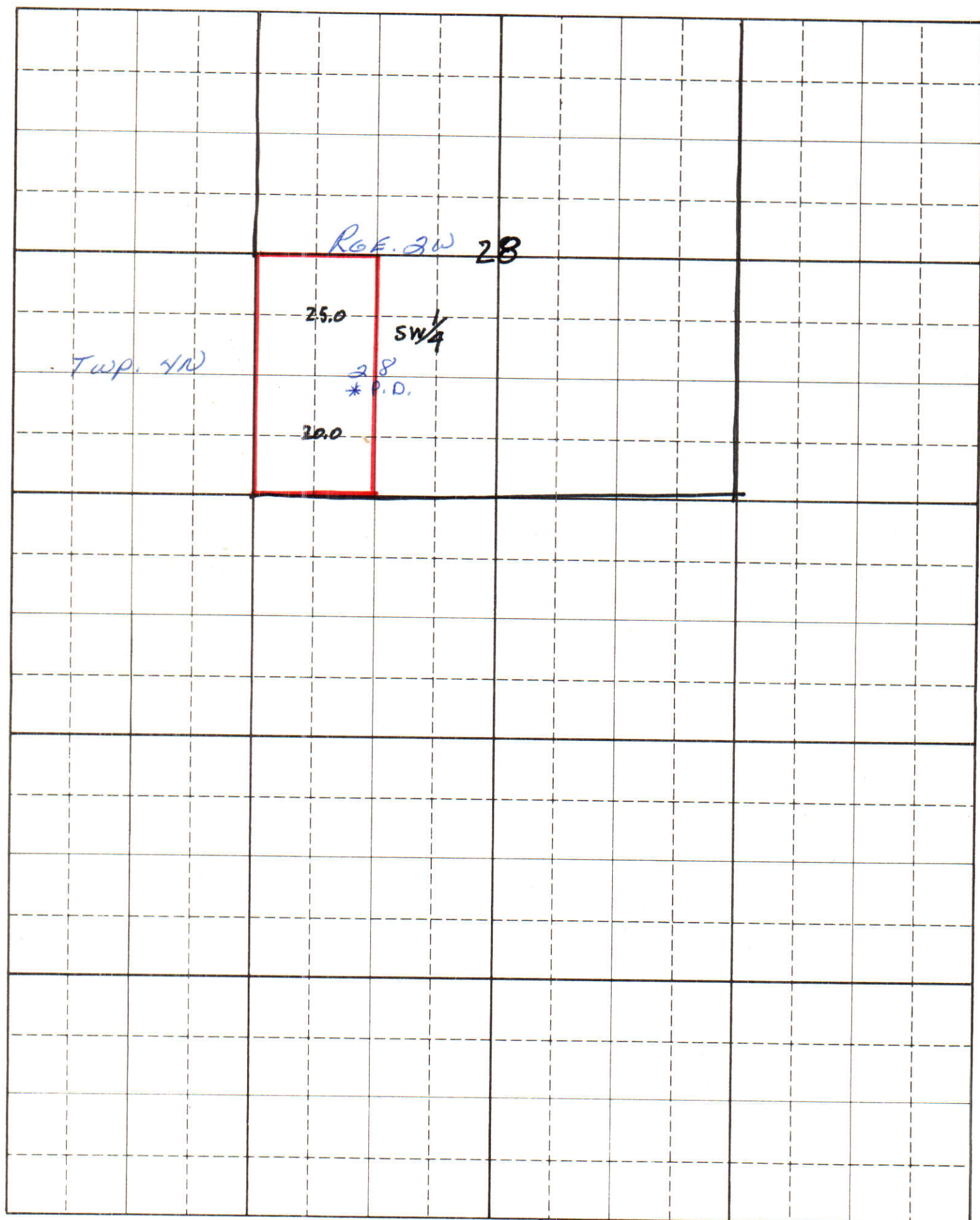


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean L. Wick
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that OSCAR L. WICK Route 5, Box 5325 Nampa, ID has on May 12, 1977 submitted Application No. 63-8850 for a permit to appropriate 0.90 cubic feet per second of water from a groundwater source by means of well, pump, ditch system within the SW1/4SW1/4 Sec 28 T4N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 45 acres within the W1/2SW1/4 Sec 28 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977

