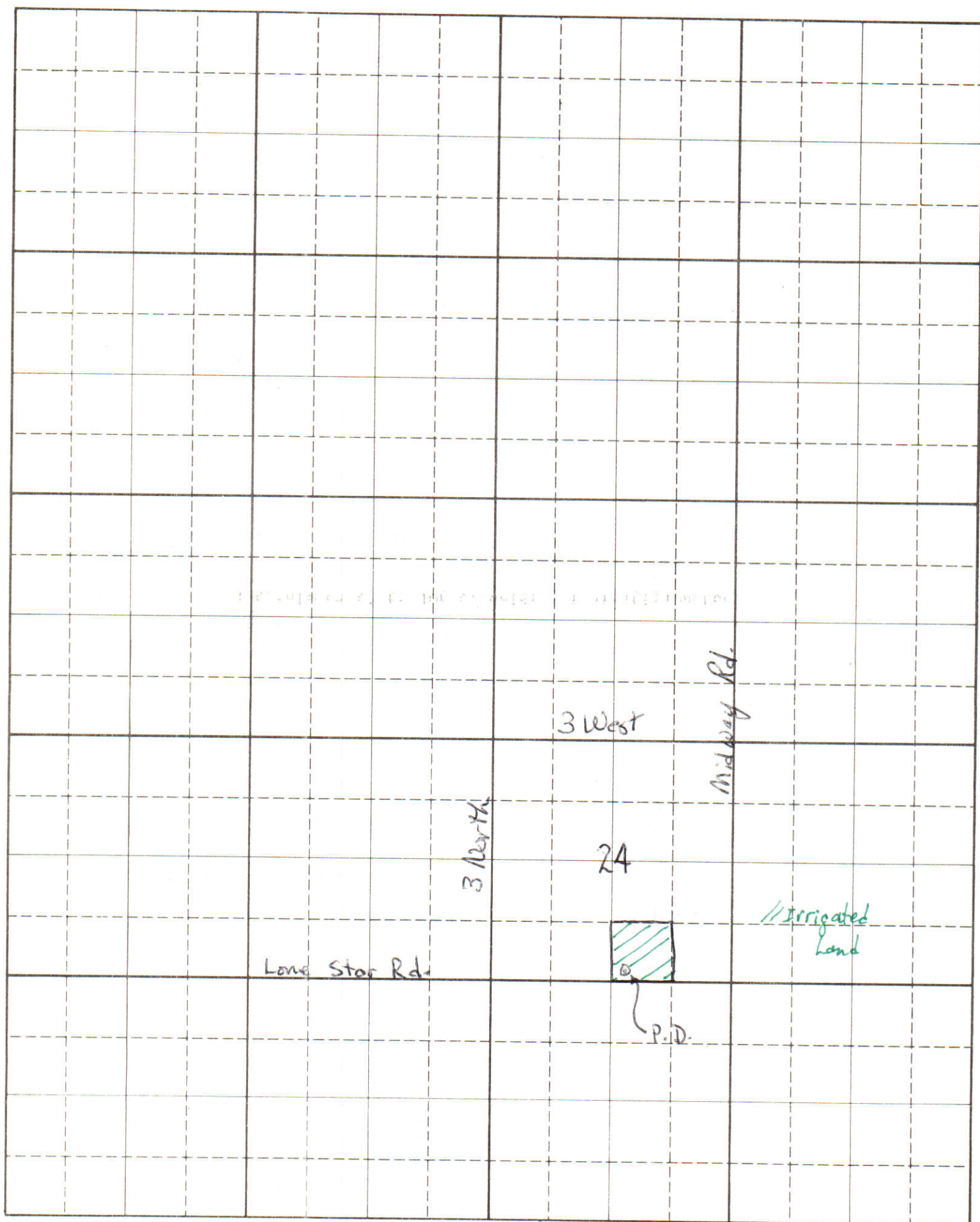


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Martens
(Applicant)

AFFIDAVIT OF PUBLICATION



STATE OF IDAHO,)
) ss.
 County of Canyon.)

