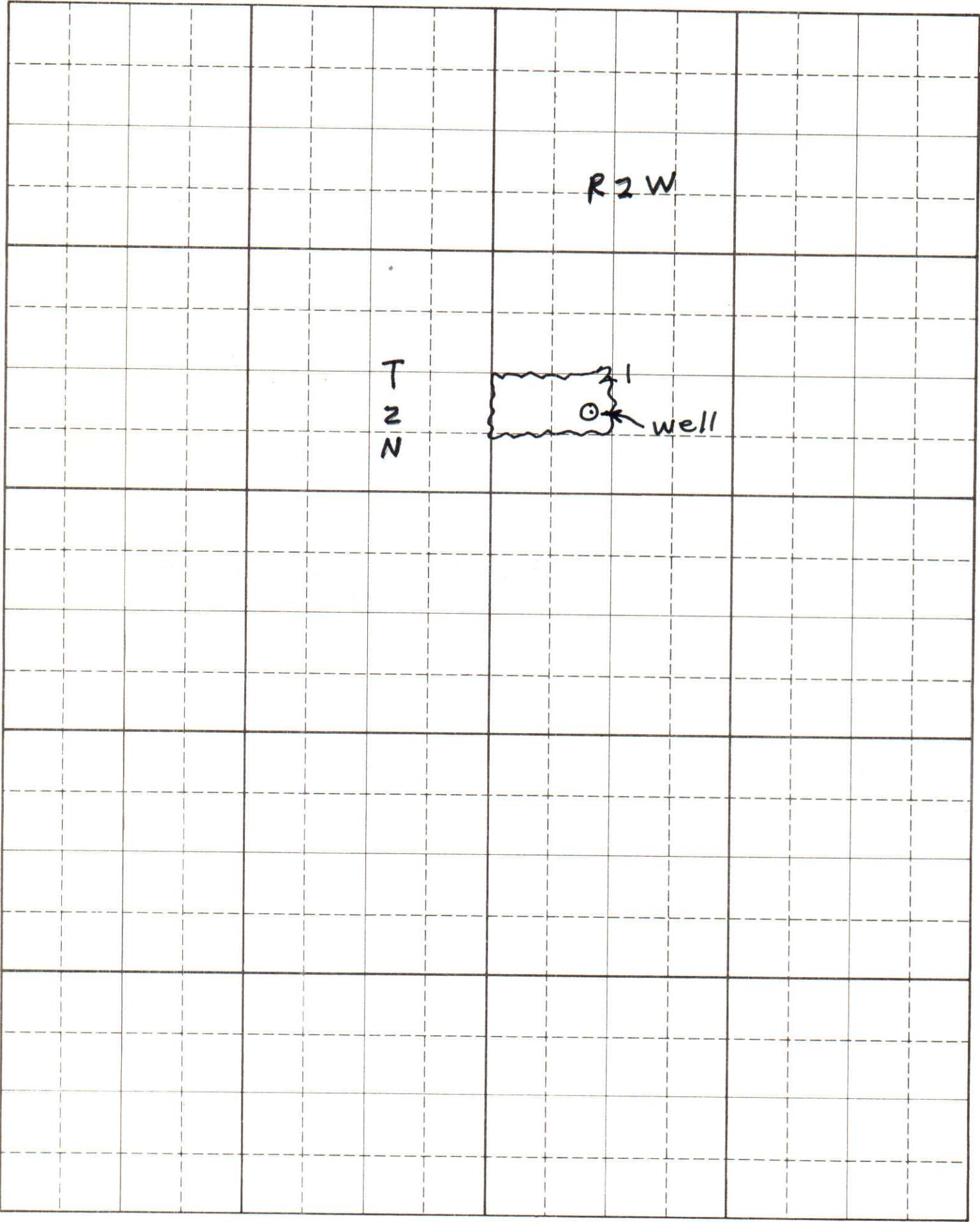


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Walter C. Long
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam J. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WALTER C. LENZ, Route 4, Nampa, Idaho, has on May 16, 1977 submitted Application No. 63-8840 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 SW 1/4, Sec. 21, T2N-R2W-B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 80 acres within the N 1/2 SW 1/4, Sec. 21, T2N-R2W-B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977