OK JJS
6-10-77

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

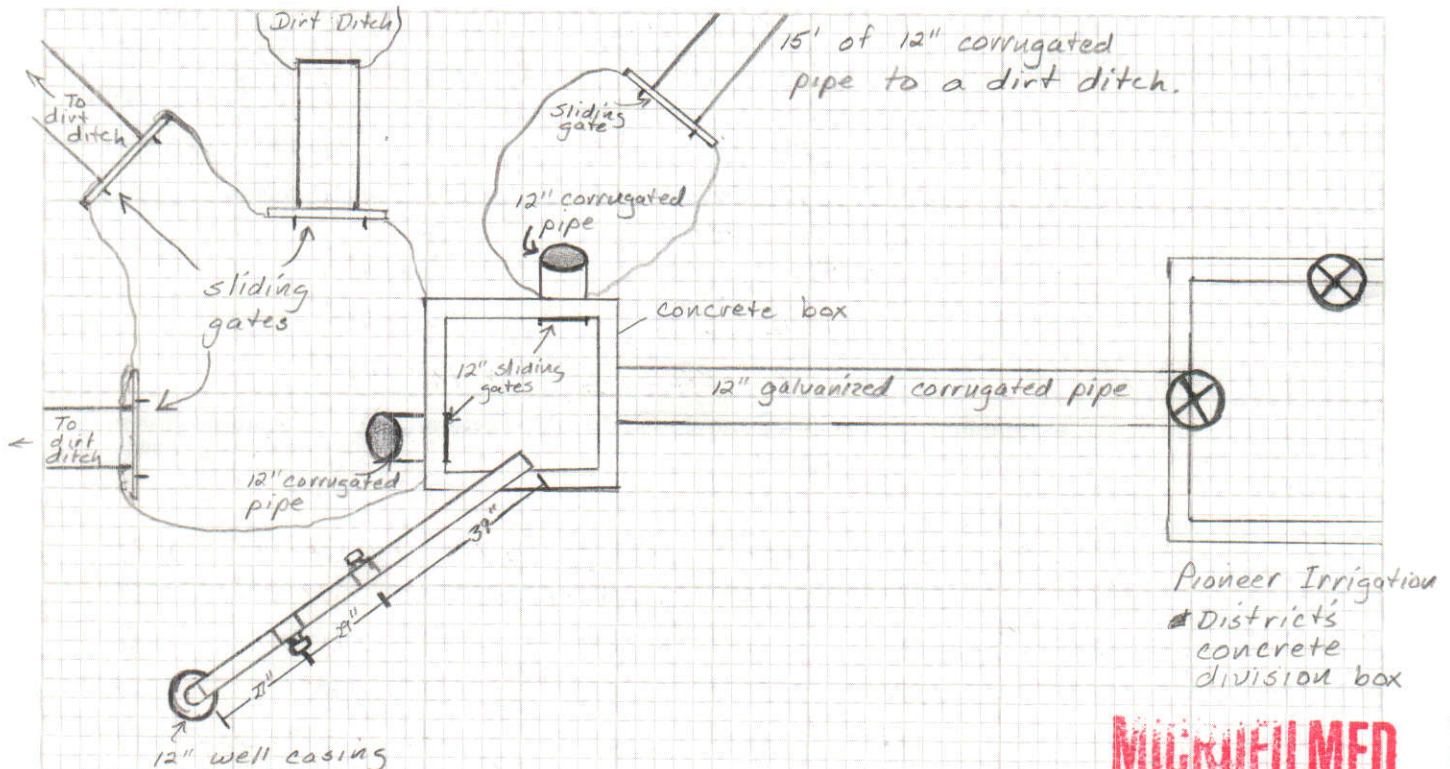
Permit No. 63-8850
1. Owner: Oscar L. Wick Phone No. 466-1067
Current Address: Rt 5, Box 5325, Nampa, ID 83651
2. Accompanied by: Oscar Wick EXAM. DATE: 7-9-87
Address: same as above Phone No. 466-1067
Relationship to Permit Holder: owner
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10169 domestic well on adjacent land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10169 (see above)
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