Verla Harker
 of Nampa, Canyon County, Idaho, being first duly
 sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
 times hereinafter mentioned was over the age of twenty-one years,
 and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
 a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
 the said newspaper is in general circulation in the said County of
 Canyon, and in the vicinity of Nampa, and has
 been uninterruptedly published in said County during a period of
 seventy-eight consecutive weeks prior to the first publication of the
 notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
 published in said newspaper

Two Times
 in the regular and entire issue of said paper, and was
 printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 9th day of June,

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
 JOHN J. MARTENS, Route 1,
 Nampa, Idaho, has on May 19,
 1977 submitted Application No.
 63-8891 for a permit to ap-
 propriate 0.80 cubic feet per
 second of water from a ground-
 water source by means of well
 and existing structures within
 the SW1/4SE1/4, Sec. 24, T3N-R3W
 B.M., Canyon County, to be used
 from March 15 to Nov. 15 for the
 irrigation of 40 acres within the
 SW1/4SE1/4, Sec. 24, T3N-R3W
 B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with the
 Director of the Idaho Depart-
 ment of Water Resources, 92
 South Cole Road, Boise, Idaho
 83705 on or before June 20, 1977.

C. STEPHEN ALLRED
 Director

June 2, 9, 1977

OK
 6-20-77
 [Signature]

MICROFILMED

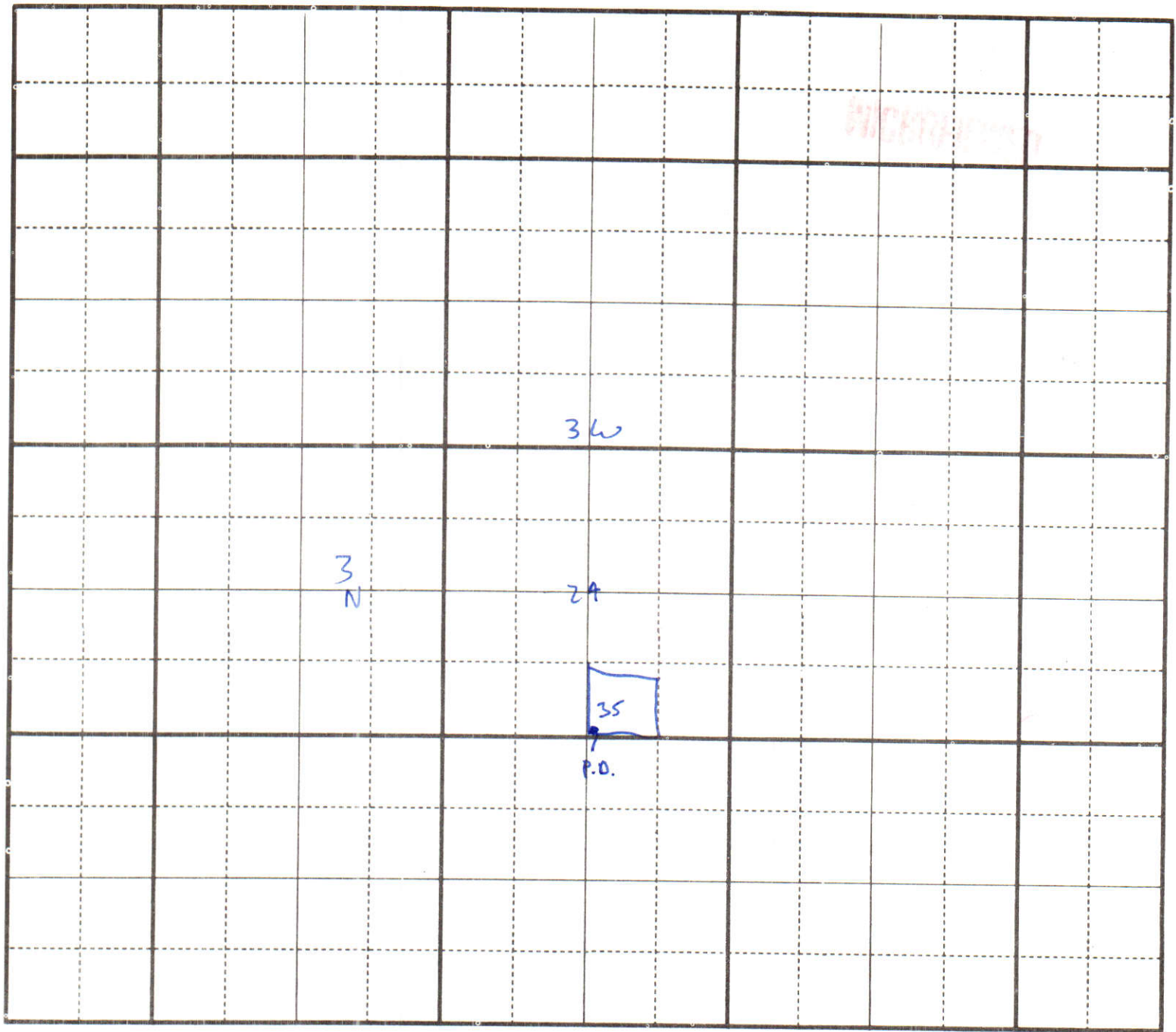
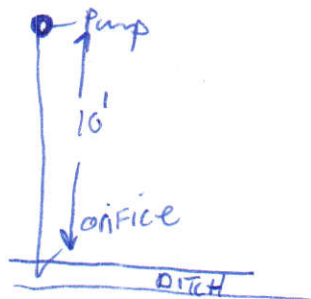


