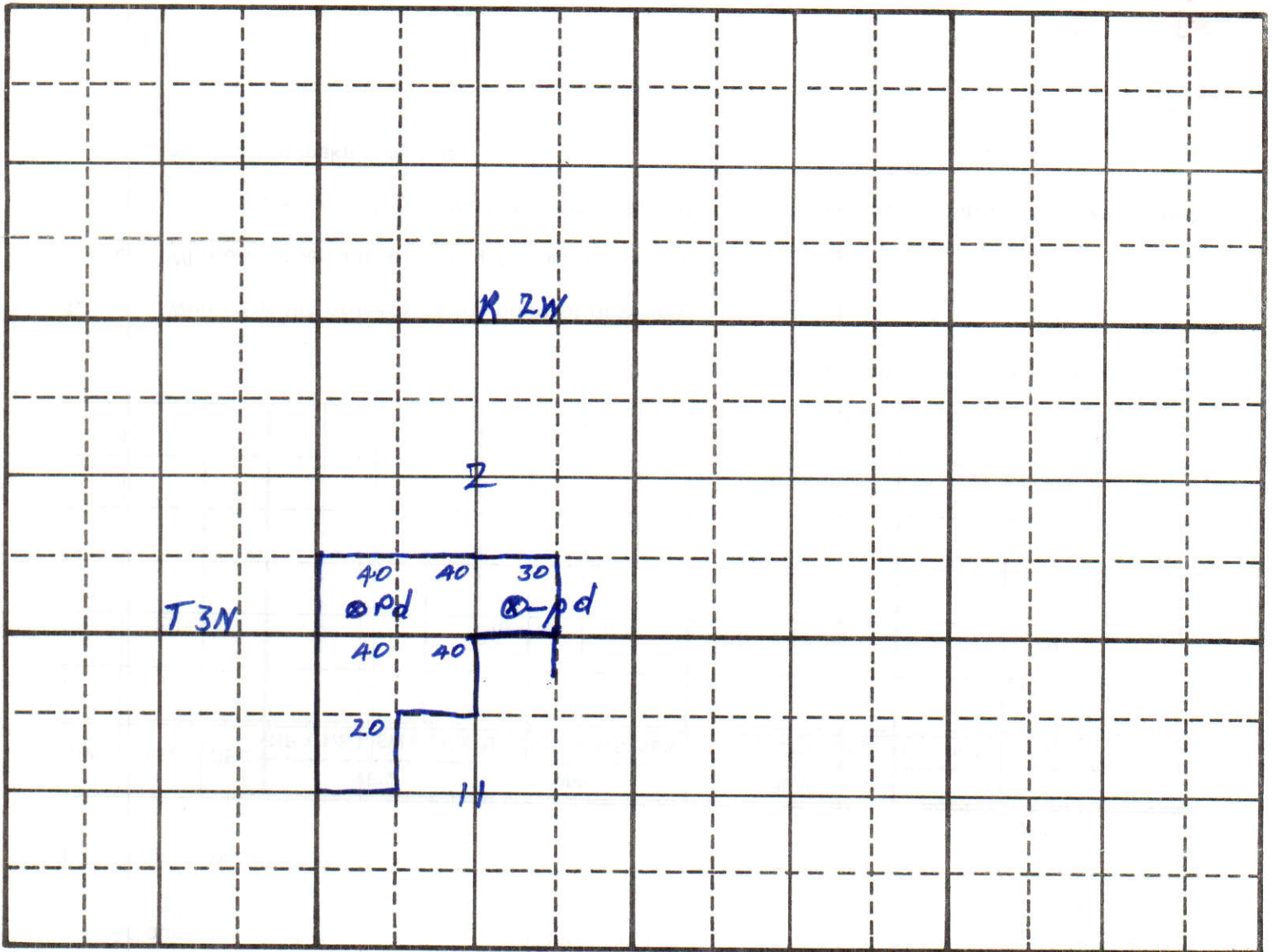


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, this 10th day of July, 1980.
* Don Brandt
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by sg Date 07-22-80

Publication prepared by h/h Date 7/24/80

Published in Idaho Free Press

Publication dates 7/31 & 8/7/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

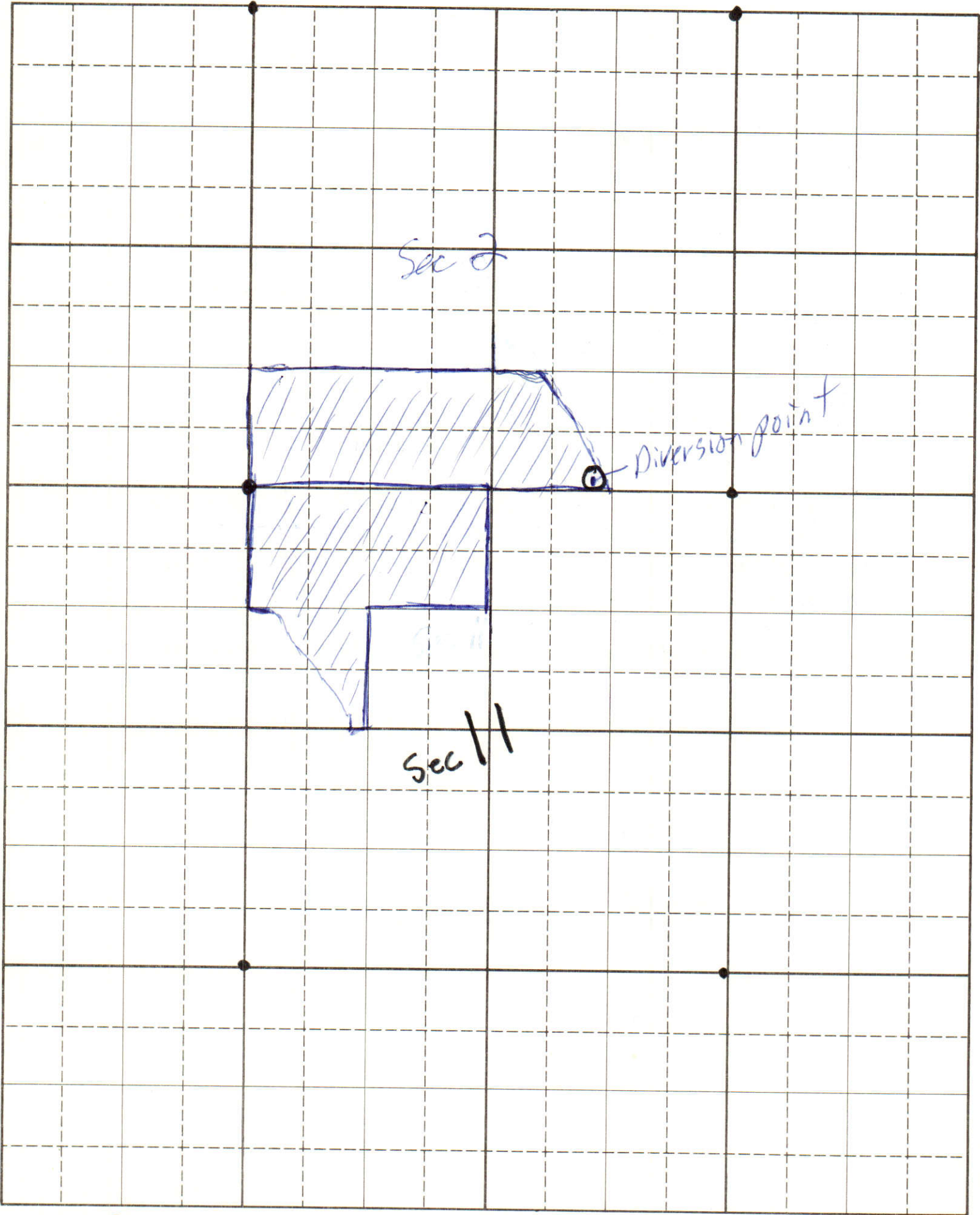
I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-8893 provided that
the conditions as set forth on page 4 of above referenced permit are met.