SEP 21 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

20.2
29.28

C76
1040

T2214

C
15.6

B
15.0

B
33.3

E

750 T2194

D
20.9

C
10.1

F
7.0

G
13.1

H
11.0

C60
760

A
9.5

C9
811

T3138

B
10.0

35.6

C72
730

T2213

A
12.9

29.28
32.33

13.8

B
2.3

C103

13.8

13.8

1570

T2341

1570

1570

1570

C111
780

T1730

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C61
770

T2196

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Microfilm

SEP 21 1989

C107
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T2252

A
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46.4

46.4

46.4

C106
1530

T2251

A
23.7

23.7

23.7

23.7

B
11.4

11.4

Topographic map of the Fivemile Creek area. The map shows various roads, landmarks, and elevation contours. A red outline highlights a specific area labeled "P.U." and "P.D. Well". The map includes labels for "Fivemile Creek", "Maddens", "Franklin School", "Franklin Labor Camp", and "Ward Mem State Park". A red stamp reads "MICROFILMED SEP 21 1989".

63-8850



P.D. Looking
South west
Pasture in
background is
a p.u.



P.U. Looking
North west at
sugarbeet field
The well is at
the extreme left
of photo.

SEP 21 1983
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08850

Priority: February 26, 1978

Maximum Diversion Rate: 0.67 CFS
Maximum Diversion Volume:¹ 202.5 AF

This is to certify, that OSCAR L. WICK
RT. 5 BOX 5325
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 12, 1977; and has submitted Proof of Beneficial Use on June 3, 1982. An examination indicates that the works have a diversion capacity of .670 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.67 CFS	202.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 28, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	28	NWSW 25	SWSW 20		45
Total number of acres irrigated:						45

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of SEPTEMBER, 1989.

MICROFILMED

SEP 21 1989

Acting for  R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-8850 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF OSCAR L. WICK	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8850 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8850 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 12, 1977.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on APRIL 15, 1987, 290 day(s) late.

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SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8850 should be advanced 290 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8850 is advanced to FEBRUARY 26, 1978.

Dated this 14th day of August, 1989.

H. Glen Saylor

Chief, Water Allocation Bureau

[Handwritten signature]

SEP 21 1989

Identification No. _____

Application No. 63-8850

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dean J. Wick Phone: 466-1067
post office address Box 5325 Pampa
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 1N
Range 2W B.M. CANYON County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .9 for irrigation purpose from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .9 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 hp pump,
ditch system; siphon tubes
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	28									25	20							45