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8891 Priority May 20, 1977 Amount .65 cfs

THIS IS TO CERTIFY, that JOHN J. MARTENS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8891 issued pursuant to Application for Permit dated May 20, 1977,
and has submitted proof to the Department of Water Resources on August 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.65</u> cfs and <u>157.5</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
157.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	24																35	35

Total number of acres irrigated 35

The rate of diversion of water for irrigation under this license and all other
water rights on the same land shall not provide more than 0.02 cubic feet per
second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.


Director

RECEIVED
DRT

Identification No. _____

Application No. 63-8891

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN J. MARTENS Phone: 466-5891
post office address Route 1, Box 1361 Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Phyllis Canal at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 24 Township 3N Range 3W B.M. _____

4. Water will be used for the following purposes:

Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.80 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well will drop water into existing structures

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 3200.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 1963

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3N	3W	24															40		40

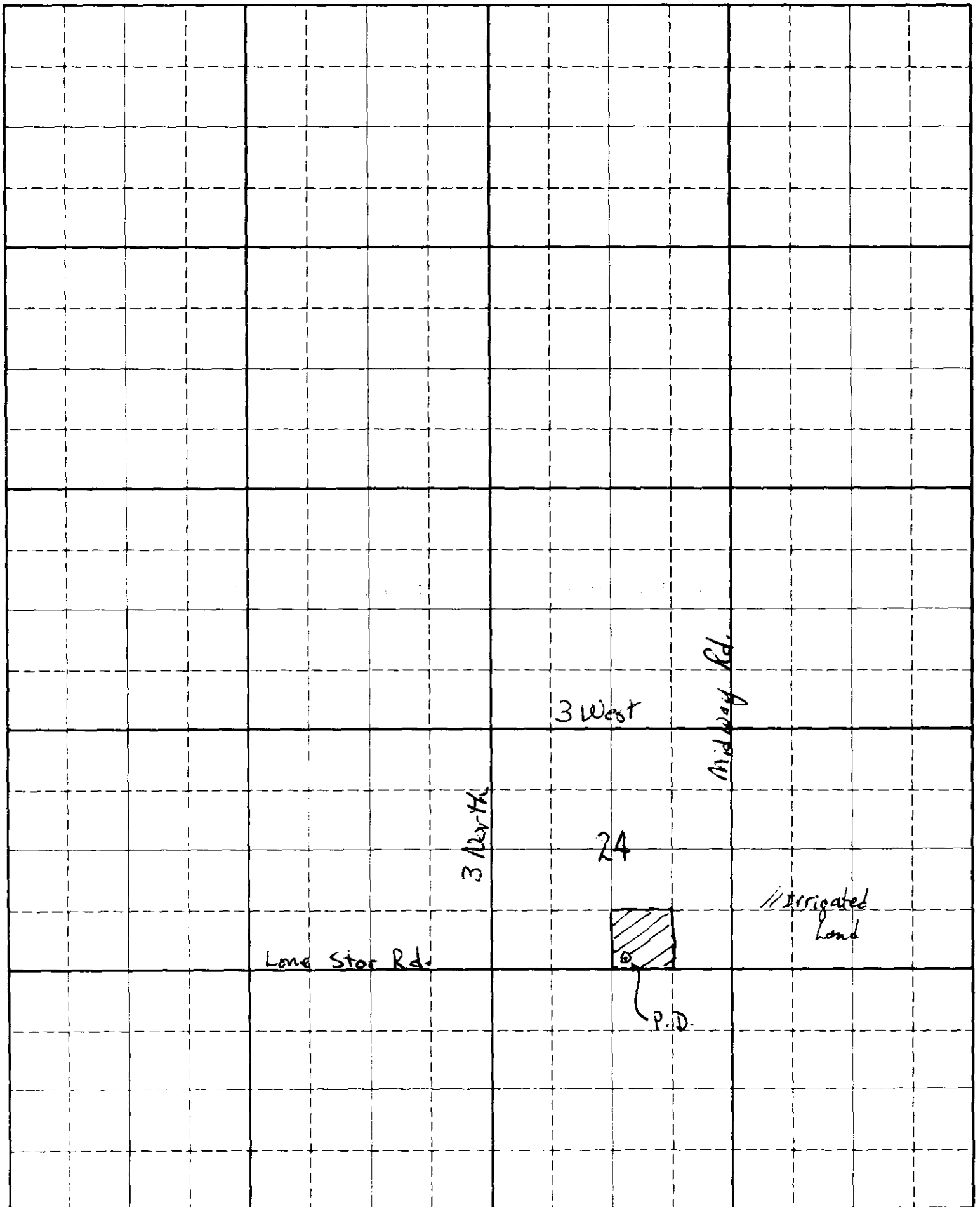
Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.
Nampa-Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant John J. Martens
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Nampa-Meridian irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Martens
(Applicant)

Proposed Priority 5/20/77

Received by Y Date 5-19-77 Time 11:40am

Preliminary check by WMM Fee \$ 25.00

Receipted by Y Date 5-20-77 # 7785

Publication prepared by CS Date May 26, 1977

Published in Idaho Free Press

Publication dates June 2, 1977 & June 9, 1977

Publication approved Y Date 5-20-77

Priority reduced to 1 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8891, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

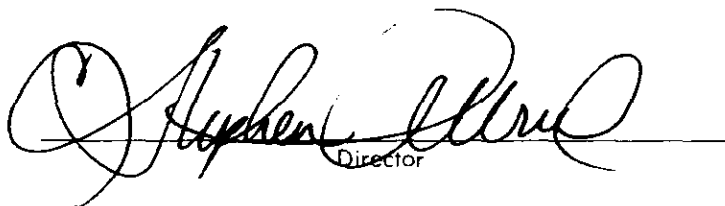
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of July, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

OK
6-20-77
JH

Verla Harker

Subscribed and sworn to before me this

19 77 9th day of June

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

WATER RIGHT NUMBER 63-8891

OWNER LAST NAME - MARTENS
ADDRESS LINE 1 - RT. 1 BOX 1361
ADDRESS LINE 3 -FIRST NAME - JOHN J.
ADDRESS LINE 2 -
CITY - NAMPAORIG OWNER -
STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-20-1977 COUNTY - CANYON

TOTAL DIV. RATE -

.6500 -CFS

TOTAL DIV. VOLUME - 157.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 24 03N 03W LOT RECIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .6500 CFS USE DIV. VOLUME - 157.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RND 03W SEC 24 TRACT SWSE LOT AC 35

DATE -

TOTAL ACRES

35

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST.