Witness my hand this 11th day of September, 19 80.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Brandt
(Applicant)

County of Canyon)

Suzanne Smith

July 31; August 7, 1980

- MICROFILMED**

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 9th day of June,

William D. Lane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
DON BRANDT, 215 11th Avenue
South, Nampa, Idaho, has on
May 16, 1977 submitted Ap-
plication No. 63-8893 for a permit
to appropriate 4.0 cubic feet per
second of water from a ground-
water source by means of well,
pump, motor and ditches within
the SW 1/4 SE 1/4, Sec. 2, T3N-R2W
B.M., Canyon County, to be used
from April 1 to Oct. 31 for the
irrigation of 210 acres within the
S 1/2 SW 1/4, SW 1/4 SE 1/4, Sec. 2;
N 1/2 NW 1/4, SW 1/4 NW 1/4, Sec. 11;
T3N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED
Director

June 2, 9, 1977. SW 1/4 of 3/10/77

OK
6-20-77
yf

RECEIVED

RECEIVED
MAR - 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8893
 1. Owner: DON BRANDT Phone No. 466-7821
 Current Address: 203 11th AVE S. NAMPA ID. 83651
 2. Accompanied by: ROBERT MCKELLIP EXAM. DATE: 6-18-87
 Address: RT. 2 Box 2147 NAMPA Phone No. 467-5110
 Relationship to Permit Holder: RENTER JOHN BRANDT
 3. Source: GROUNDWATER tributary to _____

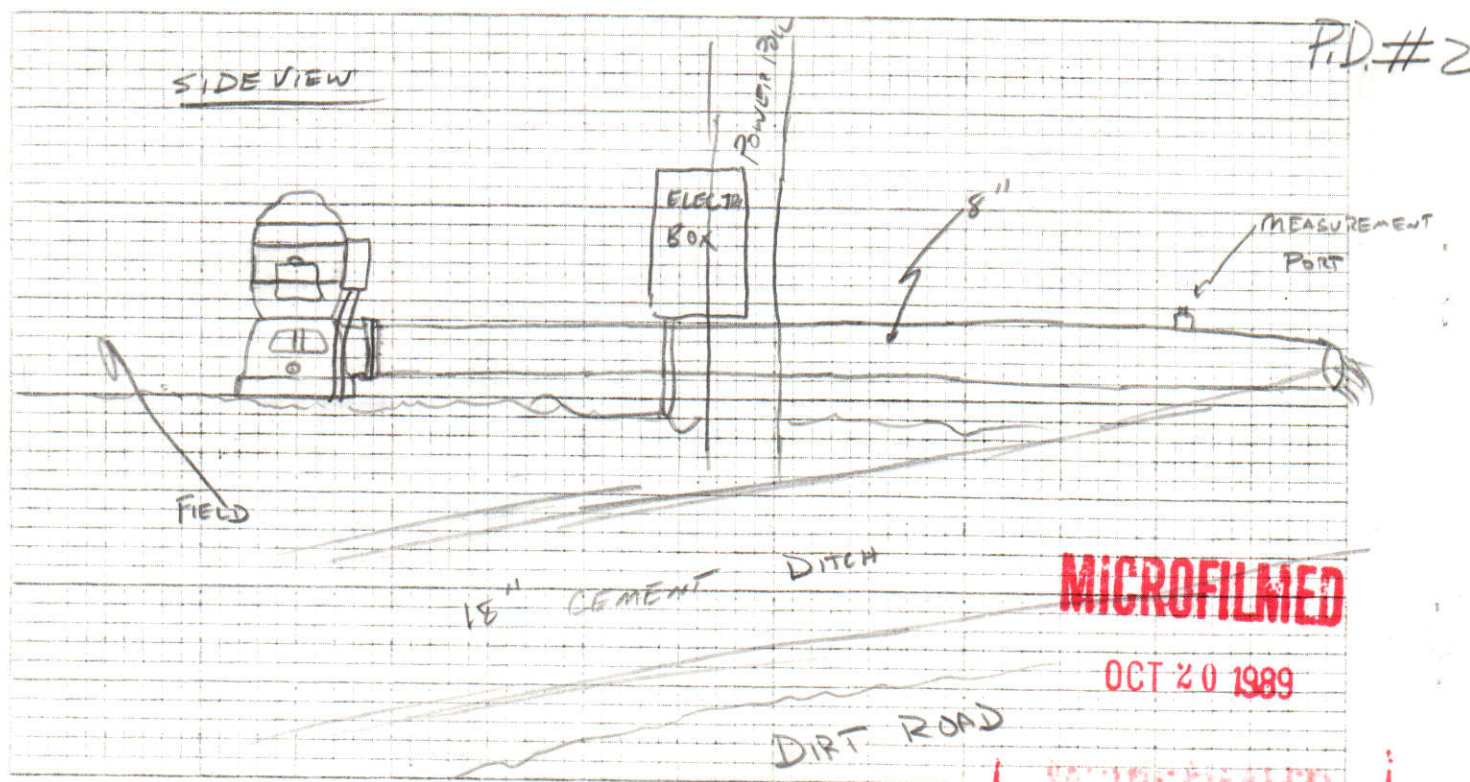
B. OVERLAP REVIEW

- SUPPLEMENTAL TO PIONEER IRR. WATER

1. Other water rights with same place of use: #1 63-9417 - DOMESTIC OUT OF SAME WELL
63-5276 - DIFF SOURCE 63-4439 63-9001 ~~63-55~~ ☒ Copies Attached
 2. Other water rights with same point of diversion: #1 63-9417 - SAME 63-9001 63-4439
#2 ~~63-55~~ 63-2529 - PIONEER ☒ Copies Attached ☒ Copies of Field Exam's Attached
 some

C. SYSTEM DESCRIPTION

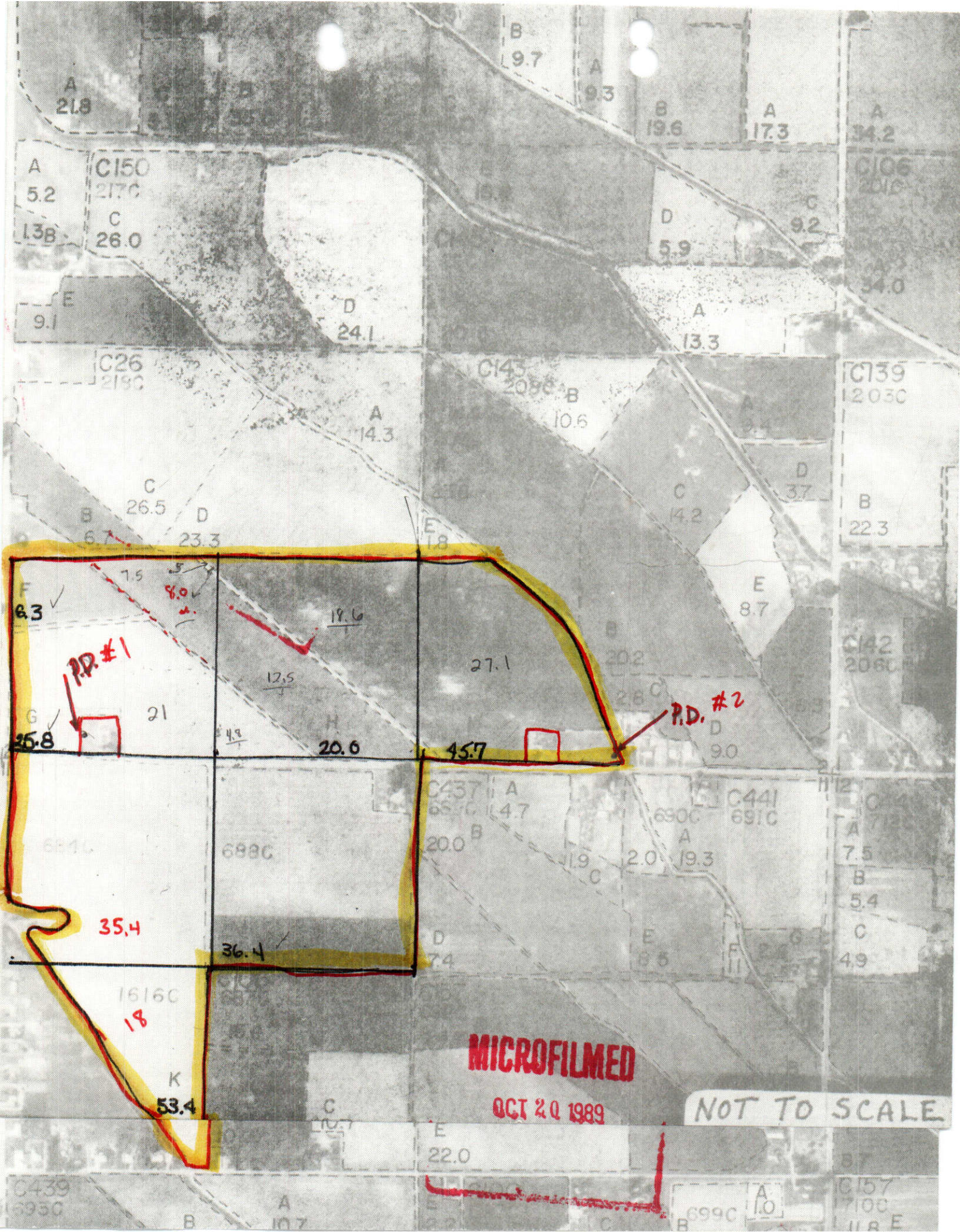
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 3 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