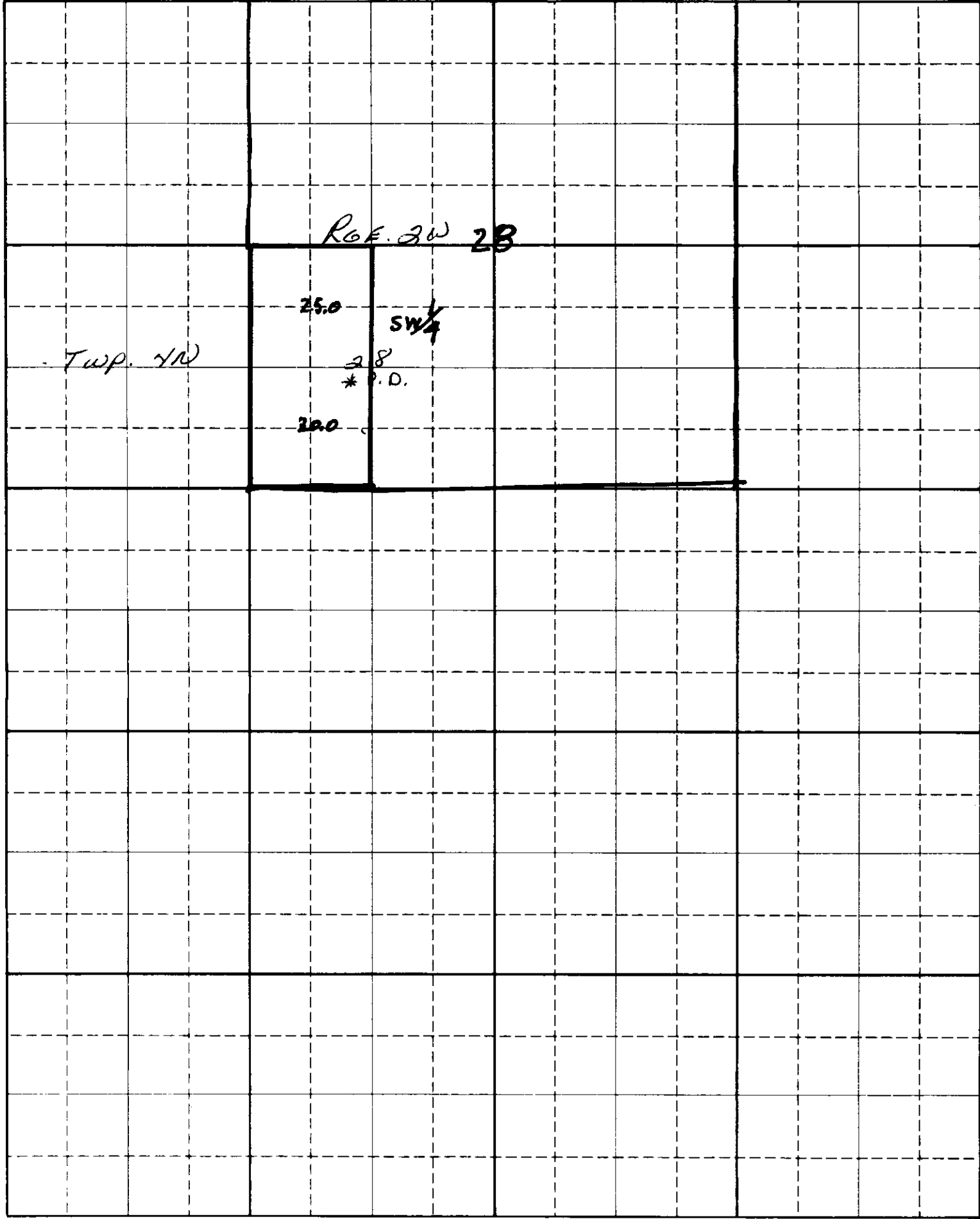
Total number of acres to be irrigated. 45

c. Describe any other water rights used for the same purposes as described above. Pioneer Irrig. District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quar J. Wick
(Applicant)

Proposed Priority 5/12/77

Received by jo Date 5/12/77 Time 5:00

Preliminary check by jo Fee \$ \$25.00

Receipted by jo Date 5/12/77 Rec'd # 7851

Publication prepared by jo Date 5-19-77

Published in Idaho Free Press

Publication dates May 26 + June 2

Publication approved co Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jsf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8850, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

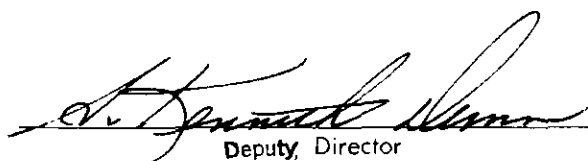
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy, Director

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

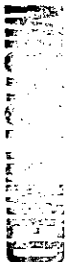
Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam D. Law
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK JJS
6-10-77



September 20, 1989

OSCAR L. WICK
RT. 5 BOX 5325
NAMPA, ID 83651

RE: PERMIT NO. 63-08850

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

August 22, 1989

OSCAR L. WICK
RT. 5 BOX 5325
NAMPA, ID 83651

RE: PERMIT NO. 63-08850

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8850

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-FEB-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 12 1977	132
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	APRIL 15 1987	470
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		290 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 12 1977	132
Total Days Late:		290 DAY(S)
New Priority Date:	FEBRUARY 26 1978	57

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SEP 21 1989

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8850

Permit No.

