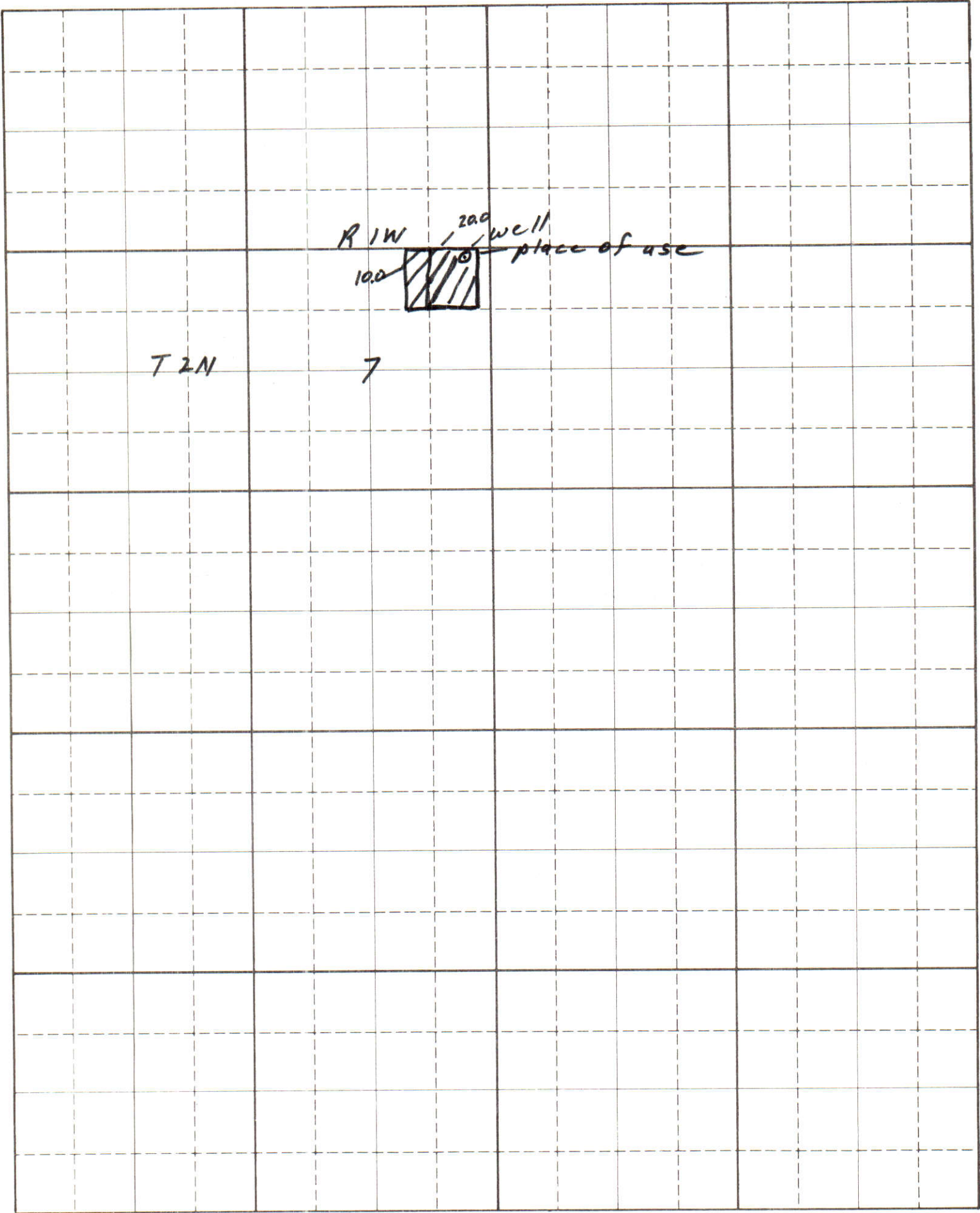


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence Damm
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam D. Kaw

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
LAURENCE L. &/or ESTHER
M. BAUM Route 3 Nampa, ID
has on May 16, 1977 submitted
Application No. 63-8855 for a per-
mit to appropriate 0.60 cubic
feet per second of water from a
groundwater source by means of
well and pump into ditches
within the NE 1/4 NE 1/4 Sec 7 T2N-
R1W B.M., Canyon County to be
used from March 15 to Nov. 15
for irrigation of 30 acres within
the N 1/2 NE 1/4 Sec 7 T2N-R1W
B.M.