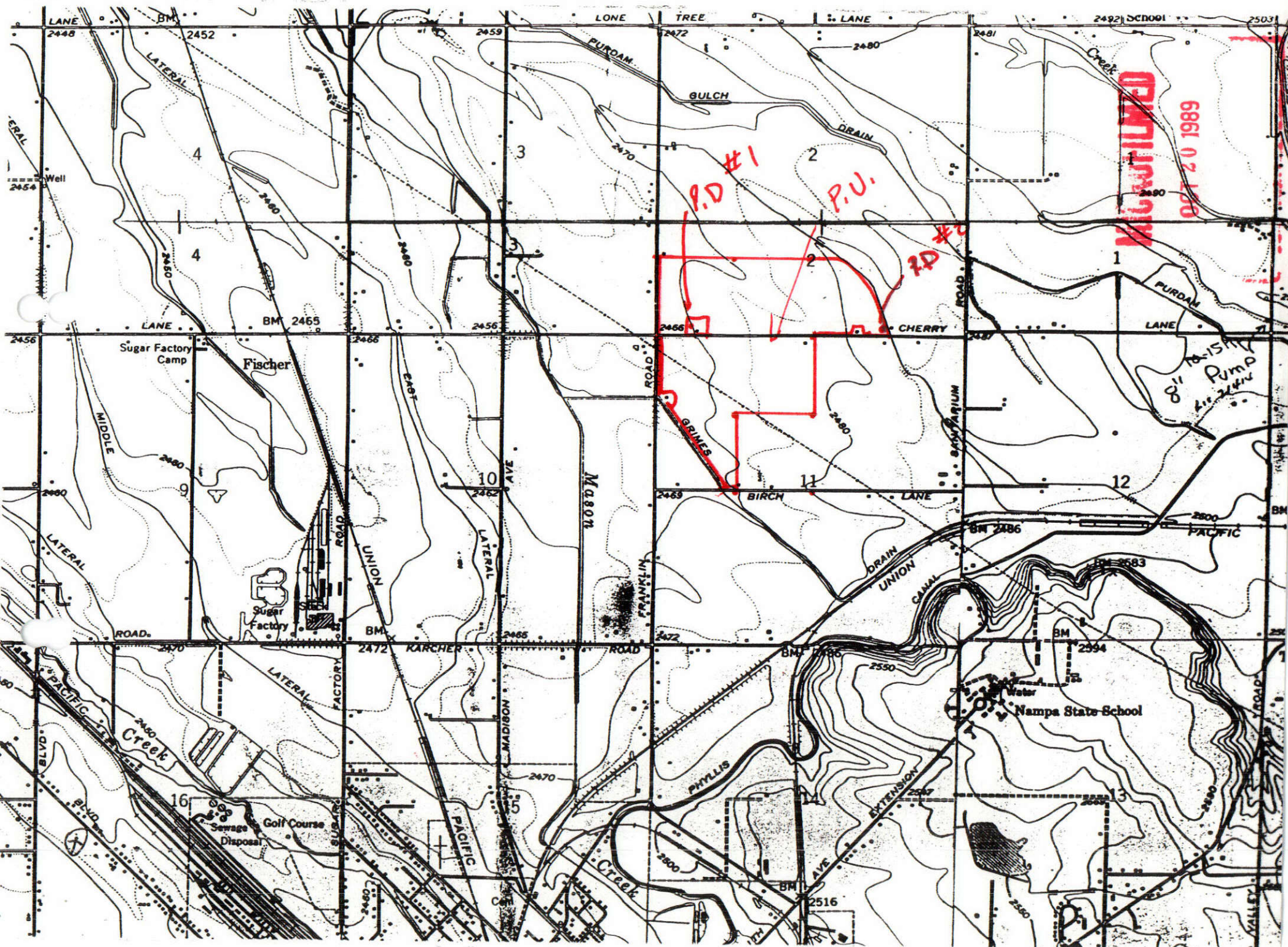
OCT 20 1989



MICROFILMED

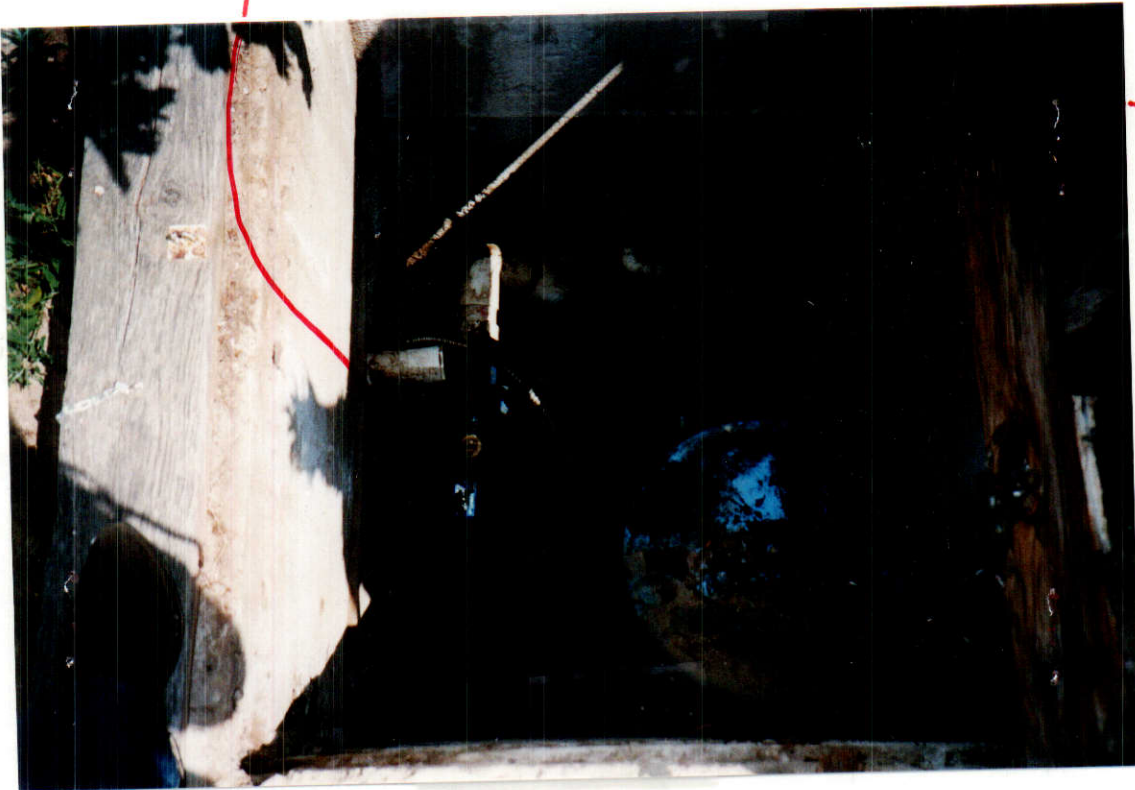
OCT 20 1989

NOT TO SCALE



IRRIGATION PUMP.

63-8893



DOMESTIC
PUMP
PRESSURE
TANK

P.D.

