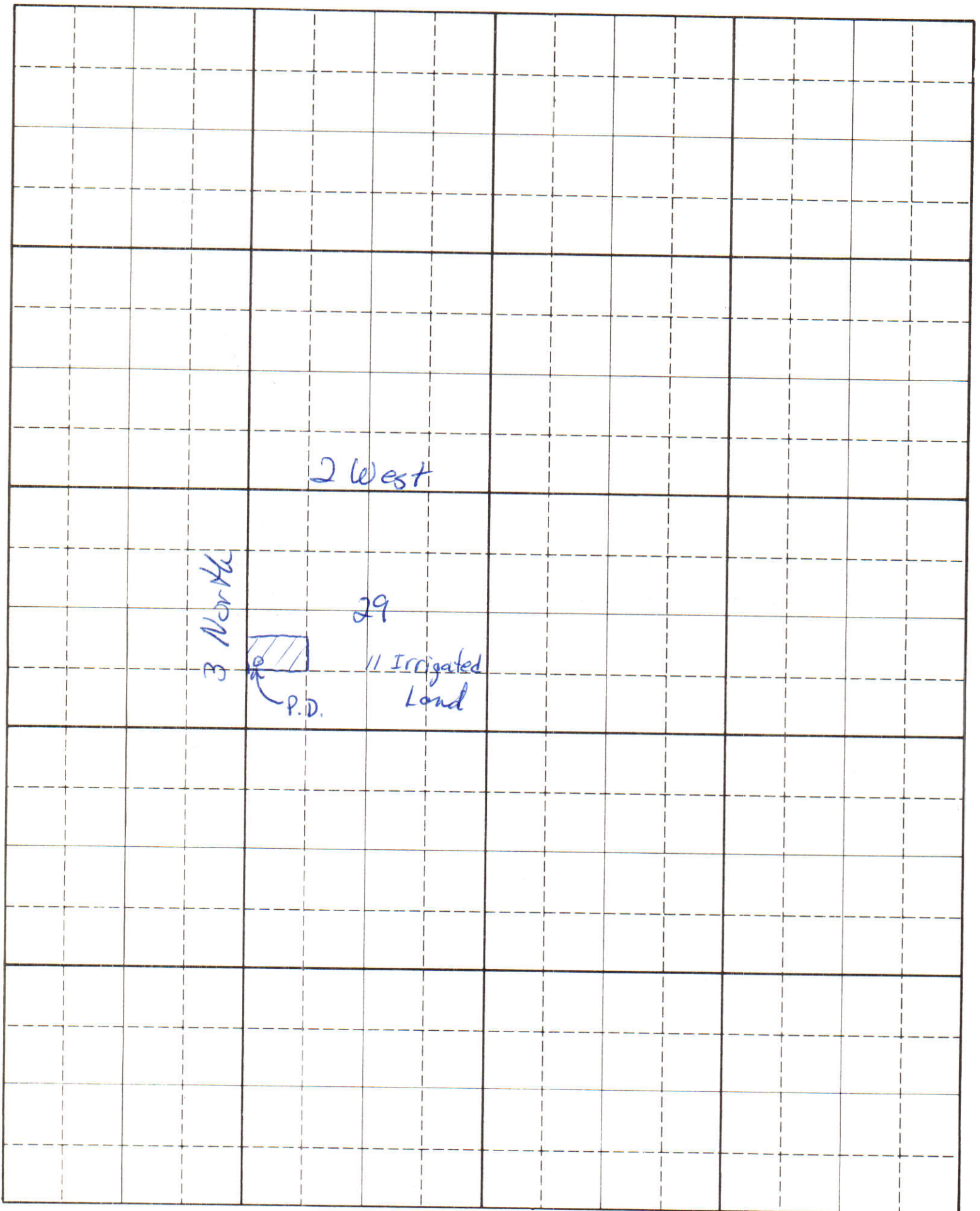


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

June Finkawa
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

2nd day of June,
19 77.

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
JUNE FUJIKAWA, 11861
Southeast 227th, Kent,
Washington, has on May 18, 1977
submitted Application No. 63-
8839 for a permit to appropriate
0.40 cubic feet per second of
water from a groundwater source
by means of well within the
NW1/4SW1/4, Sec. 29, T3N-R2W
B.M., Canyon County, to be used
from March 15 to Nov. 15 for
irrigation of 20 acres within the
NW1/4SW1/4, Sec. 29, T3N-R2W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977

OK 1/14
6-10-77

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

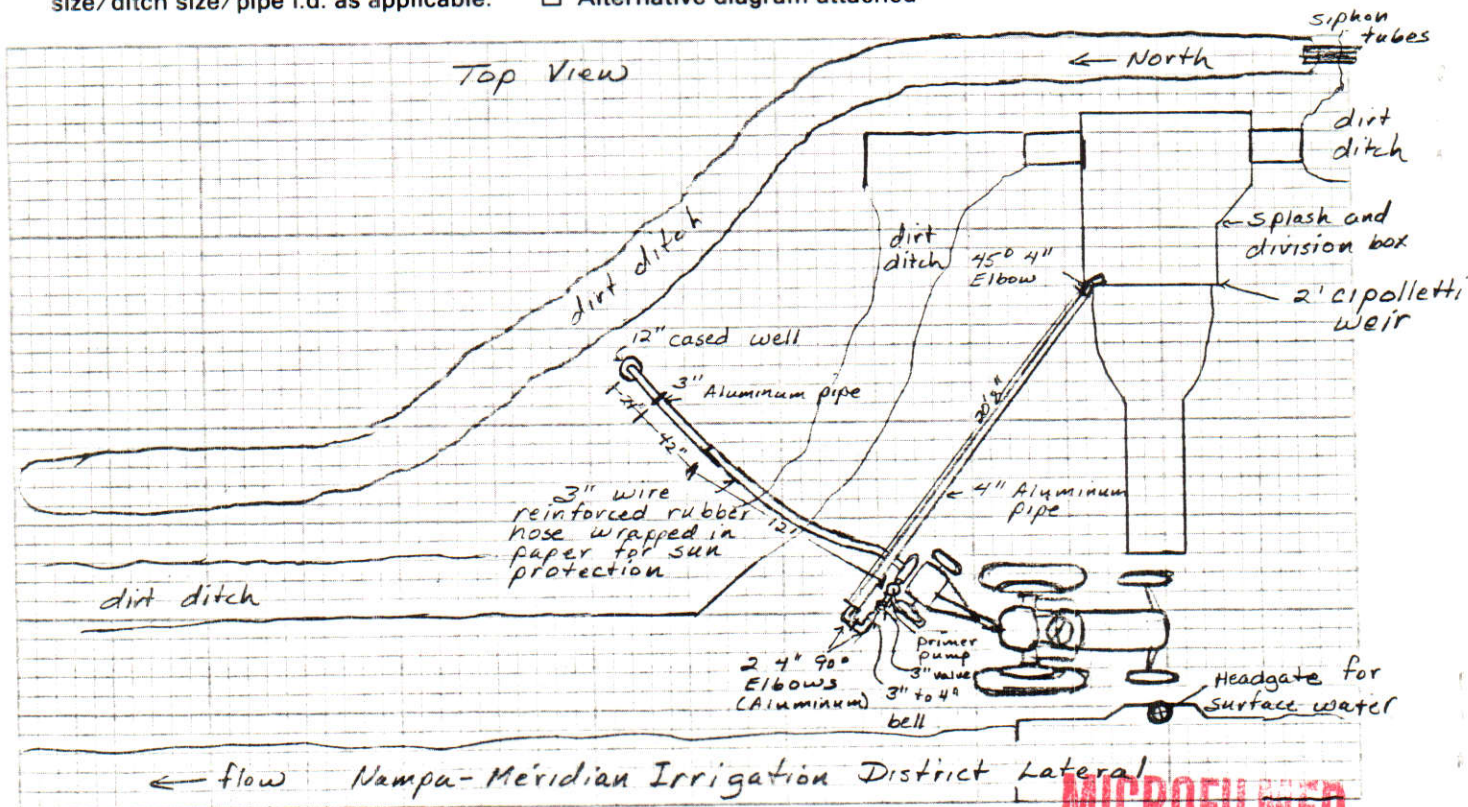
1. Owner: June Fujikawa Permit No. 63-8839
Current Address: 11861 S.E. 227th, Kent, Washington 98031 Phone No. (206) 631-7482
2. Accompanied by: Harry Fujikawa EXAM. DATE: 6-29-87
Address: RT 1 Box 1433 Nampa, Id. Phone No. 466-5033
Relationship to Permit Holder: Brother
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8819 same p.d., other half of 1/4 sec. Nampa-Meridian Irrigation surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8819 same well
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 23 1988