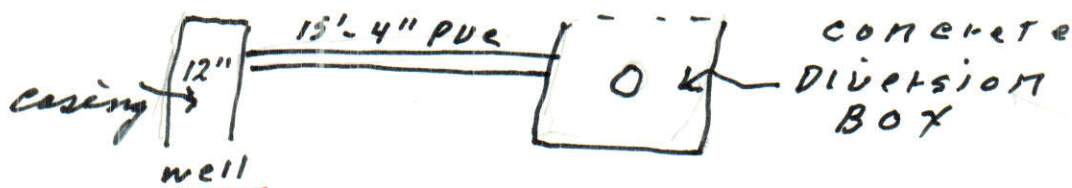
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 13, 1977.

by STEPHEN ALLRED
Director
May 26; June 2, 1977

OK 7/2/77
6-10-77

UNRECORDED

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NENE Sec 7 T2N R1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Moyer
Checked by Dan

Checked by Dr. S

Approved by Kay Walker

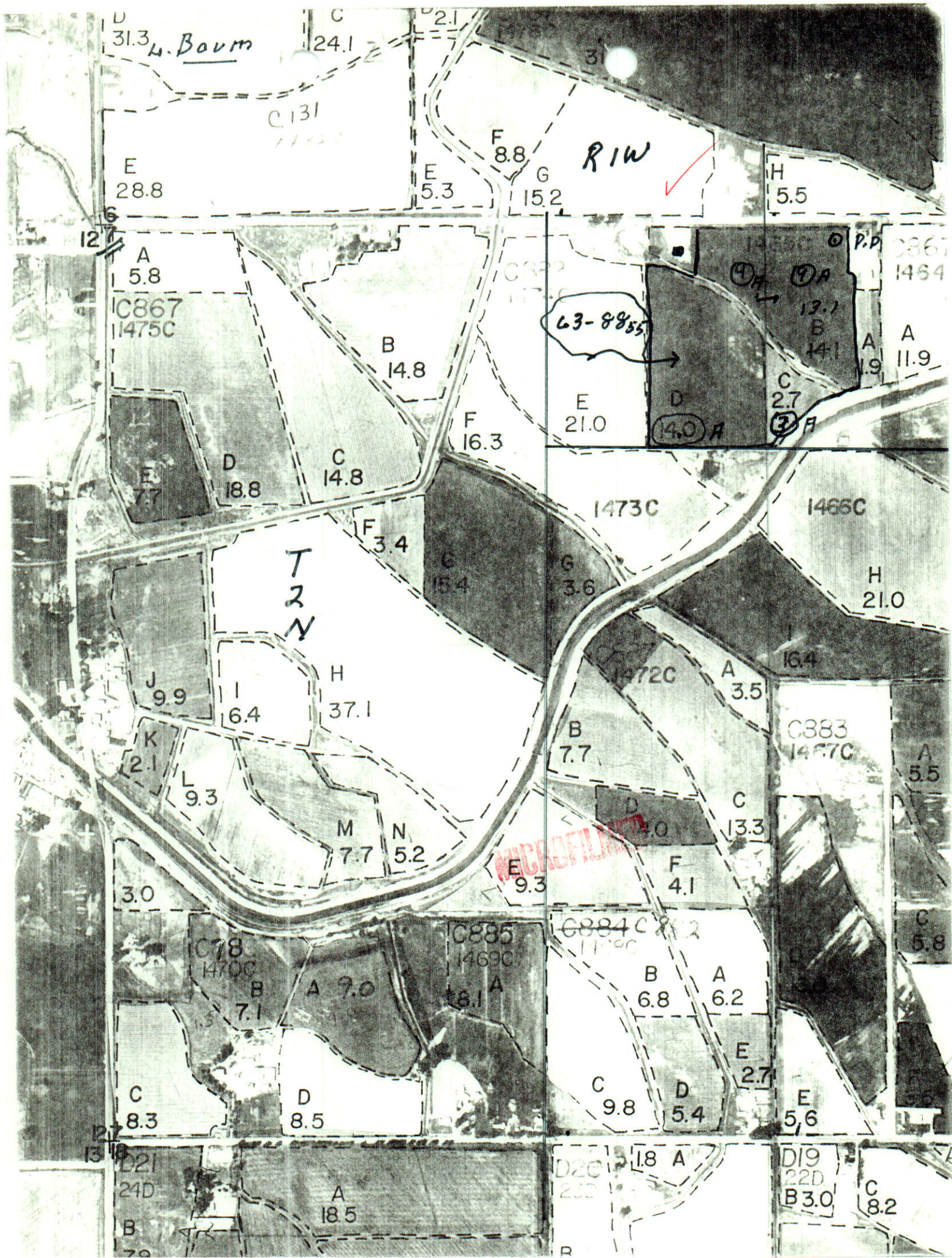
Date 4/1/83

Date 5/6/83

Date 10-6-86

ИЗДАНИЕ

MICROSOFT MET



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Laurence L. &/or Esther M. Baum
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8855 issued pursuant to Application for Permit dated May 16, 1977,
and has submitted proof to the Department of Water Resources on May 28, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.62 cfs of water from a groundwater source
tributary to _____, and that the permit has been applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 0.60 cfs and	165.0 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 135.0 acre feet per year, said waters to be diverted within the NE 1/4 Section 7,