1



P.V.
* LOOKING
WEST

MICROFILMED

OCT 20 1989

65-8893



P.D.

2



P.U.
X LOOKING
NORTHWEST

OCT 20 1989

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08893

Priority: May 18, 1977

Maximum Diversion Rate: 1.43 CFS
Maximum Diversion Volume:¹ 605.9 AF

This is to certify, that DON BRANDT
203 11TH AVE. S.
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1977; and has submitted Proof of Beneficial Use on June 27, 1978. An examination indicates that the works have a diversion capacity of 1.430 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.43 CFS	605.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 2, Township 03N, Range 02W
SWSW , Sec. 2, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	2	SWSW 35	SESW 36	SWSE 27	98	
		11	NENW 36	NWNW 35	SWNW 18	89	

Total number of acres irrigated: 187

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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OCT 40 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08893

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of September, 1987.

Acting for R. Keith Higginson, Director

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OCT 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APPROVED
JUL 18 1980

RECEIVED
JUL 22 1980
Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

change the point of diversion and/or the place of use.

Comes now Don Brandt

of (address) 203 11th Ave. South, Nampa, Idaho 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8893, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 2, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: SW¼ SW¼ Sec. 2 T.3N R. 2W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 4.0 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	2											40	40			30		110
3N	2W	11					40	40	20										100

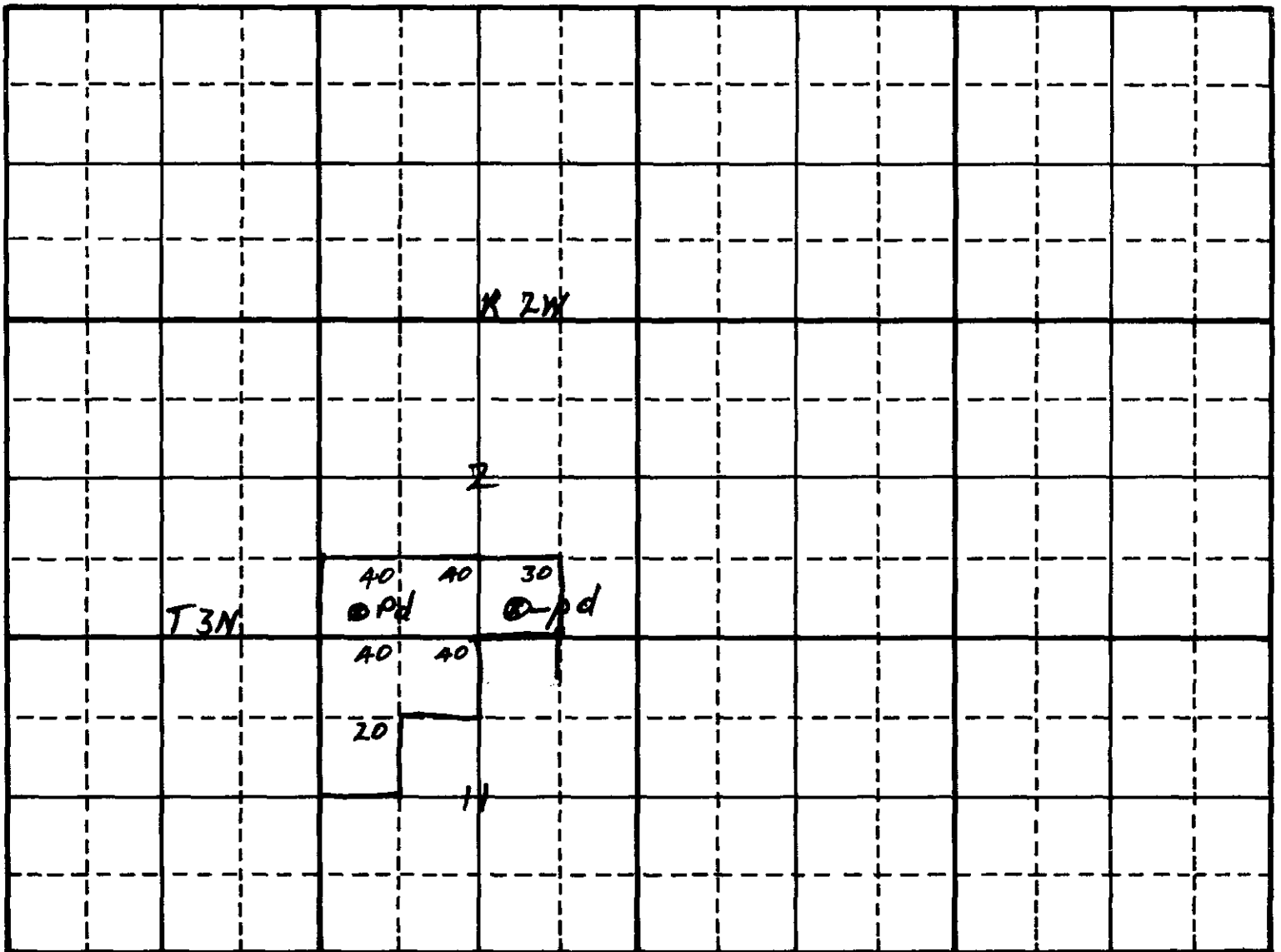
Total number of acres to be irrigated = 210
220

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, this 10th day of July, 1980.
x Don Brandt
(Signature)

FOR DEPARTMENT USE ONLY

#15901

Preliminary check by Jim Fee = \$20.00

Received by 14 Date 07-22-80

Publication prepared by Jim Date 7/24/80

Published in 1st ed. 5-1-80

Publication dates 7/24/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-8893 provided that

the conditions as set forth on page 4 of above referenced permit are met.

Witness my hand this 11th day of September

19 80

L. Glen Saxton
Chief, Operations Bureau

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT
NO. 63-8893 IN THE NAME OF
DON BRANDT

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8893 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8893 to appropriate the public waters of the State of Idaho with a proposed priority of May 16, 1977.
2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.
3. The license examination fee was received on July 1, 1986, 2 day(s) late.

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OCT 20 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8893 should be advanced 2 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8893 is advanced to May 18, 1977.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

OCT 20 1989

Identification No. _____

Application No. 63-8893

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don Brandt
post office address 215 11th Ave So
2. Source of water supply well groundwater which is a tributary of Lot 14 Cortland Place Sub
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Grime Drain at a point in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 3N Range 2W B.M. Canyon County
presently discharged there
4. Water will be used for the following purposes:
Amount 4.0 for irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with
approx 25 H.P. pump & diesel motor.
Dis charge into present ditches.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	2											40	40			30		110
3N	2W	11					40	40	20										100

