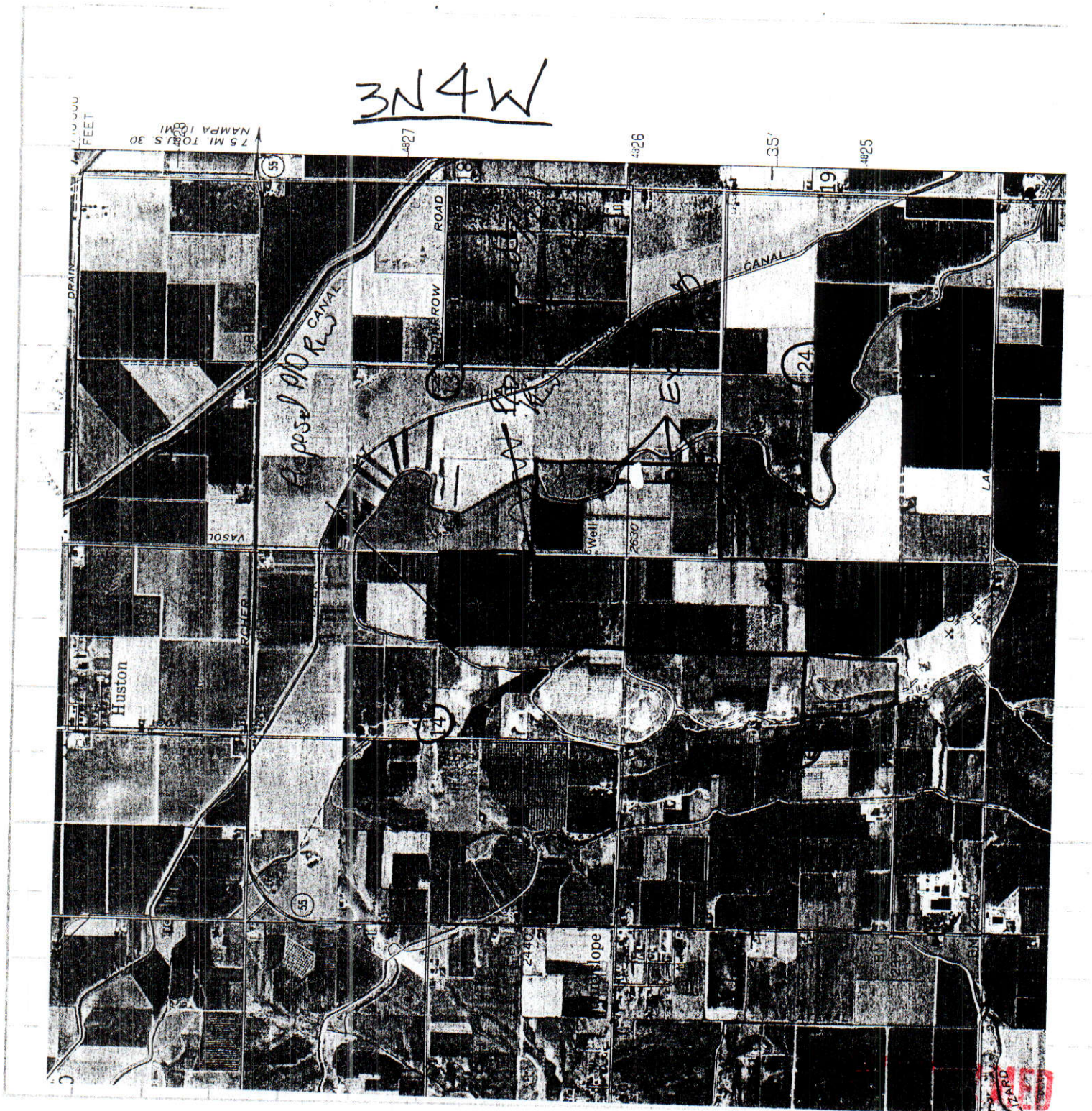


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

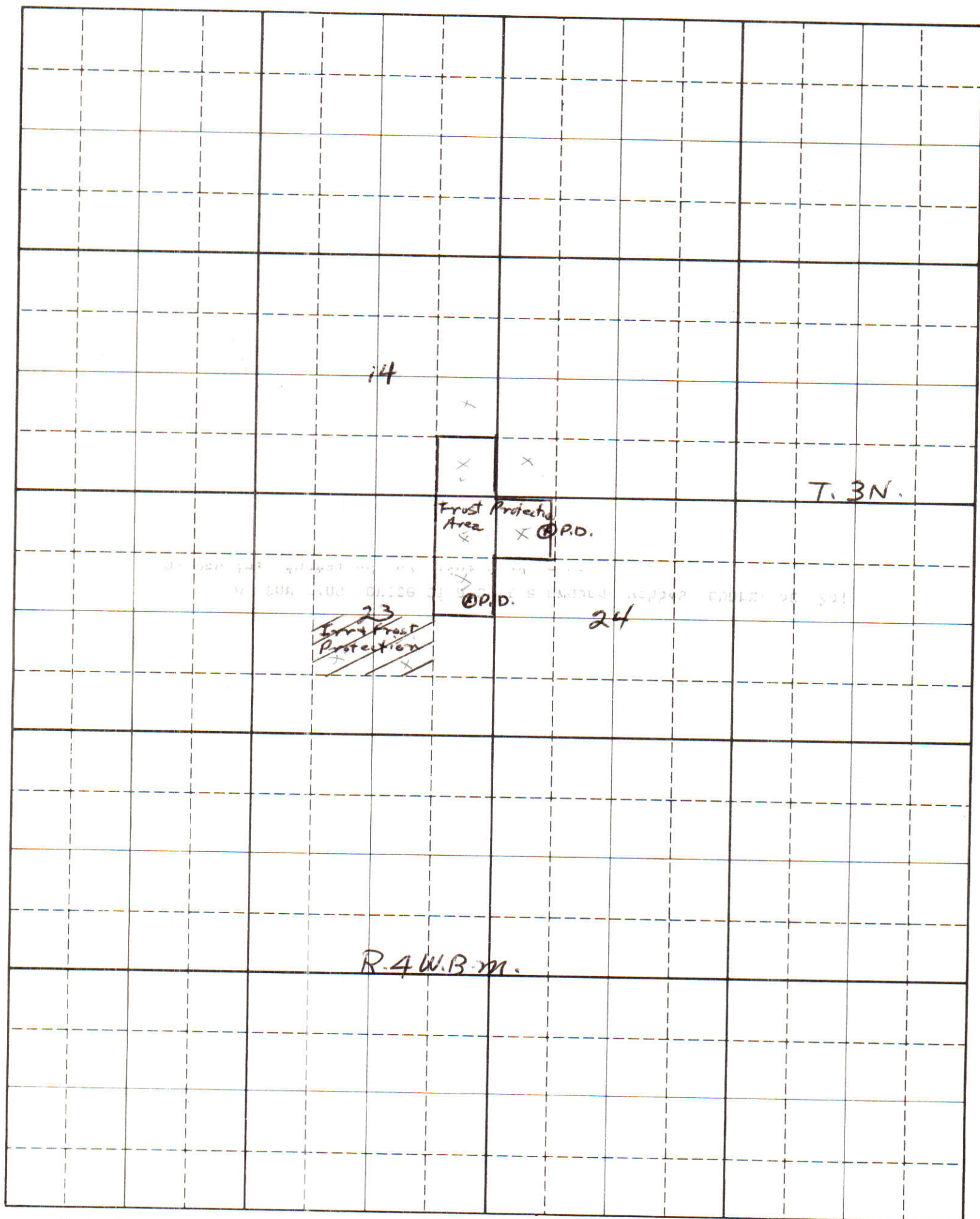
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

DEC 09 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WILLIAMSON ORDHARDS

by

(Applicant)

PRESIDENT

John A. Williamson

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 16 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 9th day of June