PROOF DUE - 08-01-1978 PERMIT/DENIED - 07-13-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL & PUMP.

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: John J. Mattens

Present Owner: _____

3. City: Nampa State: ID Zip: 83651

B. Tributary of:

B. Status (D,L,R,C,A,I,F - leave blank if valid):

D. County: 27

F. Total Diversion Volume:

H. Water District:

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion SWSE 24 3N 3W _____

from 3-15 to 11-15 for A purposes. Amount .8
(cfs or ~~AG-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

John J. Martens
Route 1, Box 1361
Nampa, Idaho 83651

Dear Mr. Martens,

RE: License No. 63-8891

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

John J. Martens
Route 1, Box 1361
Nampa, Idaho 83651

Dear Mr. Martens,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8891, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .65 cfs Source: groundwater

The maximum quantity diverted shall not exceed 157.5 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N, Rge. 3W, B.M.

Beneficial use: Irrigation of 35 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N,
Rge. 3W.

Priority date established: May 20, 1977

Conditions (if any): RIS (4.5)

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

RECORDED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder John J. Martens
Post office address Rt. 1, Box 1361, Nampa, Id Phone 4166-5891
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 4-1 to 10-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3W EW, B.M., Section 24, Subdivision SW 1/4 SE 1/4 Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 12" X 67' SHP motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

40³⁵

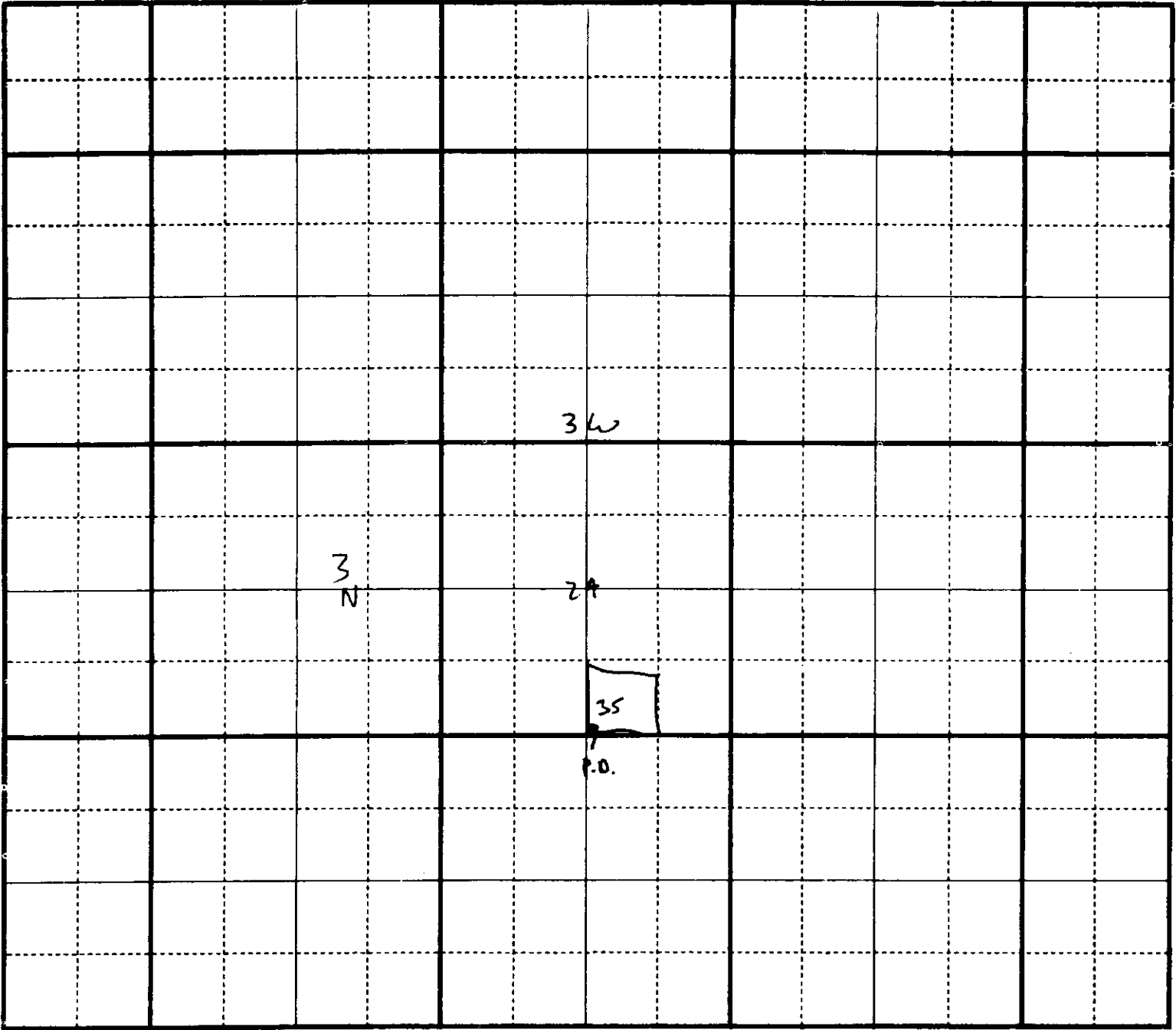
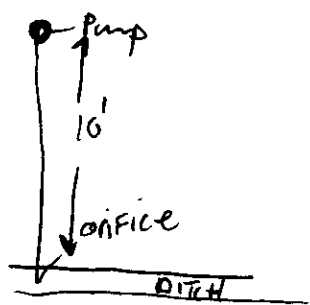


