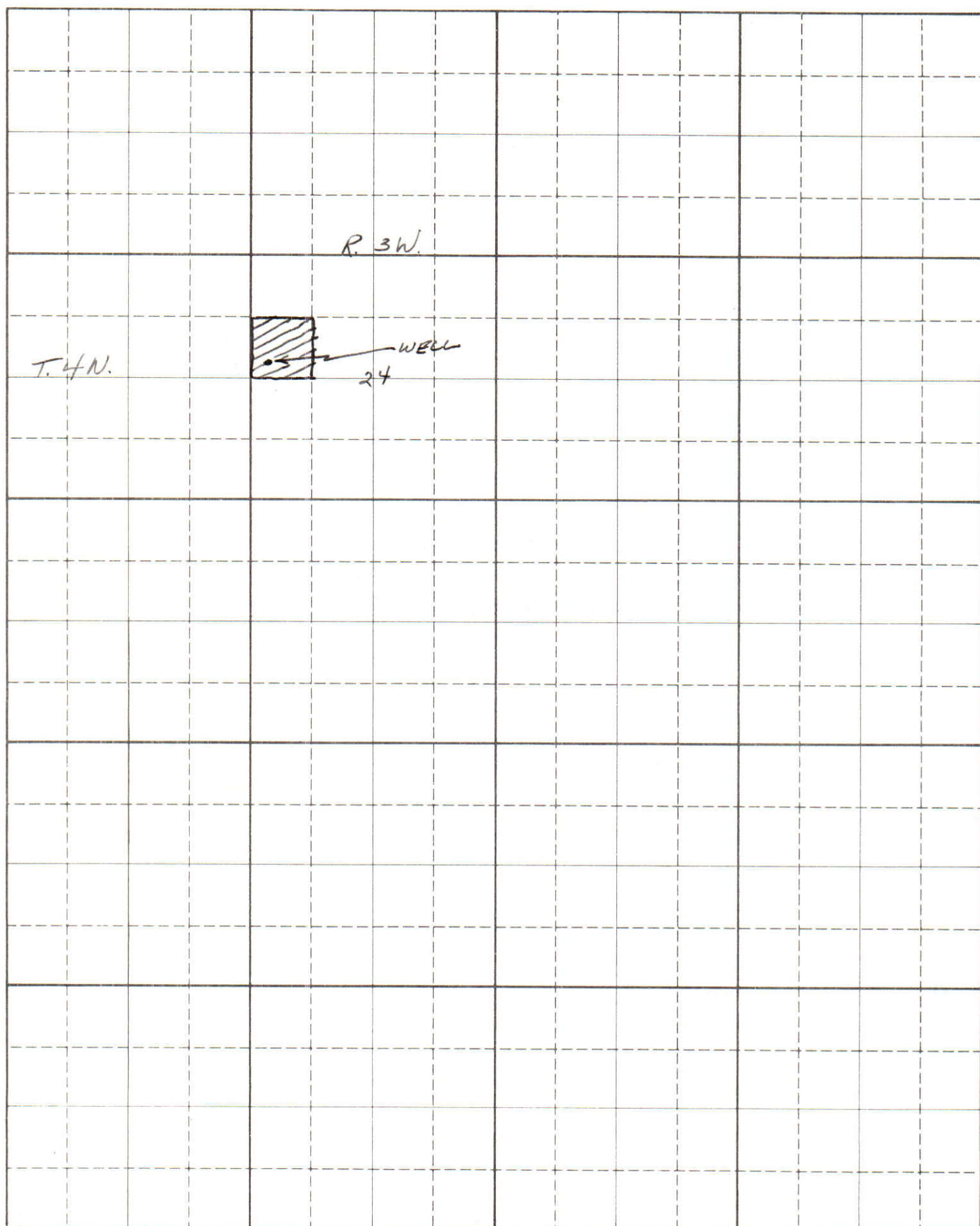


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x W. R. Wing
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
JUN 10 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Subscribed and sworn to before me this _____

_____ 2nd _____ day of _____ June _____,
19 77 _____

Adam J. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
W.L. WING, 308 Denver Street,
Caldwell, Idaho, has on May 16,
1977 submitted Application No.
63-8842 for a permit to ap-
propriate 0.88 cubic feet per
second of water from a ground-
water source by means of well,
pump within the SW1/4NW1/4,
Sec. 24, T4N-R3W B.M., Canyon
County, to be used from Jan. 1
to Dec. 31 for domestic and
stockwater purposes and from
March 1 to Nov. 1 for irrigation
of 40 acres within the
SW1/4NW1/4, Sec. 24, T4N-R3W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92

South Cole Road, Boise, Idaho
83705 on or before June 13, 1977.
C. STEPHEN ALLRED
Director
May 26; June 2, 1977.