Adam X. Kane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
WILLIAMSON ORCHARDS, c/o
JOHN A. WILLIAMSON, Route
4, Caldwell, Idaho, has on May
20, 1977 submitted Application
No. 63-8900 for a permit to ap-
propriate 1.6 cubic feet per
second of water from a ground-
water source by means of wells
and pumps within the
NW1/4NW1/4, Sec. 24, SE1/4NE1/4,
Sec. 23, T3N-R4W B.M., Canyon
County, to be used from March 1
to Nov. 15 for irrigation and
from March 1 to May 20 for a
frost protection purpose within
the NW1/4SE1/4, NE1/4SW1/4,
E1/2NE1/4, Sec. 23; SE1/4SE1/4,
Sec. 14; NW1/4NW1/4, Sec. 24;
T3N-R4W and the irrigation of 80
acres within the NE1/4SW1/4,
NW1/4SE1/4, Sec. 23, T3N-R4W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED
Director
June 2, 9, 1977

MICROFILMED

OK
6-20-77
JF

RECEIVED

MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Groen

Date 8/16/83

Owner: Roger Williamson

Permit No. 63-8900

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches

(A) 7.75

Size of Annubar used in test 2.981

State ID No. 191143

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10"-80"

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 16"

Flow Correction Factor (From Calibration Graph)

(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.025 (1)

Select C based on Annubar Model No.

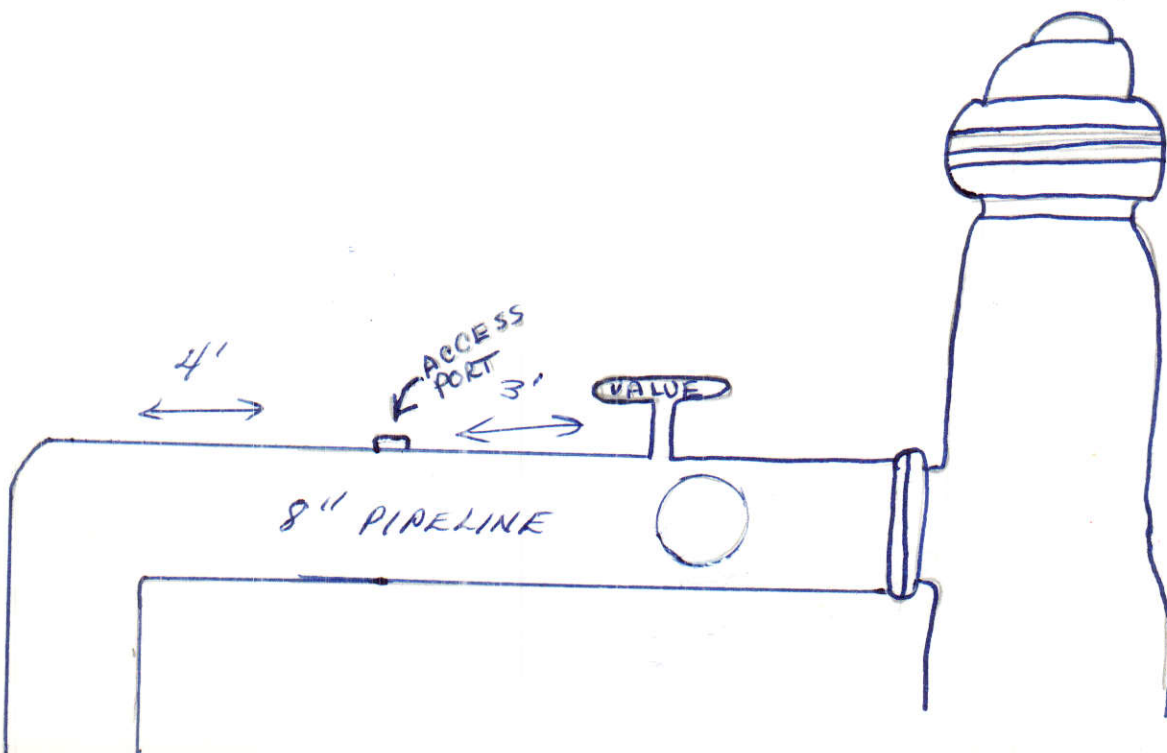
If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