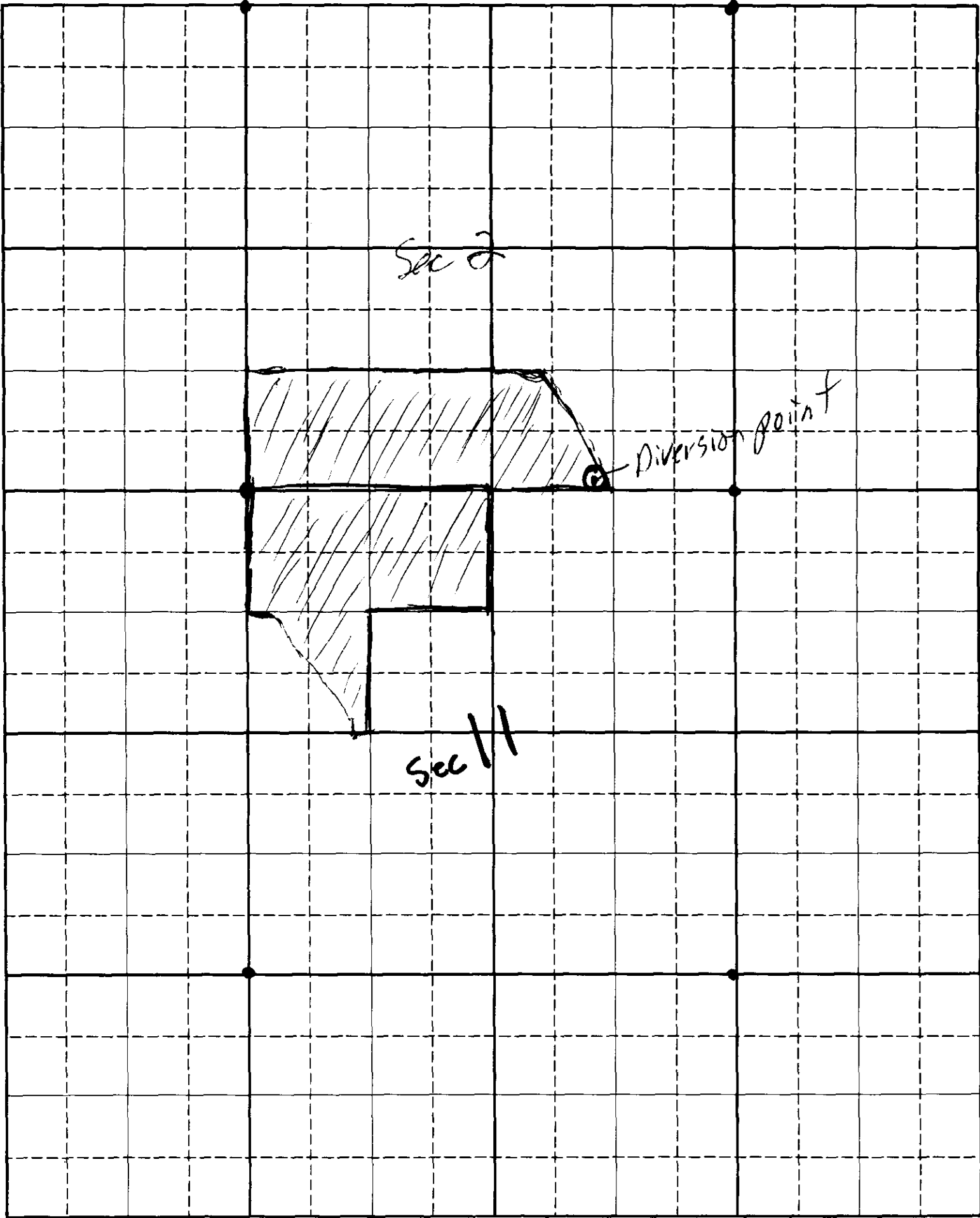
Total number of acres to be irrigated 210

c. Describe any other water rights used for the same purposes as described above. Water right in Pioneer irrigation District on all lands.

9. a. Who owns the property at the point of diversion Joan Brandt
b. Who owns the land to be irrigated or place of use Joan Brandt, Don Brandt & Marilyn Brandt
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owner is applicant's sister - Applicant manages property for her along with lands owned by him as well as some lands owned jointly. Farm operates as one unit.

10. Remarks Water will be used to supplement normal Pioneer District water - when it runs out.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Brandt
(Applicant)

Proposed Priority 5/16/77

Received by ls Date 5/16/77 Time 10:30

Preliminary check by CLS Fee \$ 55 00

Receipted by lf Date 5-23-77 # 7796

Publication prepared by CS Date May 26 1977

Published in Idaho Free Press

Publication dates June 2, 1977 + June 9, 1977

Publication approved lf Date 6-20-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by lll

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

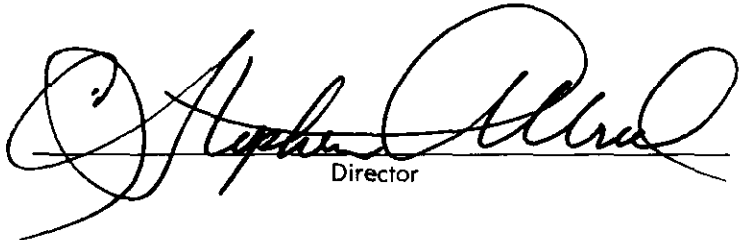
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8893, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29th day of July, 19 77.


Director

C. K. 124

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

Two Times

4. That said notice was published the following dates:

August 7, 1980

Suzanne Smith

19 80

Notary Public, Residing at Nampa, Idaho

RECEIVED
SEP 5 1980

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 9th day of June

William D. Lane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
6-20-77
-y

1101011111

September 29, 1989

DON BRANDT
203 11TH AVE. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-08893

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 20 1989

August 29, 1989

DON BRANDT
203 11TH AVE. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-08893

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 10 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8893

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 4-JAN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 16 1977	136
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JULY 01 1986	182
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		2 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 16 1977	136
Total Days Late:		2 DAY(S)
New Priority Date:	MAY 18 1977 <i>kw</i>	138

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OCT 20 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6308893	03N	02W	2	SW	SE			GROUNDWATER	BRANDT, DON

MICROFILMED

OCT 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAR -1 1989

A. GENERAL INFORMATION

Permit No. 63-8895

1. Owner: DON BRANDT

Phone No. 466-7821

Current Address: 203 11th AVE S. NAMPA ID. 83651

2. Accompanied by: ROBERT MCKELLIP

EXAM. DATE: 6-18-87

Address: RT. 2 Box 2147 NAMPA

Phone No. 467-5110

Relationship to Permit Holder: RENTER

JOHN BRANDT

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

- SUPPLEMENTAL TO PIONEER IRR. WATER

1. Other water rights with same place of use: #1 63-9417 - DOMESTIC OUT OF SAME WELL

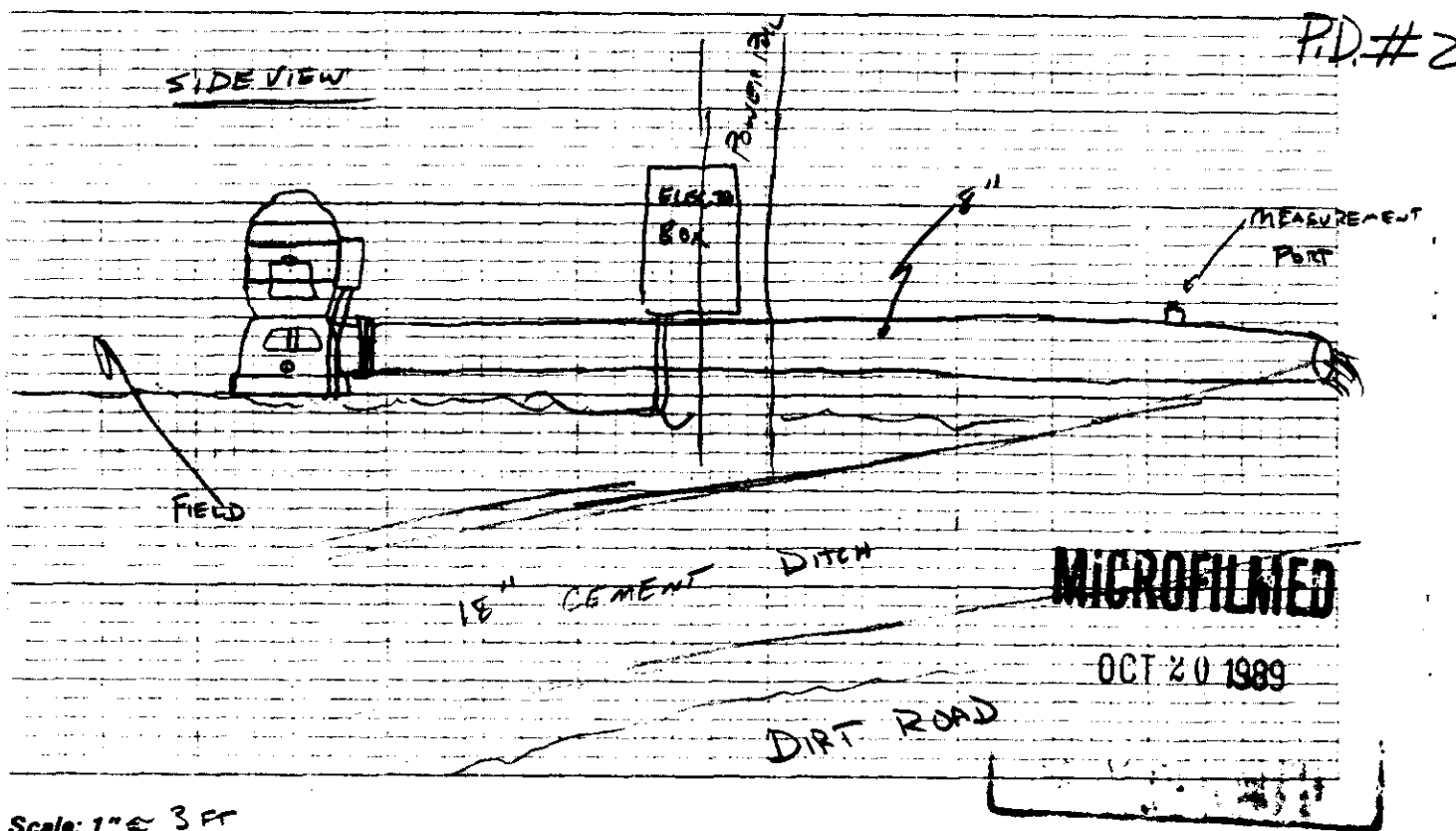
63-5276 - DIFF SOURCE 63-4439 63-9001 ~~63-5276~~ ☒ Copies Attached