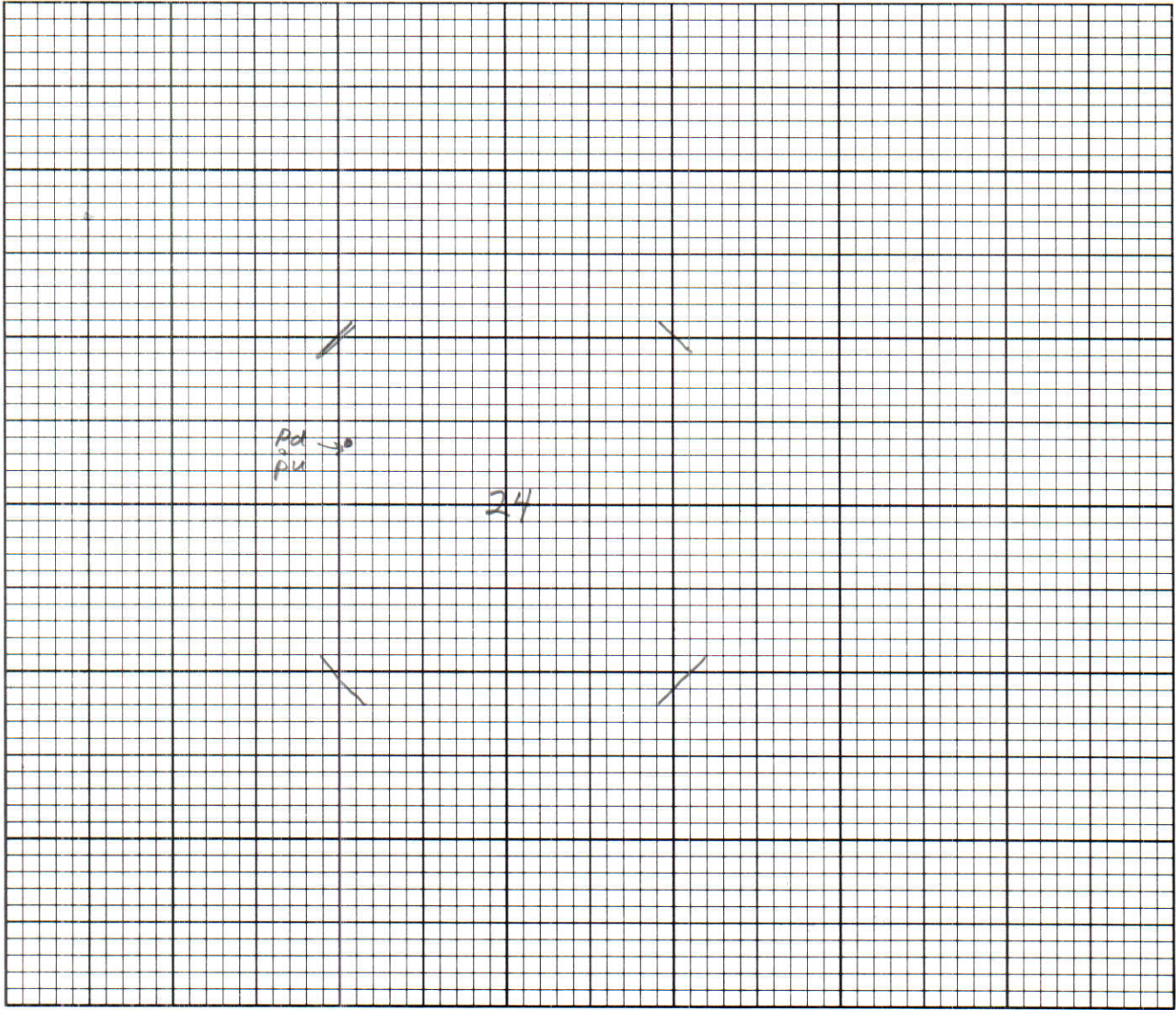
OK 1/18
6-10-77

RECEIVED

10. Other water rights on these lands Claim 63-4499 by same owner + pioneer (w.h.wing)
11. Other water right diverted from same p.d. 63-4499 Irrigation water (63-2276 & 63-2294)
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R-3W

T4N



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Originally planned to increase system size to be able to irrigate 40 acres. This did not occur so the system is used for single household domestic and ^{lawn + garden} irrigation water. No livestock present at time of exam~~ination~~ but claims to watering stock at times.
OVERLAP w/CLAIM, HOWEVER, LICENSE SHOULD STILL BE ISSUED POSSIBLY FOR FURTHER PROOF.
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

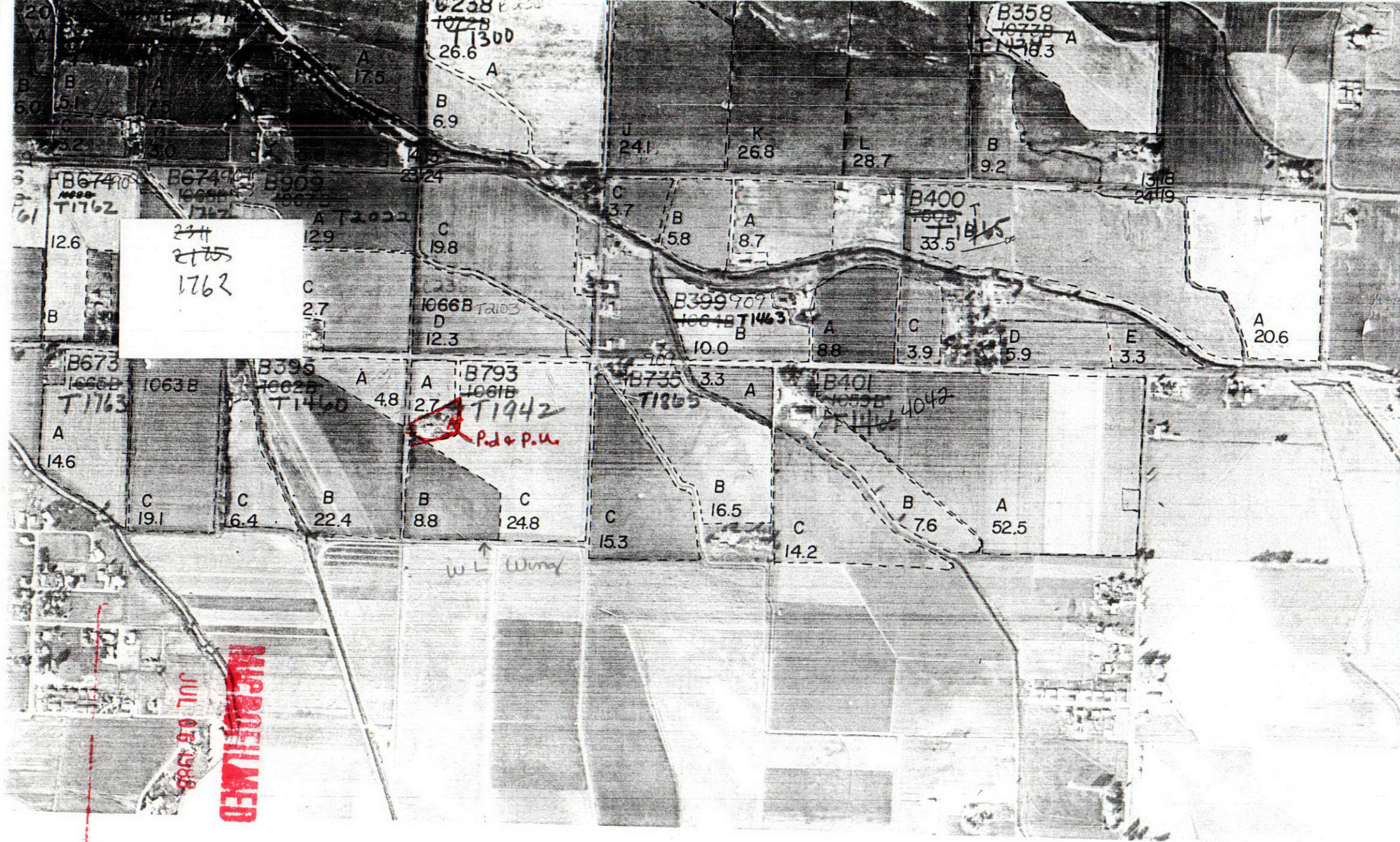
☐ Other
16. Examiner's/Consultant's Signature Carter Fritschle Date 6-30-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination 6-30-86 Date _____

