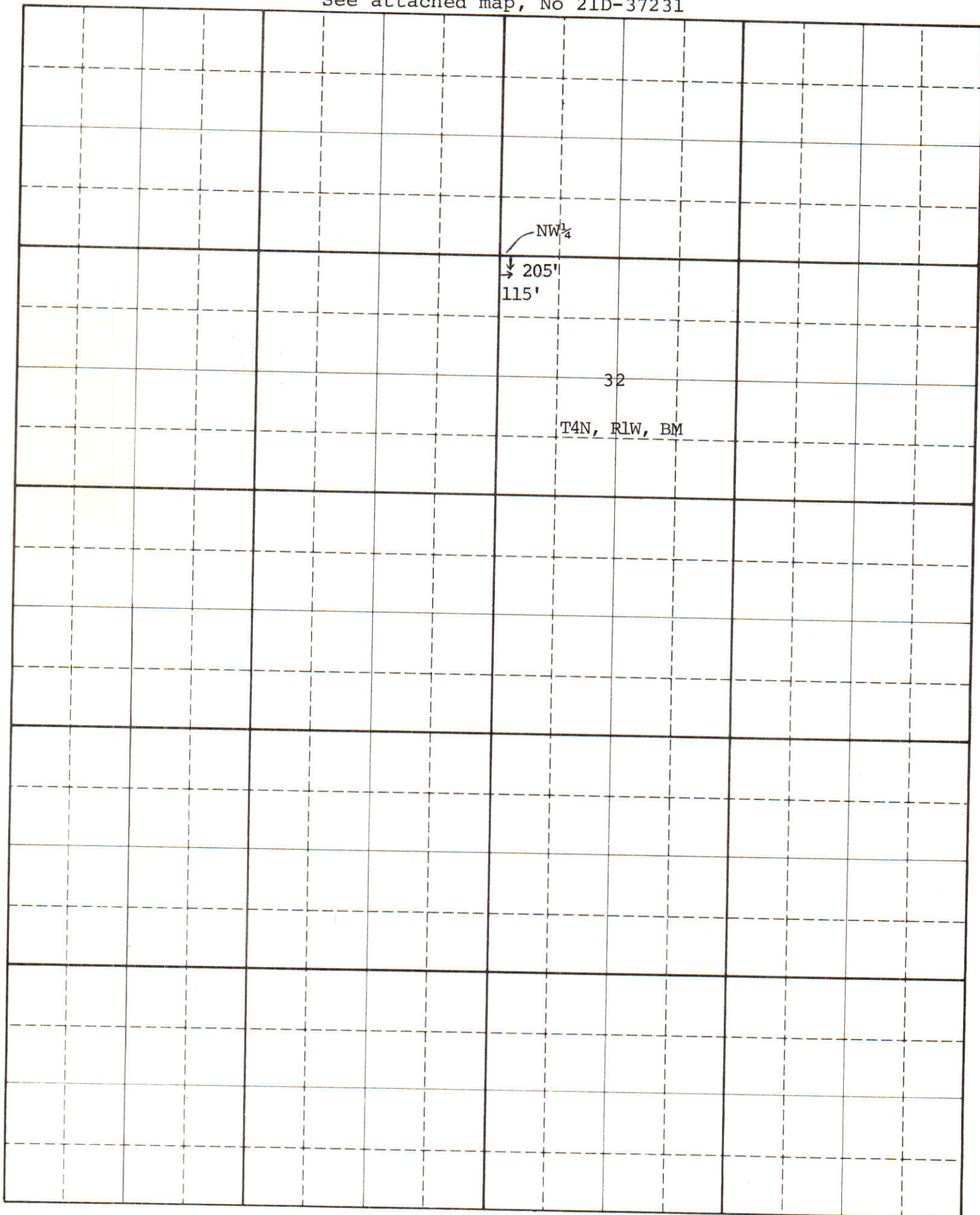
Bobby D. Fleenor
~~XXXXXXXX~~

Chief, Operations Bureau

APPROVED
<u>W. J. [Signature]</u>
Rate Dept.
Sales Dept.
Tax/Acctg.
Legal Dept.
R-2-B

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map, No 21D-37231



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY

by W. J. Ames
(Applicant) VICE PRESIDENT

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of May 19, 1977, and ending with the issue of May 26, 1977.

Melise Madarieta

Subscribed and sworn to before me this 26th

day of May, 1977.