R2W

20
2928

C1023
H135C
T3259
A
17.5

C811
H120C
T2949
A
11.2

C1025
H136C
T3239
B
21.1

H136C
T2968
A
24.1

C691
H16C
T2940
A
18.6

C515
H15C
T2749
C
15.8

H14C
T2749
B
11.8

C603
H15C
T2849
B
26

C
15.0

59+692
34C
T3228
A
6.2

C692
H121C
T2949
C
9.2

C693
H122C
T3231
68A
C
14.8

C130
H23C
T2289
B
5.4

C594
H24C
T2952
B
10.2

C
17.1

H12C
T2951
C
18.9

A
5.6

B
4.9

D
1.6

C685
H131C
T2934
B
3.4
A
8.0
17 ACRES FOR 63-8339

C697
H129C
T2288
B
3.0
A
6

C129
H125C
T2288
D
3.7
A
6

C689
H10C
T2938
B
15.0

C697
H11C
T2938
A
10.9

C
12.7

D
18

F
5.2

C698
H130C
T2955
C
11.5

C697
H127C
T2950
C
9.0

C698
H126C
T2954
E
8.4

C698
H126C
T2954
F
11.1

C698
H126C
T2954
B
15.0

C698
H126C
T2954
E
16.9

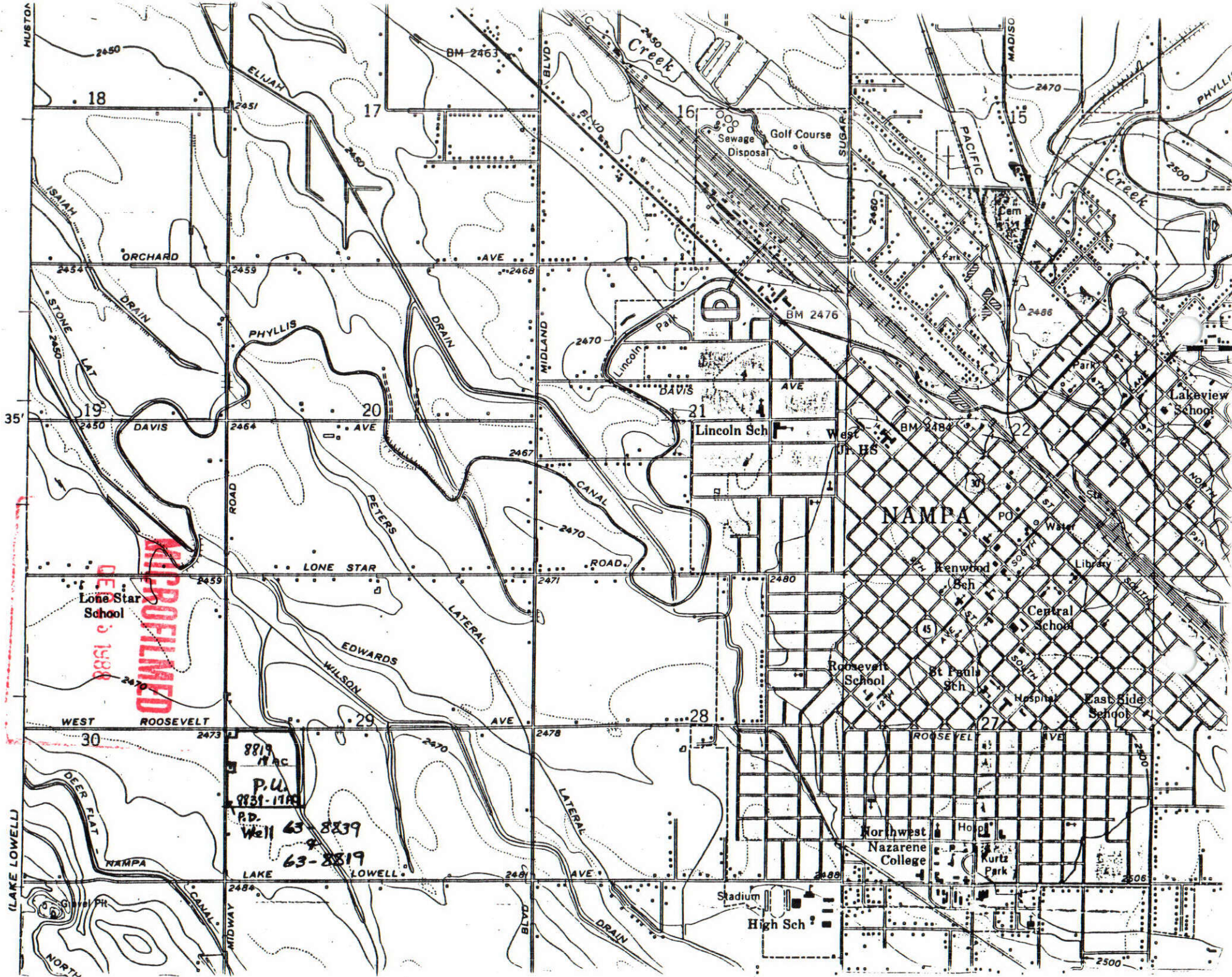
C698
H126C
T2954
F
5.2

C698
H126C
T2954
A
1.4

C698
H126C
T2954
A
1.4

MICROFILMED

DEC 23 1988



63-8839



P.D.
Looking South-
west



P.U.
Looking North-
east from
Middleton Rd.
 $\frac{1}{8}$ mile south
of the intersection
of Middleton Rd.
and Roosevelt.

INSTALLED

DEC 20 1988

Overlaps with 63-8839

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

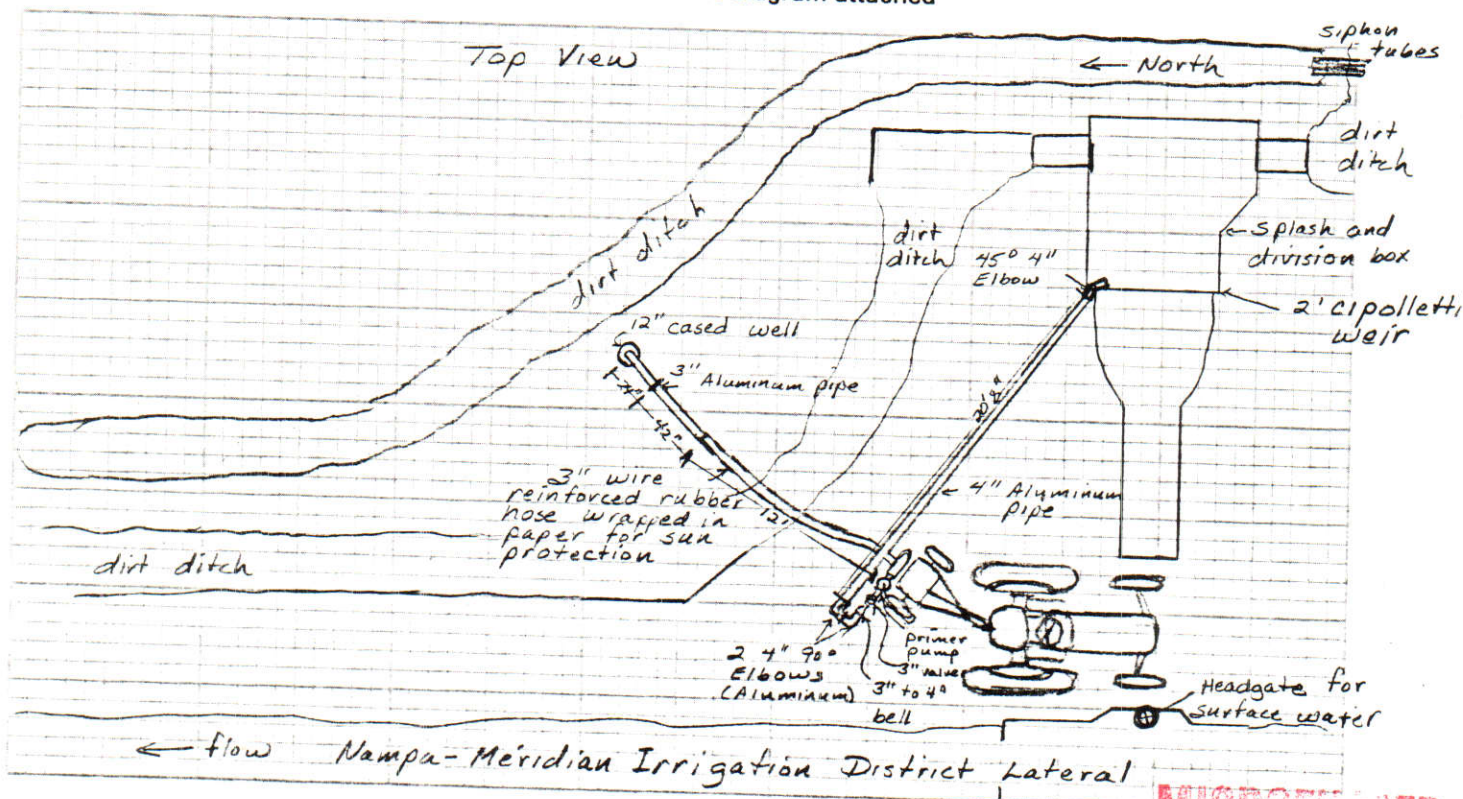
1. Owner: H.S. Fujikawa Permit No. 63-8819
Current Address: Rt. 1 Box 1433 Nampa, Idaho 83651 Phone No. 466-5033
2. Accompanied by: Harry Fujikawa EXAM. DATE: 6-29-87
Address: Same as above Phone No. 466-5033
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8839 same p.d. used for irrigation of the other half of the 1/4 sec. Nampa-Meridian surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8839 same well ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08839

Priority: July 2, 1987

Maximum Diversion Rate: 0.34 CFS
Maximum Diversion Volume: 76.5 AF

This is to certify, that JUNE FUJIKAWA
11861 S.E. 227TH
KENT, WA 98031

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 18, 1977; and
has submitted Proof of Beneficial Use on July 2, 1987. An examination indicates
that the works have a diversion capacity of 3.960 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.34 CFS	76.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 29, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02W 29	NWSW 17			17
Total number of acres irrigated:				17

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 23 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 63-8839 IN THE NAME OF

JUNE FUJIKAWA

ORDER OF REINSTATEMENT

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On July 12, 1977, the Director of the Department of Water Resources issued Permit No. 63-8839 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982.