8/20/86
CONSULTANT SEAL
JUL 06 1988



MICROFILMED

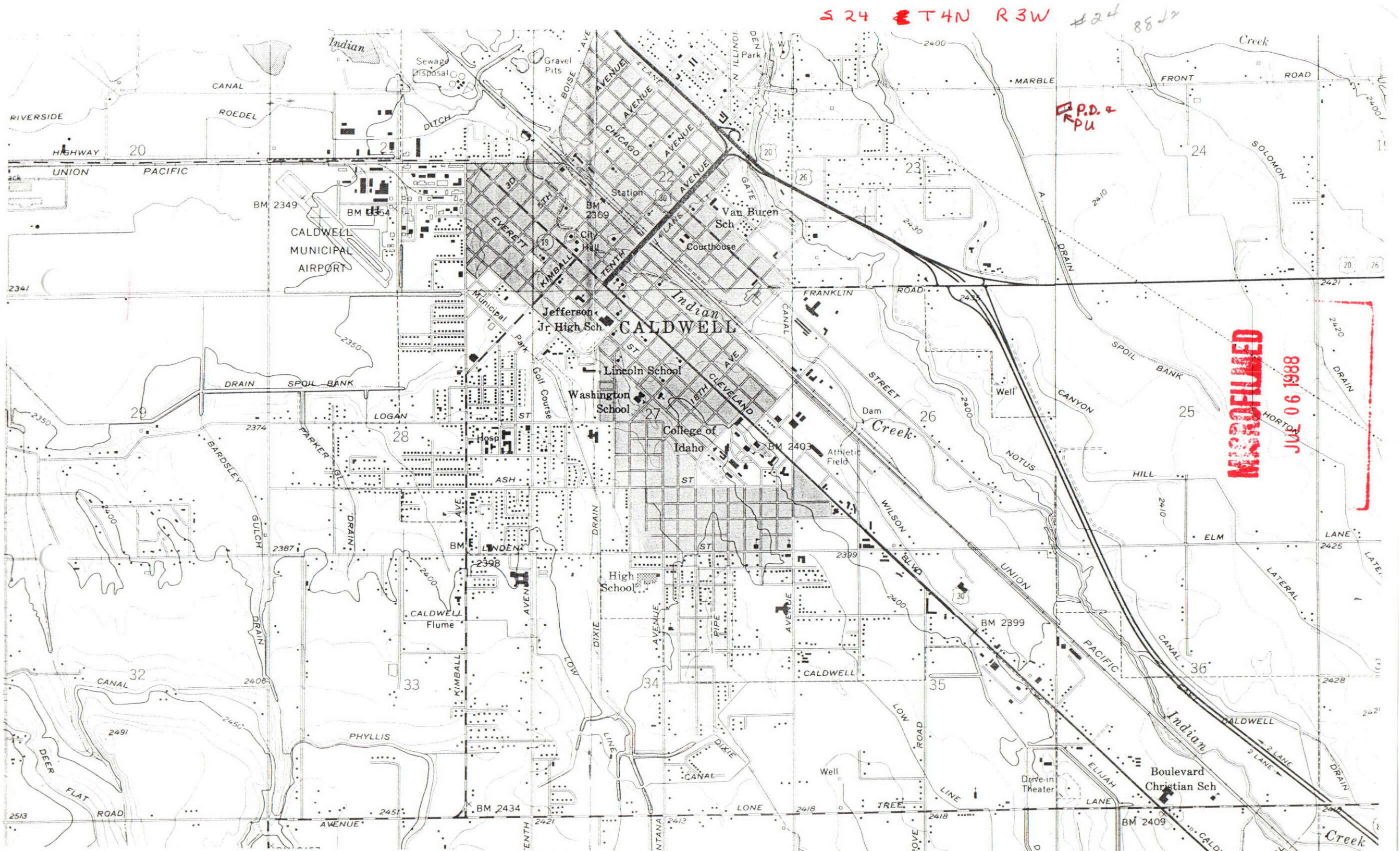
JUL 06 1988



REPRODUCED
JUL 08 1968

S 24 T 4N R 3W

#24 8822



P.D. & R.P.U.