OK 1/18
6-10-77

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-8840

Phone No. 652-3539

EXAM. DATE: 9-5-86

Phone No. 466-1988

A. GENERAL INFORMATION

1. Owner: Norbert Lenz
Current Address: Rt. 1 Box 88 A, ~~Boise~~ Ashton, ID 83420

2. Accompanied by: Karl Ronfeld

Address: _____

Relationship to Permit Holder: owns property

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

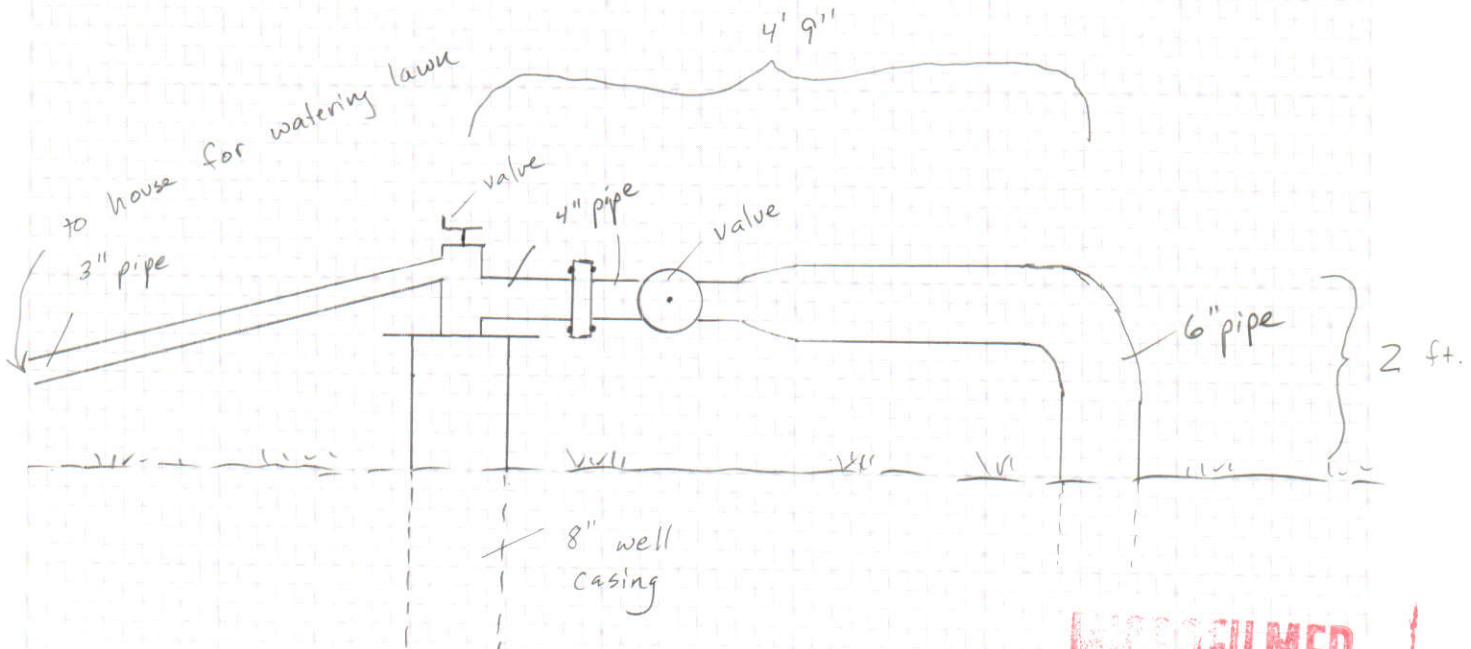
☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