2. On June 16, 1982, the Director of the Department approved a request for extension of time and extended the proof due date to December 1, 1986.

3. On September 30, 1986 the Department sent a proof due notice to the permit holders.

4. On December 29, 1986, the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.

5. On July 2, 1987, Proof of Beneficial Use was received by the Department from the permit holders.

DEC 20 1986

6. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

7. The permit holders submitted evidence to confirm that water has been put to beneficial use. These documents include a proof of beneficial use statement submitted on June 26, 1986 for 40 acres and a written statement by the permit holders that the proof was mistakenly submitted for two separate permits representing two 20 acre tracts of land, respectively. Also included is a Department field examination conducted in June of 1987.

8. The permit holders have stated that proof was submitted late because they erroneously believed that only one permit had been filed for the 40 acres and that only one proof was required.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

DEC 22 1986

ORDER

IT IS HEREBY ORDERED that Permit No. 63-8839 is reinstated.

The date of priority of this permit is advanced to July 2, 1987.

Dated this 12th day of December, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

JUN 7 1982

For Office Use Only
Fee Received LS
Date 5/11/82
Receipt # 22794

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

MAY 5 1982

Department of Water Resources

H. S. Fujikawa of Route 1 Box 1433 Nampa
(Name) 83651 (Address)
State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 63-8839.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before July - 1 -, 1982.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

Have completed drilling -

Costing \$ 3823.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Have had Death in Family - Sickness
Run out of funds

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Dec. 31, 1986.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

x Jane Fujikawa
H. S. Fujikawa
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to December 1, 1986.

ed this 16 day of June, 1982

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8839

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant June Fujikawa Phone: 206-631-7482
post office address 11861 S.E. 227th, KENT, WASH., 98031

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.40 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.40 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	29									20								20

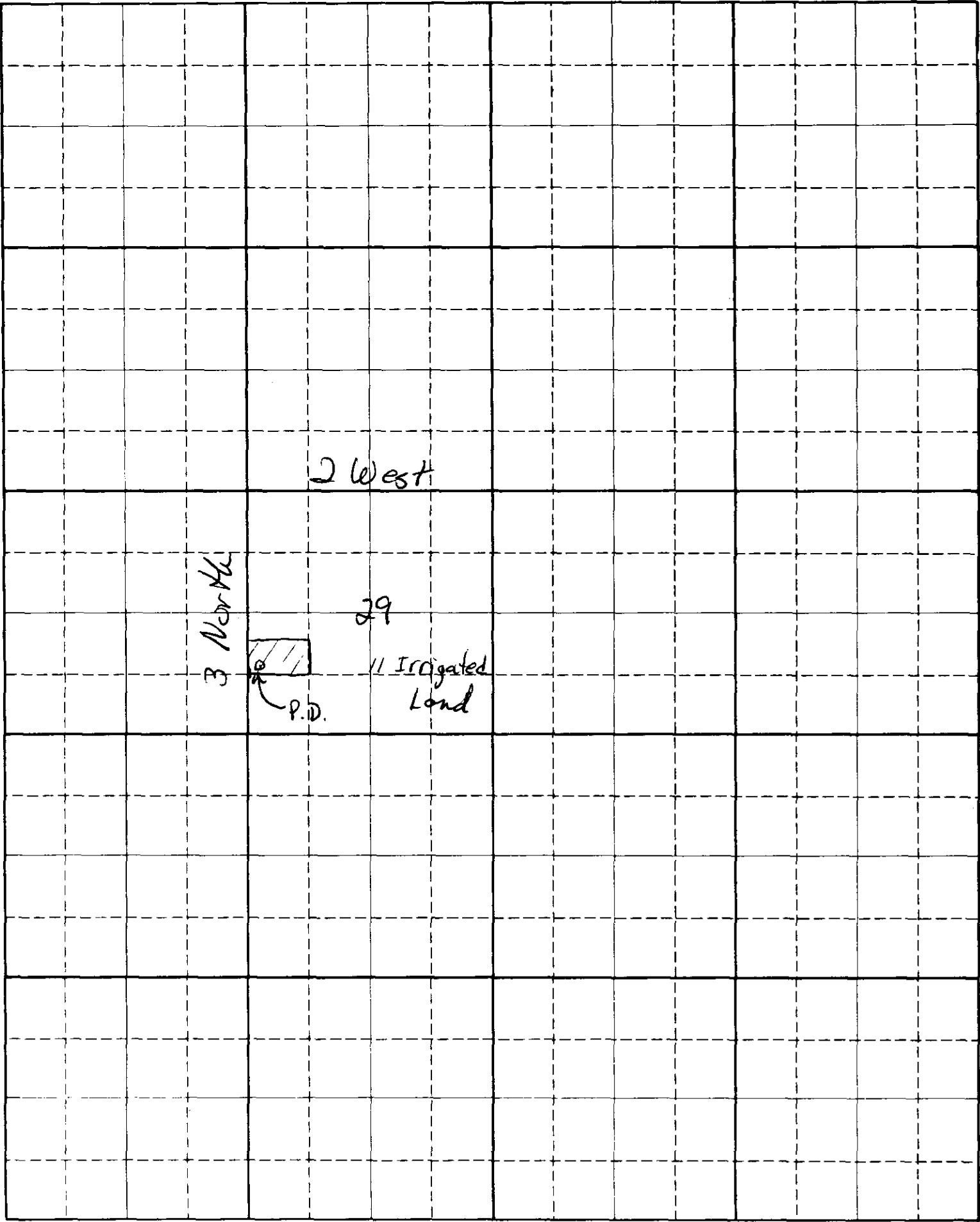
Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.
Nampa Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Nampa Meridian water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) June Zupkawa

Proposed Priority 5/18/77

Received by MF Date 5-18-77 Time 11:30

Preliminary check by ASB Fee \$ 25.00

Receipted by MF Date 5-18-77 # 7779

Publication prepared by MF Date 5-19-77

Published in Idaho Free Press

Publication dates May 26 + June 2

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MSB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

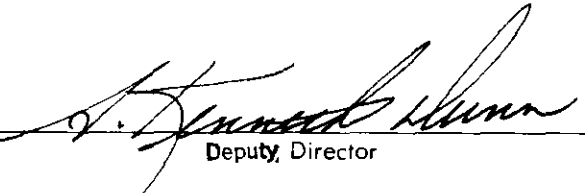
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8839, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy, Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK 178
6-10-77

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Adam D. Kair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

August 15, 1989

JUNE FUJIKAWA
11861 S.E. 227TH
KENT, WA 98031

RE: PERMIT NO. 63-08839

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989

July 6, 1989

JUNE FUJIKAWA
11861 S.E. 227TH
KENT, WA 98031

RE: PERMIT NO. 63-08839

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit No. 63-8839

June Fujikawa
Rt. 1, Box 1433
Nampa, ID 83651

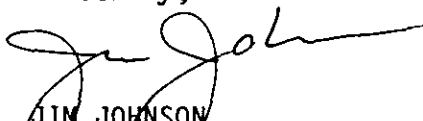
Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to July 2, 1987.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 20 1988

Oct. 22 - 1988

RECEIVED

For Permit No. - 63-8839 OCT 25 1988

Department of Water Resources

I would like this Permit Reinstated.

We thought the Permit Pertain to the Well that was dug for Irrigation -

We only dug one well so, one Permit was necessary. -

As for beneficial use. Our lateral is a small ditch. When everyone is drawing water everyone is out.