NOT RECORDED

JUN 06 1988

R. 3 W.

Place of Use
Point of Division

24

T. 4 N.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

W. R. Wing
(Claimant)
May 19 77

My commission expires November 1, 1979

Received by JCS Date 5-16-77 Exception filed by: _____
 Prelim. check by JCS Date 5-16-77 _____
 \$10.00 fee received by JCS Date 5-16-77 # 7752
 Approved for publication by CS May 19, 1977 _____
 Published in Narco Tribune _____
 Dates May 26, 1977 & June 2, 1977 _____

Forwarded to _____ Date _____
claimant by: _____

~~JUL 06 1988~~

OK
6-13-77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8842

Priority: May 16, 1977

Amount: .04 CFS

1.2 AFA

This is to certify, that W. L. WING
308 DENVER ST.

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1977, and has submitted proof to the Department of Water Resources on May 24, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 24, Township 4N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 3W 24 SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of February, 1988.

MICROFILMED

Director

JUL 06 1988

Identification No. _____

Application No. 63-8842

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. L. WING Phone: 454-0379
post office address 308 Denver Street, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .80 for Irrigation purpose from Mar 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .88 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6 inch diameter well, over 100 feet
depth with submersible pump - existing. May install larger diameter casing
and Larger H.P. pump to fully irrigate 40 acres

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 4N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 75 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	3W	24							40										40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrigaton District for irrigation

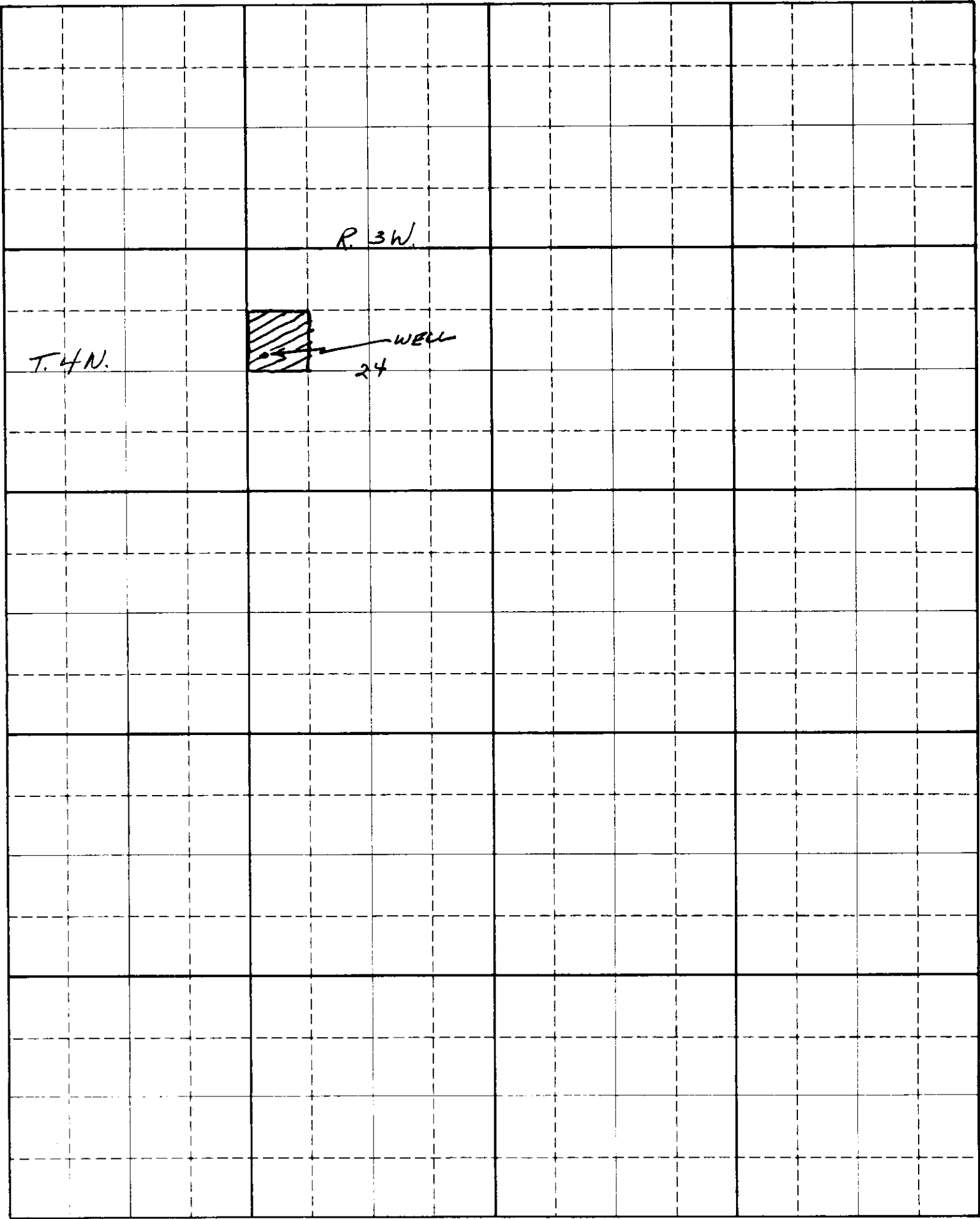
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x W. R. Wing
(Applicant)

Proposed Priority 5/16/77

Received by Y Date 5-16-77 Time 11:30am

Preliminary check by 645 Fee \$ 25 00

Received by Y Date 5-16-77 # 7752

Publication prepared by Y Date 5-19-77

Published in Newsp. Tribune

Publication dates May 26 + June 2

Publication approved CS Date 6-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 145-16

