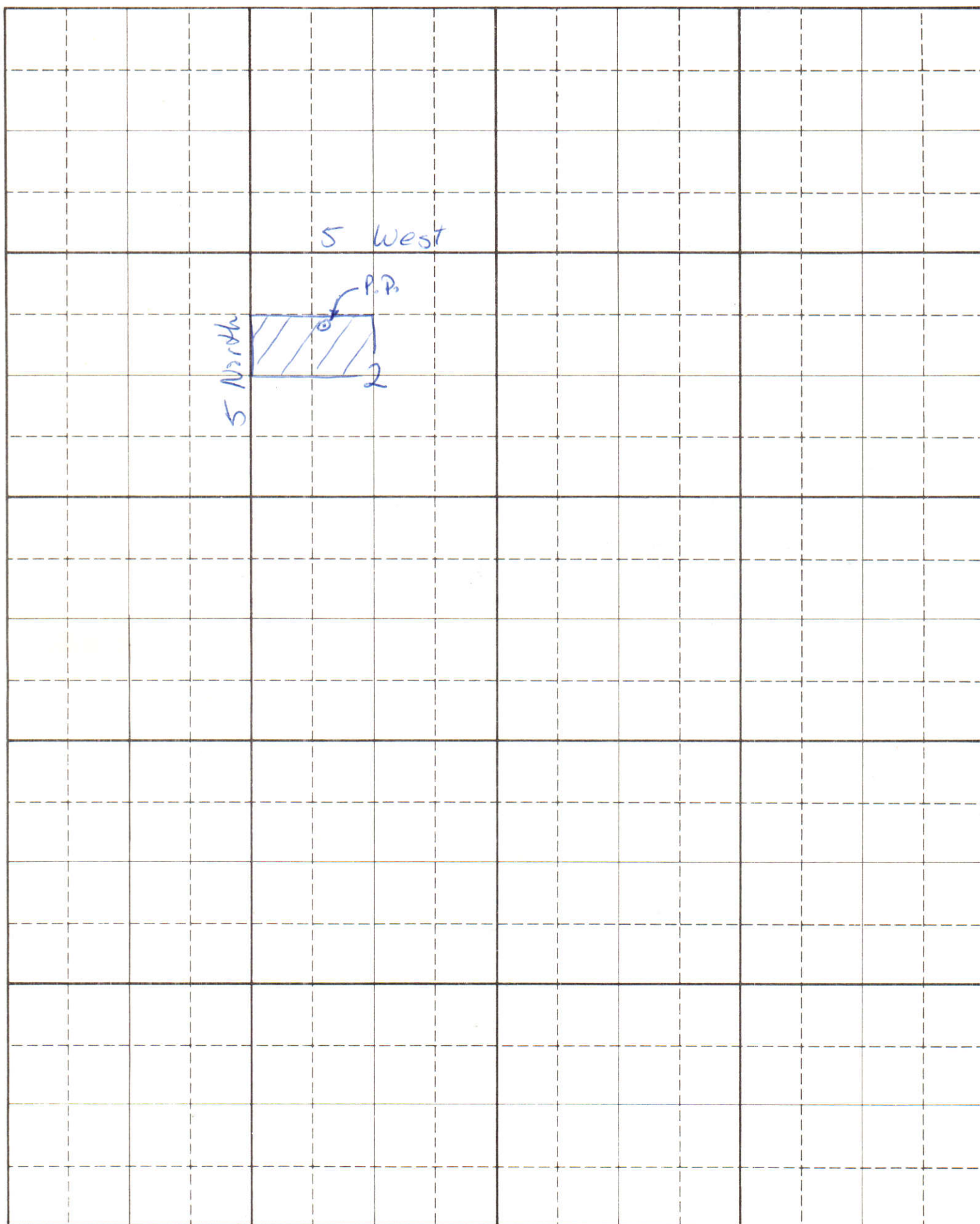


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

4 G's Inc, Fern L. Groves
(Applicant) sec.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Ann O. Kew
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that FOUR G'S INC., Route 2, Parma, Idaho, has on May 17, 1977 submitted Application No. 63-8849 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well, pump and gravity system within the SE 1/4 NW 1/4, Sec. 2, T5N-R5W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 80 acres within the S 1/2 NW 1/4, Sec. 2, T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977.