Twp 2N, Rge 2W in the County of Cayuga

Description and location of place of use:

[illegible]

Total number of acres irrigated 30

MILITARY MED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14TH day of OCTOBER, 19 86.

Acting for the Director

MICHAEL MED

Identification No. _____

Application No. 63-8855

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Laurence L. and/or Esther M. Baum Phone: 466-6841
post office address At 3 Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 2N
Range 1W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .60 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump into gravity ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
- b. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. Name of municipality to be served _____, or number of families to be supplied with domestic water _____
15. If water is to be used for other purposes describe: _____
16. _____
17. _____
18. _____
19. _____
20. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	7	20 ~~30~~	10															30

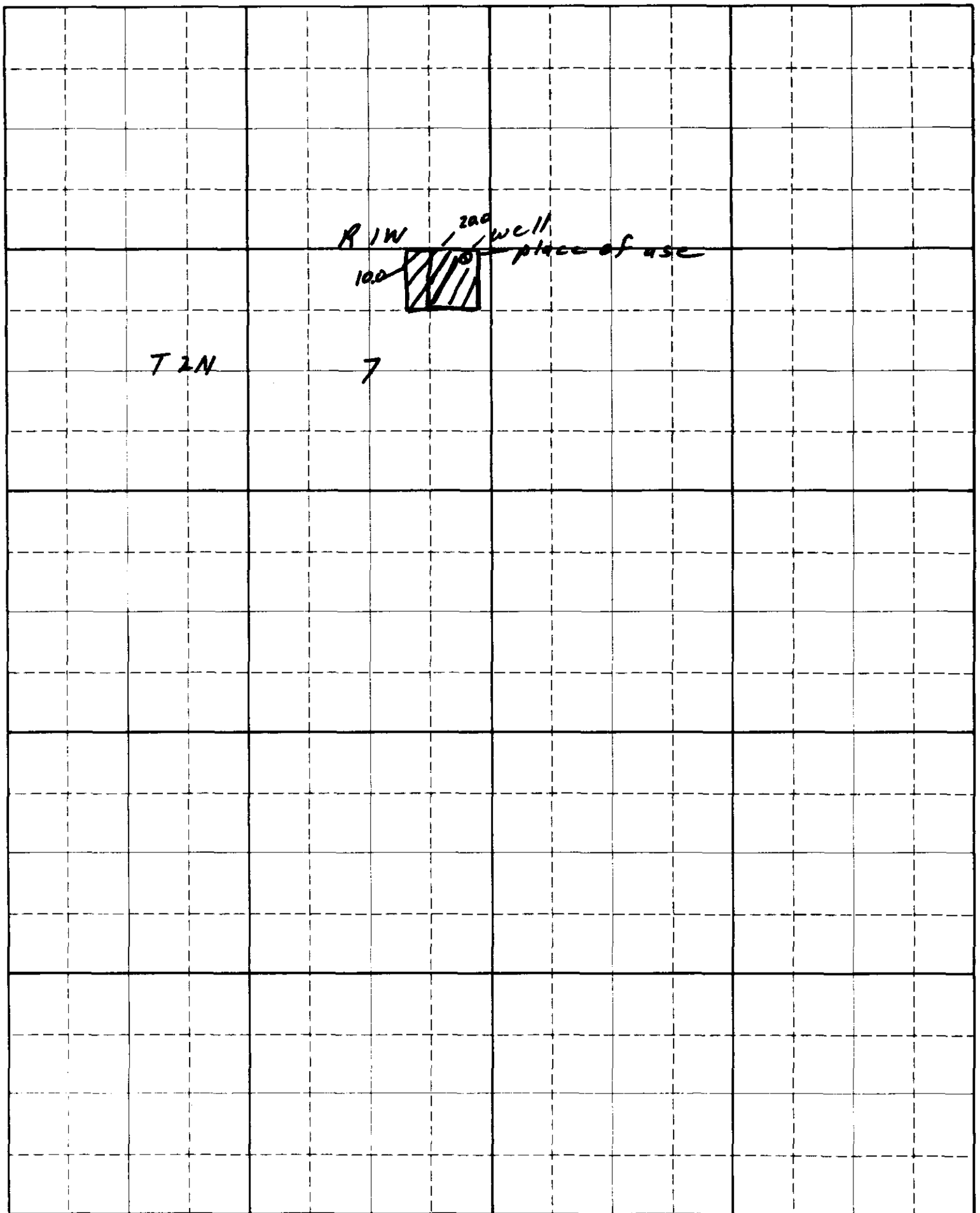
Total number of acres to be irrigated. 30