So if it wasn't for the Pump. we would be way behind our schedule. -

As we raise onions we have to water every 5th day, when it's hot. -

This year under the Nampa Meridian Irrigation District. - From middle of August we were severely out. -

On August 30th it was shut down. Late crop such as Sugar beets needs water till at least 30th of September or, harvesting would be very dry. -

I hope this is enough to have Permit Reinstated. Thank you

RECORDED & INDEXED

DEC 20 1988

Harry Furukawa



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 14, 1988

RE: Lapsed Permit No. 63-8839

June Fujikawa
11861 S.E. 227th
Kent, WA 98031

Dear Mrs. Fujikawa:

Our office has recently reviewed the lapsed permit referenced above. This permit originally lapsed in December of 1986. In June of 1987, the Department received proof of beneficial use along with the appropriate examination fee. In August of 1987, Kay Walker of our office wrote you to request that the proof be signed by you as the permit holder, along with a statement identifying the reason or reasons as to why the proof was submitted late. You quickly responded to this correspondence and met both requests.

Before our office can continue with the process of reviewing your permit for reinstatement, we must ask for some additional information required by state law. Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

As mentioned above, we have already received from you a statement explaining why proof was sent late. In reviewing your file, we noticed that we had not clearly requested from you evidence showing "the extent of the use of water during the authorized permit period." We also understand that groundwater diverted from the well under this permit is supplemental to surface water. As a result, any aerial photos which you send will not necessarily indicate the extent of use as provided by your well. For supporting documents we suggest that you at least submit an affidavit or other statement which provides an accounting of when the well was first used to supply

DEC 23 1988

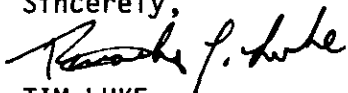
Page 2

irrigation water to the lands described in your permit, as well as lands described in other permits. It would also be beneficial to provide affidavits from any persons who have knowledge about the use of water on the lands and from the well described in your permit.

Your proof of beneficial use statement together with any information you may have submitted will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,



TIM LUKE

Sr. Water Rights Agent

TL:sc

Enclosure

MICROFILMED

DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8839
Permit No.

RECEIVED
MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CV 6-29-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index 6-29-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? No (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Arthur L. Lutz 6-29-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] 6/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] 2/19/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office [Signature] 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8839
Phone No. (206) 631-7482
EXAM. DATE: 6-29-87
Phone No. 466-5033

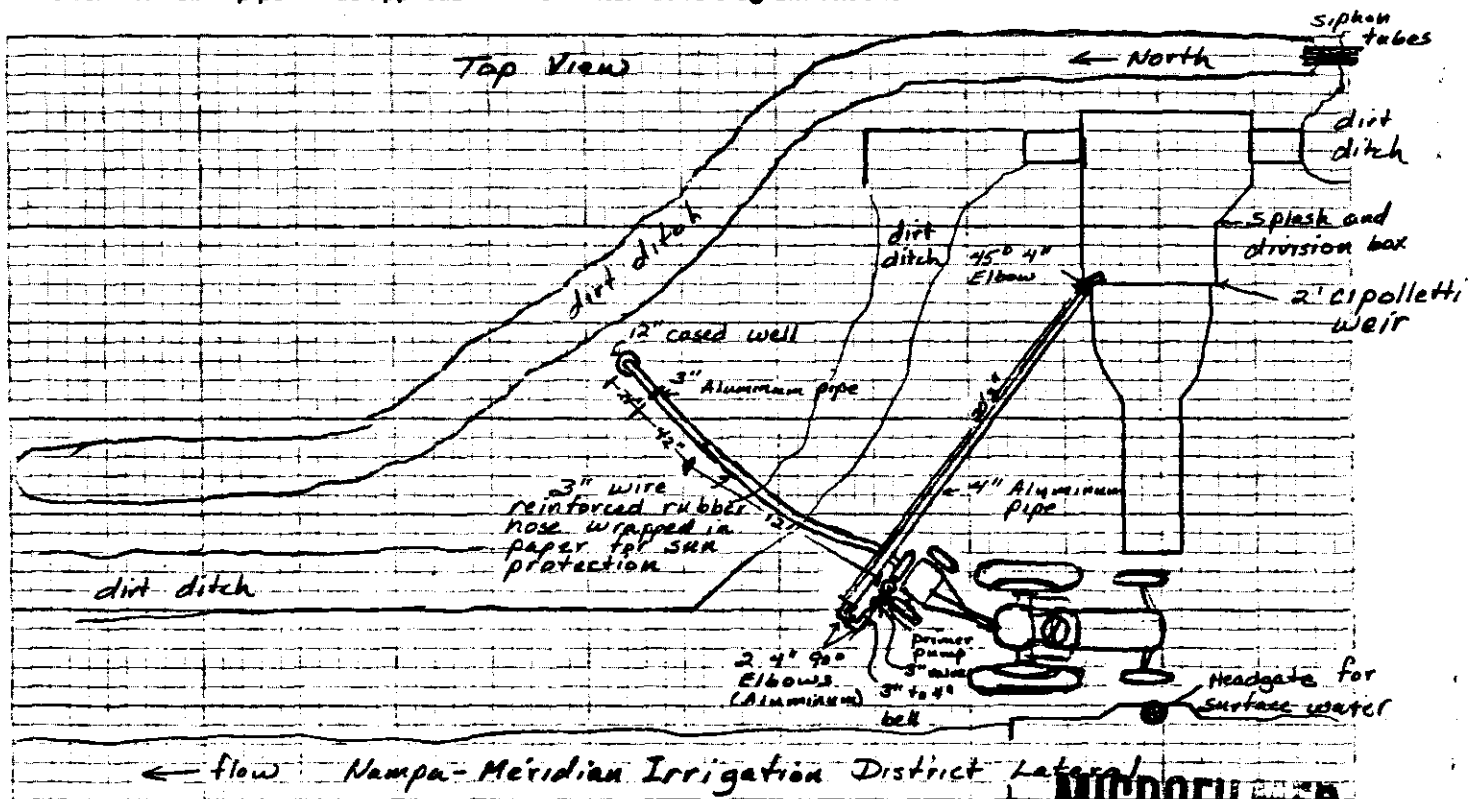
1. Owner: June Fujikawa
Current Address: 11861 S.E. 227th, Kent, Washington 98031
2. Accompanied by: Harry Fujikawa
Address: Rt 1 Box 1433 Nampa, Id.
Relationship to Permit Holder: Brother
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8819 same p.d., other half of 1/4th sec. Nampa-Meridian Irrigation surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-8819 same well
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 23 1988

MICROFILMED

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 113' deep. Static water level is 7'. A Berkeley centrifugal pump is mounted on a Hamzman frame (Model 1034 ser. no. 10770402) for tractor pto operation. A Massey Ferguson Model 35 diesel tractor supplied the power. The suction pipe extended 30' down into the well. The water was discharged through a 4" aluminum pipe into a splash basin.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Tractor Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MF35 Tractor		226004	Berkeley	7678083

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	29	3N	2W	Canyon	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29									17								17

RECORDED

DEC 1 1965

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

The 5 gallon bucket filled in 0.9 seconds.

$\frac{1}{2}$ of the 34 irrigated acres NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec 29 T3N, R2W.
 Allow .02 cfs x 17 ac = 0.34 cfs
 The tractor was running at a fast idle, est. 15 pto 15

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- Measured Method: $\frac{5 \text{ gal.}}{0.9 \text{ sec.}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 333.3 \text{ gpm}$ $\frac{333.3 \text{ gpm}}{448.8} = .74 \text{ cfs}$
- Alternate Method for Checking Purposes: Est. 20 ft lift
 $\frac{15 (8.8) (.6)}{20} = 3.96 \text{ cfs.}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .34 \times 245 \times 1.98 = 164.9 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 76.5 \text{ afa}$

2. Volume Calculations for Other Uses:

DEC 2 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

division box for distribution to the fields via dirt ditches. The fields are furrow irrigated by siphon tubes. Water rights 63-8819 and 68-8839 are part of the same irrigation and were filed separately because H.S. Fujikawa owns the north half of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of sec. 29 Twn 3N Rge 2W and his brother owns the south half of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of sec. 29 Twn 3N Rge 2W. Crops include onions and wheat. THIS RIGHT IS FOR THE S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SEC. 29.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.34	76.5
Totals:			0.34	76.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 6-29-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