OCT 09 1987

1716
2021

E 8.2 D 11.0 C 6.5 C 4.9 B 4.2
4.3

1615
2122

D536
73D
T3782

52D
T3783

D44
62D T3374
A 16.4

D597
T4008

E 23.3

F 1.3 G 4.8

H 33.0

B 19.5

A 7.4
B 3.4

D188
290D
T3531

C 2.1 B 5.6

2.1 B
D65
291
T3347

A 4.6

A 20.1

D 7.9

E 26.9

F 6.0

14G

C 12.2
3.7 G

F 1.4

E 41.3

A 2.0
D232
345D
T3578

B 19.9

C 28.1

D 22.7

D231
344D
T3577

A 37.4

D191
342D
T3534 400

A 27.7

D233
346D
T3579

A 22.1

B 5.2

E 25.6

D 10.2

C 6.0

B 33.3

64 A
D239
343D T3578

B 12.0

C 5.5

D 11.2

1.5

D234
340D T1876

A 2.5

347D
F T3579
5.6

374D
T3779

D253 282
375D T3600
9.3 A

MICROFILMED

OCT 0 1961

B 13.7

C 18.9

I 17.3

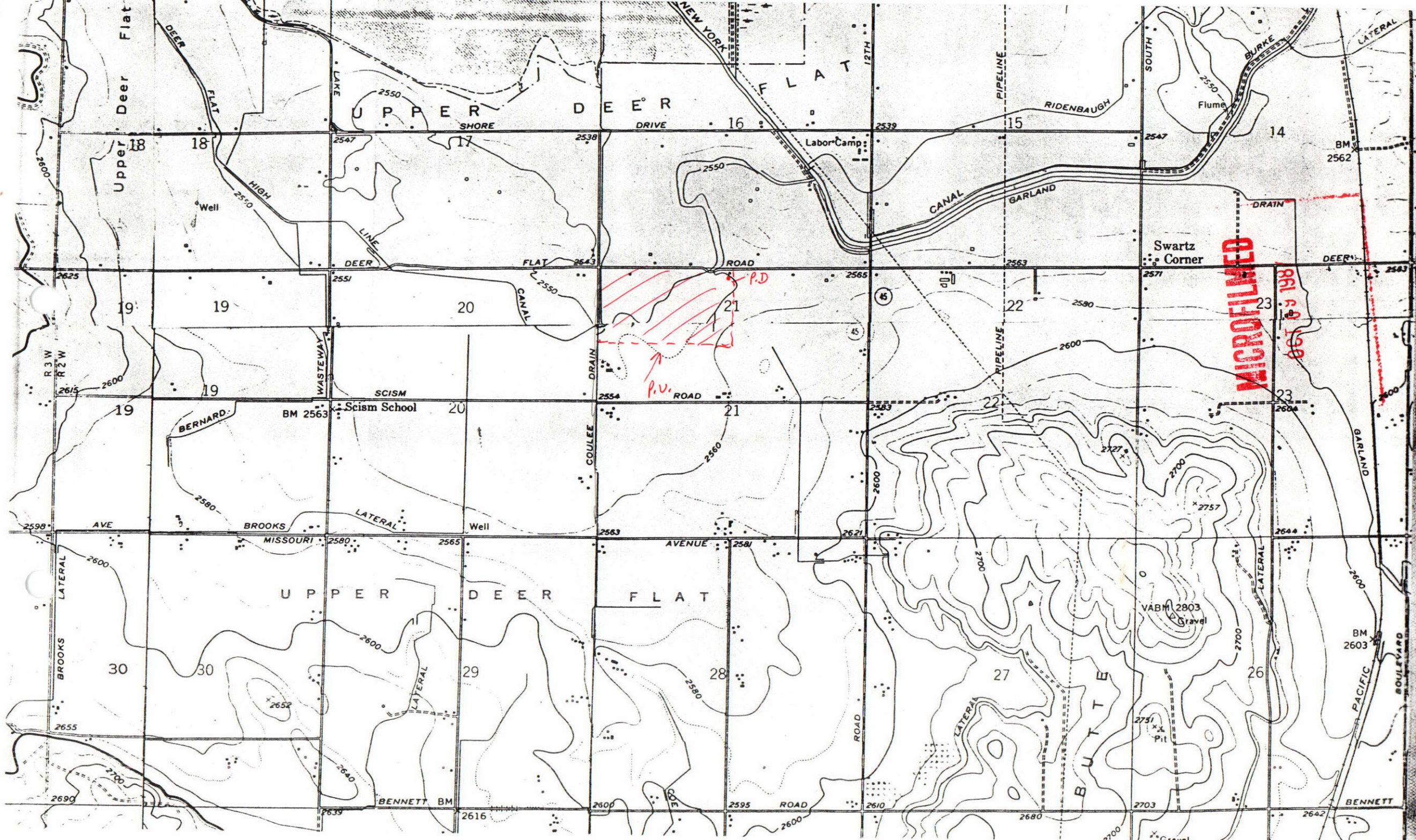
G 8.3
H 3.6

C 11.0
D 19.5

B 10.0

C 12.9

D285



63-8840







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8840

Priority: May 20, 1977 Amount: .60 CFS 265.5 AFA

This is to certify, that NORBERT LENZ

RR 1 BOX 88A

ASHTON, ID 83420

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1977, and has submitted proof to the Department of Water Resources on May 21, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.60 cfs	265.5 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW , Sec. 21, Township 2N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 2W 21	NENW 30	NWNW 29		59
Total number of acres irrigated:				59

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September 1987.

OCT 05 1987

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8840

Date of Priority: May 20, 1977

Comes now NORBERT LENZ
RR 1 BOX 88A
ASHTON, ID 83420

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8840 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.60 cfs	265.5 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 21, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	21	NENW 30	NWNW 29			59

Total number of acres irrigated: 59

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ashton, Idaho, this 22 day of August, 19 87.

RECORDED

Norbert Lenz
(Signature)

OCT 09 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8840

FOR DEPARTMENT USE ONLY

Preliminary check by EW Fee = \$20.00 ✓ Received by mg Date 8-26-87
#44499

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-8840 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 25TH day of September, 1987.

Norm Young
Acting for the (Director)

RECORDED

OCT 09 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-8840 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF NORBERT LENZ	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8840 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On July 12, 1977 the Department approved Application for Permit No. 63-8840 to appropriate the public waters of the State of Idaho with a priority of May 16, 1977.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 3, 1986, 4 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

RECEIVED
OCT 05 1987

2. The date of priority of Permit No. 63-8840 should be advanced 4 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8840 is advanced to May 20, 1977.

Dated this 27th day of July, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

661 09 1987

5 w

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-8840	Lenz, Walter C.	1.6
Full Assignment	63-8840	Lenz, Norbert	1.6

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

JUN 3 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, HILMA ROMFELD, hereby assign to Herbert Lenz
ADMIN. OF THE ESTATE OF WALTER C. LENZ
of Rt #1 Box 88A Ashton Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8840
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28th day of May, 19 86.

Walter C. Lenz by Hilma Romfeld
Permit Holder

Admin. of Estate
Deceased
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 28th day of May, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (~~they~~) executed the same.

seal

Notary Public residing at
Idaho

My commission expires:

4-14-87

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JUN 2 1986

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Department of Water Resources
Western Regional Office

RECEIVED
JUN 8 1986

RECEIVED
JUN 8 1986

Department of Water Resources
Western Regional Office

YOST, WHITE & AHRENS, P.A.
Attorneys for Personal Representative
P. O. Box 247
Nampa, Idaho 83651
Telephone: 466-9272

FILED
11:08 A.M. P.M.
DEC 7 1979
BILL A. STAKER, CLERK
AS/OGT

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION, CALDWELL SECTION

In the Matter of the Estate of
WALTER C. LENZ,
Deceased.