c. Describe any other water rights used for the same purposes as described above. Nampa - Meridian Irr. Dist.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurens D. Damm
(Applicant)

Proposed Priority 5/16/77

Received by CLS Date 5/16/77 Time 8:00^{a.}

Preliminary check by CLS Fee \$ 25.00

Receipted by CL Date 5-16-77 # 7756

Publication prepared by CL Date 5-19-77

Published in Shoshone Tree Press

Publication dates May 26 + June 2

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

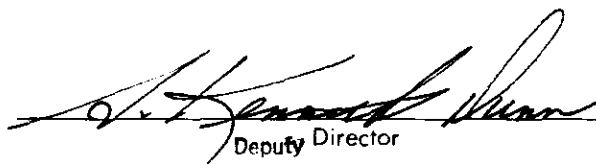
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8855, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Motor Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

OK 128
6-10-77

Verla Harker

Subscribed and sworn to before me this

2nd day of June,
19 77

Adam D. Kaw

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 63-8855

Laurence L. &/or Esther M. Baum
Rt. 3
Nampa, ID 83651

Dear Mr. and Mrs. Baum:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-6855
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	4/1/83		

RECEIVED
OCT 6 1986

Department of Water Resources

EXAMINATION

Date 4/1/83 Accompanied by Laurence Baum Total Q measured .615 ≈ 0.62
If source is surface water, estimate total flow of source _____
Methods of measurement Cippolletti well Meets Permit requirements? yes

Measurement calculations:

1 ft Cippolletti well - Reading .32 = .615 cfs ✓
30 acres x 4.5 = 135 AFA ✓ .02 x 30 acres = .60 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
12"	5	Ruth Betty	—	Ruth Betty	—	1 Ft Cippolletti		submersible

System Description 12" casing - 125 ft deep - 32' static hd - 4" PVC
pipeline to diversion box. Gravity irrigation
system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5 ^{245 days} AFA/Acre

Q (cfs)

V (afa)

FROM

TO

irrigation ✓

.60 ✓

135 ✓

3/15 11/15 ✓

Total

.60 ✓

135 ✓

3/15 11/15 ✓

Remarks

Supplemental ir. to Nampa-Meridian Irrigation
District

Overlap Review per VAX:

p/d - none

p/u - 63-2388 - Boise River

63-8395 - G.W.

Recommend R32 for p/u overlaps.