OK 1/28
6-10-77

MICROFILMED

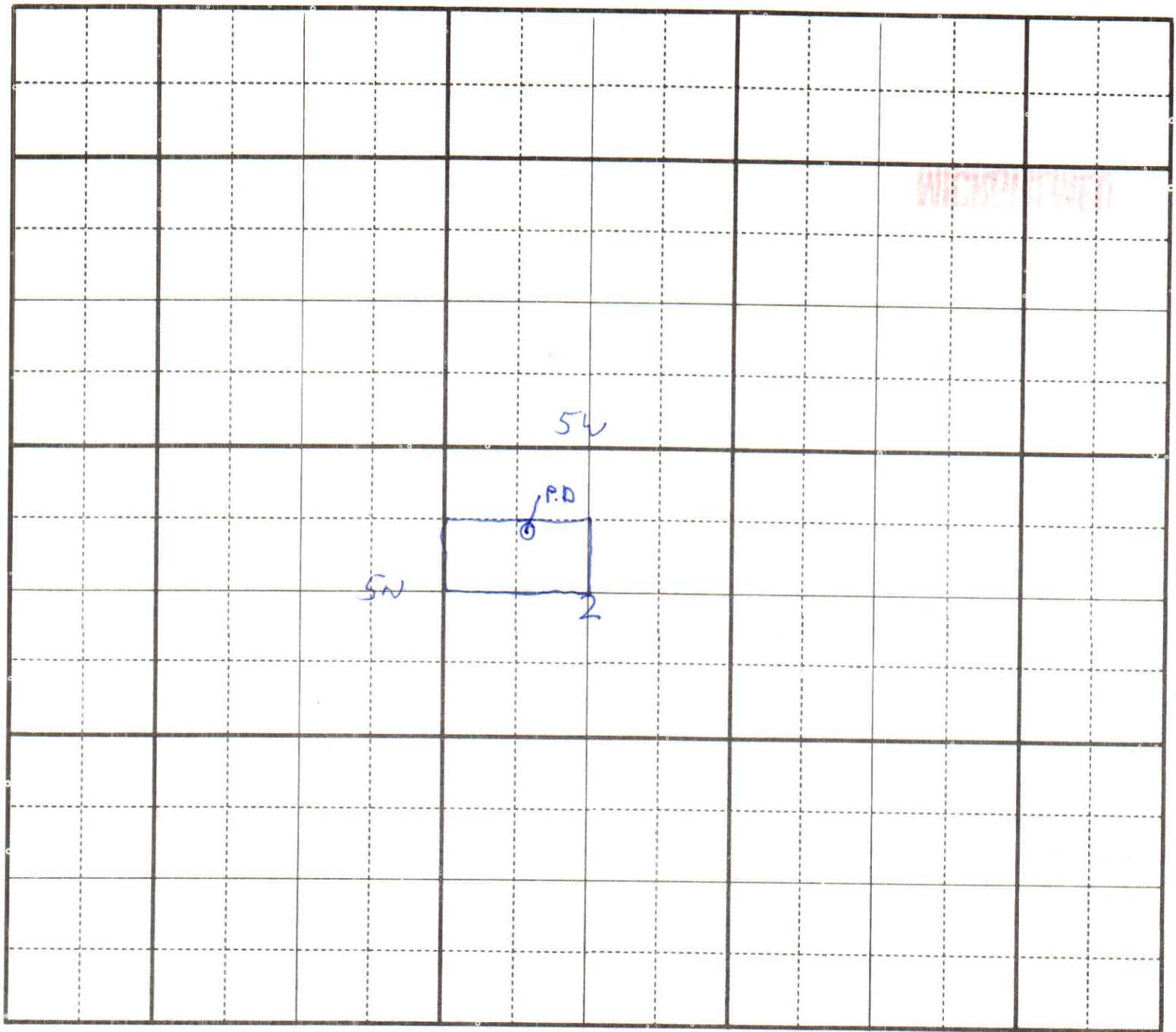
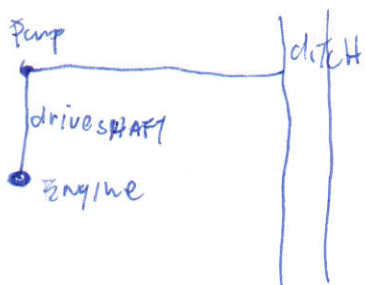
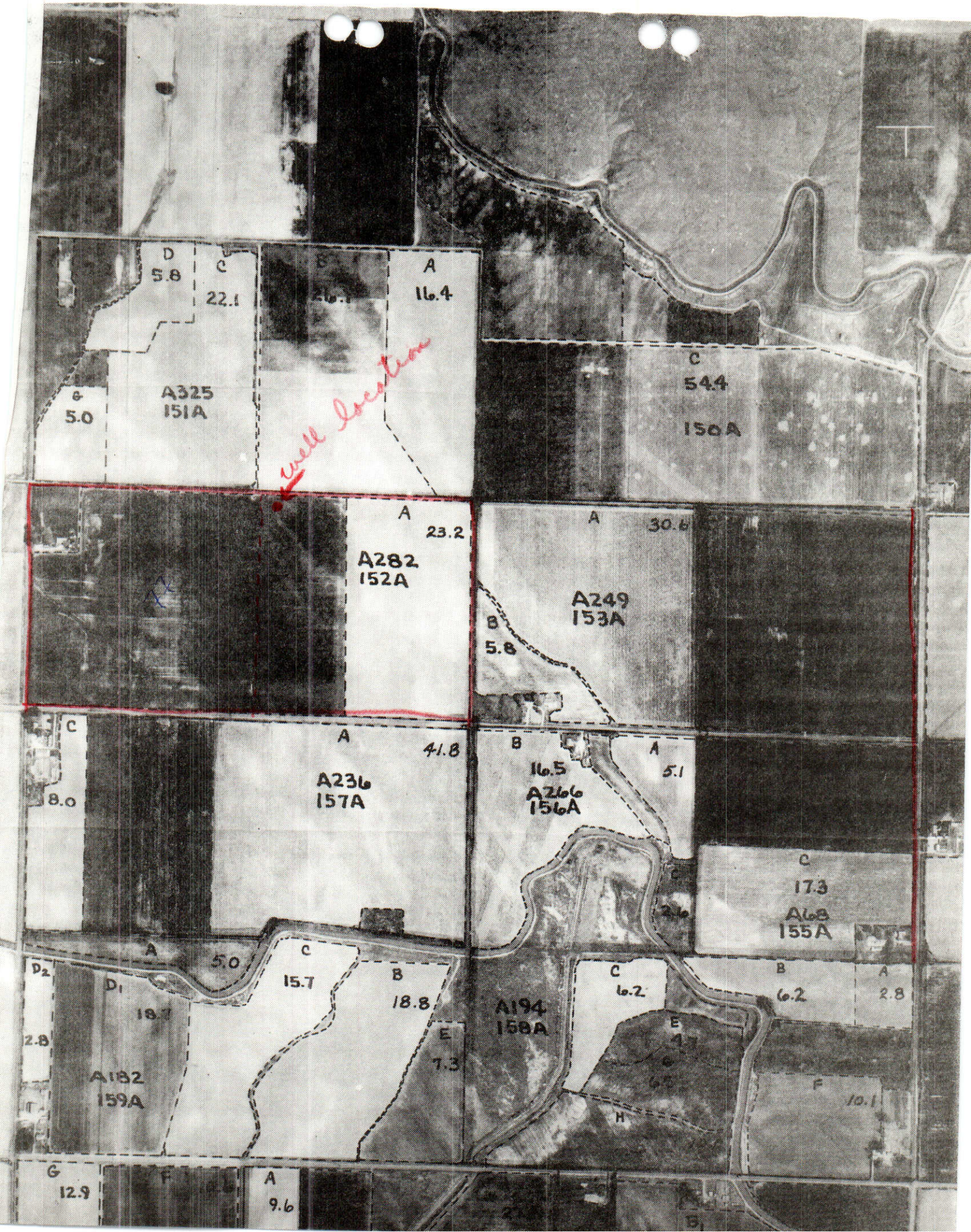


Diagram of System





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8849 Priority May 17, 1977 Amount 1.45 cfs

THIS IS TO CERTIFY, that FOUR G's, INC.