Case No. 1P 2717
LETTERS TESTAMENTARY

The Will of Walter C. Lenz, deceased, having been admitted to informal probate, Hilma Ronfeld, the person who is named alternate personal representative therein, is hereby appointed Personal Representative.

WITNESS: _____, Magistrate of the District Court, County of Canyon, State of Idaho, with the seal of the Court affixed, this 7 day of December, 1979.

MILTON BIRNBAUM

Magistrate

State of Idaho }
County of Canyon } ss.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.
DATED

12-07-79
BILL A. STAKER, Clerk of the District Court
and Ex Officio Recorder

By AS/OGT Deputy

LETTERS TESTAMENTARY - 1

COPY

MICROFILMED

STATE OF IDAHO)
 : ss.
County of Canyon)

I hereby accept the duties of Personal Representative of the Estate of Walter C. Lenz, and do solemnly swear that I will perform, according to law, the duties of Personal Representative.

14 Hilma Ronfeld
Hilma Ronfeld

SUBSCRIBED AND SWORN to before me this 16th day
of December, 1979.

CHARLES GREEN
Notary Public for Idaho
Residing at Nampa, Idaho

(SEAL)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8840

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8840

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter C. Lenz Phone: 466-1988
post office address Rt. 4. Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrig purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

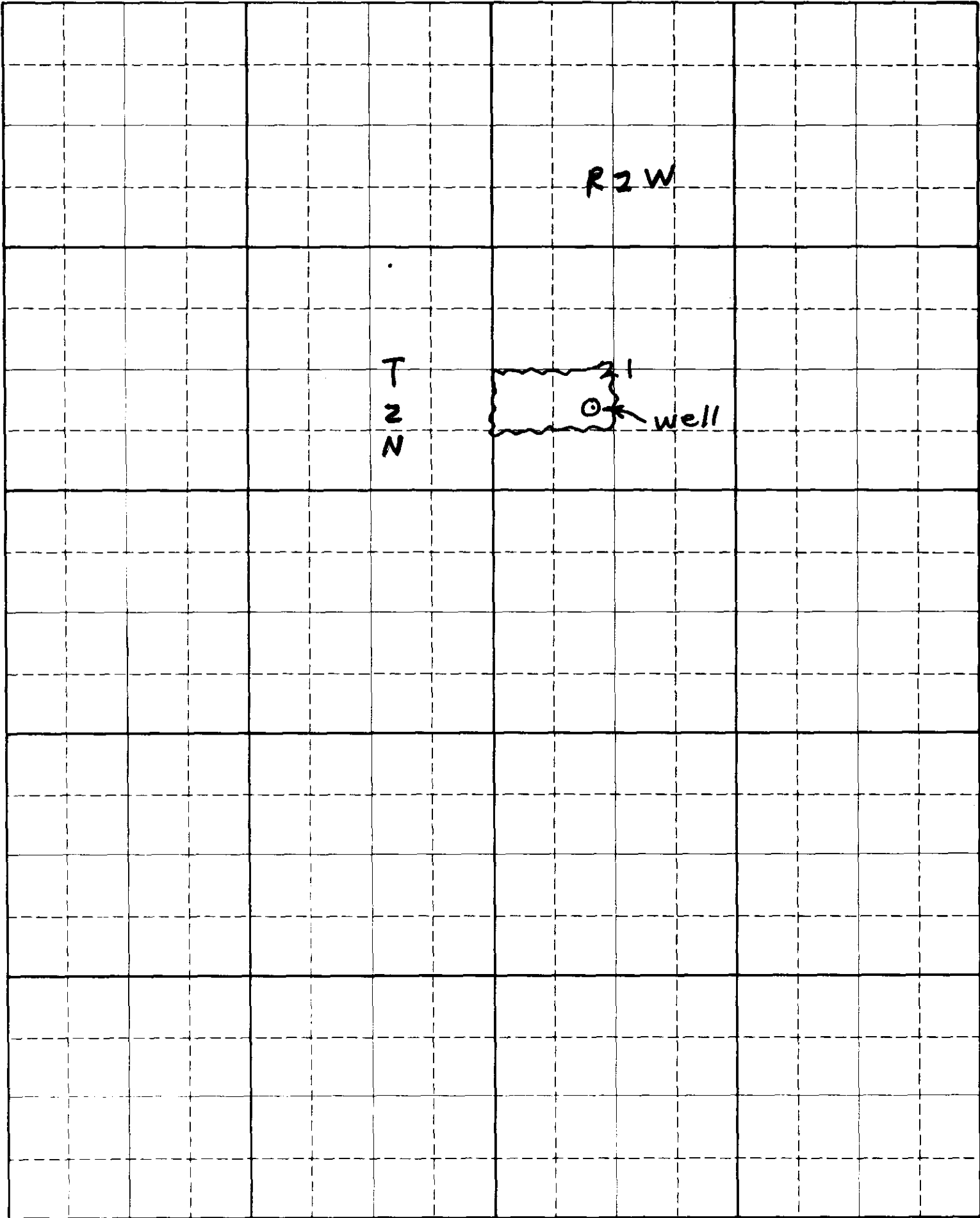
RECORDED

[illegible]

c. Describe any other water rights used for the same purposes as described above. No wells