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8842, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK 1/18
6-10-77

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED

April 11, 1988

W. L. WING
P.O. BOX 575
CALDWELL, ID 83606-0575

RE: Permit No. 63-8842

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

December 23, 1987

W. L. WING
P.O. BOX 575
CALDWELL, ID 83606-0575

RE: Permit No. 63-8842

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
house
se, Idaho 83720

RECEIVED
NOV 09 1987

Department of Water Resources

WIN 08 10064991 FWD TIME EXPD
WING
BOX 575
COLDWELL ID 83606-0575
RETURN TO SENDER

RECEIVED

JUL 06 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN V. EVANS~~

Governor

~~A. KENNETH DUNN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 2, 1987

W. L. WING
308 DENVER ST.
CALDWELL, ID 83605

RE: Permit No. 63-8842

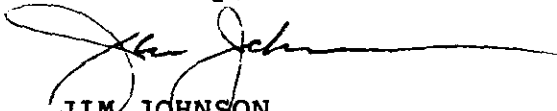
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

JUL 06 1988

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-8842	5-16-1977	0.04cfs	5-16-1977	5-24-1982	0.04cfs

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (1)	1-1	12-31	0.04 cfs	1.2 AFA

Allowable Maximums: 0.04 cfs 1.2 AFA

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ☒

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Checked in Regional Office by _____

Approved in State Office by K. Walker

REEL FILMED

JUL 06 1988

Date _____

Date _____

Date 9-25-87

November 2, 1987

W. L. WING
308 DENVER ST.
CALDWELL, ID 83605

RE: Permit No. 63-8842

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

October 22, 1987

W. L. WING
308 DENVER ST.
CALDWELL, ID 83605

RE: Permit No. 63-8842

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

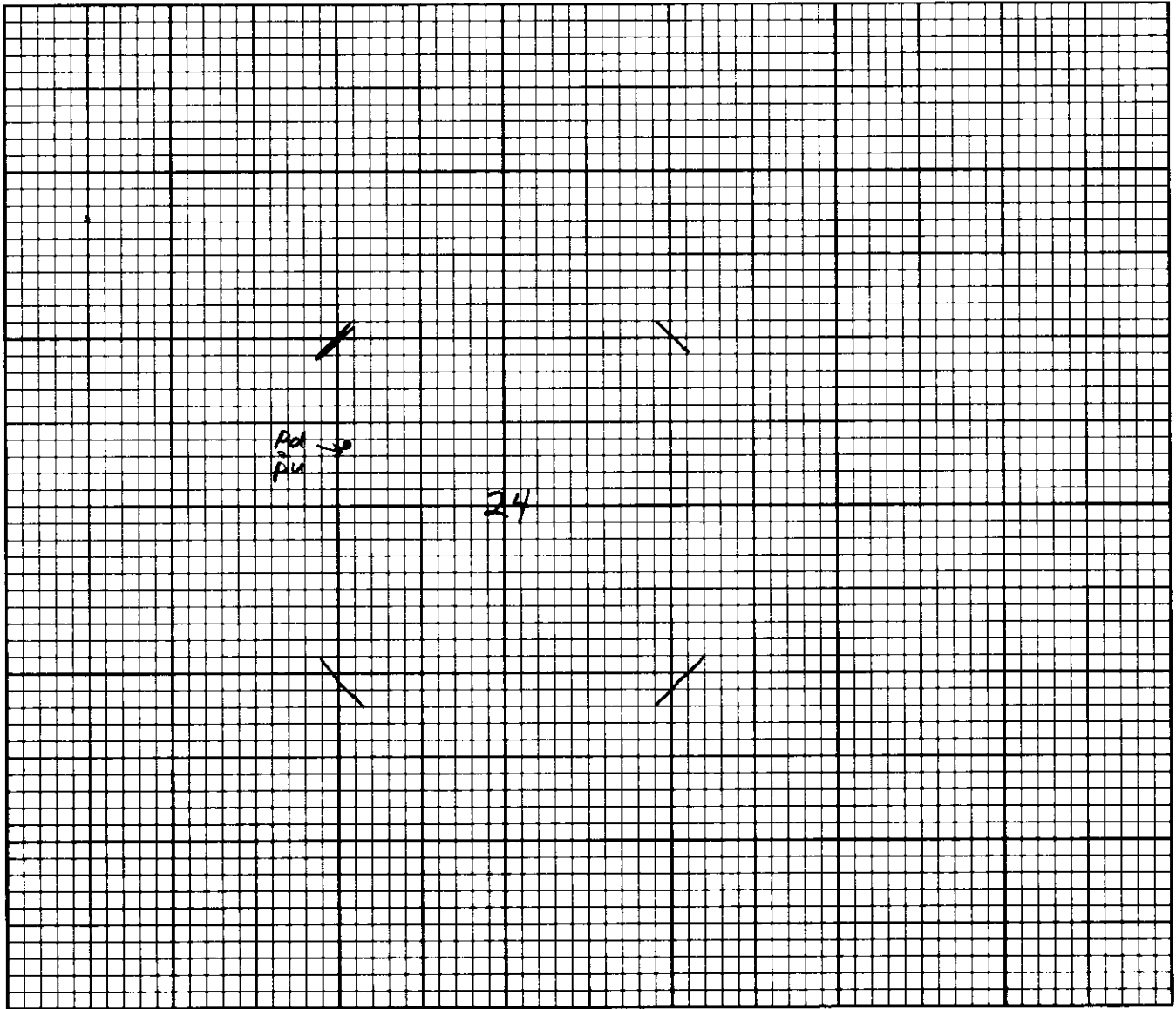
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JUL 06 1988