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8849 issued pursuant to Application for Permit dated May 17, 1977, and has submitted proof to the Department of Water Resources on June 19, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.45 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.45 cfs</u>	<u>and 346.5 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

Subject, however, to the condition that no more than 1.45 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 346.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 5N, Rge. 5W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	2						38	39						77

Total number of acres irrigated 77

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not provide more than 0.02 cubic feet per second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of January, 19 81.

Director

MICROFILMED

Identification No. _____

Application No. 63-8849

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Four G's, Inc. Phone: 722-5519
post office address Route 2 Parma, Id. 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with pump to gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	56	2						40	40										80

Total number of acres to be irrigated. 80

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District

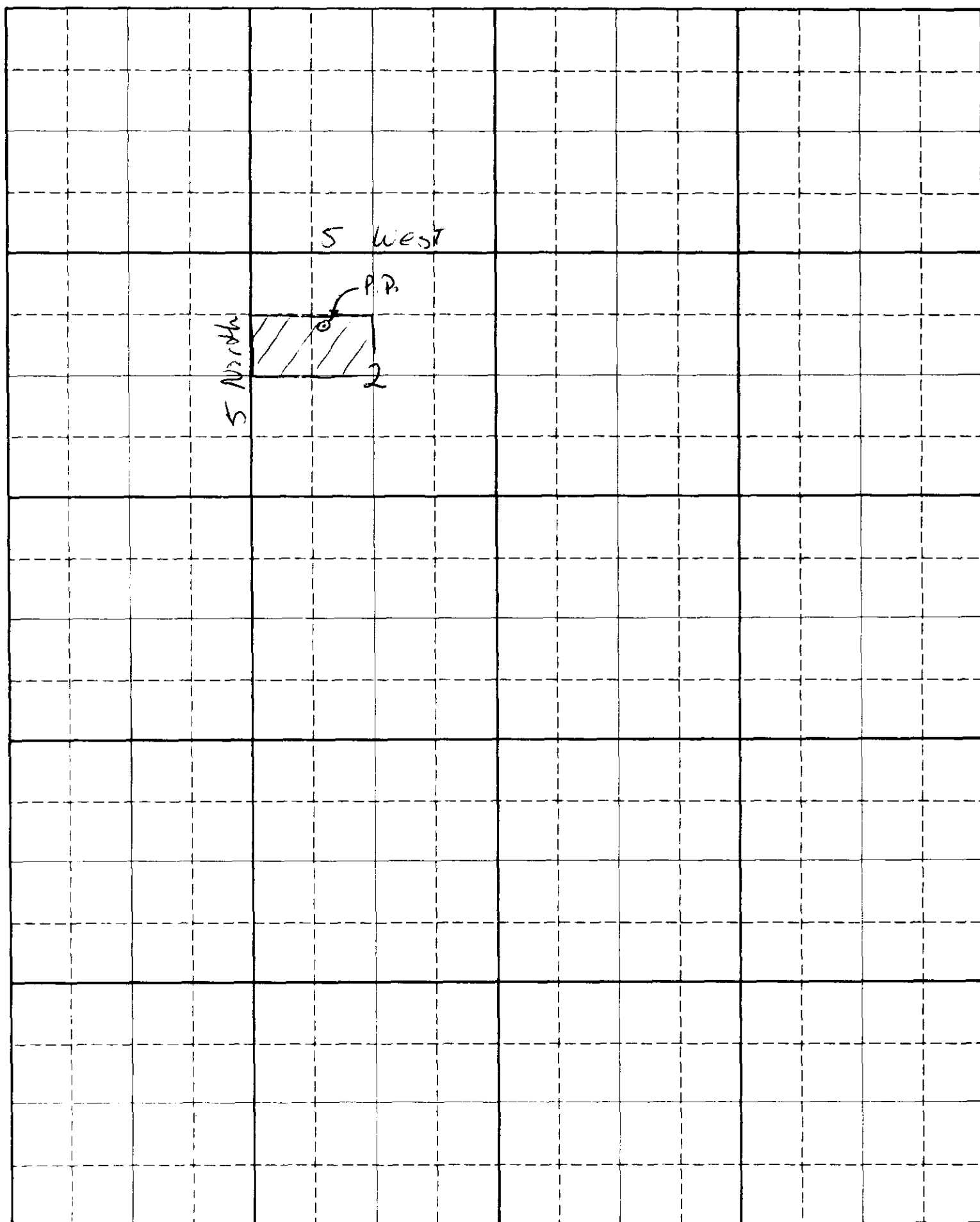
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Black Canyon Irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H G's Inc, Fern L Groves
(Applicant) Sec.