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter E. Long
(Applicant)

Proposed Priority 5/16/77

Received by af Date 5-16-77 Time 11:40am

Preliminary check by GLS Fee \$ 35.00

Receipted by af Date 5-16-77 # 7753

Publication prepared by af Date 5-19-77

Published in Idaho Free Press

Publication dates May 26 + June 2

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8840, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.

Stewart Dunn
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

2nd day of June,
19 77.

Adam J. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 148
6-10-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 7, 1987

RE: Permit No. 63-8840

Norbert Lenz
RR 1, Box 88A
Ashton, ID 83420

Dear Mr. Lenz:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987

August 10, 1987

NORBERT LENZ
RR 1 BOX 88A
ASHTON, ID 83420

RE: Permit No. 63-8840

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{265.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{291.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-2388 - Bureau of Rec.
- b) Other water rights with same point of diversion: none
- c) Analysis: Recommend R32

MICROFILMED

OCT 09 1987

30 day
P/D & P/U

- Date _____

3/26/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

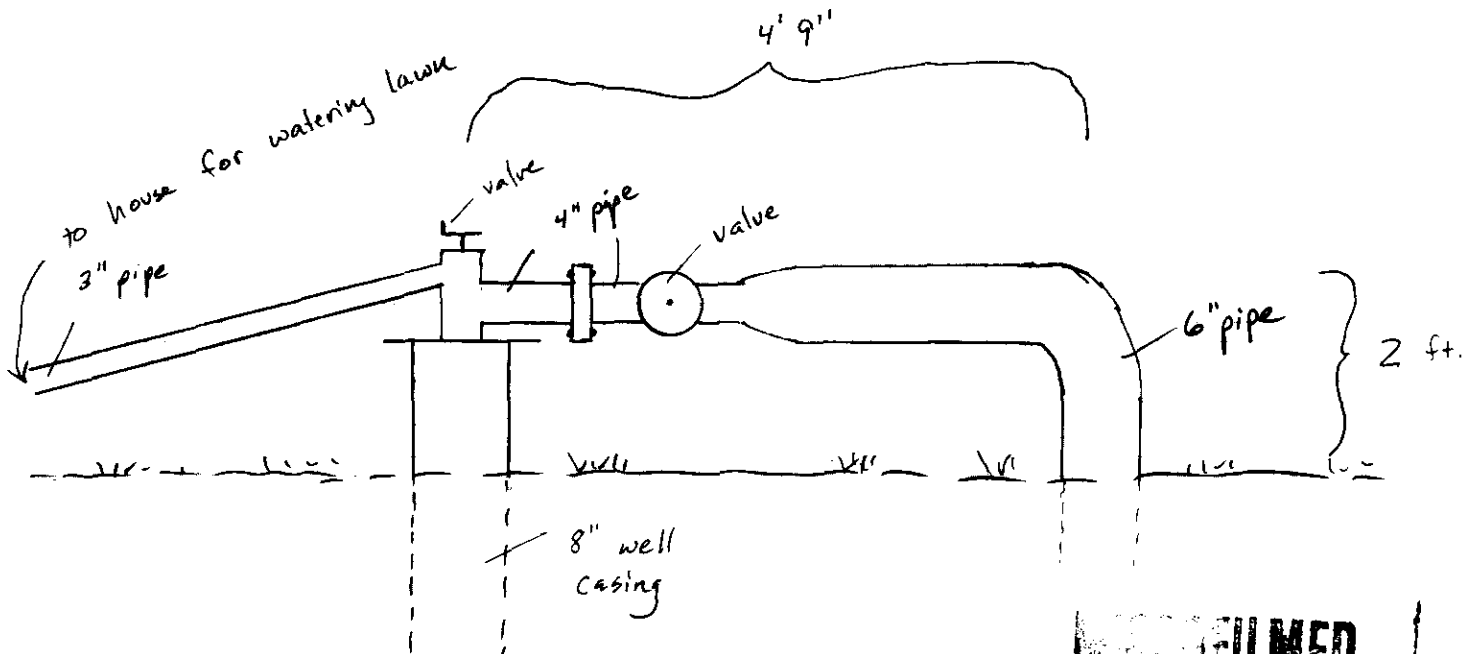
1. Owner: Norbert Lenz Permit No. 63-8840
Current Address: Rt. 1 Box 88 A, ~~Ashton~~ Ashton, ID 83420 Phone No. 652-3539
2. Accompanied by: Karl Ronfeld EXAM. DATE: 9-5-86
Address: _____ Phone No. 466-1988
Relationship to Permit Holder: farms property
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source is an 8" cased well. Mr. Ronfeld stated that the well is about 100 ft. deep and depth to water is 25-30 ft. Pumping water level is unknown. Water is transferred via 6" pipe to a ditch system to irrigate croplands.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5HP	Submersible	Pump	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	21	2N	2W	Canyon	Topog. Map / Aerial photo..