Diagram of System



DATE OF EXAM 1 AUG 1980

ACREAGE
Found 35
Recommended 35

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.65 c.f.s. V = 157.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X

Name source: PHILLIS CANAL
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.65 CFS Method of measurement Piezometer & orifice

Total Q recommended 0.65 CFS Meter No. _____ Type _____ Condition O.K.

Total V recommended 157.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

6 X 5" orifice 5.5" head = 293 gpm x .00228 = 0.65 CFS ✓

$V = .65 \times 245 \text{ days} \times 19835 = 315.87$
 $33 \text{ ac} \times 4.9 \text{ in req} = 157.5 \text{ ✓}$

SYSTEM DESCRIPTION:

5 hp pump into 20' of 6" line into concrete ditch w/ siphon tubes.

REMARKS:

Recommended beneficial use for irrigation w/ condition
for use of canal water

Examiner's Signature WRE Morris Date 1 Aug 1980

Checked by DBS Date 8/26/80

Approved by Robyn Date 11/7/81

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 1 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder JOHN J. MARTEYS
- b) Post Office Address RT #1 1361 Nampa Idaho
2. Permit Number 638891
3. Date of Priority that you are prepared to establish 5-20-77
4. a) Source from which water was appropriated GROUND WATER
- b) Location of the point of diversion: SE 1/4 SECTION 24
Township 3N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 40 INCHES for IRRIGATION purposes from 4-1 to 10-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 120 MAXIMUM acre feet cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement was made by Bill Webb of Layne Pump Co.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) This water is ground water from a 12" well 67 feet deep with a five horse electric motor. Water drops into existing structures.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: The measuring device is a six inch pipe with five inch orifice.