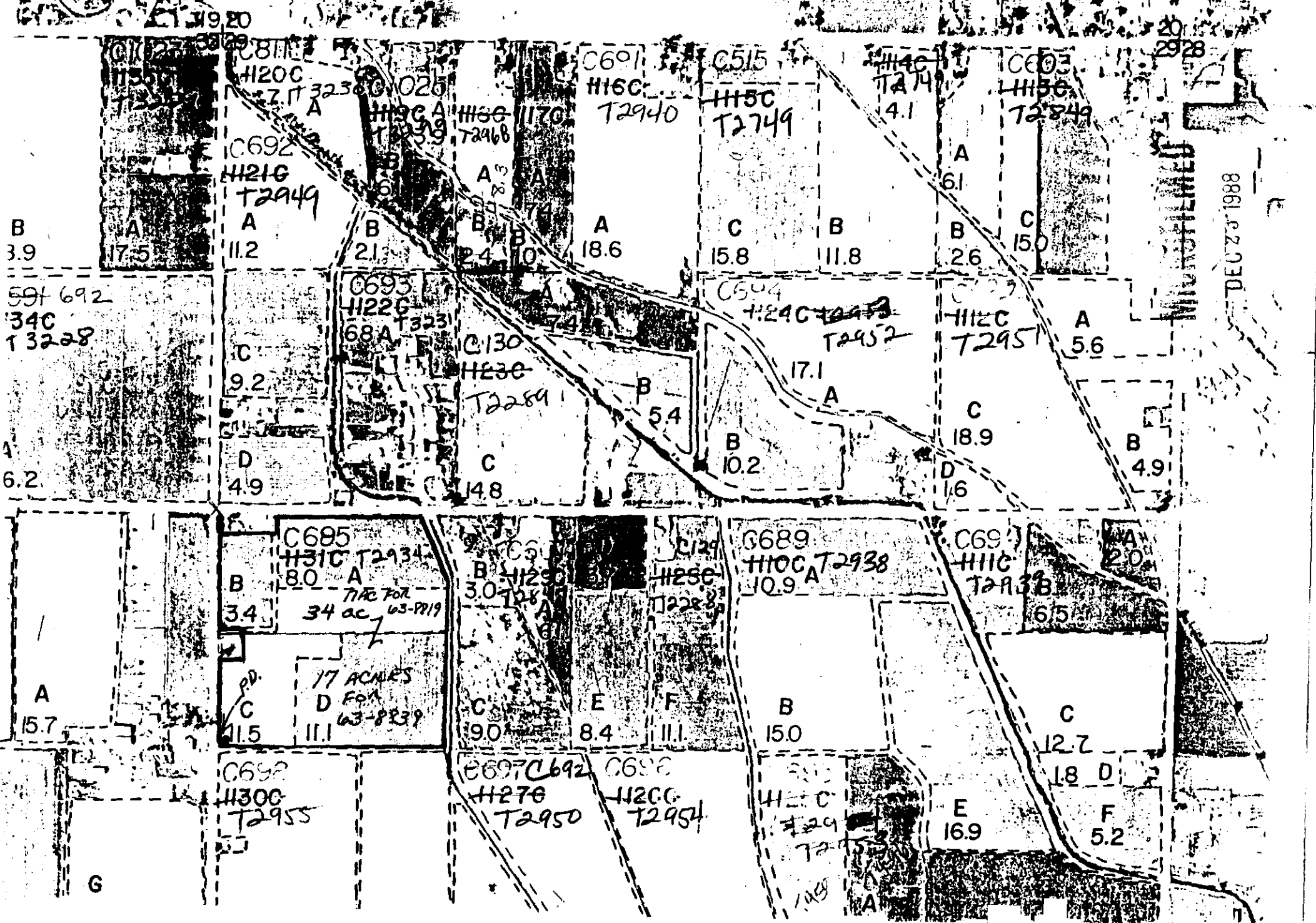
Royanne McElrathy 1/13/89



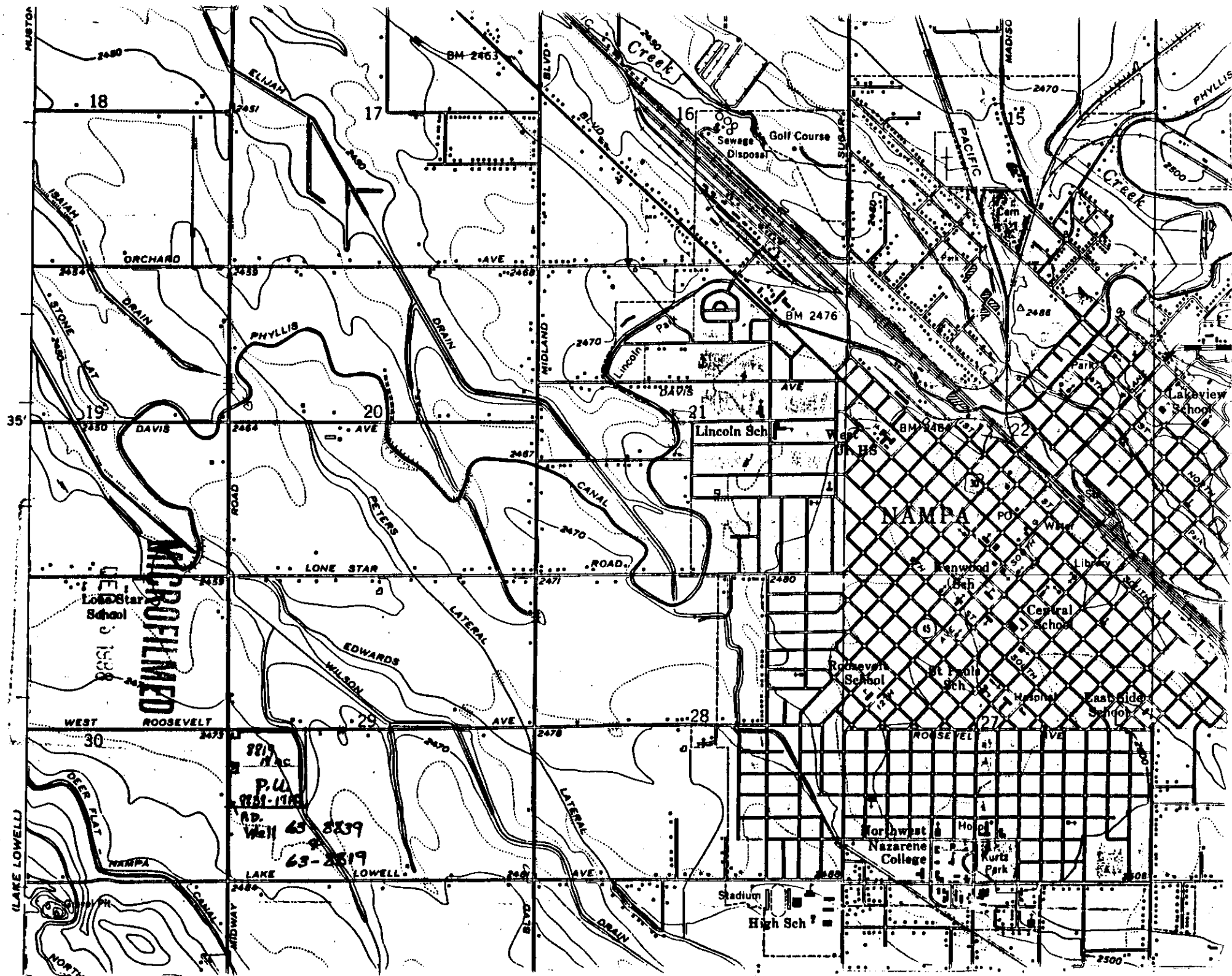
MAILED

DEC 23 1986

R2W



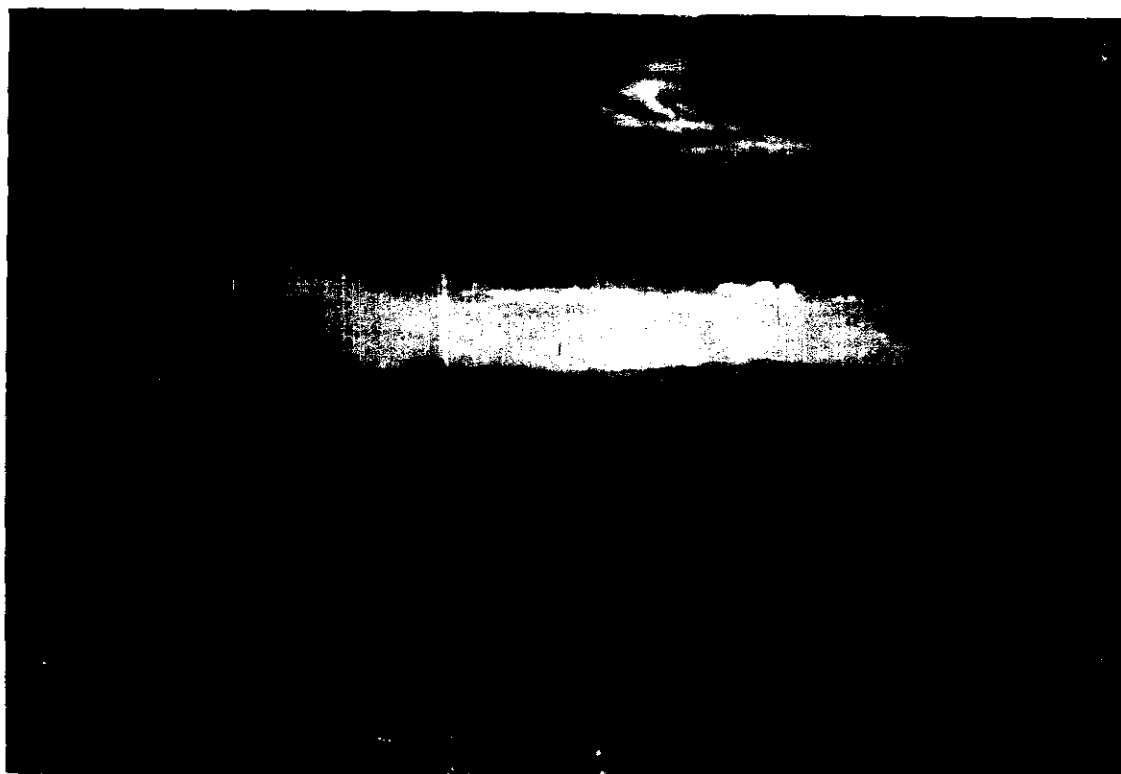
DEC 23 1988



3-2839



P.D.
Looking South-
west



P.U.
Looking North-
east from
Middleton Rd.
 $\frac{1}{8}$ mile south
of the intersection
of Middleton Rd.
and Roosevelt.