Dorothy Eiguren

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that IDAHO POWER COMPANY, P.O. Box 70, Boise, ID., has on May 6, 1977, submitted Application No. 63-8820 for a permit to appropriate 0.10 cubic feet per second of water from a groundwater source by means of well within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T4N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for a domestic purpose within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705, on or before June 6, 1977.

C. STEPHEN ALLRED,

Director

Pub. May 19, 26, 1977

7739

OK 188
6-2-77

RECEIVED
MAY 27 1977

Department of Water Resources
Western Regional Office

MICROFILMED

TWP. 4N
 Locust Grove Sp.
 RGE. 1E
 McMillan Rd.
 32

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 32, TWP. 4N, RGE. 1E, B.M.

Place(s) of Use

[illegible]

~~X~~ Change P.D. as reflected above
~~X~~ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None
☐ Other

Examiner's Signature

Checked by D.B.S.

Approved by

Date 3/10/83

Date 4/8/83

Date 9-30-85

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Idaho Power Company
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8820 issued pursuant to Application for Permit dated May 6, 1977,
and has submitted proof to the Department of Water Resources on May 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SW1/4 Section 32,
Twp 4N, Rge 3E in the County of Ad

[illegible]

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for control building at substation and shrubbery irrigation.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of OCTOBER, 19 85.

Acting for the Director

Norman C. Young

274
✓

Receipt # #8571

RECEIVED

AUG 1 1977

APPLICATION FOR AMENDMENT

Permit No. 63-8820

Comes now IDAHO POWER COMPANY of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8820, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32 Twp. 4 North
Rge. 1 East, B.M., County of Ada. Other points of diversion:

Amount 0.10 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

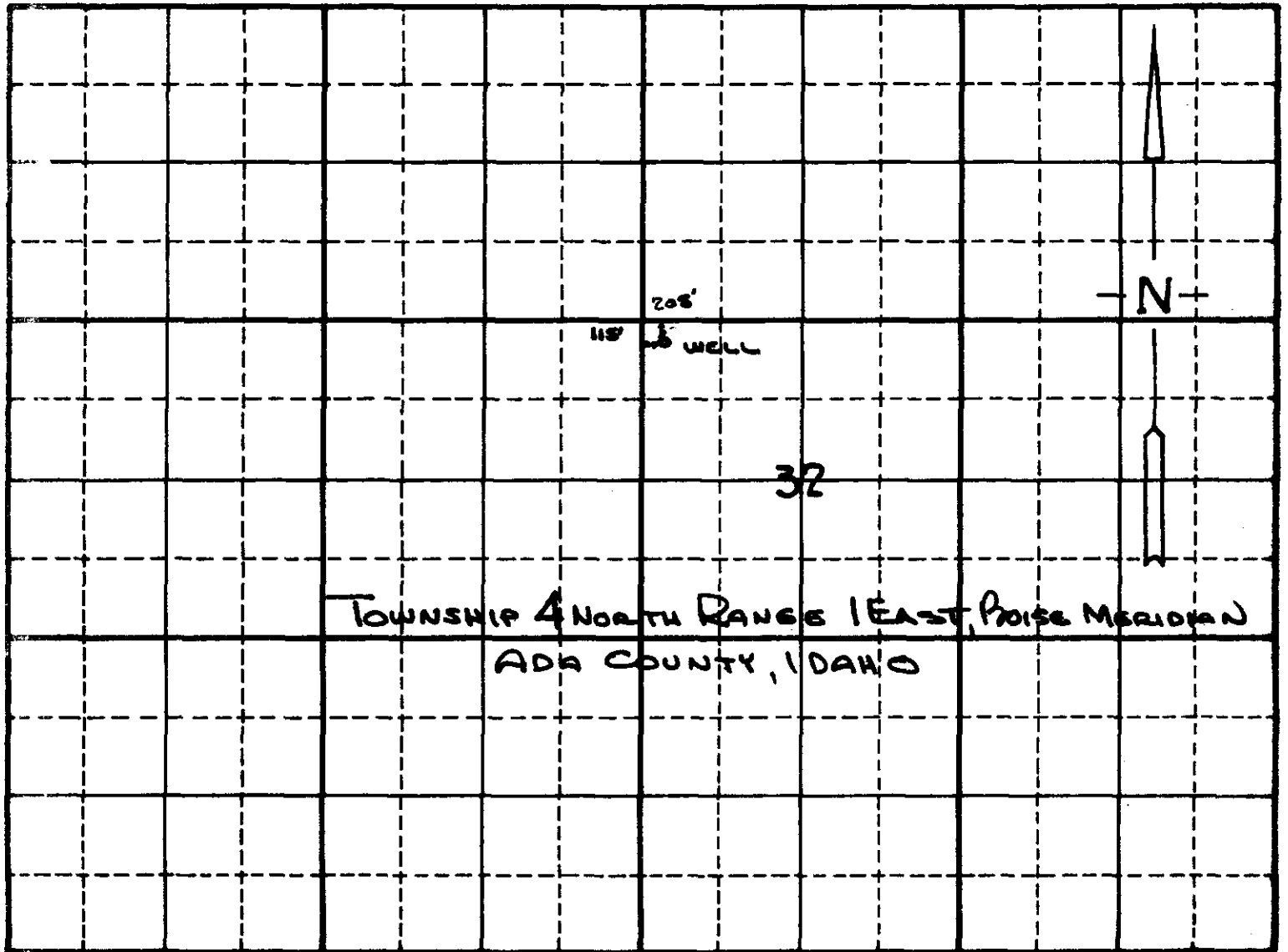
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 26th day of July, 19 77.