Staff Analysis Sheet
for

Department of Water Resources Official Use Field Report

P/D SW SW 28' 11" 2 W.

P/U
NW SW
SW SW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report *NO*
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat *SUPPLEMENTAL*

Check of P/D index *ON 5-26-87* (Initial and date) *TO PIONEER*

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? *IRIG. DIST.*
Type of Overlap? ☐ Add acres or uses to existing system
☒ Increase rate of flow or volume
☐ Other: _____

Check of P/U index *ON 5-26-87* (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? *PIONEER*
Type of Overlap? ☒ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? *6-18-87* (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed *Carsten Fritzdla 7-10-87* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *JS 1/13/88* (Initial and date)

Exam Reviewed by Manager of Regional Office *ONS 2/19/88* (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office *JS 2/24/88* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

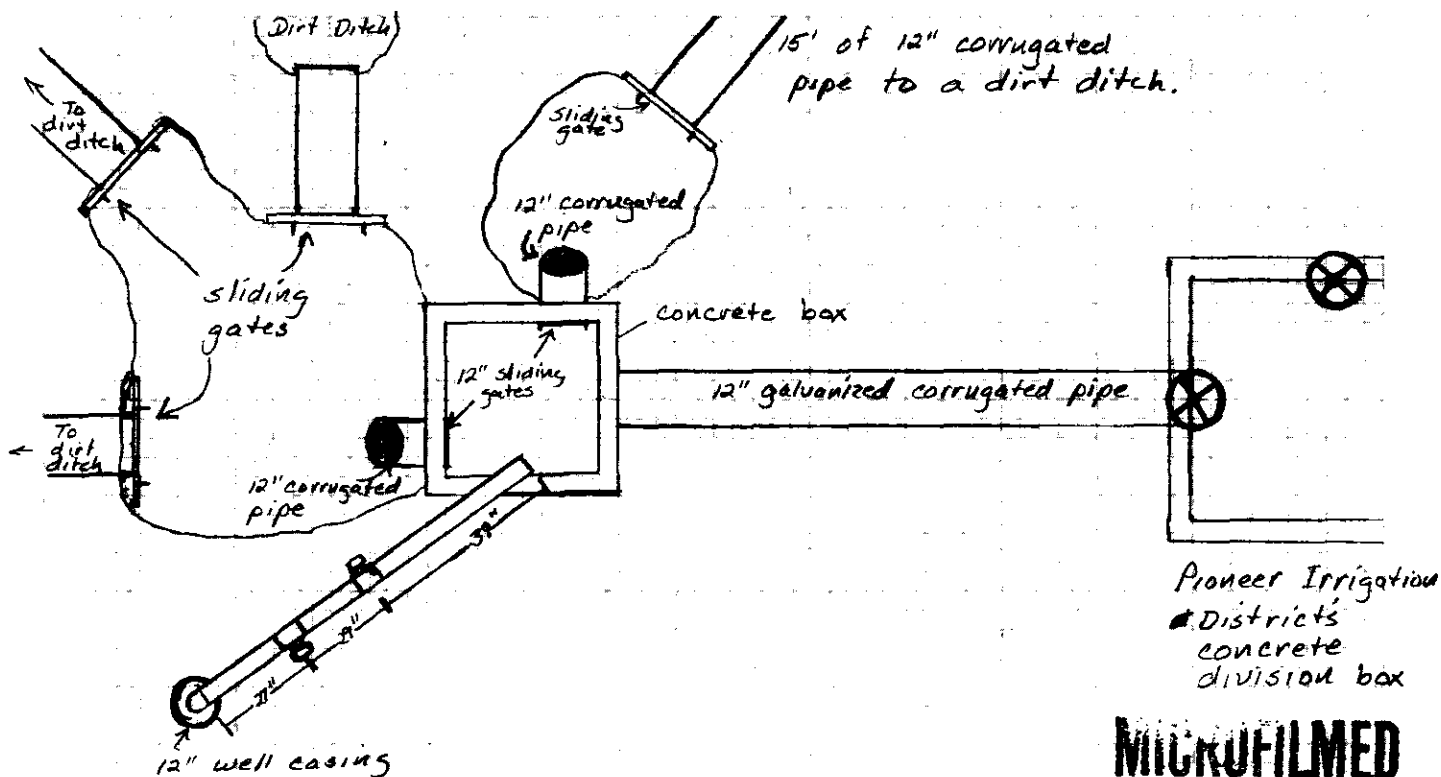
Permit No. 63-8850
1. Owner: Oscar L. Wick Phone No. 466-1067
Current Address: Rt 5, Box 5325, Nampa, ID 83651
2. Accompanied by: Oscar Wick EXAM. DATE: 7-9-87
Address: same as above Phone No. 466-1067
Relationship to Permit Holder: owner
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10169 domestic well on adjacent land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10169 (see above)
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

