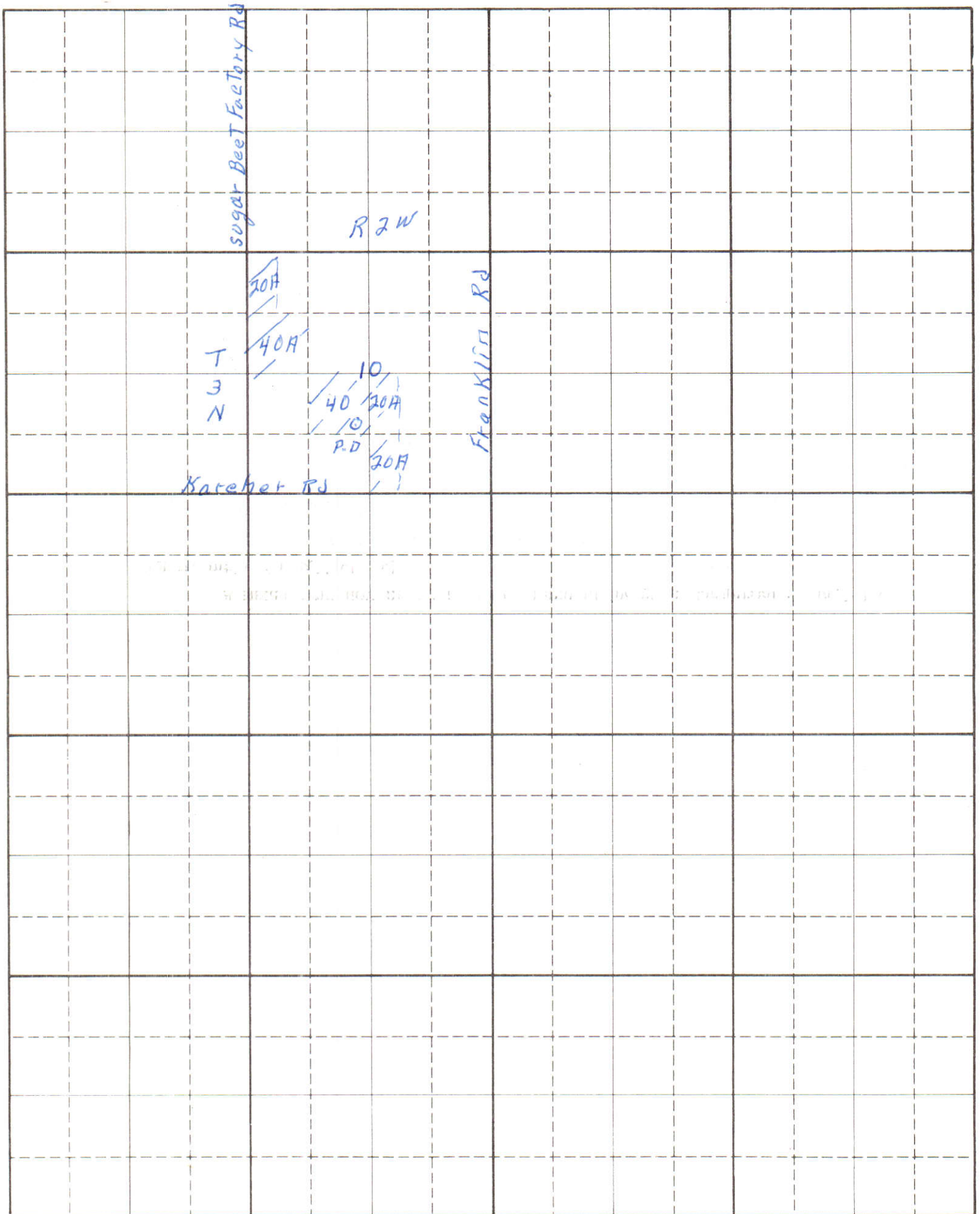


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doye Jolly, Partner
(Applicant)
Of T. & H. Land Co.

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 13 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J.H. Land Company, 332 Winter Blvd., Nampa, Idaho, has on May 11, 1977 submitted Application No. 63-8830 for a permit to appropriate 2.8 cubic feet per second of water from a groundwater source by means of well within the NE 1/4 SW 1/4, Sec. 10, T3N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for the irrigation of 140 acres within the W 1/2 NW 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4, Sec. 10, T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK 144
6-10-77

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1987
KEYPUNCHED
Department of Water Resources

A. GENERAL INFORMATION

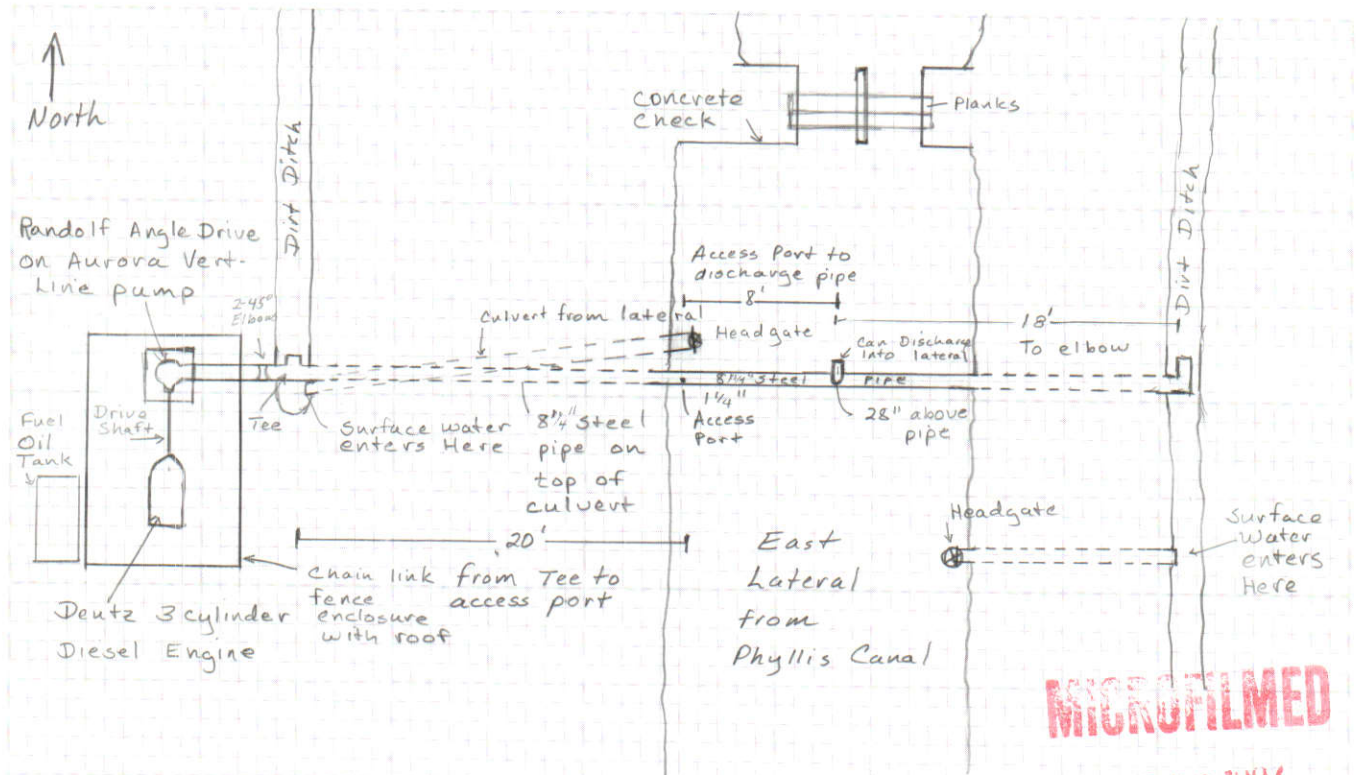
Permit No. 63-8830
Phone No. 466-2630
Owner: J. H. Land Company
Current Address: 332 Winther Blvd., Nampa, ID 83651
Accompanied by: Doyle Jolley EXAM. DATE: 8-6-86
Address: same as above Phone No. 466-2630
Relationship to Permit Holder: Owner-Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Pioneer Irrigation District 63-8769
No longer available for this land ☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