6. Place(s) of Use:

Indicate Method of Determination Aerial Photos

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	~~2E~~	21					30	29											59
	2W																		
	2W																		
	3/26/87																		

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

24" Cipoletti Weir in Ditch
.2 ft. on staff gauge corresponds with
.60 cfs. in Table 4 of "Water Measurement"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.60 cfs $\Rightarrow$.2 ft head on 24" Cipoletti weir

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{59 \times 4.5 \text{ afa} = 265.5 \text{ afa}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.60 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 291.6 \text{ afa}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{265.5 \text{ afa}}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water is considered a backup source;
primary source is canal water (Mora
canal)

Note: Amendment of P.D. & P.U. locations
required; field verification with
aerial photograph and topographic
map. Mr. Rontfeld agreed with location
changes.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.60	265.5
Totals:			265.5	265.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad E. Dingee

Signature

Brad E. Dingee

DRR 12/1/86

Certification Date

Field Report Preparation Date

9-5-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 24 1987

17.16
20.21

E 8.2
D 11.0

C 4.9
4.3

B 4.2

D536
3782

D44
620
A
16.4

597
T4002

A 7.4
B 3.4

F G
13.4.8

H 33.0

B 19.5

C B
21.5.6

D188
290D
T3532

21. B
D63
2910
C 12.2

A 20.1

D 7.9

E 26.9

E 41.3

A D232
20.35D
T3578

D231
344D
T3577

D230
342D
T3576

B 19.9

C 28.1

D 22.7

A 37.4

A 27.7

D233
346D
T3579

A 22.1

B 5.2

E 25.6

D 10.2

C 6.0

C 5.5

D234
347D
T3577

347D
FT3579
5.6

D235
374D
T3779

D253
375D
T3600
9.3 A

MICROFILMED

OCT 01 1961

B 13.7

C 18.9

I 17.3

H 3.6

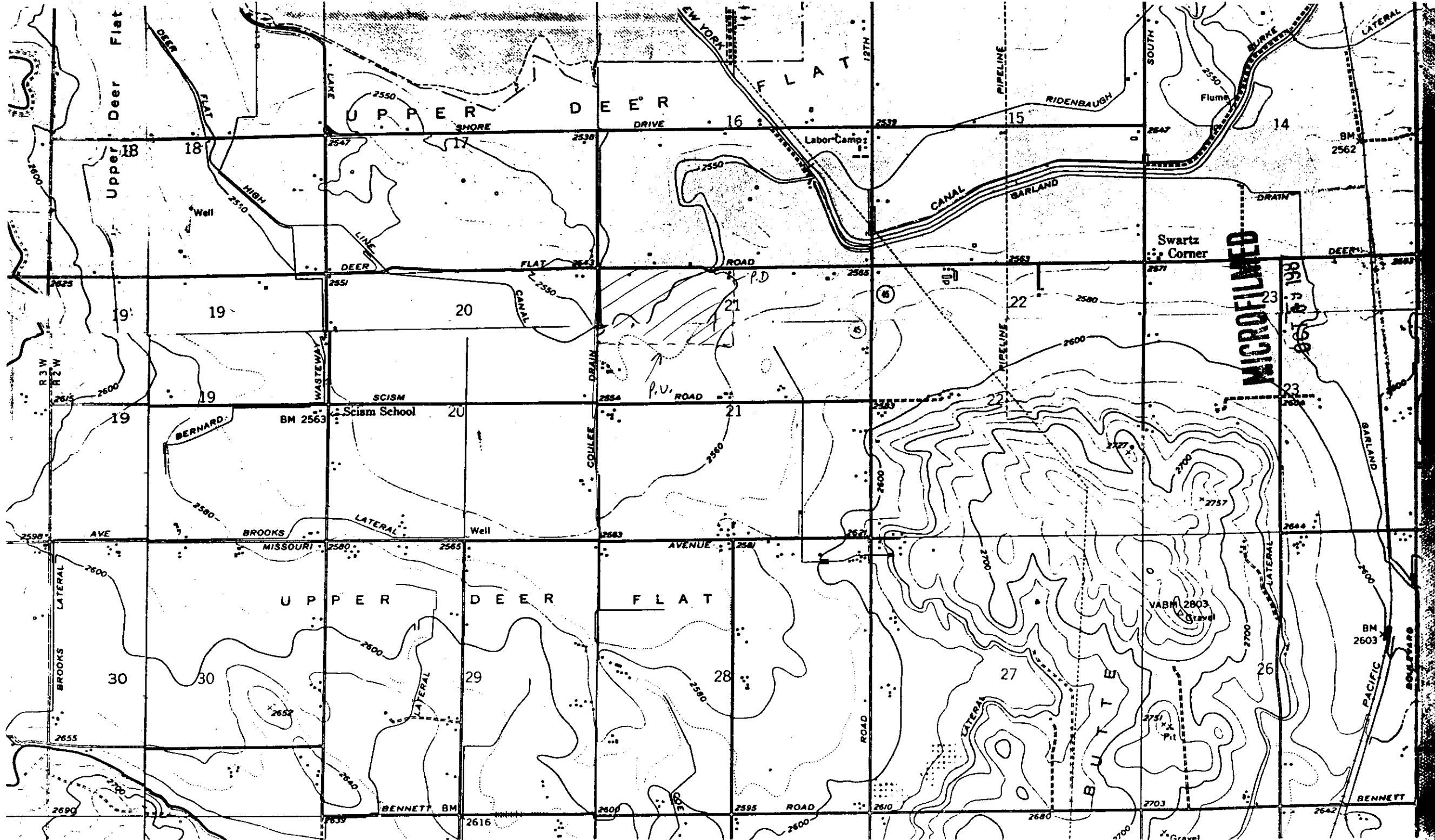
C 11.0

D 19.5

B 10.0

C 12.9

D285



MICROFILMED



Lenz

63-8840

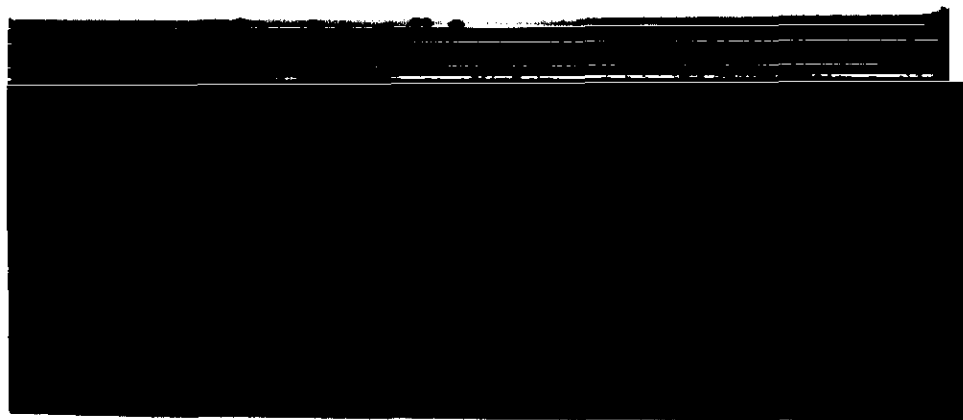
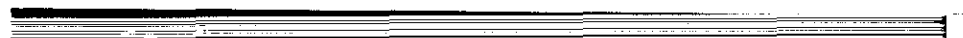
P.D.



Lenz

63-8840

were used in
measurement



Lenz

63-8840

P. U.

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8840
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

JAN 15 1987

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BL 9-4-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BD 9-4-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? Jan 8/24/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Singer 9-5-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-13-86 (Initial and date)

OCT 09 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-8840

BY: Kay Walker
3/26/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE(60 days)	6-29-86	180