2. Other water rights with same point of diversion: #1 63-9417 - SAME 63-9001 63-4439

#2 ~~63-5276~~ 63-5279 - PIONEER ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

OCT 20 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1 WELL 8" CASING 80 FT DEEP WITH 1/2" SUCTION HOSE INTO WELL WITH 5 HP CENTRIFUGAL PUMP

#2 WELL WITH 12" CASING WITH 8' DISCHARGE 15 HP ^{Bowl} PUMP.

* BOTH OPEN DISCHARGE INTO DITCHES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 CENTRIFUGAL	GE ?	5		JACOBI	9C7406714 - CENTRIFUGAL
#2	U.S. MOTOR	15	884 867	WELLING LAYNE & Bowl CO	460 81 - Bowl

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			SW	SW	2	3N	2W	CANYON	USGS QUAD
#2			SW	SE	2	3N	2W	CANYON	AIRIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	2										35	36				27		48
3N	2W	11					36	35	18										89
																			187

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				091412	8"	
MANDMETER #5						

2. Measurements:

#2 ANNUBAR SUPPLEMENT SHEET $\rightarrow$ 1.10 cfs
 #1 MEASURED 5 GALLONS IN 20 $\rightarrow$ 150 GPM = .33 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR + 5 GAL. BUCKET $\frac{1}{3} = 1.1 + .33 = 1.43$ cfs

2. Alternate Method for Checking Purposes: #2 $\frac{15 \times 8.8 \times 8}{35 - (2.31 \times 0)} = 3.01$ cfs > 1.1 cfs O.K.
 #1 $\frac{5 \times 8.8 \times 8}{25 + (2.31 \times 2)} = 1.1$ cfs $> .33$ cfs O.K.

F. PUMP EFFICIENCY DATA (Optional)

FOR P.D. #2

Discharge Pressure: 0 psi $\times 2.31 =$ ft (1); Dynamic pumping level: 35 ft (2)

Total Head: (1) + (2) = 35 (3) ; Flow rate: 1.1 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 = 4.38$ (5)

Meter Input KW: 3.6 $\times$ 7.2 KH $\times$ CTR or MULT $\times$ PTR $\times$ 5 N/ 13.8 T = 9.39 (6)

Meter Input HP: (6) $\times 1.34 = 12.5$ (7)

Panel Input KW: Ave PF $\times$ Ave Volts $\times$ Ave Amps $\times .001732 =$ (6)

Panel Input HP: (6) $\times 1.34 =$ (7) Efficiency: (5)/(7) $\times 100 = 35$ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 187 \times 4.5 = 841.5$ a-fs

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.43 \times 1.78 \times 214.4 = 605.9$ a-fs

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 605.9$ a-fs

2. Volume Calculations for Other Uses:

APPROVED

DEC 20 2003

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* 62-2529 IS PIONEER IRRIGATION WHICH THEIR INITIAL DITCH RIGHTS ARE FROM

* 63-4439 + 63-9001 ARE BOTH JUST WELLS THAT BELONG TO NEIGHBORS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4-1	10-31	1.43 cfs	605.9 afa
Totals:			1.43 cfs	605 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

BD
8/14/87

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

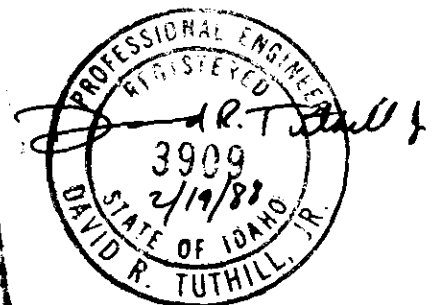
Field Report Preparation Date 8-12-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

001-1982





MICRO

OCT 29 1985

NOT TO SCALE

0157
10
118E



MAR -1 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT Date: 6-18-87
Owner: DON BRANT Permit No.: 63-18893

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

* SEE FIELD REPORT

* FOR P.D. # 2

Measured inside diameter of pipe in inches

(A) 8"

Size of Annubar used in test

State ID No. 091412

Model No. of Annubar Meter Used 3.87
(Model No. = 75 for 6" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used

State ID No.

Date of Last Calibration of Meter

Observed inches of H₂O read on Meter

(B) 4"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No. 3.87

SIZE	C
6	3.75
8	3.87
10	3.99
12	4.01
14, 16	4.02
18, 24	4.03
30 +	4.03

~~If Model No. = 75, then C = 3.85~~
~~If Model No. = 73, then C = 4.14~~

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

(C) 3.87
1,103 cfs cfs measured

SKETCH (If not shown on Field Report):

$$1.64 \times \sqrt{4} \times 3.87 = 1,103 \frac{\text{cfs}}{.02} = 55.2 \text{ INCH.}$$

448.8

35 FT WATER LEVEL

MICROFILMED

OCT - 1989

TA 30

Kh 7.2

60 609 698

CAT. No. 720x 716 118

CL. 200

Fm 25

Sev. 13.8 sec.

VERMONT ROAD

63-8893



DOMESTIC
PUMP
PRESSURE
TANK

P.D.