[illegible]

Hand-drawn diagram showing a well casing (12" diameter) connected to a concrete diversion box via a 15'-4" PVC pipe.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date 10-6-86

MINORITY PARTY

100-443887-100

31.3 *u. Baum*

24.1

C 13.1

F 8.8

RIW

E 28.8

E 5.3

G 15.2

H 5.5

12

A 5.8

C867
1475C

B 14.8

63-8855

E 21.0

146

A 11.9

C 14.8

F 16.3

1473C

*T
2
N*

F 3.4

H 21.0

I 6.4

H 37.1

A 3.5

L 9.3

M 7.7

N 5.2

B 7.7

C383
1487C

C 13.3

3.0

E 9.3

F 4.1

C884C

B 6.8

A 6.2

C 8.3

D 8.5

C 9.8

E 5.6

18 A

D19
22D
B3.0

C 8.2

MEMO

RECEIVED

OCT 6 1986

Department of Water Resources

To: Kay Walker

From: Jan Shurte *Jan*

Date: September 25, 1986

Subject: Field Exam For 63-8395
& 63-8855

The problem with these exams is that Mr. Ellis leased the property from Mr. Baum who used to irrigate that land with the well covered by Permit No. 63-8855. So when John did the exam Mr. Baum told him he had irrigated it from his well which was true. But when I did the exam the Ellis's were irrigating it from their well at that time.

In speaking with Mr. Baum since it is his land he would prefer the water to be licensed to him. So perhaps both permits could be licensed with special conditions.

RECEIVED

FROM

Ray

turned exam
to Region

DATE

10-1-1985

TO

Western — John &/or Jan

SUBJECT

Exams 63-8395 & 63-8855

These 2 exams have an overlapping place of use in N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7. The Canyon Co. assessor's office will not give owners of this area over the phone because there are more than one. Could you stop by the assessor's office and find out who owns the land in question? Thanks!

SIGNATURE

Ray

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

BAUM, LAURENCE L. & ESTHER M.
RT. 3
NAMPA, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8855

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Lawrence Baum
Route #3
Nampa, Idaho 83651

Re: 63-8855

Dear Mr. Baum:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

NOT FILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Perm. 663-8855

Name(s) of Permit Holder: Lawrence R. Rasmussen

Post Office Address: Route 3, Hamlet, Idaho

Tel. No. 466-6841

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 30 (acres)
☐ Other

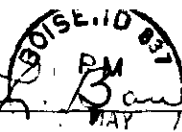
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/25/82
Date

Lawrence R. Rasmussen
Signature of Permit Holder

Laure L. Baum
Rt # 3 - Box 3974
Nampa, Idaho 83651



RECEIVED

MAY 28 1977



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138846

BAUM, LAURENCE L. & ESTHER M.
RT. 3
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8855 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

July 18, 1977

Re: Permit No. 63-8855

Laurence L. &/or Esther M. Maum
Route #3
Nampa, ID 83651

Dear Laurence &/or Esther:

Enclosed is a copy of your approved Application for Permit No.63-8855 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) GLS 5/18/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) GLS 5/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

RNS

Other rights on the same place of use permit 63-8395
in the name of Roger L. Ellis includes in
Comments: of 90 ac in N W N E - Sec 7. This is
an error on the Ellis permit. The region
has written Ellis for an amendment.
Affidavit of Publication received (date) 6-10-77

(10) _____

(11) C.S. 6-13-77

(12) _____

Final date for protests 6-13-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of
approval

____ No special conditions for approval

(15) District _____

W

By _____

742

Date 6-20-77

Microfilm

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

C.S.

Published in the Idaho Free Press, Nampa, Idaho on May 26 and June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4495 Lorin &/or Janie Buck
63-4498 Harold Boschma

NOTICE OF APPLICATION FOR WATER PERMIT

63-8829 Huter Brothers, Inc.
63-8830 J. H. Land Co.
63-8833 Harold C. White
63-8837 John A. Nyer
63-8838 L. Douglas Hyslop
63-8839 June Fujikawa
63-8840 Walter C. Lenz
63-8844 Valley Investment
63-8847 Alfred &/or Lester L. Grandle
63-8850 Oscar L. Wick
63-8854 Lawrence Lowber
63-8855 Laurence L. &/or Esther M. Baum
63-8856 Lawrence Lowber
63-8859 John H. Brandt

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LAURENCE L. &/or ESTHER M. BAUM
Route 3 Nampa, ID
has on May 16, 1977 submitted Application No. 63-8855
for a permit to appropriate 0.60 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well and pump into ditches
within the NE1/4 Sec 7 T2N-R1W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 30 acres

within the NE1/4 Sec 7 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on May 26, 1977 and June 2, 1977.

RECEIVED
MAY 26 1977
IDAHO DEPARTMENT OF
WATER RESOURCES
BOISE, IDAHO

IDENT. NO. 63-8855

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

10/15/86

9.14.79