- c) Give well driller's name and address and the date the well was completed: Cecil Broomfield
6-22-77

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

8/14/78

John Martens
Rt #1 Box 1361
Nampa, Idaho 83651



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

J J MARTENS
RT 1 EOX 1361
NAMPA ID 83651



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

129338

Re: Permit No. 63-8891

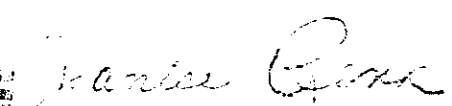
John J. Martens
Route 1, Box 1361
Nampa, Idaho 83651

Dear Mr. Martens:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



JANICE RENK
Water Rights

Encl: Proof affidavit

RECEIVED
JUL 1 1978
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Enclosed find Well Drillers
report. we have a real good
well throwing 40 inches of
water

63-889, John J Martens

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED

Engineer SEP 6 1977

[illegible]

July 19, 1977

Re: Permit No. 63-8891

John J. Martens
Route #1 Box 1361
Nampa, ID 83651

Dear John:

Enclosed is a copy of your approved Application for Permit No. 63-8891 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8891

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) W.H.M. 5/23/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) W.H.M. 5/23/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RHS.

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 6-20-77

(12) _____

Final date for protests 6-20-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By J.H. Date 6-21-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 27, 1977

RE: SEE ATTACHED SHEET

63-8891

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

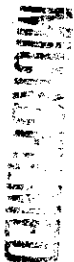
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 20, 1977.

Sincerely,



Bill submitted
6-20-77
y

PUBLISHES IN THE IDAHO FREE PRESS, NAMPA, IDAHO, on June 2, 1977 and June 9, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4501 Dennis G. Brock
63-4502 Idacrest Farms, c/o Richard R. Davis
63-4503 Ida Crest Farms, Inc. c/o Richard R. Davis
63-4504 Idacrest Farms, Inc. c/o Richard R. Davis
63-4505 Idacrest Farms, Inc c/o Richard R. Davis
63-4506 Gary T. Mumford

NOTICE OF APPLICATION FOR WATER PERMIT

63-8891 John J. Martens
63-8893 Don Brandt
63-8895 Dean &/or Karen Baird
63-8902 James S. Hyslop &/or Jan P. Hyslop
63-8904 Jerry &/or Beverly Summerall
63-8905 Wesley J. &/or Elisabeth Ann Steck &/or Rayan &/or Stella Jane Steck
63-8908 Mark W. Hoagland
63-8909 Blaine Hoagland
63-8911 B. L. Anson
63-8912 Frank &/or Juanita Humiston
63-8913 E. D. Itami &/or June S. Itami
63-8914 John R. &/or Clara E. Babacock

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN J. MARTENS

Route 1, Nampa, Idaho

has on May 19, 1977 submitted Application No. 63-8891

for a permit to appropriate 0.80 cubic feet per second ~~XXXX feet~~

~~per annum~~ of water from a groundwater source

by means of well and existing structures

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T3N-R3W B.M., Canyon County

to be used from Mar 15 to Nov 15

for the irrigation of 40 acres

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 20, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID

on June 2, 1977 and June 9, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 26, 1977

John J. Martens
Route 1
Box 1361
Nampa, Idaho 83651

Dear Mr. Martens:

Enclosed is your Receipt No. 7785 in the amount of \$ 25.00
for an application for permit which was received in
this office on May 19, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

7785
MAY 26 1977
RITA FLECK
SECRETARY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 16, 1977

Re: Application for Permit

John J. Martens
Route 1, Box 1361
Nampa, ID 83651

Dear Mr. Martens:

I am returning the Application for Permit along with check #608 that you recently submitted. I have taken the liberty of filling out a new Application for you as per our phone conversation of May 12, 1977.

To complete the filing just sign the new Application and return it along with the \$25.00 filing fee.

If you have any questions, please contact me.

Sincerely,

Bill MacAllister

BILL MACALLISTER
Water Resource Agent

BM:rf

Enc.

*Thank you Mr Macallister
and I hope everything is O.K. now*

P.S. Enclosed find my check of \$25.00

RECEIVED

RECEIVED
MAY 16 1977

Boise, Idaho
Boise, Idaho

May 16, 1977

Re: Application for Permit

John J. Martens
Route 1, Box 1361
Nampa, ID 83651

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To complete the filing just sign the new Application and return it along with the \$25.00 filing fee.

If you have any questions, please contact me.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:rf

Enc.

MICROFILMED