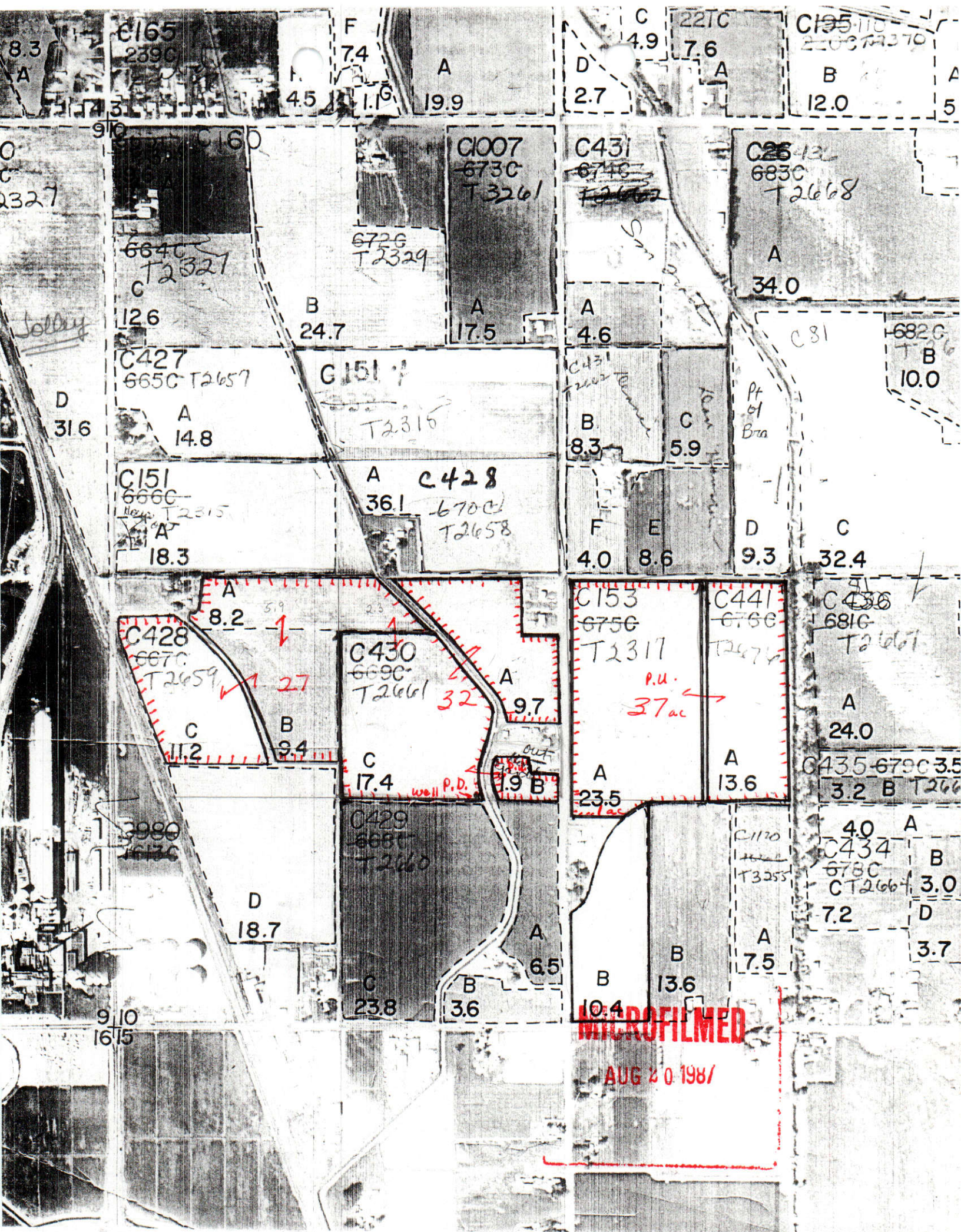
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