IDAHO POWER COMPANY

BY:

(signature)

VICE PRESIDENT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-8820.

Witness my hand this 9 day of August, 19 77.

Bobby D. Fleenor
DIRECTOR

Chief, Operations Bureau

APPROVED
<u>Edna J. [Signature]</u>
Rate Dept.
Sales Dept.
Tax/Assess
Gen. Inv.
228

Identification No. _____

Application No. 63-8820

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Power Company Phone: 345-7210
post office address P O Box 70, Boise, Idaho, 83721
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 4 North
Range 1 West B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Domestic use only, to supply un-
manned control building at substation and water shrubbery around fenced
area.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$1,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: SEE 6-A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

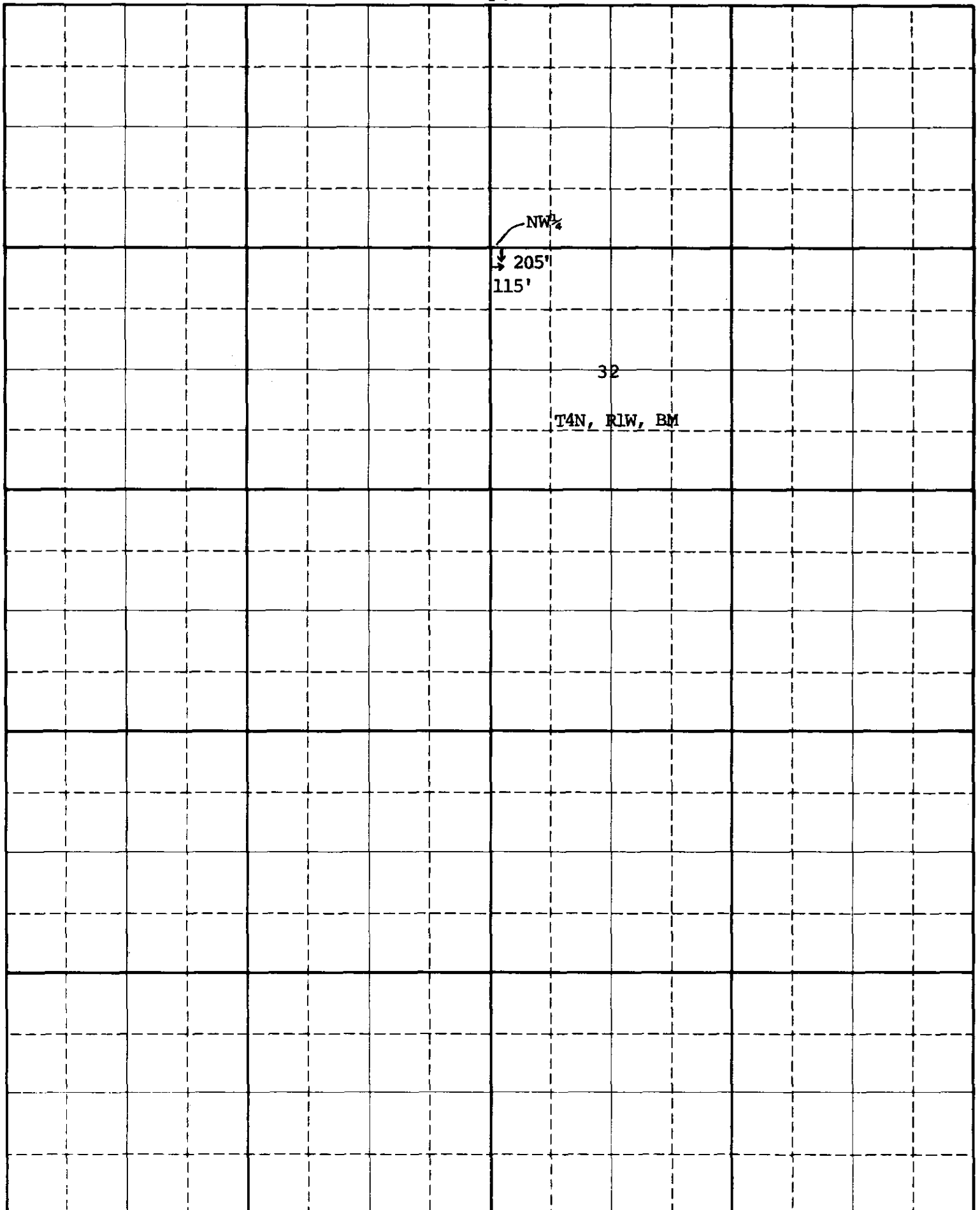
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map, No 21D-37231