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SEP 21 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well, 100' deep, with a 5 H.P. submersible pump. When the pump was replaced earlier this summer, the static water level was 12' and drawdown was to 17' after 30 minutes of pumping. The pump is set at 40' with a 4" diameter drop pipe. Water is discharged into a 4' x 4' concrete box where it can be co-mingled with surface

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	282-2002-201	Gould	4" discharge
			# stamped on plate, a replacement pump is now		

*Code to correspond with No. on map and aerial photo in the well

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	28	4N	2W	Canyon	Aerial photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	28										25	20						45

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SEP 21 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

MICROFILMED

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5gal	
stop watch						
Tape measure						
1' Cipolletti Weir + Staff gauge						

2. Measurements:

Filled a 5 gallon buck in 1 second. = 300 gpm
Purdue pipe method, 6" vertical drop 12" from end of pipe
Table page 203 Bot R Water Measurement Manual = 250 gpm
A head of 0.32' over a 1' crest Cipolletti weir
(returned on 7-10-87 for this measurement) = 0.62 cfs (From table)
There was some leakage around the weir.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{300 \text{ gpm}}{448.8} = .67 \text{ cfs} \quad \frac{250 \text{ gpm}}{448.8} = .56 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{5 \times (8.8) \times (.8)}{17} = 2.07 \text{ cfs}$$

Allow 0.67 cfs
for leakage (gallon
bucket meas. more
accurate.)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 45 \times 4.5 = 202.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.67 \times 245 \times 1.98 = 325 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 202.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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SEP 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

water from Pioneer Irrigation District. The water flows from the box into dirt ditches with siphon tube take out, except for 1.3 acres of pasture which uses cuts in the sod banks for take out. Crops include sugar beets, alfalfa for seed and grass pasture. The acreage found to be irrigated exceeded the permit by 1.3 acres (26.3 vs. 25) in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 Twn 4N R2W and by 3.5 acres (23.5 vs. 20) in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28, Twn 4N Rge. 2W.

63-10169 domestic well West of Union Pacific R.R. tracks (Idaho Northern Branch)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.67	202.5
Totals:			0.67	202.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

11/13/88

Field Report Preparation Date

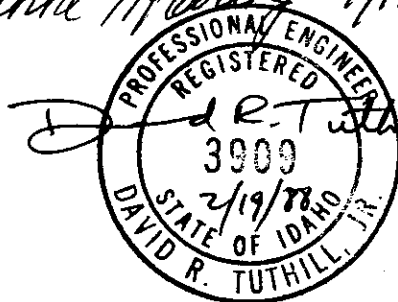
7-9-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 32