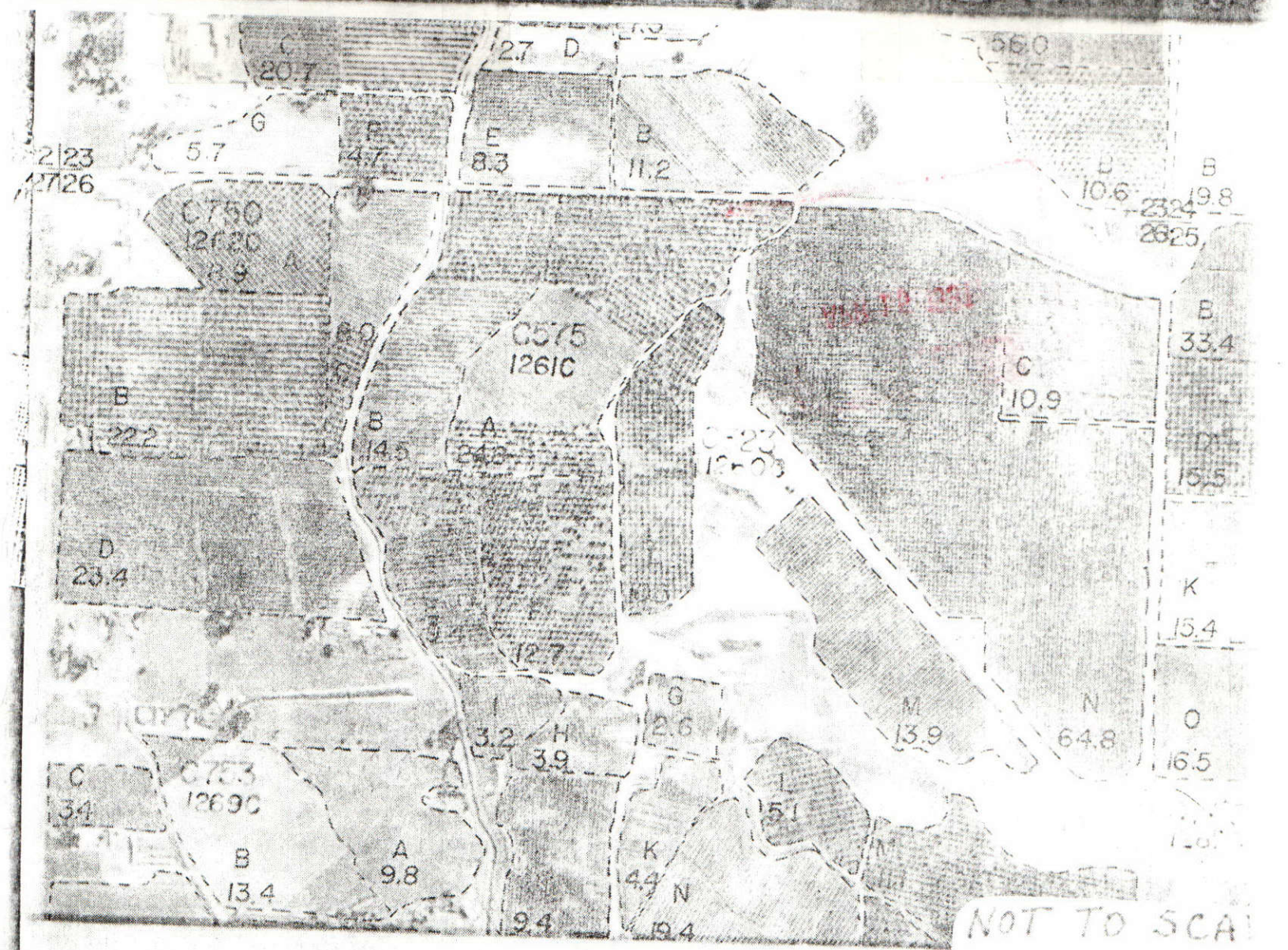
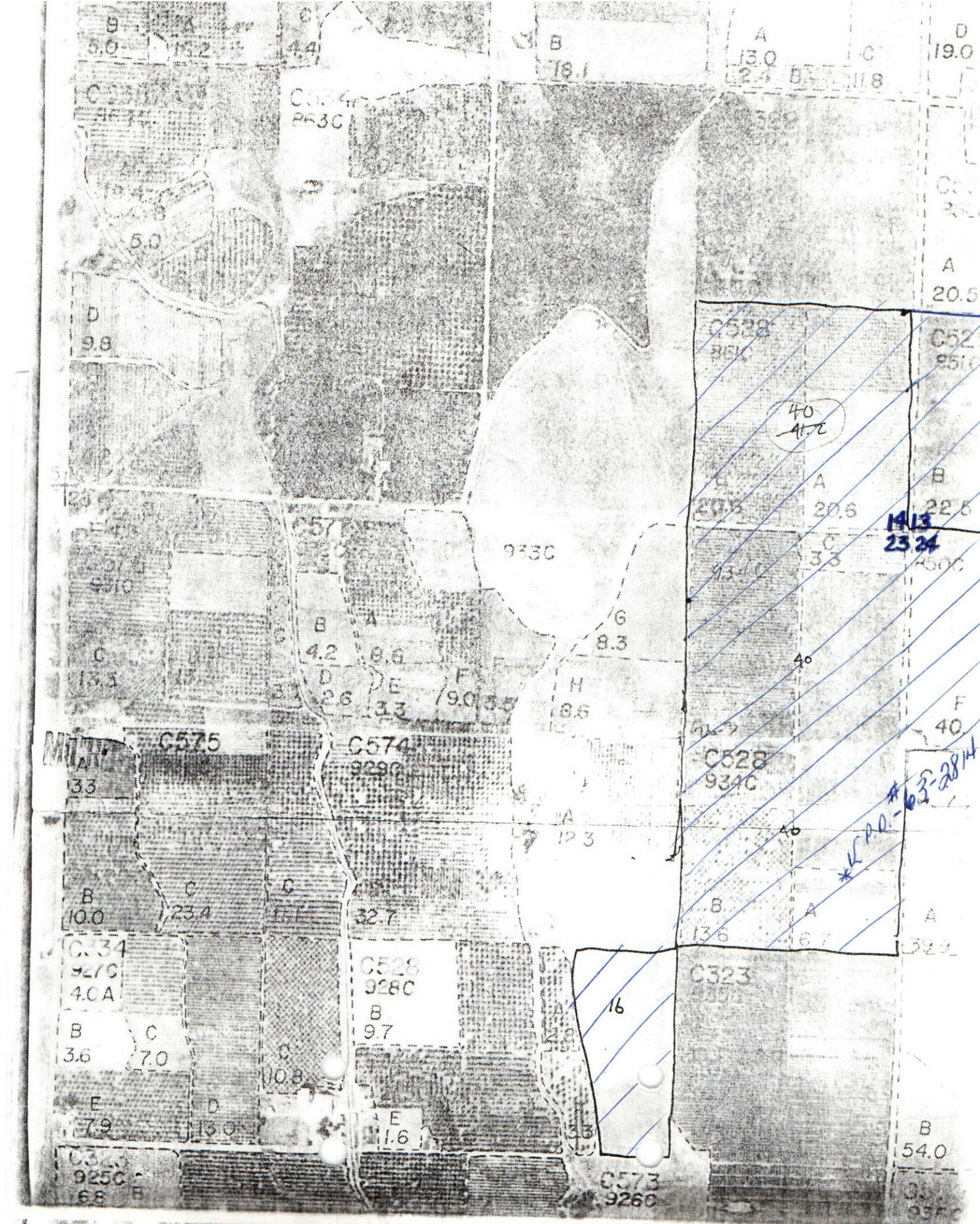
(C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C = \frac{1 (60.06)(4) 3.85}{448.8} = 2.06$ cfs measured