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY

by W. J. Amy
(Applicant) **VICE PRESIDENT**

Proposed Priority 5/ 6/77

Received by BDF Date 5-6-77 Time 4:00 pm

Preliminary check by BDF Fee \$ 10.00

Receipted by Cal Date 5-6-77 # 1836

Publication prepared by S Date May 12, 1977

Published in Idaho Statesman

Publication dates May 19, 1977 - May 26, 1977

Publication approved if Date 6-2-77

Priority reduced to if Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by 148 jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8820, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of July 19 77.


Deputy Director

A dark, high-contrast, black and white photograph of a person's face, heavily shadowed and obscured by a large, dark, irregular shape, possibly a mask or a shadow. The image is framed by a thick black border.

Two insertions, beginning with the issue of May 19, 1977, and ending with the issue of May 26, 1977.

Melise Madarieta
Subscribed and sworn to before me this 26th
day of May, 1927.

Notary Public for Idaho, Residing at Boise, Idaho

OK *ms*
6-2-77

WELCOME

WRR100
63-8820

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
12-NOV-1985 22:39:52

01 WATER RIGHT NUMBER - 63-8820

02 OLD (D) NUMBER -

03001 - IDAHO POWER CO. LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 70

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 837070000

12 STAGE - L LICENSE

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE.

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .100

19 TOTAL DIVERSION RATE - .100

20 TOTAL DIVERSION VOLUME - 1.20

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWNW	23001 - 32	24001 - 04N	25001 - 01E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/CONROL BLDG. AT SUBSTATION & SHRUBBERY IRRIG.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 04N	32001 - 01W	33001 - 32	34001 - NWNW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.100	41001 - 1.20

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 6-MAY-1977	55 LICENSE	- 11-OCT-1985	63 TRANSFER/AMENDED	- A
48 PROOF DUE	- 1-JUL-1982	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	- 12-JUL-1977	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 12-NOV-1985	62 DATE_2	-		

October 15, 1985

RE: Permit No. 63-8820

Idaho Power Co.
Box 70
Boise, ID 83707

Gentlemen

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Locust G R.

* McMillan

63-8820

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/18/82	js	no appointments made
☐ Telephone call made: (List Telephone No. used)	NONE MADE		
☐ Appointment scheduled for: (Date, time, location)	8/17/82	js	CORNER OF MAPLE GROVE & McMILLAN

EXAMINATION

Date 8/17/82 Accompanied by NONE Total Q measured EST. 0.10 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement EST. Meets Permit requirements? _____

Measurement calculations:

DOMESTIC USE - 0.10 CFS + 1.2 AF (ACRE FOOT AMOUNT BASED ON REG DOMESTIC USE 1/2 AC)
* 0.10 CFS WAS NOT MEASURED, HOWEVER, IRRIGATION IS LIKELY DONE AT ODD TIMES CAUSING THE NEED FOR A GREATER CFS AMOUNT THAN IF IT WAS IRRIGATED REGULARLY.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description SUBMERGED PUMP MOTOR W/ POP-UP SPRINKLERS FOR SMALL AREA AROUND OUTSIDE OF SUBSTATION FENCE.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