Roxanne McCall 1/13/89



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SEP 21 1989

20.21
29.28

C76
1040
T22.4

A
1.4

A
6.2

14.6
790
T22
B
A
14.4

C52
800
T21.77
A
27.3

C
15.6

B
15.0

B
33.3

E
1.1

750
T21.97

D
20.9

C
10.1

24.8
67.7

B
19.5

F
7.0

G
13.1

H
11.0

E
6.9

C
5.5

D
4.2

C60
760
A
9.5

C71
700
T17.30
A
15.8

C71
700
T17.30

C63
810
T21.99

C9
1871
T31.38
B
26.3

C61
770
T21.96
B
4.5

C
37.7

A
33.8

C72
730
T22.0

G
20.0

E
8.2

D
4.2

23.5
A
12.9

H
5.8

F
9.6

I
13.1

J
18.9

B
34.7

29.28
32.33

1670
AT23.01

1570
T23.41

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SEP 21 1989

C10
1540
T22.52

C106
1530
T22.51

13.8

B
2.3

A
46.4

A
23.7

C103

B
11

2. 2

28 4N 2W

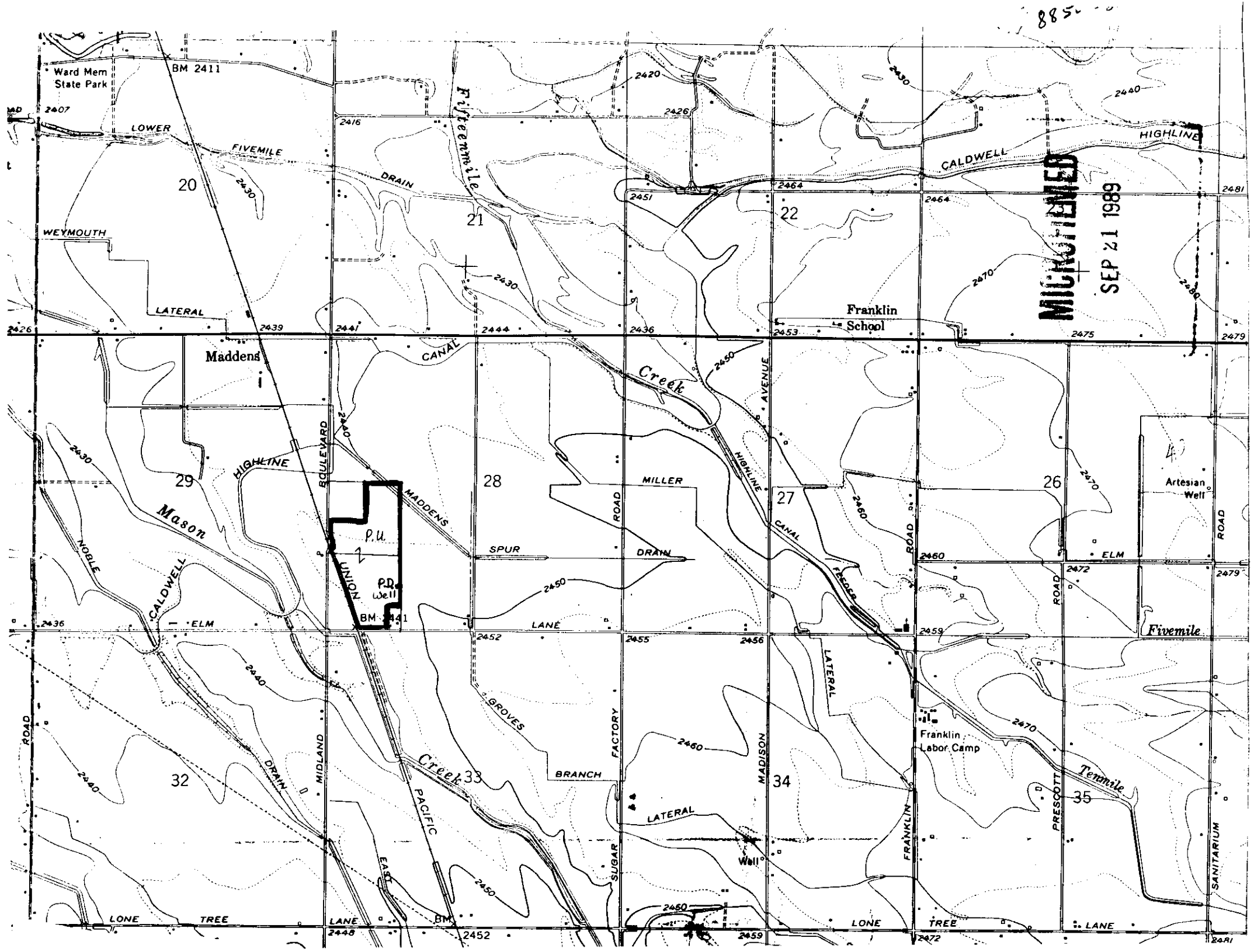


2. 2

2. 2

2. 2

885



63-8856



P.D. looking
South west
Pasture in
background is
a P.U.