MICROFILMED
AUG 20 1987

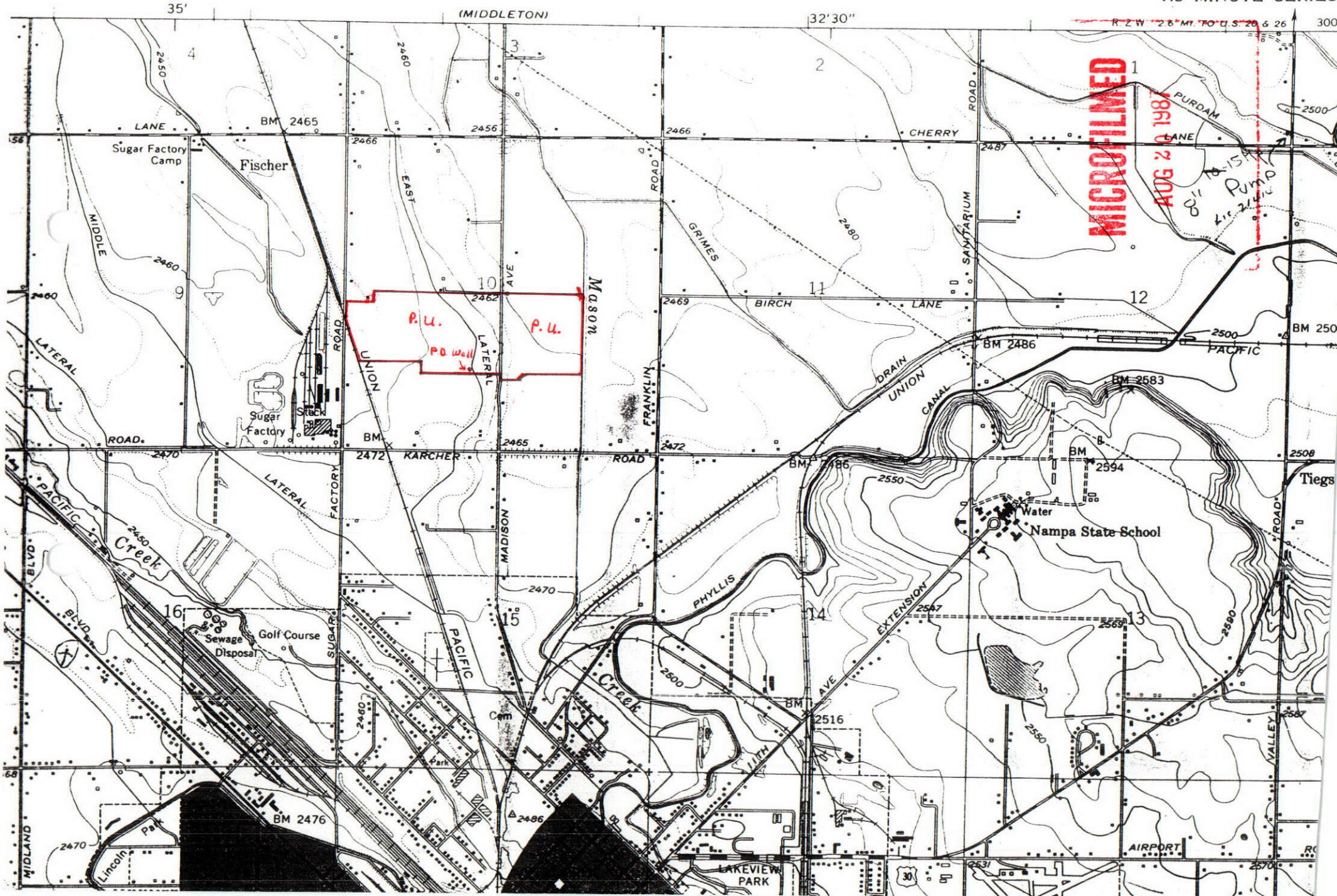
2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



8530
#10

38-9

NAMPA QUAD
IDAHO-CAN
7.5 MINUTE SERIES



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8830

Priority: May 11, 1977 Amount: 1.94 CFS 436.5 AFA

This is to certify, that J. H. LAND CO.

C/O JERRY HESS
RT. 5 BOX 5890
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1977, and has submitted proof to the Department of Water Resources on May 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.77 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.94 cfs	436.5 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 10, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	10	NESW 32	NWSW 27	NWSE 37	SWSE 1	97

Total number of acres irrigated: 97

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

AUG 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8830

Date of Priority: May 11, 1977

Comes now J. H. LAND CO.
C/O JERRY HESS
RT. 5 BOX 5890
NAMPA, ID 83651

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8830 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.94 cfs	436.5 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 10, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	10	NESW 32	NWSW 27	NWSE 37	SWSE 1	97

Total number of acres irrigated: 97

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa Ida, this 6 day of May, 19 87.

MICROFILMED

AUG 20 1987

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8830

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CCW Date 5-12-87 #44780

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-8830 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 26TH day of JUNE, 1987.

Norman Young
Acting for the (Director)

MICROFILMED

AUG 20 1987

51m

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8830

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. 63-8830

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. H. LAND COMPANY, Phone: 466-2630
post office address 332 Winther Blvd., Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Mason Creek at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 10 Township 3N Range 2W B.M. _____

4. Water will be used for the following purposes:

Amount 2.8 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.8 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 12,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3N	2W	10					20	40			40					20	20		140