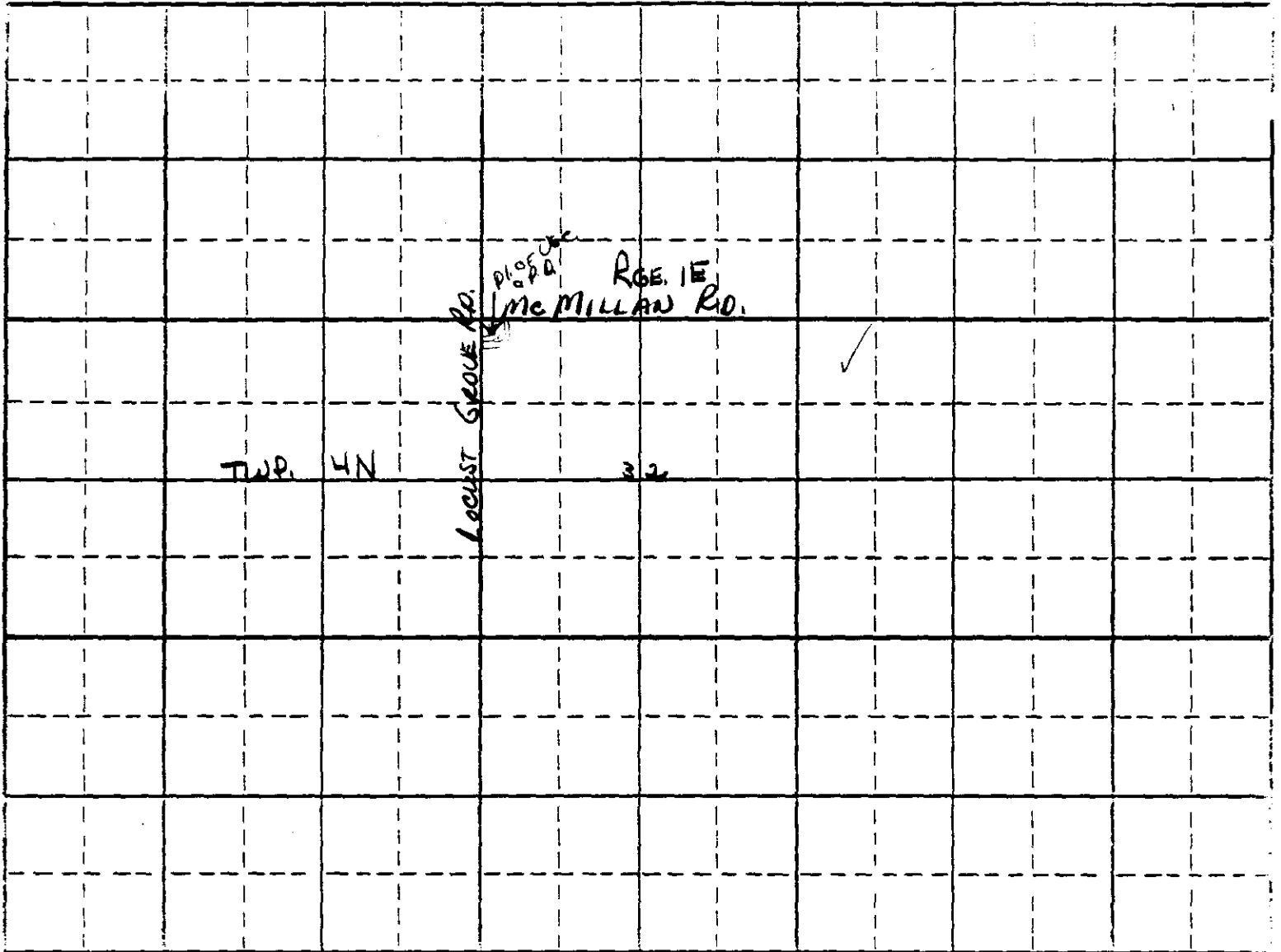
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC RESTROOMS ONLY (2)	0.07	1.2	1/1	12/31
IRRIGATION APPROX. 1/3 ACRE				
30' X 530' AROUND OUTSIDE FENCE				
Total	0.10 cfs	1.2 AF		

Remarks

THIS IS LOCATED ON THE NW CORNER OF LOCUST GROVE RD & McMILLAN RD. I CHECKED THE NW CORNER OF SEC. 32 IN TWP. 4N, R6E. 14W & THERE ARE NO IDAHO POWER CO. BUILDINGS LOCATED THERE. -
Examiner must not have been notified of amendment approved. 8-1977.

UNRECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 32, TWP. 4N, RGE. 1E, B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	32					X												

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Jan Gruen

Date 3/10/83

Checked by DBS

Date 4/8/83

Approved by Kay A. Miller

Date 9-30-85



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE: 17-1-121

Dear Sir:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

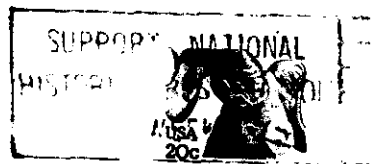
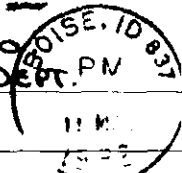
Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

IDAHO Power Co
MGR. LINDA E. RYN DEPT. PN
P.O. Box 70
Boise, IDAHO 83707



RECEIVED

MAY 12 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8820

Name(s) of Permit Holder: IDAHO POWER COMPANY

Post Office Address: Box 70, Boise, Idaho 83707

Tel. No. 383-2692

Source of Water: UNDERGROUND

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Substation

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 10, 1982
Date

IDAHO POWER CO
BY: Harold R. Buehler
Signature of Permit Holder
MGR. LAND & R/W DEPT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138822

IDAHO POWER CO.
P.O. BOX 70
BOISE, ID 83721

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8820 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 163-8820

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 15, 1977

Re: Permit No. 63-8820

Idaho Power Company
P. O. Box 70
Boise, Idaho 83721

Gentlemen:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit, along with Receipt No. 8571.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:jfr

Encl.

MICROFILMED

SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

BOX 70 • BOISE, IDAHO 83721

July 29, 1977

Mr Bobby D Fleenor
Chief, Water Rights
State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No 63-8820 (Ada County)

Dear Mr Fleenor:

Enclosed is Application for Amendment of Permit No 63-8820. The Range has been changed to 1 East. The remainder of the Application remains the same as previously submitted.

Also enclosed is a Company check in the amount of \$10.00 to cover the filing fee.

Very truly yours,

Russell R Biaggne
Manager
Land & Right of Way Department

RRB:ft
Enclosures

RECEIVED

July 13, 1977

Re: Permit No. 63-8820

Idaho Power Company
P. O. Box 70
Boise, ID 83721

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 63-8820. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) YH 5-10-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) YH 5-10-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) YH OK

Affidavit of Publication received(date) 6-2-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By YH Date 6-7-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higgerson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

Re: See attached sheet

63-8820

Idaho Stateaman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-2-77
y

MICROFILMED

PUBLISHED IN IDAHO STATESMAN, BOISE, IDAHO ON MAY 19 & 26, 1977

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

63-2406	Quarter Circle D-J Ranch
63-3211	Pete Baarda

NOTICE OF CLAIM TO A WATER RIGHT

63-4486	Thomas A. &/or Claudia D. Hill
63-4490	Marie A. Higgins
63-4492	J. V. &/or June S. Otter

NOTICE OF APPLICATION FOR WATER PERMIT

63-8720	Guy VanBeek
63-8784	Paul W. Caskey
63-8790	F. Joe Kanta
63-8791	F. Joe Kanta
63-8796	Frank N. &/or Wyoma Ham
63-8798	Raymond A. Nau
63-8799	Pete Baarda
63-8820	Idaho Power Co.
63-8824	Steven S. Mortensen
63-8825	Jimmie &/or Laverne James
63-8828	Chet Hosac

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO POWER COMPANY
P.O. Box 70, Boise, ID
has on May 6, 1977 submitted Application No. 63-8820
for a permit to appropriate 0.10 cubic feet per second ~~XXXXXX~~
~~per annum~~ of water from a groundwater source
by means of well
within the NE1/4 Sec 32 T4N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for a XXXXXX domestic purpose

within the NE1/4 Sec 32 T4N-R1W B.M.,

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesmen, Boise, ID
on May 19, 1977 and May 26, 1977.