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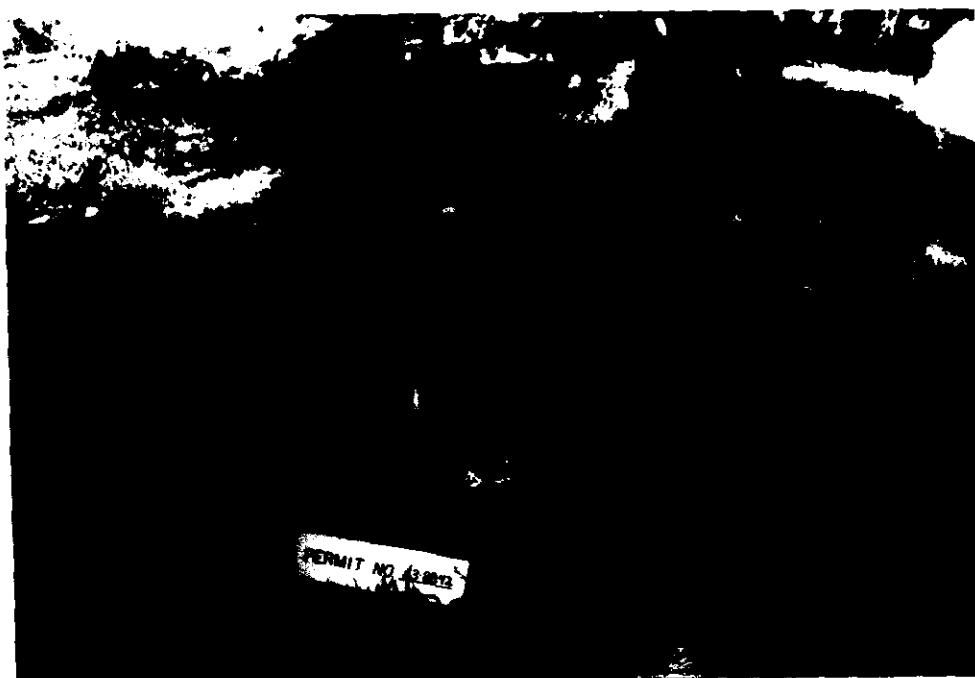
10. Other water rights on these lands Claim 63-4499 by same owner + pioneer (w. wings)
11. Other water right diverted from same p.d. 63-4499 Irrigation water (63-2216 & 63-2294)
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 3 W



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Originally planned to increase system size to be able to irrigate 40 acres. This did not occur so the system is used for single household domestic and lawn + garden irrigation water. No livestock present at time of exam but claims to watering stock at times.
OVERLAP w/CLAIM, HOWEVER, LICENSE SHOULD STILL BE ISSUED POSSIBLY FOR FURTHER PROOF.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Ante Fritschle Date 6-30-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct Beneficial Use Examination 6-30-86
 Date _____

8/20/86
 CONSULTANT SEAL
 JUL 06 1988



MICROFILMED

JUL 06 1988



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1762

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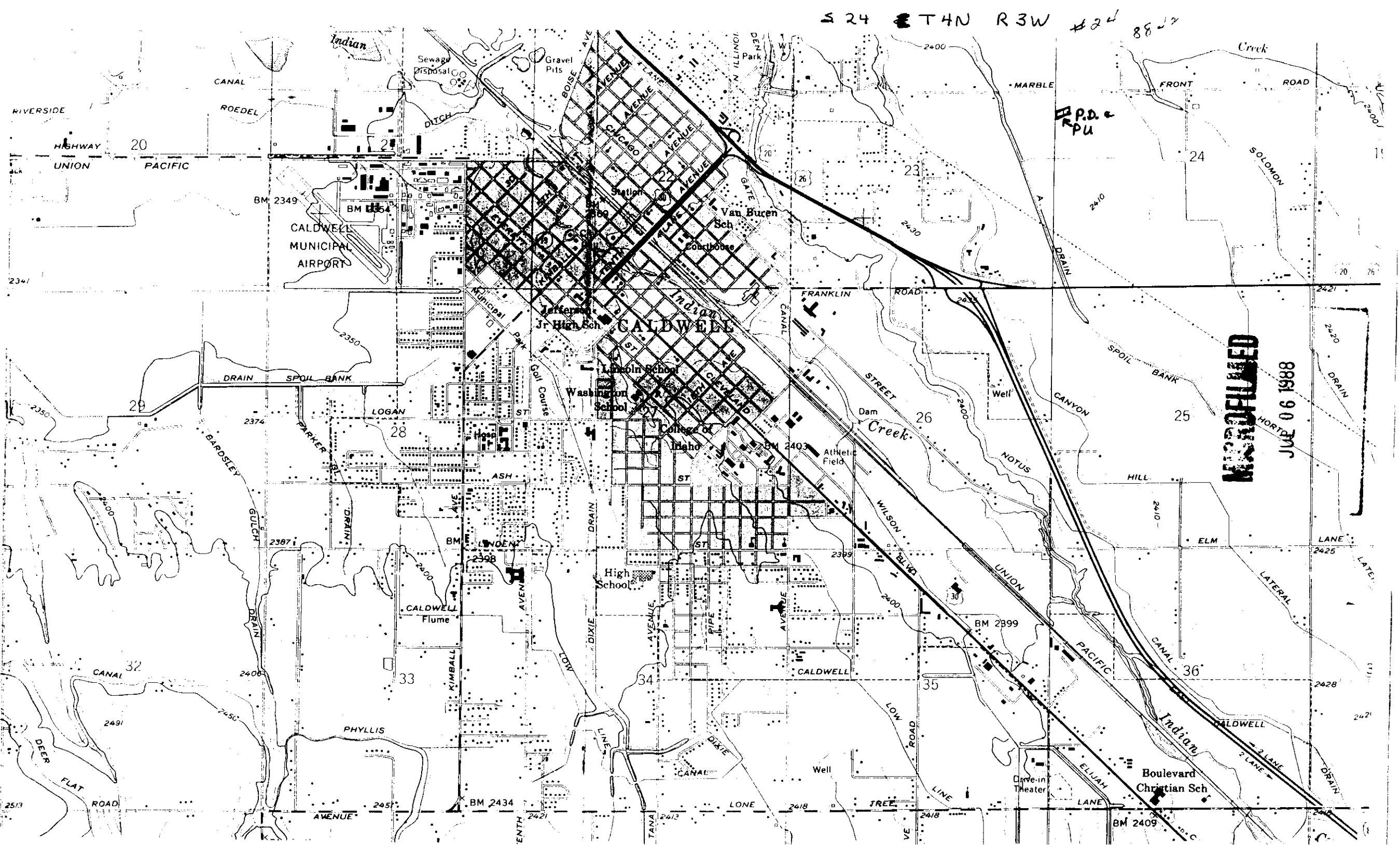
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w. l. Wing