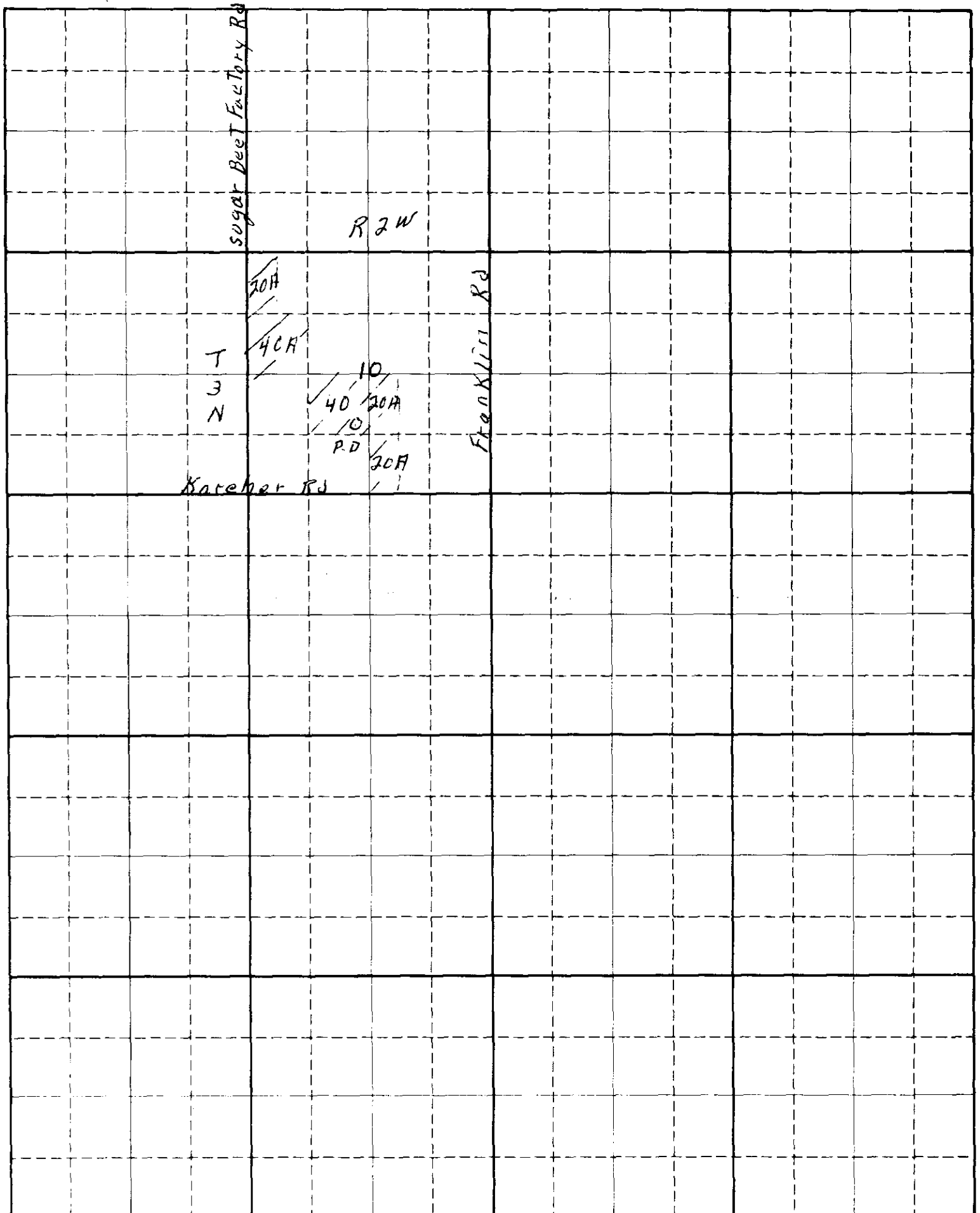
Total number of acres to be irrigated 140

c. Describe any other water rights used for the same purposes as described above.
Pioneer Irrigation Dsitric

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Supplemental irrigation right J. H. Land Company is composed of Doyle Jolley, Jerry M. Hess & Lloyd Jolley

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doyle J. Jolly, Partner
(Applicant)
Of J. & H. Land Co.

Proposed Priority 5/11/77

Received by 9KH Date 5/11/77 Time 2:00 pm

Preliminary check by PH Fee \$ 45

Receipted by PH Date 5-11-77 # 7737

Publication prepared by CS Date May 19, 1977

Published in Idaho Free Press

Publication dates May 26, 1977 & June 8, 1977

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8830, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

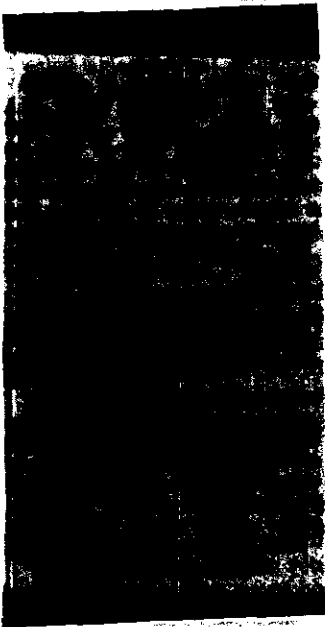
Subscribed and sworn to before me this

2nd day of June,
19 77.

Adam D. Kair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



OK HH
6-10-77

MILWAUKEE

JAN 15 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Department of Water Resources

Measured by: Carter Fritschle

Date: 8-6-86

Owner: J. H. Hand Co.

Permit No. 63-8830

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

12" cased well 8 1/4" I.D. Steel pipe has access port
20' from a tee outlet and 28' from end of
the pipe
31.5" - 9" = 22.5"

Measured inside diameter of pipe in inches

(A) 8.25"

Size of Annubar used in test 8"

State ID No. 091412

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer #1

State ID No. N.A.

Date of Last Calibration of Meter N.A.

Observed inches of H₂O read on Meter

(B) 22.5"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

2.77 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 (8.25)^2 (\sqrt{22.5}) (3.85)}{448.8} = 2.77 \text{ cfs}$$

MICROFILMED

AUG 20 1987

July 6, 1987

J. H. LAND CO.
C/O JERRY HESS
RT. 5 BOX 5890
NAMPA, ID 83651

RE: Permit No. 63-8830

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 20 1987

April 8, 1987

J. H. LAND CO.
C/O JERRY HESS
RT. 5 BOX 5890
NAMPA, ID 83651

RE: Permit No. 63-8830

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 15 1987
KEYED
Department of Water Resources