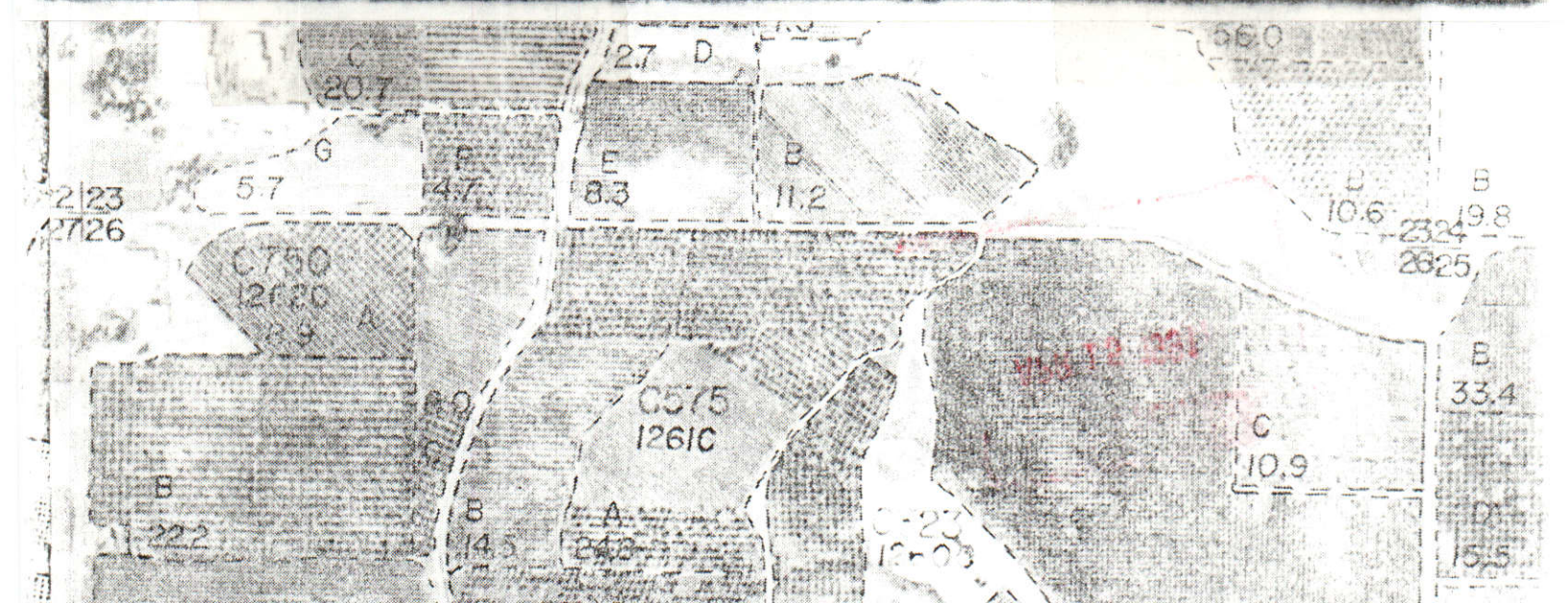
SKETCH (If not shown on Field Report):