C. DATE FEE RECEIVED	7-3-86	184
D. NUMBER OF DAYS LATE (C - B)		4
E. ORIGINAL PRIORITY DATE	5-16-77	136
F. NEW PRIORITY DATE (D + E)	5-20-77	140

REMARKS:

MICROFILMED

OCT 09 1987

4/86

RECEIVED
JUL 3 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only OK
Fee Received \$125
Date 7-23-86
Receipt # 46488
Receipt by FMR
Sent to S.O. 7/25/86

RECEIVED
JUL 3 1986

1. Permit No. 63-8840ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

② Permit Holder: NORBERT LENZ

③ Post Office Address: RR1 BOX 88A ASHTON IDAHO
83420 Telephone No. 652-3539

4. Source of Water: Groundwater

⑤ Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

*Irrigation 80 (acres) Other/Remark _____

⑥ Total rate &/or volume for which proof is submitted * 1.6 cfs 80 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

⑧ Person to contact to accompany the department representative during the field examination:

Dale Ronfeld
(Name)

Rt. 4 Nampa ID
(Address)

* 1-466-2865
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 9 thru 7.)

6-27-86
Date OCT 09 1987

+ Norbert Lenz
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

June 24, 1986

RE: Permit No. 63-8840

Norbert Lenz
Rt. 1, Box 88A
Ashton, ID 83420

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

As new owners of the permit, you should be aware that on April 30, 1986 the Department sent an Examination Fee Notice to the previous owner(s) requiring them to submit within 60 days an examination fee or a statement from a certified examiner stating that he has been retained to do the examination. Enclosed for your information is a copy of the Examination Fee Notice correspondence. To date, we have not received any response to this letter.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 63-8840

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
2. Notary? yes
3. a. Full Assignment? yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Sherla _____
Sherla _____ re-
special letter - send
FRAM FEE NOTICE
Sherla _____

Date 6-24-86

Employee Jim

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8840
LENZ, WALTER C.
RT. 4
NAMPA, ID 83651

138853

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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Person to contact for Field Exam is
Dale Ronfeld

Rt 4, Nampa

466-2865

MICROFILMED

New Owner of Property - send license to:
Norbert Lenz

Rt 1, Box 88A

652-3539

Ashton, Id 84320



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

Walter C. Lenz
Rt. 4
Sage, ID 83651

Re: 63-8040

Dear Mr. Lenz:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8840

Name(s) of Permit Holder:

Walter C Lens

Post Office Address:

Rt 4 Nampa Idaho

Tel. No.