A. GENERAL INFORMATION

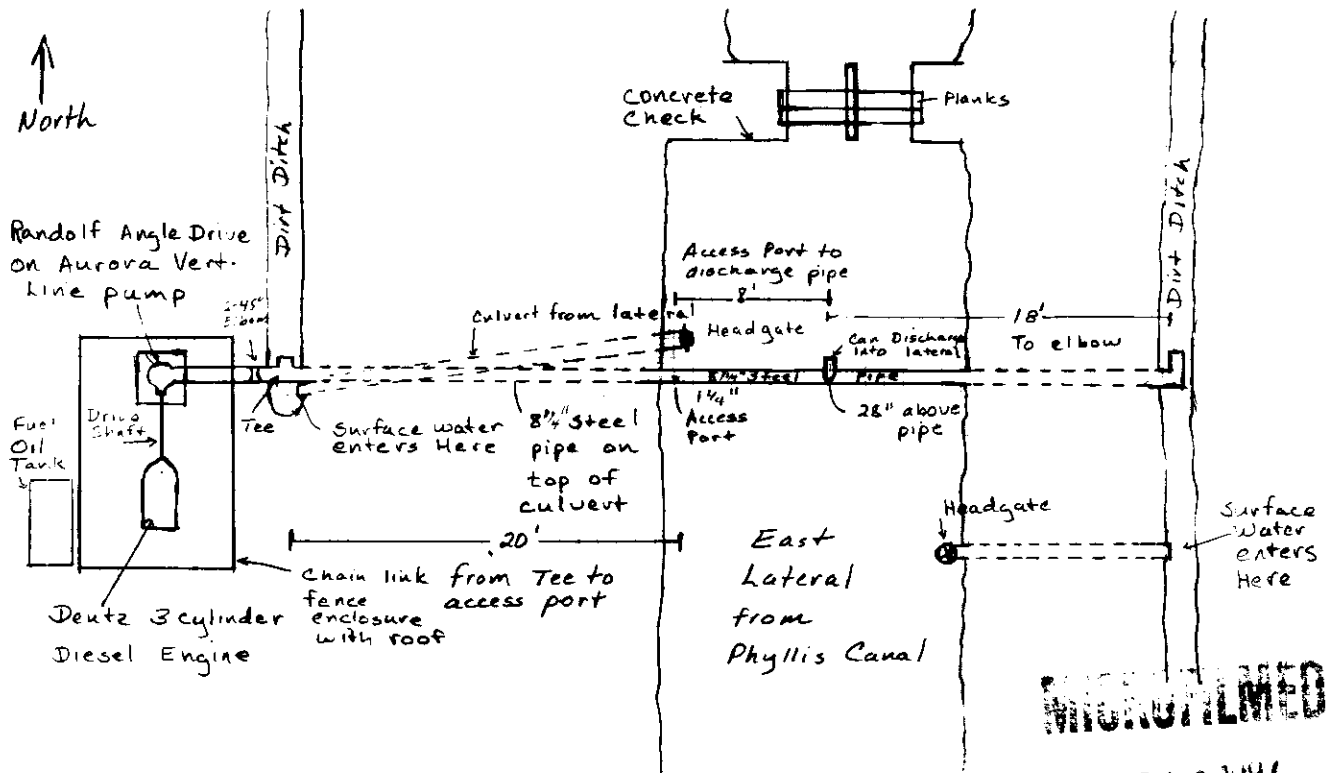
- Permit No. 63-8830
Phone No. 466-2630
1. Owner: J. H. Land Company
Current Address: 332 Wither Blvd., Nampa, ID 83651
2. Accompanied by: Doyle Tolley EXAM. DATE: 8-6-86
Address: Same as above Phone No. 466-2630
Relationship to Permit Holder: Owner-Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Pioneer Irrigation District 63-8769
No longer available for this land ☒ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 12" cased well 120' deep and 18' static water level. An Aurora Verti-Line turbine pump is powered by a Deutz 3 cyl. diesel engine equipped with a Twin Disc clutch, through a Randolph angle drive rated at 40 H.P. serial no. 43401. The water is pumped into an 8" steel pipe with outlets (8" diameter) on each side of the lateral as well as a discharge pipe into the lateral. Dirt ditches convey the water to the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz Diesel	50	5555411	Aurora Vert-line Turbine	8" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	10	3N	2W	Canyon	Aerial Photo & Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	10									32	27			39	1			97

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	75	091412	8"	
Manometer # 1					48"	

2. Measurements:

$31.5" - 9.0" = 22.5"$ sec attachment

Can Allow $.02 \times 97 = 1.94$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:
$$\frac{(8.25)^2 (\sqrt{22.5}) (3.85)}{448.8} = \frac{1242.97}{448.8} = 2.77 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{50 (8.8) (.6)}{20 + 231(1)} = \frac{264}{231} = 11.83 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 97 \times 4.5 = 436.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.94 \times 245 \times 1.9835 = 942.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 436.5$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

fields where siphon tubes are used to furrow irrigate the crops. Crops include seed corn, beans & sugar beets. This water is used to supplement Pioneer Irrigation Water when necessary. The water from 63-8769 is no longer used in the NWSE T3N R2W Sec 10. PROPERTY WAS PURCHASED AND IS NOW IRRIGATED UNDER THIS SYSTEM, (13.6 ACRES IN THE NWSE ONLY)

P.U.	Section	T	R	Sec
NESW	T 3N	R 2W	Sec 10	
NWSW	T 3N	R 2W	Sec 10 ← Add	
NWSE	T 3N	R 2W	Sec 10	
SWSE	T 3N	R 2W	Sec 10	

THE W¹/₂ NW¹/₄ OWNED BY OTHERS - NOT IRR. BY THIS SYSTEM (63-4773)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.94	436.5
Totals:			1.94	436.5

2. Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 8-6-86

[Signature]
12/2/86

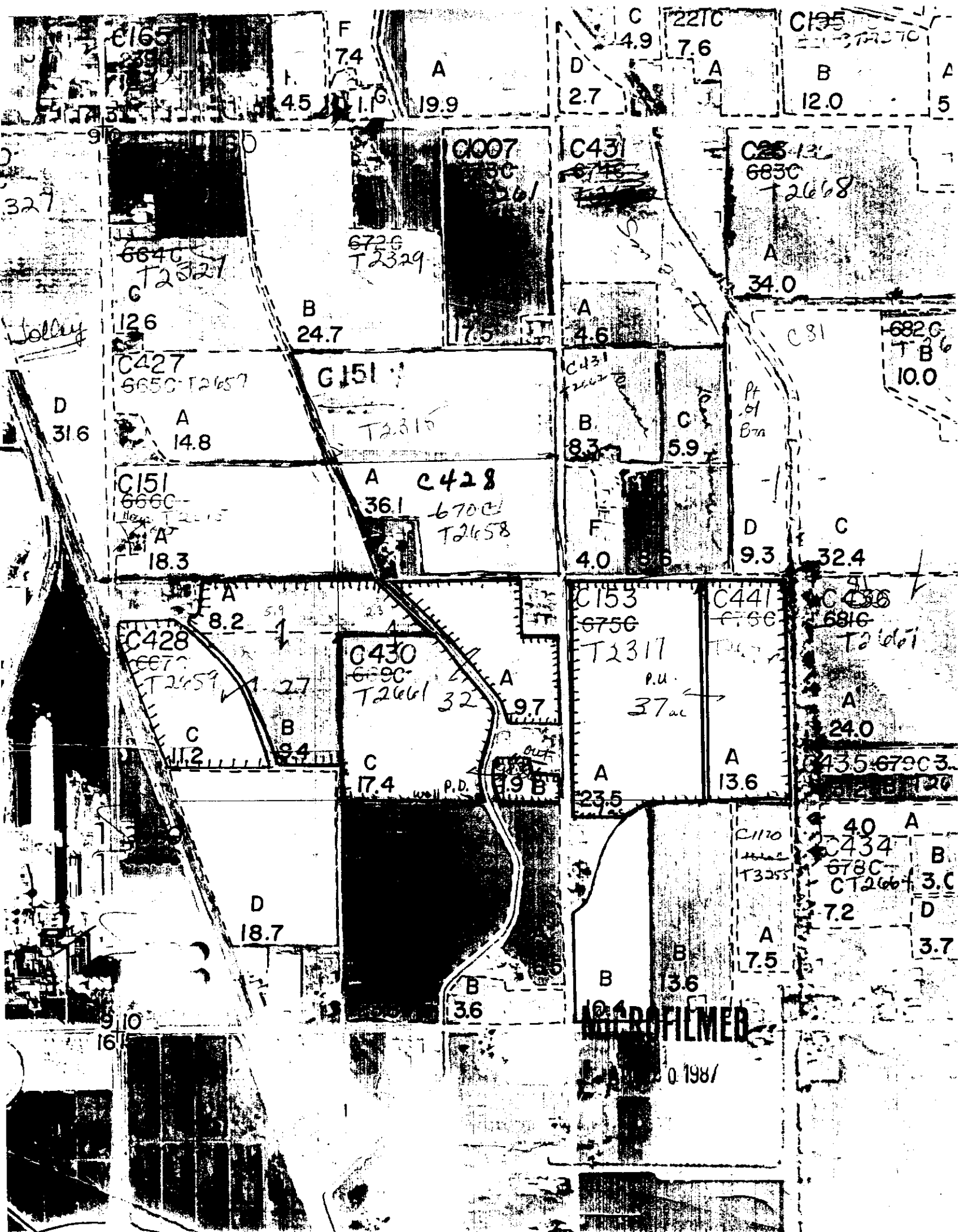
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