1

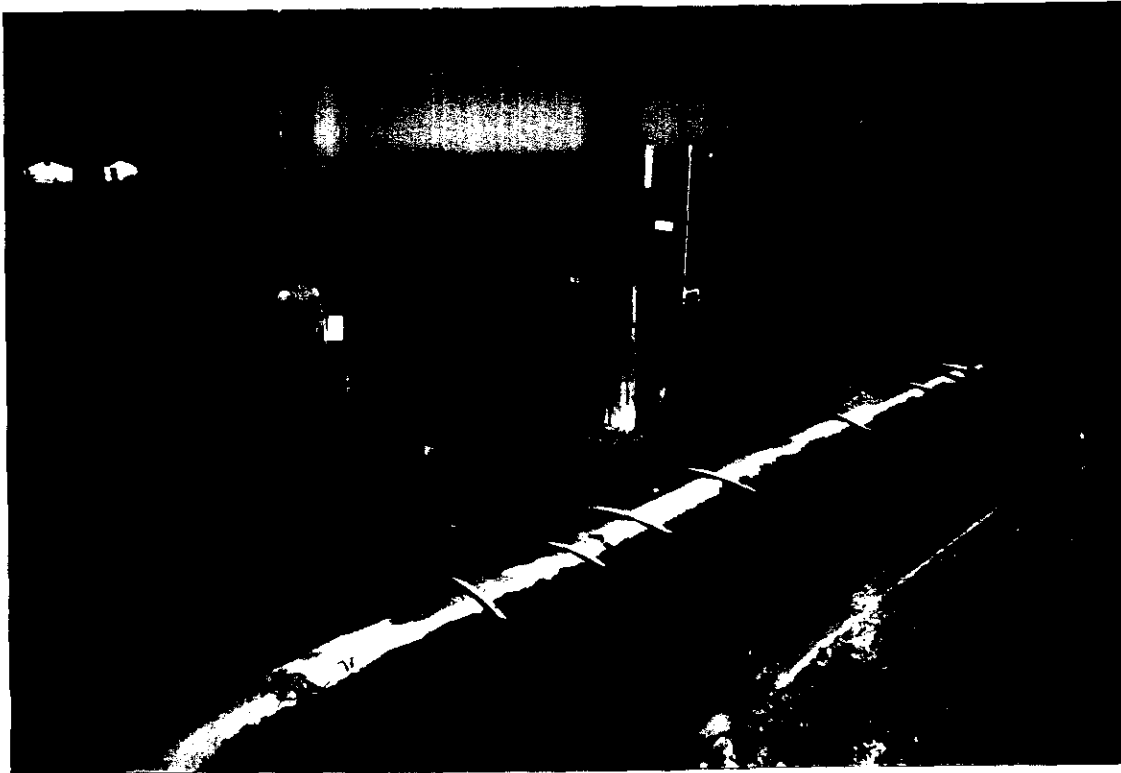


P.V.
* LOOKING
WEST

MICROFILMED

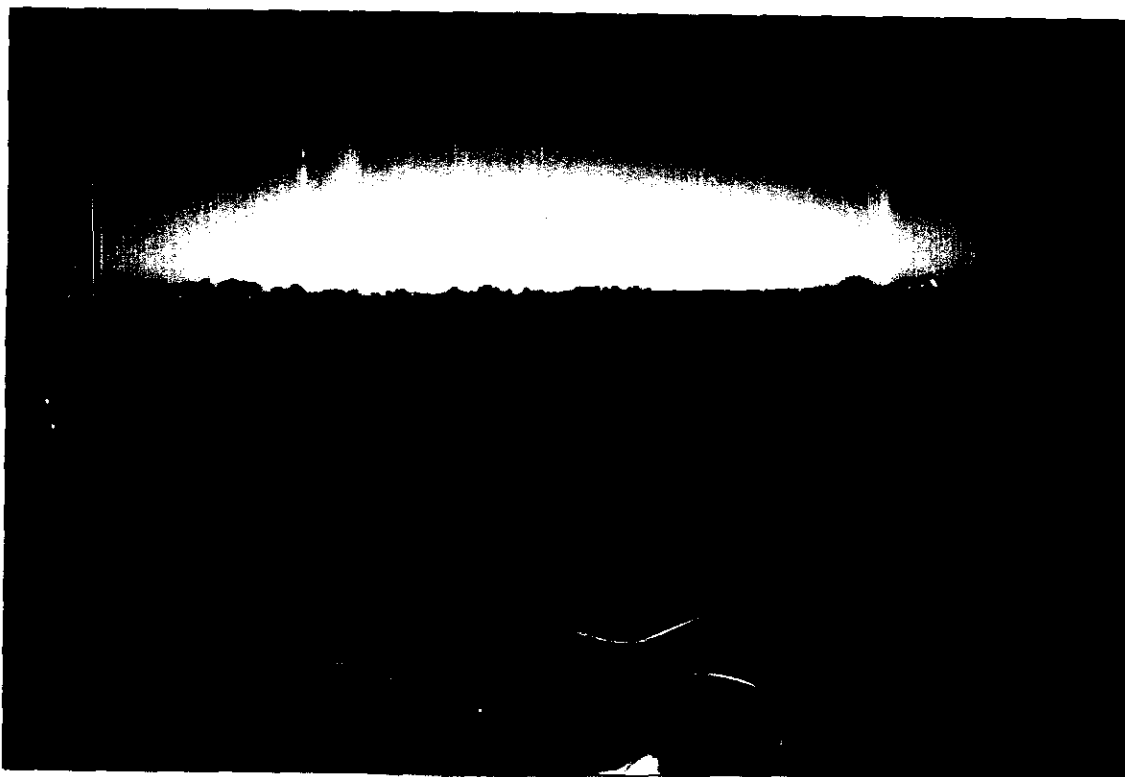
OCT 20 1989

65-8893



P.D.

2



P.U.
* LOOKING
NORTHWEST

OCT 20 1988

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RECEIVED
MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8893
Permit No.

Department of Water Resources Staff Analysis Sheet

for
Beneficial Use Field Report

P/D SW SE 2 3N 2W
SW SW 2 3N 2W

P/U S 1/2 SW 1/4 2
N 1/2 NW 1/4 11
SW NW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report *no*
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 5-26-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: ?

PIONEER
PRIGAS

Check of P/U index DN 5-26-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: ?

PIONEER

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? ☒ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quanta rebuilt 8-12-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 2/19/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office DR 2/22/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

KEYPUNCHED

For Office Use Only
Fee Received 175.00
Date 7/1/86
Receipt # 40424
Receipt by GB
Sent to S.O. 7/25/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-8893

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don Brandt

3. Post Office Address: 203 11th Ave S Nampa
Ida. 83651 Telephone No. 466-7821

4. Source of Water: Ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 210 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-16-77

8. Person to contact to accompany the department representative during the field examination:

Don Brandt
(Name)

203 11th Ave. S. Nampa, Id. 83651 466-7821
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-1-86
Date

Don Brandt
Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8893
BRANDT, DON
215 11TH AVE. S.
Nampa, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138866

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may hire another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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OCT 20 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 20 1985

September 11, 1980

215 Don Brandt
293 11th Ave. South
Nampa, Idaho 83651

Dear Mr. Brandt,

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: 6hs

Right Number 63-8893 Applicant Don Brandt

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions Approves this amendment provided that the
conditions as set forth on page 4 of Permit
No. 63-8893 are met.

USE THIS
CONDITION
→
Jmi

By DJS Date 9/8/80

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Jmi Date 9/10/80
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 63-8893 in the name of Don Brandt was filed on 5/16/77 for the diversion of 4.0 cfs of water from a groundwater source with a point of diversion within the SWSE, Sec. 2 , T 3N, R 2W, B.M. Canyon County to be used for irrigation from 4/1 to 10/31 for land within portions of the SWSW, SESW, SWSE, SEC. 2, and NENW, NWNW, SWNW, Sec. 11, Twp. 3N, Rge. 2W, B.M.

The application holder now proposes to amend the application by adding additional points of diversion within the SWSW, Sec. 2, T. 3N, R. 2W, B.M.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before August 18, 1980.

C. STEPHEN ALLRED

DIRECTOR

Published in the Idaho Free Press on 7/31 and 8/7/80.



July 9, 1980

Don Brandt
263 11th Avenue South
Nampa, Idaho 83651

Dear Mr. Brandt:

In reviewing the new Application for Permit that was filed, it was discovered that the 4 acres that you are going to irrigate from the 8 inch well is already covered by Permit No. 63-8893, filed in 1977.

There are two options available for covering the 4 acres: (1) Let the new application stand as is, but then we will need a letter from you stating that the water filed under Permit 63-8893 is not being used on the 4 acres, thus justifying the new application; or (2) Amend Permit No. 63-8893 by showing an new point of diversion (the 8 inch well location). This would preserve the 1977 priority date for this acreage. The catch to this is that we cannot put the domestic use on the amendment, but a domestic use can be developed on the 8 inch well by simply using the water. Domestic has been exempted from the filing process.

I personally recommend the amendment rather than the new permit; the 1977 priority date could be important some day. If you choose the amendment route, then Mr. Don Brandt will have to do the signing as his name is on Permit No. 63-8893.

If you have any questions, please contact me.

Sincerely,

G. L. SISCO
Senior Water Resource Agent

GLS:hlh

June 30, 1978

Re: Permit No. 63-8893

Don Brandt
215 11th Avenue South
Nampa, ID 83651

Dear Mr. Brandt:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

R 70
63-1873



BRANDT AGENCY

Insurance - Loans - Real Estate

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

June 26, 1978

RECEIVED

JUN 27 1978

Department of Water Resources

State of Idaho
Dept. of Water Resources
373 West Franklin
Boise, Idaho

Gentlemen:

Enclosed is Proof of Application of Water To Beneficial Use form which has been filled out, and an engineer's measurement of the well flow located in the SE $\frac{1}{4}$ of Section 2, Township 3 North, Range 2 West, Boise, Meridian, Canyon County, Idaho.

Very truly yours,

BRANDT AGENCY

Don Brandt

Don Brandt

DB/ama
Enclosure

MICROFILMED



J-U-B ENGINEERS, INC.