UNRECORDED

S 24 T 4N R 3W #24 88-2



NOT REPRODUCED

JUL 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that W. L. WING (name of claimant)
of 308 Denver Street, Caldwell, ID 83605, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.5</u>	Use <u>Domestic</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	<u>1.0</u>	Use <u>Stockwater</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount		Use	Period of Use:	From		To	
	(cfs, gpm, or a/d)	(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 1.5 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) September 1917

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 24 Twp. 4N Rge. 3W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. submersible pump - 6 inch casing in
excess of 100ft depth - standing water at 15 ft. depth.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water for 1 single family dwelling with lawn and 75 head of beef cattle.
- (7) If you are claiming water as a member of an organization, list name of organization: _____

~~JUL 06 1988~~

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Canyon)

the affiants knowledge.

Sworn to before

W. R. Wing
(Claimant)
May 19 77
Arthur A. Davis
Notary Public
Residing at Caldwell Idaho

For Department Use Only

Exception filed by:

Forwarded to: _____ **Date** _____

Forwarded to
China REFILMED

~~JUL 06 1988~~

OK
6-13-77

NEW 01 3-9976
NEW 01,43 63-4653

01-12-1983 GROUNDWATER
01-01-1898 GROUNDWATER

STATE OF IDAHO
POINDEXTER

G. 3

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 575
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	03W	22	NESH	07,43		63-3080	L		07-29-1954 GROUNDWATER	DAIRYMENS CO-OP CREAMERY OF BOISE UALL	C
			NESH	07,43		63-2998	L		07-29-1954 GROUNDWATER	DAIRYMENS CO-OP CREAMERY OF BOISE UALL	C
			NESH	07,43		63-2999	L		07-29-1954 GROUNDWATER	DAIRYMENS CO-OP CREAMERY OF BOISE UALL	C
			NESH	07		63-4229	S		06-01-1908 GROUNDWATER	SCOTT	C
			NESH	01		63-5225	S		04-01-1910 INDIAN CREEK	PIONEER IRRIGATION DIST.	C
			NESH	40		63-5094	S		01-01-1950 GROUNDWATER	CITY OF CALDWELL	C
		23	NESH	04,43		63-5351	S		01-01-1944 GROUNDWATER	IDAHO MEAT PACKERS INC.	C
		24	NESH	04,43		63-4096	S		04-01-1916 GROUNDWATER	WASSAR	C
			NESH	43		63-4836	S		06-03-1967 GROUNDWATER	SEBLAR	C
			NESH	01		63-5271	S		05-01-1966 HASON CREEK UNNAMED SLOUGH	BICANDI	C
			NESH	04,43		63-9729	P		05-04-1981 GROUNDWATER	SEBLAR	C
			NESH	04,43		63-4499	S		09-01-1917 GROUNDWATER	WING	C
			NESH	01,04,43		63-8842	P		05-16-1977 GROUNDWATER	WING	C
			NESH	01,43		63-10251	P		06-07-1984 GROUNDWATER	STEPHENS	C
		25	NESH	01		63-9981	P		02-07-1983 GROUNDWATER	SPEED	C
			NESH	01,43		63-2951	L		08-21-1953 GROUNDWATER	SMITH	C
			NESH	01,43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			NESH	01		63-8837	P		05-16-1977 GROUNDWATER	IVER	C
		26	NESH	01		63-2994	L		06-29-1954 GROUNDWATER	CALDWELL IRRIGATION DIST.	C
			NESH	40		63-8008	L		07-15-1974 GROUNDWATER	CITY OF CALDWELL	C
			NESH	01,43		63-2922	L		01-06-1953 GROUNDWATER	OCHSNER	C
			NESH	01		63-3063	L		10-12-1955 GROUNDWATER	OCHSNER	C
			NESH	01,04		63-5353	S		01-01-1953 GROUNDWATER	IDAHO MEAT PACKERS INC.	C

MICROFILMED

H. 3

JUL 06 1988

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 576
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	03W	26	NESH	01		63-5237	S		04-01-1910 INDIAN CREEK	PIONEER IRRIGATION DIST.	C
			NESH	01,43		63-2922	L		01-06-1953 GROUNDWATER	OCHSNER	C
			NESH	01,04		63-5374	S		01-01-1937 INDIAN CREEK	RUSSI	C
			NESH	01,43		63-9749	P		06-23-1981 GROUNDWATER	STINMETZ, JR.	C
		27	NESH	40		63-3441	L		04-12-1965 GROUNDWATER	CITY OF CALDWELL	C
			NESH	07		63-5352	S		01-01-1940 GROUNDWATER	IDAHO MEAT PACKERS INC.	C
			NESH	01		63-7900	L				