R32 ~~THIS~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

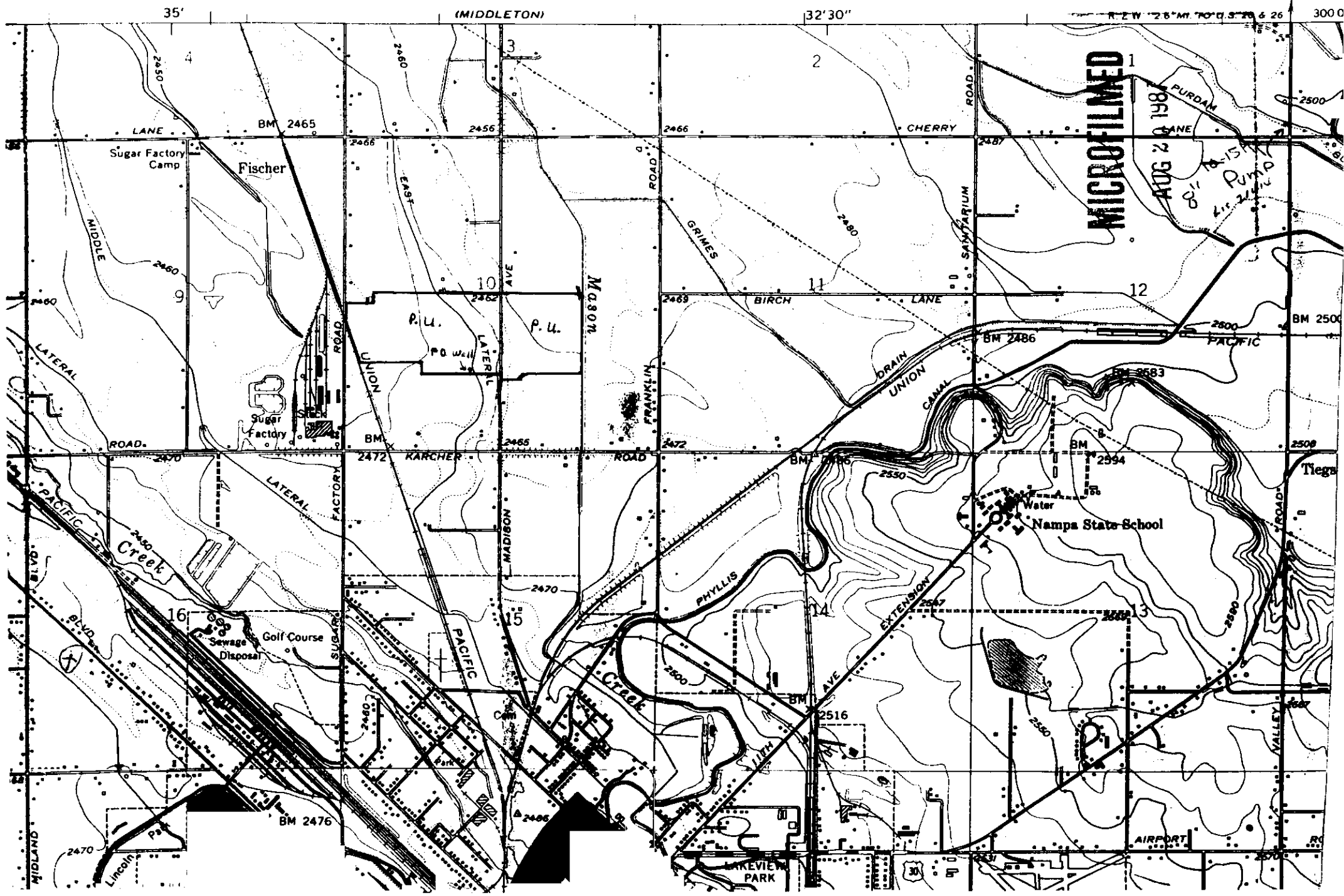
AUG 20 1987



8830
#10

38-9

NAMPA QUAD
IDAHO-CANY
7.5 MINUTE SERIES



NESE	01	01,43	63-10039	DAVIS	C	P	05-12-1983	GROUNDWATER
NESE	43		63-10062	SHAEFFER	C	P	08-1983	GROUNDWATER
NESE	43		63-10103	VAUGHN	C	P	06-20-1983	GROUNDWATER
SESE	43,49		63-7748	MORRISON	C	L	03-15-1973	GROUNDWATER
SESE	43		63-4246	HINE	C	S	04-01-1957	GROUNDWATER
SESE	43,49		63-7748	BRANDT AGENCY INC.	C	L	03-15-1973	GROUNDWATER
08	01,43		63-2529	IDAH0 CONCRETE PIP	C	L	12-21-1936	GROUNDWATER
NESE	31	01	63-2891	FLY	C	L	01-23-1952	WILSON SLOUGH DRAIN
NESE	40	01	63-2717	PIONEER IRRIGATION	C	L	08-08-1948	GROUNDWATER
SESE	40	01	63-2717	JORDAN	C	L	08-08-1948	GROUNDWATER
SESE	40	01	63-2717	JORDAN	C	L	08-08-1948	GROUNDWATER
SESE	07		63-10066	JORDAN	C	L	08-08-1948	GROUNDWATER
SESE	01	01,49,43	63-10300	CARNATION COMPANY	C	P	06-14-1983	GROUNDWATER
SESE	05	01,49	63-7218	IDAH0 POTATO GROHE	C	P	05-15-1985	GROUNDWATER
SESE	07,49		63-7218	CARNATION CO.	C	L	04-18-1969	GROUNDWATER
SESE	03	01	63-9051	IDAH0 POTATO GROHE	C	L	04-18-1969	GROUNDWATER
SESE	43		63-10112	CARNATION CO.	C	P	10-13-1977	GROUNDWATER
SESE	12	01	63-9051	ADAMSON	C	P	06-16-1983	GROUNDWATER
SESE	07,43		63-10012	CANYON SCHOOL DIST	C	P	10-13-1977	GROUNDWATER
SESE	07,49		63-7218	ADAMSON	C	P	03-07-1983	GROUNDWATER
SESE	43		63-10078	IDAH0 POTATO GROHE	C	L	04-18-1969	GROUNDWATER
SESE	43		63-4495	CARNATION CO.	C	P	06-21-1983	GROUNDWATER
SESE	10,43		63-10059	MC CUSKEY	C	S	05-01-1948	GROUNDWATER
SESE	18	01,43	63-2597	BUCK	C	P	06-07-1983	GROUNDWATER
SESE	06	01	63-5062	GOERING	C	L	05-22-1942	GROUNDWATER
09	01,43		63-2529	GOERING	C	S	07-01-1930	GROUNDWATER
				PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER

M16

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1045
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02W	09					63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NESE	40	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NESE	40	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NESE	03	01,43		63-4963	HITT	C	S	01-01-1938	GROUNDWATER
			NESE	17	01		63-8712	BAUM	C	L	04-20-1977	GROUNDWATER
			NESE	06	01,43		63-9993	BAUM	C	P	02-10-1983	GROUNDWATER
			NESE	35	01		63-8712	HITT	C	L	04-20-1977	GROUNDWATER
			SESE	40	01		63-8802	BAUM	C	P	05-09-1977	GROUNDWATER
			SESE	07			63-10257	OGANA	C	P	07-03-1984	GROUNDWATER