P.U. looking
North west at
sugarbeet field
The well is at
the extreme left
of photo.

MICROFILMED
SEP 21 1983

4/86

RECEIVED

APR 15 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 06 1987

Department of Water Resources

KEYPUNCH

For Office Use Only OK
 Fee Received \$100
 Date 5/12/87
 Receipt # 42355
 Receipt by E.H.
 Sent to S.O. AA

EXAMINATION FEE INFORMATION

1. Permit No. 63-8850

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: OSCAR L. WICK3. Post Office Address: RT. 5, BOX 5325, NAMPA, 83651Telephone No. 466-10674. Source of Water: ~~PIONEER~~ GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 4/8 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .9 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/12/77

8. Person to contact to accompany the department representative during the field examination:

OSCAR L. WICK

(Name)

RT. 5, BOX 5325, NAMPA, 83651

(Address)

466-1067

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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Date _____

Signature of Permit Holder (and title, if appropriate)

SEP 21 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-8850
WICK, OSCAR L.
RT. 5 BOX 5325
NAMPA, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

SEP 11 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-5850
WICK, OSCAR L.
ST. 5 HIG 5325
NAPA, IL 83051

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

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Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

SEP 21 1989

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-8850
WICK, OSCAR L.
PT. 5 BOX 5325
KAMPA, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138855

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners recently enacted HB 671 and is being developed at this time.

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SEP 21 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

113901

SEP 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

Oscar L. Wick
Route #5 Box 5325
Nampa, Idaho 83651

RE: 63-8850

Dear Mr. Wick:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8850.

Name(s) of Permit Holder: Oscar L. Wick

Post Office Address: Rt 5 Box 5325

Nampa, ID Tel. No. 466-1067

Source of Water: well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

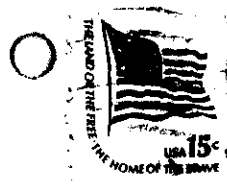
The above information is a true statement of the extent to which the above numbered permit has been developed.

6/1/82
Date

Oscar Wick
Signature of Permit Holder

MILKOT LIMITED

Oscar (7) Wicks
Rt 5, Box 5325
Nampa, ID 83651



RECEIVED



JUN 3 1982 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources, BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138842

WICK, OSCAR L.
RT. 5
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8850 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

ENCLOSURE

July 13, 1977

Re: Permit No. 63-8850

Oscar L. Wick
Route #5 Box 5325
Nampa, ID

Dear Oscar:

Enclosed is a copy of your approved Application for Permit No. 63-8850 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JG 5/13

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) CLS 5/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) G.S. 6-13-77

Affidavit of Publication received(date) 6-18-77

(12) _____

Final date for protests 6-13-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL Date 6-14-77

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Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

C.S.

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495 Lorin &/or Janie Buck
63-4498 Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829 Huter Brothers, Inc.
63-8830 J. H. Land Co.
63-8833 Harold C. White
63-8837 John A. Nyer
63-8838 L. Douglas Hyslop
63-8839 June Fujikawa
63-8840 Walter C. Lenz
63-8844 Valley Investment
63-8847 Alfred &/or Lester L. Grandle
63-8850 Oscar L. Wick
63-8854 Lawrence Lowber
63-8855 Laurence L. &/or Esther M. Baum
63-8856 Lawrence Lowber
63-8859 John H. Brandt

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that OSCAR L. WICK
Route 5, Box 5325 Nampa, ID
has on May 12, 1977 submitted Application No. 63-8850
for a permit to appropriate 0.90 cubic feet per second XXXXXXX
XXXXXXX of water from a groundwater source
by means of well, pump, ditch system
within the SW₁, SW₄, Sec 28 T4N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 45 acres
within the W₁, SW₄, Sec 28 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho Free Press, Nampa, ID
on May 26, 1977 and June 2, 1977.