UNFILMED

DEC 25 1988

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1083
01/02/1987

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
24N	2E	34S	24	1	0.03		63-01135	BOISE TRUST CO.			
				2	0.03		63-01136	GIBSON	P	07-21-1903	GROUNDWATER
				3	0.03		63-01137	ALLEN			
				4	0.03		63-01138	STOCKHOLM	P	06-08-1904	GROUNDWATER
				5	0.03		63-01139	STOCKHOLM			
				6	0.03		63-01140	STOCKHOLM			
				7	0.03		63-01141	STOCKHOLM			
				8	0.03		63-01142	STOCKHOLM			
				9	0.03		63-01143	STOCKHOLM			
				10	0.03		63-01144	STOCKHOLM			
				11	0.03		63-01145	STOCKHOLM			
				12	0.03		63-01146	STOCKHOLM			
				13	0.03		63-01147	STOCKHOLM			
				14	0.03		63-01148	STOCKHOLM			
				15	0.03		63-01149	STOCKHOLM			
				16	0.03		63-01150	STOCKHOLM			
				17	0.03		63-01151	STOCKHOLM			
				18	0.03		63-01152	STOCKHOLM			
				19	0.03		63-01153	STOCKHOLM			
				20	0.03		63-01154	STOCKHOLM			
				21	0.03		63-01155	STOCKHOLM			
				22	0.03		63-01156	STOCKHOLM			
				23	0.03		63-01157	STOCKHOLM			
				24	0.03		63-01158	STOCKHOLM			
				25	0.03		63-01159	STOCKHOLM			
				26	0.03		63-01160	STOCKHOLM			
				27	0.03		63-01161	STOCKHOLM			
				28	0.03		63-01162	STOCKHOLM			
				29	0.03		63-01163	STOCKHOLM			
				30	0.03		63-01164	STOCKHOLM			
				31	0.03		63-01165	STOCKHOLM			
				32	0.03		63-01166	STOCKHOLM			
				33	0.03		63-01167	STOCKHOLM			
				34	0.03		63-01168	STOCKHOLM			
				35	0.03		63-01169	STOCKHOLM			
				36	0.03		63-01170	STOCKHOLM			
				37	0.03		63-01171	STOCKHOLM			
				38	0.03		63-01172	STOCKHOLM			
				39	0.03		63-01173	STOCKHOLM			
				40	0.03		63-01174	STOCKHOLM			
				41	0.03		63-01175	STOCKHOLM			
				42	0.03		63-01176	STOCKHOLM			
				43	0.03		63-01177	STOCKHOLM			
				44	0.03		63-01178	STOCKHOLM			
				45	0.03		63-01179	STOCKHOLM			
				46	0.03		63-01180	STOCKHOLM			
				47	0.03		63-01181	STOCKHOLM			
				48	0.03		63-01182	STOCKHOLM			
				49	0.03		63-01183	STOCKHOLM			
				50	0.03		63-01184	STOCKHOLM			
				51	0.03		63-01185	STOCKHOLM			
				52	0.03		63-01186	STOCKHOLM			
				53	0.03		63-01187	STOCKHOLM			
				54	0.03		63-01188	STOCKHOLM			
				55	0.03		63-01189	STOCKHOLM			
				56	0.03		63-01190	STOCKHOLM			
				57	0.03		63-01191	STOCKHOLM			
				58	0.03		63-01192	STOCKHOLM			
				59	0.03		63-01193	STOCKHOLM			
				60	0.03		63-01194	STOCKHOLM			
				61	0.03		63-01195	STOCKHOLM			
				62	0.03		63-01196	STOCKHOLM			
				63	0.03		63-01197	STOCKHOLM			
				64	0.03		63-01198	STOCKHOLM			
				65	0.03		63-01199	STOCKHOLM			
				66	0.03		63-01200	STOCKHOLM			
				67	0.03		63-01201	STOCKHOLM			
				68	0.03		63-01202	STOCKHOLM			
				69	0.03		63-01203	STOCKHOLM			
				70	0.03		63-01204	STOCKHOLM			
				71	0.03		63-01205	STOCKHOLM			
				72	0.03		63-01206	STOCKHOLM			
				73	0.03		63-01207	STOCKHOLM			
				74	0.03		63-01208	STOCKHOLM			
				75	0.03		63-01209	STOCKHOLM			
				76	0.03		63-01210	STOCKHOLM			
				77	0.03		63-01211	STOCKHOLM			
				78	0.03		63-01212	STOCKHOLM			
				79	0.03		63-01213	STOCKHOLM			
				80	0.03		63-01214	STOCKHOLM			
				81	0.03		63-01215	STOCKHOLM			
				82	0.03		63-01216	STOCKHOLM			
				83	0.03		63-01217	STOCKHOLM			
				84	0.03		63-01218	STOCKHOLM			
				85	0.03		63-01219	STOCKHOLM			
				86	0.03		63-01220	STOCKHOLM			
				87	0.03		63-01221	STOCKHOLM			
				88	0.03		63-01222	STOCKHOLM			
				89	0.03		63-01223	STOCKHOLM			
				90	0.03		63-01224	STOCKHOLM			
				91	0.03		63-01225	STOCKHOLM			
				92	0.03		63-01226	STOCKHOLM			
				93	0.03		63-01227	STOCKHOLM			
				94	0.03		63-01228	STOCKHOLM			
				95	0.03		63-01229	STOCKHOLM			
				96	0.03		63-01230	STOCKHOLM			
				97	0.03		63-01231	STOCKHOLM			
				98	0.03		63-01232	STOCKHOLM			
				99	0.03		63-01233	STOCKHOLM			
				100	0.03		63-01234	STOCKHOLM			

H I

NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1084
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER	
24N	24E	28	S4SW	05	01.43		63-10127	MC GOLDRICK	C	P	06-30-1983	GROUNDWATER
			S4SW	05	01.04		63-5240	MC GOLDRICK	C	S	01-01-1950	GROUNDWATER
			S4SE		43		63-4943	SHANNON	C	S	01-01-1952	GROUNDWATER
			S4SE	21	01		63-5030	UNITED PRESBYTERIA	C	S	07-01-1962	GROUNDWATER
		24	S4SE		43		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			S4SE	20	01.43		63-4518	ALTIZER	C	S	05-01-1913	GROUNDWATER
			S4SE	10	01		63-8819	FUJIKAWA	C	S	08-11-1977	GROUNDWATER
			S4SE	10	01		63-8835	FUJIKAWA	C	S	05-18-1977	GROUNDWATER
			S4SE		43		63-4189	ORR	C	S	04-01-1955	GROUNDWATER
		30	S4SE		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			S4SE	19	01		63-8925	WISSEL	C	L	05-27-1977	GROUNDWATER
			S4SE	01	01.43		63-8925	CLEMENTS	C	L	02-08-1977	GROUNDWATER
			S4SE	19	01		63-8925	MIYAKE BROTHERS IN	C	L	04-27-1977	GROUNDWATER
			S4SE	02	01.43		63-8925	WISSEL	C	L	02-08-1977	GROUNDWATER
			S4SE	19	01		63-8925	CLEMENTS	C	L	04-27-1977	GROUNDWATER
			S4SE	02	01.43		63-8925	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			S4SE	19	01		63-8925	WISSEL	C	L	04-27-1977	GROUNDWATER
			S4SE	36	01		63-8925	CLEMENTS	C	L	05-27-1977	GROUNDWATER
			S4SE	35	01.43		63-8925	WISSEL	C	L	02-08-1977	GROUNDWATER
			S4SE	01	01		63-8925	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			S4SE	02	01		63-8925	TEREDA	C	L	03-04-1977	GROUNDWATER
			S4SE	35	01.43		63-8925	TEREDA	C	L	03-04-1977	GROUNDWATER
			S4SE		43		63-4521	MIYAKE BROTHERS IN	C	L	02-08-1977	GROUNDWATER
			S4SE		04		63-5240	SIMP	C	S	08-01-1924	GROUNDWATER
			S4SE		01		63-2388	LITTLE	C	S	12-01-1961	GROUNDWATER
			S4SE		02		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			S4SE		03		63-2388	SMITH	C	L	03-12-1974	GROUNDWATER
			S4SE		04		63-2388	SMITH	C	L	03-12-1974	GROUNDWATER