Proposed Priority 5/17/77

Received by WMM Date 5/17/77 Time 11:00

Preliminary check by Fee \$ 35.00

Receipted by W Date 5-17-77 # 7759

Publication prepared by W Date 5-19-77

Published in Newsp. Tribune

Publication dates May 26 & June 2

Publication approved C.S. Date 6-13-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8849, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

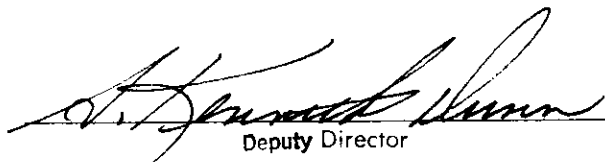
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Allen D. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 1/28
6-10-77

WATER RIGHT NUMBER 63-8849

OWNER LAST NAME - FOUR G'S INC.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 2

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIDRITY - 06-17-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.4500 -CFS

TOTAL DIV. VOLUME - 346.50 AFA TFER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 02 05N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.4500 CFS USE DIV. VOLUME - 346.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RND 05W SEC 02 TRACT SWNW LOT AC 38 TRACT SENW LOT AC 39

DECREE NAME -

DATE -

TOTAL ACRES 77

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - BLACK CANYON IRR. DIST.

PROOF DUE - 07-01-1982 PERMIT/DENIED - 07-12-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - CONG. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & GRAVITY FLOW.

VERIFIED JKN

4/18/85

3/79

IDENT. NO. 63-8849

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8849
Old No. New No.

Record

1. Original Owner: Four H's Inc.

Present Owner: _____

2. Address: Rt. 23. City: Palma State: ID Zip: 836604. A. Source of Water: LW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-17-1999D. County: 27E. Total Diversion Rate: 1.6

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>2</u>	<u>5N</u>	<u>5W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for 1.6 purposes. Amount A
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	SW	2							40	40									80

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: Black Canyon Irr. Dist.

13. A. Proof Due Date: 7-1-1982

B. Date Permit Approved or Denied: 7-12-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01, 03A

14. Diversion Means (brief narrative): Well, pump & gravity flow.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 27, 1981

Four G's , Inc.
Route 2
Parma, Idaho 83660

Dear Sirs,

RE: License No. 63-8849

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

Four G's, Inc.
Route 2
Parma, Idaho 83660

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8849, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed 346.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 5N, Rge. 5W, B.M.

Beneficial use: Irrigation of 77 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 5N, Rge. 5W.

Priority date established: May 17, 1977

Conditions (if any): R 15 (4.5)

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JOHN JOHNSON
Water Rights Supervisor

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 63-8849
Examination for 6/4