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

80

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Rt 4 Box 4336 Walter C Lens

May 18, 1982
Date

Nampa, Idaho

By Hilma Rongfeld
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

MAY 21 1982



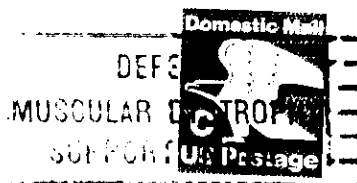
REGISTRATION

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

This land has been deed
to Norbert Lenz
Rt 1 Box 88A
Ashton
Idaho 83420

Hilma Bonfeld
Rt 4 & W4336
Nampa Idaho
83651



State of Idaho
Dept. of Water resources
Statehouse
Boise
Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 24, 1982

Hilma Ronfeld
Rt. 4, Box 4336
Nampa, ID 83651

Dear Ms. Ronfeld:

Re: Permit No. 63-8840

This office received the "Statement of Beneficial Use" submitted by Hilma Ronfeld for Walter C. Lenz. Please be advised that at this time the beneficial use statement is unacceptable.

A water right permit is personal property. Only the permit holder or an authorized agent may take action on the permit. Ms. Ronfeld, do you have a document showing that you have power of attorney? If so, please send a copy to us by July 12, 1982. If not, I have enclosed a blank postcard for Mr. Lenz to complete, sign, and return by July 12, 1982.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,


RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

RECEIVED

No.

JUL 1 1977

804680

FILED

JUL 5 11 19 AM '77

C. Lent

RECORDED

AT THE REQUEST OF

Kibler, Hamilton & Clark

Power of Atty

FEE *2.00*

GRANTOR

Leitz, Walter C

GRANTEE

Rosfeld, Vilma M

RETURN TO

Power of Atty
Received
PO Box 499
Hampton Id 83651

POWER OF ATTORNEY
GENERAL

Department of Water Resources

TO

Dated 19

STATE OF IDAHO,

County of

I hereby certify that this instrument
was filed for record at the request of

at minutes past

o'clock . . . M., this day

of , A.D. 19

in my office, and duly recorded in Book

of at page

Ex-Officio Recorder.

By , Deputy.

Fees, \$

STUB YORK CO. PRINTERS & BINDERS, BOISE

MICROFILMED

June 24, 1982

Hilma Ronfeld
Rt. 4, Box 4336
Nampa, ID 83651

Dear Ms. Ronfeld:

Re: Permit No. 63-8840

This office received the "Statement of Beneficial Use" submitted by Hilma Ronfeld for Walter C. Lenz. Please be advised that at this time the beneficial use statement is unacceptable.

A water right permit is personal property. Only the permit holder or an authorized agent may take action on the permit. Ms. Ronfeld, do you have a document showing that you have power of attorney? If so, please send a copy to us by July 12, 1982. If not, I have enclosed a blank postcard for Mr. Lenz to complete, sign, and return by July 12, 1982.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138834

LENZ, WALTER C.
RT. 4
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8840 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

July 14, 1977

Re: Permit No. 63-8840

Walter C. Lenz
Route #4
Hampa, ID 83561

Dear Walter:

Enclosed is a copy of your approved Application for Permit No. 63-8840. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 5/16/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) CLS 5/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By WJL Date 6-14-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 24, 1977

Re: Application for Permit No. 63-8840

Walter C. Lenz
Rou-e 4
Nampa, ID 83651

Dear Mr. Lenz:

Enclosed is your Receipt No. 7753 in the amount of \$ 35.00
for application for permit which was received in
this office on May 16, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

CS.

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WALTER C. LENZ, Route 4, Nampa, Idaho, has on May 16, 1977 submitted Application No. 63-8840 for a permit to appropriate 1.5 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T2N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 80 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director

May 26; June 2, 1977.

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495 Lorin &/or Janie Buck

63-4498 Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829 Huter Brothers, Inc.

63-8830 J. H. Land Co.

63-8833 Harold C. White

63-8837 John A. Dyer

63-8838 L. Douglas Hyslop

63-8839 June Fujikawa

63-8840 Walter C. Lenz

63-8844 Valley Investment

63-8847 Alfred &/or Lester L. Grandle

63-8850 Oscar L. Wick

63-8854 Lawrence Lowber

63-8855 Laurence L. &/or Esther M. Baum

63-8856 Lawrence Lowber

63-8859 John H. Brandt

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WALTER C. LENZ

~~Route 4~~ Nampa, ID
has on May 16, 1977 submitted Application No. 63-8840
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXXXX~~
per annum of water from a groundwater source
~~XXXXXXXX~~
by means of well and pump
within the NE1/4 Sec 21 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 40 acres
within the NE1/4 Sec 21 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 15, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on May 26, 1977 and June 2, 1977.

IDENT. NO. 63-8840

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]