Overlaps with 63-8839

Form 219
8/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8819

1. Owner: H.S. Fujikawa

Phone No. 466-5033

Current Address: Rt. 1 Box 1433 Nampa, Idaho 83651

2. Accompanied by: Harry Fujikawa

EXAM. DATE: 6-29-87

Address: same as above

Phone No. 466-5033

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to _____

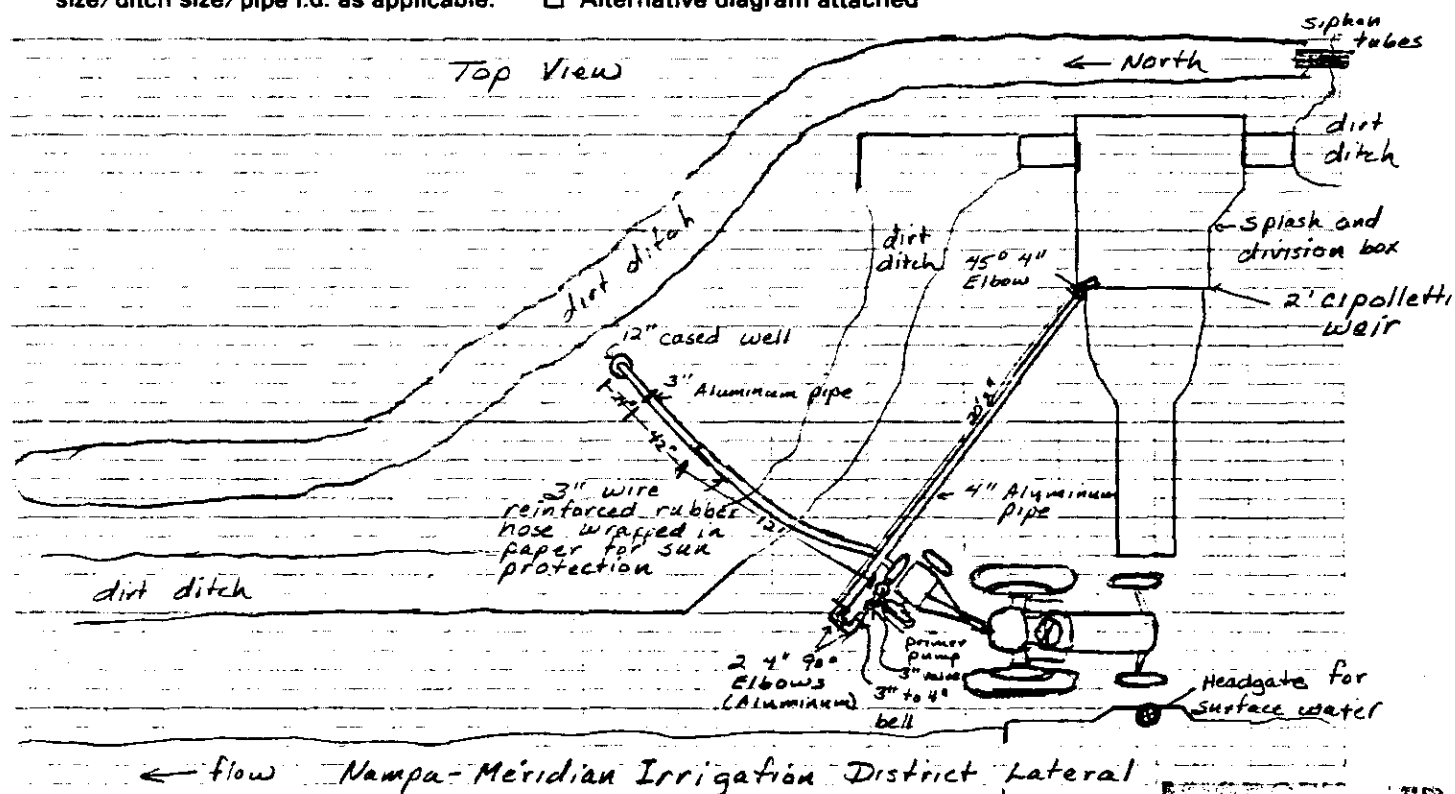
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8839 same p.d. used for irrigation of the other half of the 1/4 sec. Nampa-Meridian surface water ☒ Copies Attached

2. Other water rights with same point of diversion: 63-8839 same well ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 23 1988

MICROFILMED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 113' deep. Water stands at 7'. A Berkeley centrifugal pump is mounted on a Heinzman frame (Model 1034 ser. no. 10770402) for tractor pto operation. A Massey Ferguson Model 35 diesel tractor supplied the power. The suction pipe extended 30' down into the well. The water was discharged through a 4" aluminum pipe into a splash basin/diversion

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	tractor Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NF35 Tractor		226004	Berkeley	7678083

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	29	3N	2W	Canyon	Aerial photo

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	29											17						17

MICROFILMED

DEC 20 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

The 5 gallon bucket filled in 0.9 seconds.

$\frac{1}{2}$ of the 34 irrigated acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T3N R2W
 Allow .02 cfs x 17 ac = ~~0.34~~ 0.34 cfs
 The tractor was running at a fast idle est. 15 pto H.P.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{0.9 \text{ sec.}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 333.3 \text{ gpm}$ $\frac{333.3 \text{ gpm}}{448.8} = .74 \text{ cfs}$
2. Alternate Method for Checking Purposes: Est. 20' of lift
 $\frac{15(8.8)(.6)}{20} = 3.96 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.34 \times 245 \times 1.98 = 164.9 \text{ afa}$
 $V = \text{Smaller of } V_{i.R.} \text{ and } V_{D.R.} = 76.5 \text{ afa}$

2. Volume Calculations for Other Uses:

MICROFILMED

DEC 23 1988

H. REMARKS AND OVERLAY VIEW ANALYSIS

box for distribution to the fields by way of dirt ditches. The fields are ~~irrigated~~ ~~for~~ furrow irrigated by siphon tubes. Water rights 63-8819 and 63-8839 are part of the same irrigation system and were filed separately because H.S. Fujikawa ~~owns~~ ^{owns} the north half of the NW 1/4 SW 1/4 of sec 29 Twn 3N Rge 2W and his brother ~~owns~~ owns the south half of the NW 1/4 SW 1/4 of sec. 29 Twn 3N Rge 2W. Crops include onions and wheat.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.34	76.5
Totals:			0.34	76.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 6-29-87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 23 1988

MEMORANDUM

TO: GARY

FROM: JIM JOHNSON *Jim*

RE: RESPONSE TO YOUR NOTE

DATE: 01-29-88

There are several pieces of information contained in this file that lead to the conclusion that water under this right was developed within the authorized permit development period.

Frist, the permit holder stated that water under this permit was supplemental to water supplied to the land by the Nampa Meridian Irrigation District. See item 8.c. on permit

Second, the extension request stated that the well had been drilled. See Request for Extension of Time.

Third, the Proof to Beneficial Use date was set at Dec 1, 1986 and during the following irrigation season the examiner conducted the examination confirming that water was in fact used.

MICROFILMED

DEC 29 1988

FROM Kay Walker

DATE 9-8-87

TO File 63-8839

SUBJECT Reinstatement -

When H. S. Fujikawa filed proof of beneficial use on Permit 63-8819 he thought he was filing proof on the whole system (63-8819 covers 20 acres adjoining the 20 acres covered under 63-8839).

RECEIVED
DEC 20 1988

When examiner went out on Permit 63-8819 he also examined 63-8839 and rec'd an exam fee for this permit.

System is complete - recommend reinstatement.

SIGNATURE

of Permit 43-8839.

See examiner's memo of 8/7/87
which describes ~~again~~ what
happened. Copies of the exams
for these permits are being
forwarded for review.

kw

MICROFILMED

DEC 30 1988

The Reason we submitted the proof
of beneficial use late.

Lack of funds after
the death of our Father who
was Hospitalized for a
few days. - Also my
wife broke her leg. Just
after Father's died. -

H. S. Fujikawa

June Fujikawa

RECEIVED

AUG 13 1988

UNRECORDED

DEC 23 1988

Department of Water Resources

RECEIVED

AUG 13 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$100.00
Date 7/2/1987
Receipt # 44987
Receipt by JP
Reviewed by
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-8839

Name(s) of Permit Holder: June Fujikawa ✓

Post Office Address: 11861 S.E. 227th, Kent, WA 98031

Telephone No.