MICROFILMED

TOTAL ACREAGE 8077

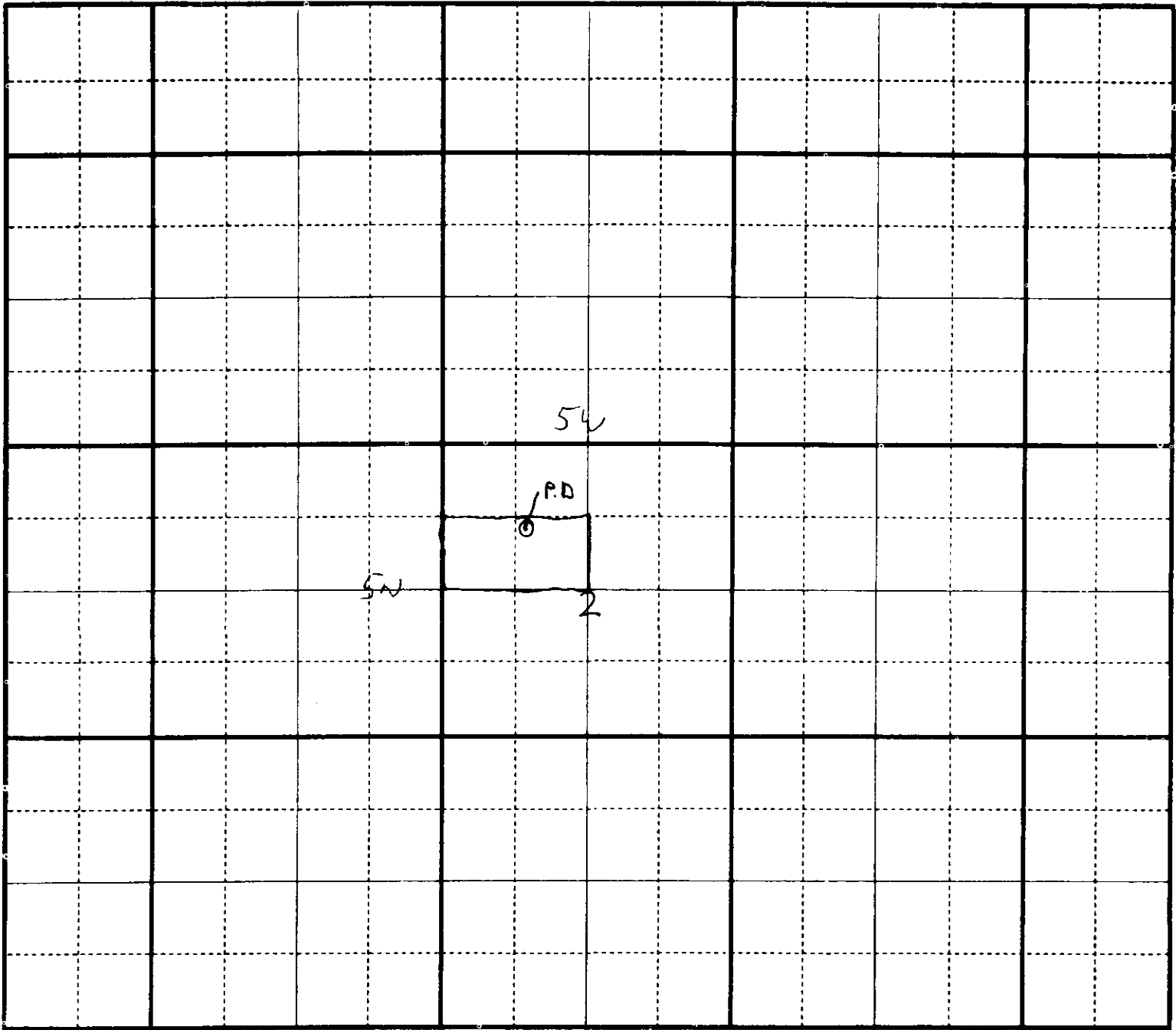
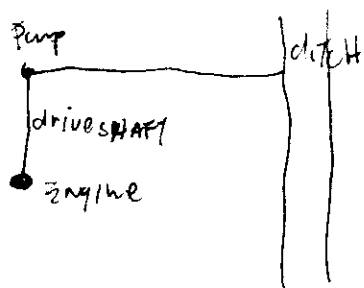


Diagram of System



DATE OF EXAM 6 AUG 1980

ACREAGE

Found 77 ✓

Recommended 77

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.48 c.f.s. V = 346.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X

Name source: BLACK CANYON
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.48 Method of measurement In line Flow meter
Total Q recommended 1.48 Meter No. ? Type Badger Condition Good
Total V recommended 346.56