[illegible]

██████████ 011 ██████████

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RANGE	SECTION	TRACT	LIN	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	DRAINAGE CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
09N	03E	24	HASH		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SASH		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SESH		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SESH		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SESH		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NESH		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NESH		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SOSE		01.43		63-10251	STEPHENS	C	P	06-07-1904	GROUNDWATER
			SOSE		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SESE		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
		25			01.43		63-2283	CALDWELL IRRIGATION	C	L	12-07-1915	MASON CREEK
					01.43		63-2522	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOU
			NENE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NENE		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NENE		01		63-0837	DYER	C	P	05-16-1977	GROUNDWATER
			NANE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NANE		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NARE		01		63-2981	SPEED	C	P	02-07-1983	GROUNDWATER
			SAHE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SAHE		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SAHE		01		63-2981	SPEED	C	P	02-07-1983	GROUNDWATER
			SENE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SENE		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SENE		01		63-0837	DYER	C	P	05-16-1977	GROUNDWATER
			MEHA		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			MEHA		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			MEHA		01		63-2981	SPEED	C	P	02-07-1983	GROUNDWATER
			MAHA		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			MAHA		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SAHA		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SAHA		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SAHA		01		63-2294	CALDWELL IRRIGATION	C	L	06-22-1924	GROUNDWATER
			SENA		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SENA		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SENA		01		63-2981	SPEED	C	P	02-07-1983	GROUNDWATER
			NEHA		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NEHA		01.43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8842
Permit No.

RECEIVED

MAR 05 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJA 6/24/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other:

Check of P/U index RJA 6/24/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other:

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 6/20/86 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed C. Fritschle 6-30-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/6/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DIA 2/24/87 (Initial and date)

Exam Date Entered in Computer 1-8-87 (Initial and date)

Exam sent to State Office 2/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File 2/22/87 (Initial and date)

MICROFILMED

JUL 06 1987

Overlap w
63-4489

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

WING, W. L.
308 DENVER ST.
CALDWELL, ID 83605

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8842

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

RECEIVED
JUL 06 1988

KEYED/INDEXED

4/86
Department of Water Resources
Water Right Division
NICK

For Office Use Only OK JP
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. JP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-8842

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: W. L. Wing

3. Post Office Address: 308 Denver St. Caldwell, ID 83605

Telephone No. 454-0379

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 0 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Domestic since 1915, Permit was for expansion of system which we did not do

8. Person to contact to accompany the department representative during the field examination:

W. L. Wing - Alfred Wing (Name) 454-0379
308 Denver - Rt 3 Box 12 - Caldwell, Ida (Address) 454-2924 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

Date _____

Signature of Permit Holder (and title, if appropriate) JUL 06 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8842
WING, W. L.
308 DENVER ST.
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720

138854

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECORDED
JUL 06 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 06 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

W. L. Wing
308 Denver St.
Caldwell, Idaho 83605

RE: 63-8842

Dear Mr. Wing:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-8842

Name(s) of Permit Holder: W. L. WING

Post Office Address: 308 DENVER ST. CARLOWELL, ID
83605 Tel. No. 454-0379

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/27/82
Date

W. L. Wing
Signature of Permit Holder

RECEIVED

MAY 24 1982

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 1 1982

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138835

WING, W. L.
308 DENVER ST.
CALDWELL, ID 83605

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8842 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MAY 1 1982

July 13, 1977

Re: Permit No. 63-8842

W. L. Wing
308 Denver Street
Caldwell, ID 83605

Dear W. L. :

Enclosed is a copy of your approved Application for Permit No. 63-8842. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 5/16/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6hs 5/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) CS 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W By JH Date 6-14-77

NOTED

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 25, 1977

Re: Application for Permit No. 63-8842
Claim to a Water Right No. 63-4499

W. L. Wing
308 Denver Street
Caldwell, ID 83605

Dear Mr. Wing:

Enclosed is your Receipt No. 7752 in the amount of \$ 35.00
for application and claim which was received in
this office on May 16, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

CS

NOT RECORDED

Published in the News-Tribune, Caldwell, Idaho on May 26 & June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4499 W. L. Wing
63-4496 Harry L. McConnel

NOTICE OF CORRECTION

63-8709 C. J. Westcott
63-8695 F. M. &/or Wanda White
63-8728 James B. Hurley
63-8683 R. E. &/or Norma M. Maybon

NOTICE OF APPLICATION FOR WATER PERMIT

63-8834 W. H. Grant, Jr.
63-8835 Ray &/or Marciel Sevy
63-8836 C. Albert &/or Marilyn Kratzberg
63-8841 Fair Acres, Inc.
63-8842 W. L. Wing
63-8843 Ernest L. &/or Hazel Pollard
63-8845 C. Grant Peterson
63-8846 Ralph E. Wong
63-8848 George Wright
63-8849 Four G's Inc.
63-8851 Vinson Farms, Inc.
63-8852 Vinson Farms, Inc.
63-8853 Larry Butler
63-8858 J. C. Watson Co.
63-8785 Edward H. Goodson

RECEIVED
JUN 1 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. L. WING
308 Denver Street Caldwell, ID
has on May 16, 1977 submitted Application No. 63-8842
for a permit to appropriate 0.88 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump
within the ~~SW1/4~~ SW1/4 Sec 24 T4N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31
for domestic and stockwater purposes and from Mar 1 to Nov 1 for irrigation
of 40 acres
within the SW1/4 Sec 24 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on May 26, 1977 and June 2, 1977.

RECORDED

3/79

IDENT. NO. 63-8842

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]