			SESE	40	01		63-8802	AMCOR, INC.	C	P	05-09-1977	GROUNDWATER
			SESE	20	01		63-10232	OGANA	C	P	04-23-1984	GROUNDWATER
			SESE	21	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			SESE	07			63-2600	AMALGAMATED SUGAR	C	L	11-09-1942	GROUNDWATER
			SESE	07			63-2895	AMALGAMATED SUGAR	C	L	04-07-1951	GROUNDWATER
			SESE	07			63-2967	AMALGAMATED SUGAR	C	L	11-12-1953	GROUNDWATER
			SESE	01,43			63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
			SESE	01			63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NESE	12	01,43,49		63-2789	BRANDT	C	L	12-19-1949	GROUNDWATER
			NESE	20	01		63-4773	CHAPMAN	C	S	01-01-1933	GROUNDWATER
			NESE	20	01		63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			NESE	40	01		63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			NESE	40	01		63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			NESE	05	01		63-4416	JOHNSON	C	S	04-01-1950	GROUNDWATER
			NESE	43			63-4417	JOHNSON	C	S	10-01-1959	GROUNDWATER
			NESE	15	01		63-8769	JOHNSON	C	P	05-02-1977	GROUNDWATER
			NESE	20	01		63-8830	STEPHENSON	C	P	05-11-1977	GROUNDWATER
			NESE	15	01		63-8769	J. H. LAND CO.	C	P	05-02-1977	GROUNDWATER
			NESE	20	01		63-8830	STEPHENSON	C	P	05-11-1977	GROUNDWATER
			NESE	01	01,43		63-4494	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			NESE	01			63-2388	KEITHLY	C	S	10-01-1946	GROUNDWATER
			NESE	01,43			63-2529	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NESE	01			63-2891	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
			NESE	40	01,04,43		63-4517	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NESE	40	01,04,43		63-2599	KORN	C	S	05-01-1941	GROUNDWATER
			NESE	40	01		63-8893	TIEGS	C	L	09-10-1942	GROUNDWATER
			NESE	40	01		63-8893	TIEGS	C	L	09-10-1942	GROUNDWATER
			NESE	40	01		63-8893	BRANDT	C	P	05-16-1977	GROUNDWATER
			NESE	01	01		63-5276	BRANDT	C	P	05-16-1977	GROUNDWATER
			NESE	20	01		63-8893	HARBIG	C	S	07-01-1966	GRATIES DRAIN DITCH
			NESE	30	01,04,43		63-8422	BRANDT	C	P	05-16-1977	GROUNDWATER
			NESE	40	01,02,03,47		63-10319	DUSPUIU	C	P	02-03-1977	GROUNDWATER
			NESE	40	01,02,03,47		63-10319	CITY OF NAMPA	C	P	08-28-1905	GROUNDWATER
			NESE	01			63-2388	CITY OF NAMPA	C	P	08-28-1985	GROUNDWATER
			NESE	01			63-2891	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NESE	30	01		63-10193	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NESE	30	01		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER

FILED

20 1981

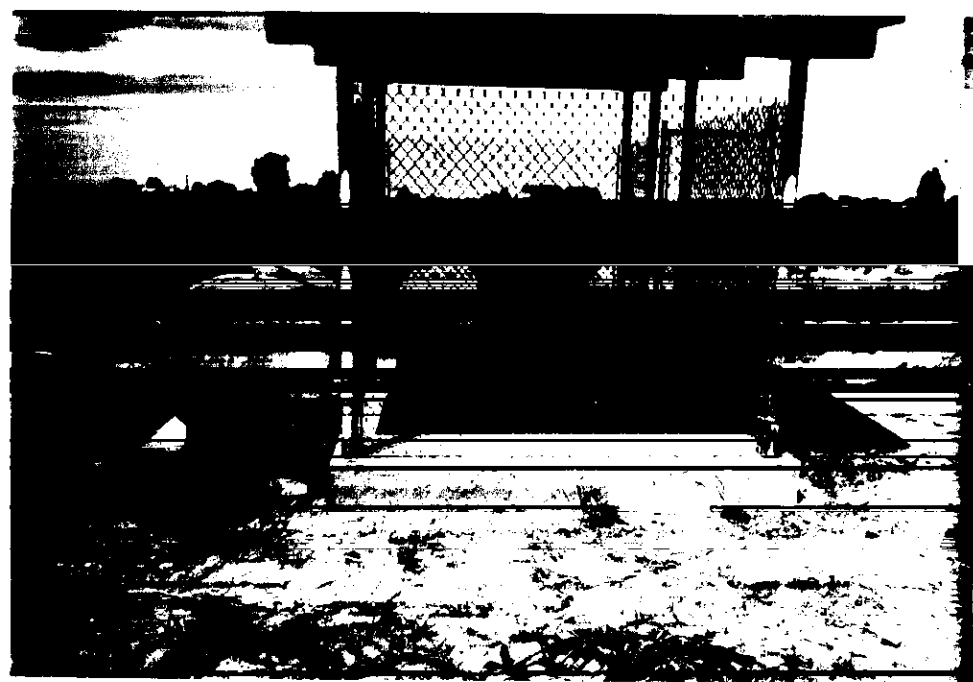
M16





Looking west from across the
East lateral at pump enclosure
and distribution pipe. Access
port is located in pipe ~~as~~ shown
in lower right of photo

63-8830



looking ^{North} ~~west~~ at pump
enclosure

63-8830



looking Northeast inside of
pump enclosure

63-8830

PERMIT No.

63-8830

J + H

LAND Co.

MICROFILMED

AUG 20 1987

pd NENW 10 3N 2W
14 NNNW SWNW NESW NWSE SWSW

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8830
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gout hot
- ☒ Check of P/D index CRT 6-24-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CRT 6-24-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached? *Pioneer irrigation*

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? 6/20/86 (Initials, date)

- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fritch 8-6-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 12/2/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office 12-12-86 (Initial and date)

Original Refiled in White File 12-12-86 (Initial and date)

RECEIVED
JAN 15 1987

Department of Water Resources

NESW

REPROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

J. H. LAND CO.
RT. 5 BOX 5890
NAMPA, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8830

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT WAS THAT A FLOW MEASUREMENT PORT, ALSO KNOWN AS AN ACCESS PORT, BE INSTALLED TO PROVIDE FOR THE INSTALLATION AND DETERMINATION OF THE RATE OF DIVERSION BY THE DEPARTMENT. ENCLOSED IS AN INSTRUCTION SHEET FOR INSTALLING THE FLOW MEASUREMENT PORT. THIS PORT OR AN ALTERNATE MEASURING DEVICE MUST BE INSTALLED PRIOR TO THE TIME THE EXAMINER IS SCHEDULED TO CONDUCT YOUR EXAM.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

AUG 20 1987

4/86

KEY

For Office Use Only
Fee Received 150
Date 5/20/86
Receipt # 40309
Receipt by AP
Sent to S.O. 5/27/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
MAY 14 1986

1. Permit No. 63-8830

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J & H LAND CO.

3. Post Office Address: PTS BOX 5890 NAMPA, IDA 83651

Telephone No. 208-466-7749

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation irrigation 140 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1977

8. Person to contact to accompany the department representative during the field examination:

Douglas Jolly or Jerry Hoss (Name)

PTS Nampa, Idaho 466-2630 or 466-7749 (Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 12, 1986

Signature of Permit Holder (and title, if appropriate) [Signature]

AUG 20 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
63-8830
J. H. LAND CO.
RT. 5 BOX 5890
NAMPA, ID 83651

138851

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

AUG 20 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 20 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

J. H. Land Company
Route #5 Box 5890
Nampa, Idaho 83651

RE: 63-8830

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-8830.

Name(s) of Permit Holder: J E H L A N D C O .

Post Office Address: RTS Box 5890 NAMPA, IDAHO

Tel. No. 466-7749
466-3950

Source of Water: _____

Extent of Use: ☒ Domestic - 0 - (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 + - (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/18/82
Date

Jerry New Postner
Signature of Permit Holder

RECEIVED

J & H LAM CO

RT 5 Box 5890

Nampa, IDAHO 83651



RECEIVED

MAY 20 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138828

J. H. LAND CO.
332 WINTHER BLVD.
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8830 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
MAY 1 1982

July 14, 1977

Re: Permit Nos. 63-8830 and 63-8831

J. H. Land Company
332 Winther Blvd.
Nampa, ID 83651

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 63-8830 and 63-8831. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosures

RECEIVED
JUL 17 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) JH 5-13-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JH 5-13-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use none platted

(10) _____

Comments: 17497/63-2442 & 63-7014 either
cancelled or lapsed.

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By JH Date 6-13-77

Supplemental
RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted
6-13-77
CS.

RECEIVED

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495	Lorin &/or Janie Buck
63-4498	Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829	Huter Brothers, Inc.
63-8830	J. H. Land Co.
63-8833	Harold C. White
63-8837	John A. Nyer
63-8838	L. Douglas Hyslop
63-8839	June Fujikawa
63-8840	Walter C. Lenz
63-8844	Valley Investment
63-8847	Alfred &/or Lester L. Grandle
63-8850	Oscar L. Wick
63-8854	Lawrence Lowber
63-8855	Laurence L. &/or Esther M. Baum
63-8856	Lawrence Lowber
63-8859	John H. Brandt

MICROFILM

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. H. Land Company
332 Winther Blvd. Nampa, ID
has on May 11, 1977 submitted Application No. 63-8830
for a permit to appropriate 2.8 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well
within the NE1/4SW1/4 Sec 10 T3N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for the irrigation of 140 acres

within the W1/4NW1/4, NE1/4SW1/4, W1/4SE1/4, Sec 10, XXXX T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on May 26, 1977 and June 2, 1977.

RECORDED

IDENT. NO. 63-8830

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

9 14-79