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

650 gpm From Badger Flow meter = 1.48 CFS
 $\frac{650 \text{ gpm}}{448.8} = 1.448 = 1.45$ ✓

$V = 1.45 \times 245 \text{ amp} \times 1.9835 = 704.63$ | $77 \text{ ac} \times 4.5 \text{ in req} = 346.5$ ✓

SYSTEM DESCRIPTION:

Diesel Engine 54hp Ford 4 cylinder
Perkins Pump #610-7963
425' deep 22" Pumps into existing concrete ditch system
w/ siphon tubes

REMARKS:

Recommend Beneficial Use For Irrigation

Examiner's Signature W E Morris Date 6 AUG 1980

Checked by DBS Date 8/27/80

Approved by Robyn Date 1/7/81



August 4, 1978

Re: Permit No. 63-8849

Four G's, Inc.
Route #2
Parma, ID 83660

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8849

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 19 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder 4-G'S INC.
b) Post Office Address Route Two, PARMA, IDAHO 83660.
2. Permit Number 63-8849
3. Date of Priority that you are prepared to establish 5-17-77
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 2
Township 5 N, Range 5 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 CFS for IRRIGATION purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 8" BADGE FLO METER (INSTALLED BY AGRI-LINES CORPORATION) WITH 8" BUTTERFLY VALVE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL AND PUMP FROM 16 INCH WELL 495 FEET DEEP PUMP SIZE = 100 H.P. MOTOR SIZE = 100 H.P. WELL CASING SIZE = 16 INCHES
b) Describe the type and size of measuring device which you have installed at your point of diversion: BADGE 8 INCH FLO METER WITH 8 INCH BUTTERFLY VALVE
c) Give well driller's name and address and the date the well was completed: PEZZ COPE DRILLING CO INC. - 10566 K-BAR-T DRIVE BOISE, IDAHO 83705 WELL WAS COMPLETED ON 8-25-77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: ~~WELL 8-25-77~~ I MAY ALSO WANT TO USE WELL TO SUPPLY WATER FOR SPRAYING CROPS ON SAID FARM

MICROFILMED

Exam typed 8/10/78 by ja

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Total number of acres irrigated 80

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-65 Inc. By Quib Graw
(Signature) President

On this 15th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Torrington, I.D.A.

BRIAN L. VANCE
Notary Public Residing at Parma, Idaho
My Commission Expires March 11, 1980

July 14, 1977

Re: Permit No. 63-8849

Four G's Inc.
Route #2
Parma, ID 83651

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 63-8849. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JUL 14 1977
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 42B 5/18/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 42B 5/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) C.S. 6-13-77

Affidavit of Publication received(date) 6-10-77

(12) _____

Final date for protests 6-13-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By WJA Date 6-14-77

MICROFILMED

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

e.s.

INDEXED

Published in the News-Tribune, Caldwell, Idaho on May 26 & June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4499 W. L. Wing
63-4496 Harry L. McConnel

NOTICE OF CORRECTION

63-8709 C. J. Westcott
63-8695 F. M. &/or Wanda White
63-8728 James B. Hurley
63-8683 R. E. &/or Norma M. Maybon

NOTICE OF APPLICATION FOR WATER PERMIT

63-8834 W. H. Grant, Jr.
63-8835 Ray &/or Marciel Sevy
63-8836 C. Albert &/or Marilyn Kratzberg
63-8841 Fair Acres, Inc.
63-8842 W. L. Wing
63-8843 Ernest L. &/or Hazel Pollard
63-8845 C. Grant Peterson
63-8846 Ralph E. Wong
63-8848 George Wright
63-8849 Four G's Inc.
63-8851 Vinson Farms, Inc.
63-8852 Vinson Farms, Inc.
63-8853 Larry Butler
63-8858 J. C. Watson Co.
63-8785 Edward H. Goodson

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FOUR G'S INCE
Route 2 Parma, ID
has on May 17, 1977 submitted Application No. 63-8849
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~
~~per annum~~ of water from a groundwater source
by means of well, pump and gravity system
within the SE1/4 Sec 2 T5N-R5W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 80 acres

within the SE1/4 Sec 2 T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
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