212 Tenth Avenue South

Nampa, Idaho 83651

Telephone: 467-5252-888-2321

June 24, 1978

Mr. Don Brandt
c/o Brandt Agency
215 - 11th Avenue South
Nampa, Idaho 83651

RECEIVED
JUN 27 1978
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Dear Mr. Brandt:

At your request, on June 22, 1978, we measured the flow from a well located on the North side of Cherry Lane approximately 0.75 miles East of Franklin Road in Canyon County, Idaho. More particularly, the well is located in the Southeast one-quarter of Section 2, Township 3 North, Range 2 West, Boise, Meridian, Canyon County, Idaho.

The well is discharging through a horizontal steel pipe with an inside diameter of 8 1/4-inches and a flow depth of 4 1/2-inches. The distance the stream travels parallel to the pipe for a 12-inch vertical drop is 12 1/2-inches. From Keith E. Anderson's Water Well Handbook (Third Edition p. 156) the flow is calculated as follows:

$$Q = K_D AC_{F/D}$$

where Q = flow in gallons per minute

K_D = constant = 55.6 for a pipe diameter of 8 1/4"

A = distance parallel to pipe for a 12-inch vertical drop

$C_{F/D}$ = correction factor = 0.558 for flow depth of 4 1/2-inches

Therefore $Q = (55.6)(12.5)(0.558) = 388$ gallons per minute.

If you have any questions concerning this matter please contact us.

Sincerely,

J-U-B ENGINEERS, Inc.

David L. Curtis, P.E.

DLC:nb

Identification No. _____

Permit No. 63-8893

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUN 27 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder Don Brandt
b) Post Office Address 215 11th Ave So. Nampa, Idaho, 83651
2. Permit Number 63-8893
3. Date of Priority that you are prepared to establish ~~July 15, 1977~~ May 16, 1977
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 2
Township 3 N, Range 2 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 388 gpm for irrigation purposes from July 15 to Oct. 1 1977 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 388 gpm for irrigation purposes from May 1 to present incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
owned by Landon which well is situated is on sister's place. water is dumped into existing ditch used to irrigate
b) Describe the agreement or understanding by which you take water from the works: entire acreage by mutual agreement between owners. Entire property operated as one unit.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well - 60 ft. - casing - 52'6" - 16" + 38' - 12"
pump - 15 H.P. motor - 15 H.P. Set at 50'
1 stage bowls.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

none - measured by engineer

- c) Give well driller's name and address and the date the well was completed: Bill Doty
Route # 7 - Caldwell, Idaho - June 27, 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

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Exam typed 6/30/78 by AF

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

SW 1/4 SW 1/4, SE 1/4 SW 1/4, Portion of SW 1/4 SE 1/4 Sec 2, T. 3N,
R. 2W - NE 1/4 NW 1/4, NW 1/4 NW 1/4 + portion of SW 1/4 NW 1/4
Sec 11, T. 3N, R. 2W, B. 14.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	2											40	40			30		
3N	2W	2					40	40	20										

Total number of acres irrigated 110

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-78
(Date)

Don Brandt
(Signature)

State of Idaho)
County of Canyon) ss.

On this 26th day of June, 1978, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Raymond C. Shier
Notary Public residing at T. 1 N. 1 W. 1 E. 1 S.
Co. 1 N. 1 W. 1 E. 1 S.

My commission expires Oct. 25, 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

138310

Re: Permit No. 63-8893

Don Brandt
215 11th Ave. So.
Nampa, Idaho 83651

Dear Mr. Brandt:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK
Water Rights

Encl: Proof affidavit

August 1, 1977

Re: Permit No. 63-8893

Donald Brandt
215 11th Ave. So
Nampa, ID 83651

Dear Donald:

Enclosed is a copy of your approved Application for Permit No. 63-8893 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

July 18, 1977

Bruce Ledbetter
Route 2, Box 2062
Nampa, Idaho 83651

Dear Mr. Ledbetter:

Your recent letter of concern about the driller of a new well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 3N, Rge. 2W, B.M., has been noted and placed in our records.

If future problems occur it will be available to show your concern and the time of the drilling.

Sincerely,

-- BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

RECEIVED
JUL 20 1977

63-5595

RECEIVED

JUL 11 1977

Department of Water Resources

Mr. Stephen Allred, Director
Idaho Department of Water Resources
373 West Franklin
Boise, Idaho 83702

This letter is not to be construed as a protest, but is submitted to place on record our concern about the drilling of a new irrigation well on the property adjoining ours in the SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T 3 N, R 2 W, Boise B & M. Our well, which is used for domestic and stock is located approximately 175 feet NE of the new well. We understand that it is planned to pump as much as 100 miners inches (900 gallons per minute) from the new well throughout the irrigation season (approx. 130 days) and we are concerned that such pumping will cause reduction or loss of our well-water supply.

Because of our concern we have obtained a professional engineering evaluation which suggests that prolonged pumping of the new well may cause as much as 10 feet of water-level lowering in our well. We recognise and agree with the right to develop underground water supplies on ones property, but feel that where such development causes loss to another, some control and restitution is warranted.

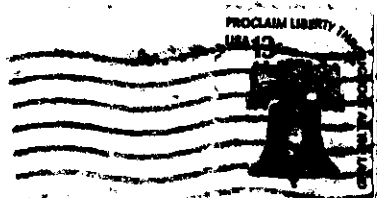
Sincerely yours,

Bruce Ledbetter

DIRECTOR	
DEPUTY DIR	
ASST. DIR.	
SEC. 1	
SEC. 2	
SEC. 3	
SEC. 4	
SEC. 5	
SEC. 6	
SEC. 7	
SEC. 8	
SEC. 9	
SEC. 10	

MICROFILMED

Bruce Hedblom
Rt 2 Box 2062
Mesa, Idaho
83651



MICROFILMED

Mr. Stephen Allred, Director
Idaho Department of Water Resources
373 West Franklin
Boise, Idaho
83702

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 103-7743

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 5/18/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use not platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 6-20-77

(12) 0 _____

Final date for protests 6-20-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By JHA Date 6-21-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 27, 1977

RE: SEE ATTACHED SHEET

63-8893

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 20, 1977.

Sincerely,

Bill submitted
6-20-77
yf

MICROFILMED

PUBLISHES IN THE IDAHO FREE PRESS, NAMPA, IDAHO, on June 2, 1977 and June 9, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4501 Dennis G. Brock
63-4502 Idacrest Farms, c/o Richard R. Davis
63-4503 Ida Crest Farms, Inc. c/o Richard R. Davis
63-4504 Idacrest Farms, Inc. c/o Richard R. Davis
63-4505 Idacrest Farms, Inc c/o Richard R. Davis
63-4506 Gary T. Mumford

NOTICE OF APPLICATION FOR WATER PERMIT

63-8891 John J. Martens
63-8893 Don Brandt
63-8895 Dean &/or Karen Baird
63-8902 James S. Hyslop &/or Jan P. Hyslop
63-8904 Jerry &/or Beverly Summerall
63-8905 Wesley J. &/or Elisabeth Ann Steck &/or Rayan &/or Stella Jane Steck
63-8908 Mark W. Hoagland
63-8909 Blaine Hoagland
63-8911 B. L. Anson
63-8912 Frank &/or Juanita Humiston
63-8913 E. D. Itami &/or June S. Itami
63-8914 John R. &/or Clara E. Babacock

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DON BRAIDT
215 11th Avenue South, Nampa, Idaho
has on May 16, 1977 submitted Application No. 63-8893
for a permit to appropriate 4.0 cubic feet per second ~~XXXXXXX~~
~~per second~~ of water from a groundwater source
by means of ~~XXXXXXXXXXXX~~ well, pump, motor & ditches
within the S1/2SE1/4 Sec 2 T3N-R2W B.M., Canyon County

to be used from Apr 1 to Oct 31
for the irrigation of 210 acres

within the S1/2SW1/4, SW1/4SE1/4, Sec 2; N1/2NW1/4, SW1/4NW1/4, Sec 11; T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 20, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, Idaho
on June 2, 1977 and June 9, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 26, 1977

Don Brandt
215 11th Avenue South
Nampa, Idaho 83651

Dear Mr. Brandt:

Enclosed is your Receipt No. 63-8893 in the amount of \$55.00
for an application for water permit which was received in
this office on May 16, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED
MAY 27 1977
DEPT. OF WATER RESOURCES
BOISE, IDAHO

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]