Source of Water: groundwater ✓

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 20 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.40 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Summer of 1977

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

H. S. Fujikawa

(Name)

(Telephone Number)

Rt. 1, Box 1433, Nampa, ID 83651

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

DEC 23 1988

X AUG 10, 87
Date

X June Fujikawa
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 5, 1987

RE: Water Right No. 63-8839

June Fujikawa
11861 S.E. 227th
Kent, WA 98031

Dear Mr. Fujikawa:

Our office has received a \$100.00 proof of beneficial use fee from your brother, H.S. Fujikawa, so that our Department could examine the water right system under the above referenced permit. However, this permit lapsed in December, 1986 and in order for the Department to accept the fee we need to request a couple of items from you.

- 1) Please sign the enclosed proof of beneficial use form. We have completed this form for your convenience.
- 2) Submit a statement which identifies the reason for submitting the proof of beneficial use late.

Please submit the above requested items at your earliest convenience. As indicated above, the permit lapsed last December and will remain lapsed unless we hear from you.

If you have any questions regarding this matter, feel free to contact either this office or our Western Regional Office at 334-2190.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

cc: Carter Fritschle - Western Region

MICROFILMED

DEC - 1988

INTER-DEPARTMENT MEMO — 1

DATE 8-7-87
AUG 10 1987

FROM Carter Fritschle, Western
TO Kay Walker, State Office
SUBJECT 63-8839

Department of Water Resources

When I was checking for overlapping water rights prior to conducting the field exam for 63-8819 I noticed the proof of beneficial use for 63-8819 had been submitted for 40 acres. Since 63-8819 and 63-8839 described the same p.d., and the p.u. were 20 acres each in the same 40 acre tract I thought that Mr. Fujikawa may not have realized that each water right required a separate P.B.U. This was indeed the case, Carter Fritschle

SIGNATURE

Over

and Mr. H.S. Fujikawa submitted proof of beneficial use and paid the examination fee for 63-8839.

However, 63-8839 is in the name of June Fujikawa so I am requesting that you contact June Fujikawa and explain what happened and get another proof of beneficial use submitted for 63-8839. Thank you.

RECEIVED
JUL 02 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100.00
Date 7/2/87
Receipt # 44987
Receipt by JP
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-8839

Name(s) of Permit Holder: June Fujikawa

Post Office Address: 11861 S.E. 227th, Kent, Washington 98031

Telephone No. (206) 631-7482

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 20 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.40 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Sherry Fujikawa 466-5033
(Name) (Telephone Number)

Route 1 Box 1433 Nampa, Ida. 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-29-87
Date

Sherry Fujikawa
Signature of Permit Holder (and title, if appropriate)

FILED
JUL 27 1987

*this proof sheet
was in micro-
film. Finally
made it to the
file on 3/21/88.
kw*

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
Department of Water Resources

N^o 44985

Boise, Idaho, July 1, 19 87

RECEIVED FROM Dennis Phigge of Meridian \$ 10.00
Ten and 00/100 DOLLARS

FOR

Well driller	\$	10	00
residual	\$		
	\$		
92-6	\$		
TOTAL	\$	10	00

M. Lindgren

STATE OF IDAHO
Department of Water Resources

N^o 44986

Boise, Idaho, July 1, 19 87

RECEIVED FROM Dennis Phigge / Jim Cimino of Eagle \$ 10.00
ten and 00/100 DOLLARS

FOR

Well Drilling	\$	10	00
Permit	\$		
- cash -	\$		
	\$		
TOTAL	\$	10	00

Brad E. Dujee

STATE OF IDAHO
Department of Water Resources

N^o 44987

Boise, Idaho, 7/2, 19 87

RECEIVED FROM Jane Sujikawa of Nampa \$ 100.00
One hundred dollars & 00/100 DOLLARS

FOR

Travel	\$	100	-
Beneficial	\$		
63-2239	\$		
92-269	\$		
TOTAL	\$	100	-

ck: H. S. Sujikawa
Judy Lunde

STATE OF IDAHO
Department of Water Resources

N^o 44988

Boise, Idaho, 7/2, 19 87

RECEIVED FROM Pete Cape of Boise \$ 170.00
One hundred seventy dollars & 00/100 DOLLARS

FOR

Claims	\$	170	-
	\$		
	\$		
92-42	\$		
TOTAL	\$	170	-

DEC 23 1988
Judy Lunde

I certify that file No. 63-8839 has been reviewed and is ready to be MICROFILMED and DESTROYED.

K. Walker
Signature

6-29-87
Date

6-29-87
Fritschler
Carter says to HOKP
file - he has rec'd
proof a fee - is
sending it over.
Kay

RECORDED

DEC 1 1987

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 13, 1986

FUJIKAWA, JUNE
RT. 1 BOX 1433
Nampa, ID 83651

LAPSE NOTICE

RE: PERMIT NO. 63-8839

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED SEPTEMBER 30, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

DEC 25 1988

DEPT. OF WATER RESOURCES
12-29-1986
Rita Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
SEPTEMBER 30, 1986

138349

FUJIKAWA, JUNE
RT. 1 BOX 1433
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-8839

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

DEC 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

H. S. Fujikawa
Route 1
Nampa, ID 83651

Re: Permit No. 63-8819

Dear Mr. Fujikawa:

On August 2, 1982, we received your letter regarding the above referenced permit. In your letter you indicated that an extension of time was approved which extended the proof due date until December 1, 1986. Please note that the Extension of Time was approved for Permit No. 63-8839, which is in the name of June Fujikawa, and is different from the one referenced above. We note from the maps on the two permits that No. 63-8839 is to be applied on the south half of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T 3N, R 2W, and No. 63-8819 is to be applied to the north half of NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T 3N, R 2W.

The first response this office received from you regarding Permit No. 63-8819 was your August 2, letter. Since proof was due on July 1, 1982, the permit has lost 32 days of priority. If you submit to this office a valid Statement of Beneficial Use or a request for Extension of Time within 25 days, the permit will be lapsed no further. If further information is received later than 25 days from this date, the permit will continue to lapse until a total of 60 days is accumulated. After 60 days the permit will permanently lapse and no longer be of any force or effect.

We have enclosed for your convenience a Statement of Beneficial Use postcard and a Request for Extension of Time form. Please review the forms and contact this office if you have a question about how to complete either one.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

Enclosures

DRT:gm

MICROFILMED

DEC 20 1988

June 22, 1982

H. S. Fujikawa
Route 1, Box 1433
Nampa, ID 83651

Dear Mr. Fujikawa:

Re: Permit No. 63-8839

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1986.

Also enclosed is Receipt No. 22794 in the amount of \$15.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED
JUN 23 1982
BUREAU OF LAND MANAGEMENT
IDAHO

June 1, 1982

RE: Permit No. 63-8839

June Fujikawa
11861 S. E. 227th
Kent, WA 98031

Dear Ms. Fujikawa:

Enclosed is a request for extension of time form in which to submit proof to beneficial use of water under Permit No. 63-8839.

The Department received the request signed by your brother which is unacceptable because the water permit is in your name only. Please sign the form where I have marked and return it to this office so we can complete the processing.

We must have the form back by July 1, 1982, or the permit will lapse.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11861 S. E. 227th
Kent, WA 98031

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138833

FUJIKAWA, JUNE
11861 S. E. 227TH
KENT, WA 98031

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8839 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 63-8839

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 13, 1977

Re: Permit No. 63-8839

June Fujikawa
11861 S.E. 227th
Kent, Wash. 98031

Dear June:

Enclosed is a copy of your approved Application for Permit No. 63-8839 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LEB 5/19/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) LEB 5/19/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JS Date 6-14-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 25, 1977

Re: Application for Permit No. 63-8839

June Fujikawa
11861 S.E. 227th Street
Kent, WA 98301

Dear Ms. Fujikawa:

Enclosed is your Receipt No. 7779 in the amount of \$25.00
for Application for Permit which was received in
this office on May 18, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

es

na

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JUNE FUJIKAWA, 11861 Southeast 227th, Kent, Washington, has on May 18, 1977 submitted Application No. 63-8839 for a permit to appropriate 0.40 cubic feet per second of water from a groundwater source by means of well within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T3N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 20 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director

May 26; June 2, 1977.

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495 Lorin &/or Janie Buck

63-4498 Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829 Huter Brothers, Inc.

63-8830 J. H. Land Co.

63-8833 Harold C. White

63-8837 John A. Dyer

63-8838 L. Douglas Hyslop

63-8839 June Fujikawa

63-8840 Walter C. Lenz

63-8844 Valley Investment

63-8847 Alfred &/or Lester L. Grandle

63-8850 Oscar L. Wick

63-8854 Lawrence Lowber

63-8855 Laurence L. &/or Esther M. Baum

63-8856 Lawrence Lowber

63-8859 John H. Brandt

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JUNE FUJIKAWA
~~11661 Southeast 227th Kent, Washington~~
has on May 18, 1977 submitted Application No. 63-8839
for a permit to appropriate 0.40 cubic feet per second ~~XXXXXX PERMIT~~
per annum of water from a groundwater source
~~XXXXXXXX~~
by means of well
within the NE 1/4 Sec 29 T3N R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 20 acres

within the NE 1/4 Sec 29 T3N R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on May 26, 1977 and June 2, 1977.