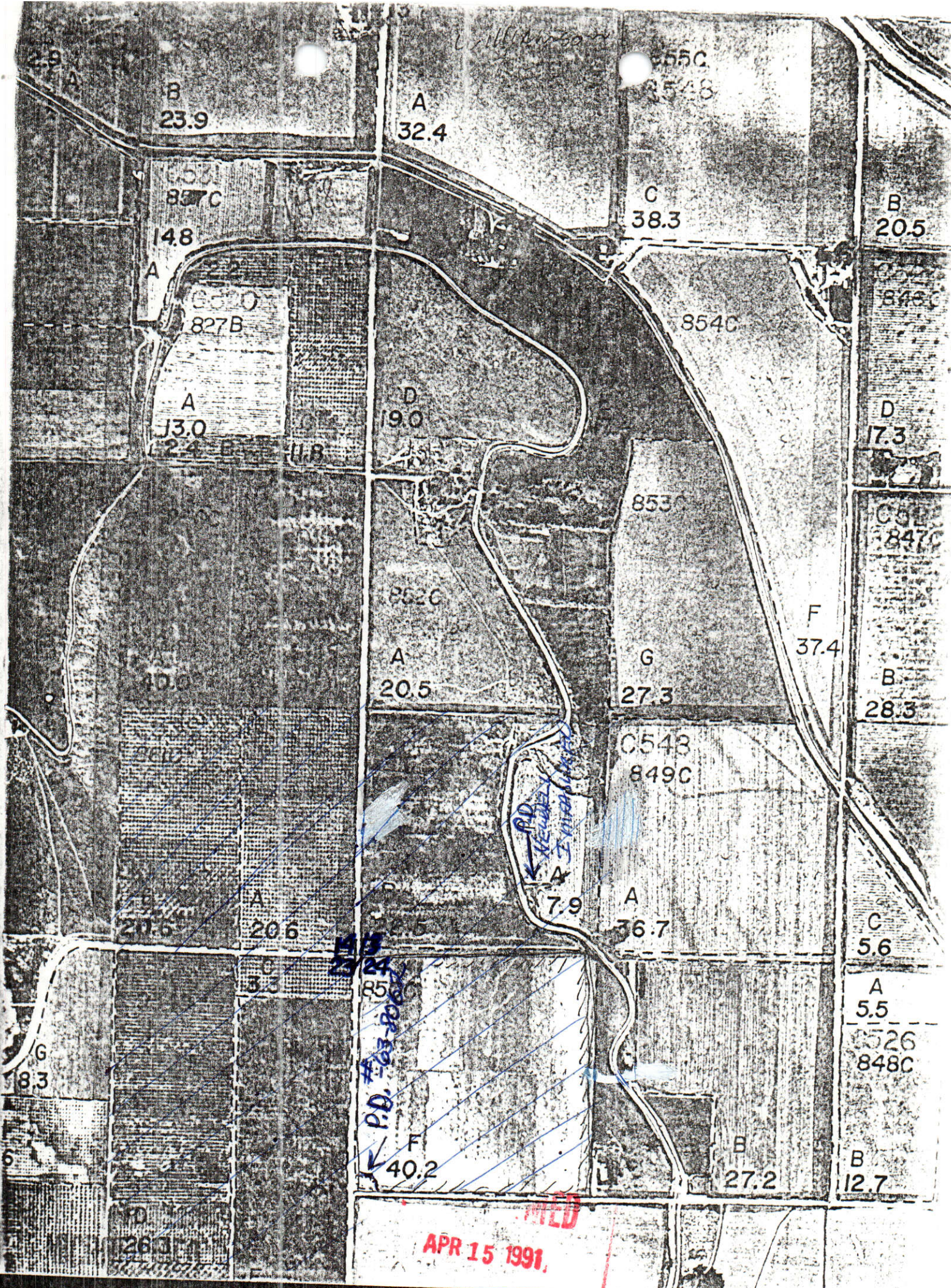


MICROFILMED
APR 15 1991



NOT TO SCALE





APR 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

WILLIAMS ORCHARDS
c/o John A. Williamson
Rt. 4
Caldwell, ID 83605

Re: 63-8900

Dear Mr. Williamson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN - 1 1992

Transfer No. 4029

APPLICATION FOR TRANSFER OF WATER RIGHT

RETURNED 9/4/92
WITH REVISIONS AS
NOTED BY
APPLICANT'S INITIALS

PART 1

APPROVED

Name of applicant Williamson Orchards Phone 459-7333

Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|----------------------------|---------------|
| 63-02814 | 6/6/1950 | 1.50 | Irrigation | 3/15 to 11/15 |
| 63-02962 | 10/6/1953 | 1.42 | Irrigation
Domestic Use | 3/15 to 11/15 |
| 63-08062 | 11/15/1974 | 2.02
.03 | Irrigation
Stockwater | 3/15 to 11/15 |
| 63-08900 | 5/20/1977 | 1.60 | Commercial | 3/1 to 5/20 |

2. Total amount of water being transferred 6.57 cubic feet per second and/or 1743.2 acre-feet per annum.
3. Source of water groundwater, tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	CANYON	Existing Local name for diversion <i>one IS domestic only under</i>
		SE	SE	14	3N	4W		Proposed P/D
		SE	NE	23	3N	4W		Existing P/D
		NW	NW	24	3N	4W		" "

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

Total acres 247

PART 1

6. General Information:

a. Description of diversion system Integrated mainline; Sprinklers for frost control, sprinkler & drip irrigation for orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks: No longer applicable PD changed PLW
Well in SESE Sec 14 is proposed also under 63-11803 to increase flow
to some acres and add some new acres. It likely will be held
pending moratorium outcome. However system w/ remaining 3
irrigation wells is currently integrated and 4th well still desired to help
supply currently licensed flows.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

63-02814/02962/
08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

8th

day of

December

, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

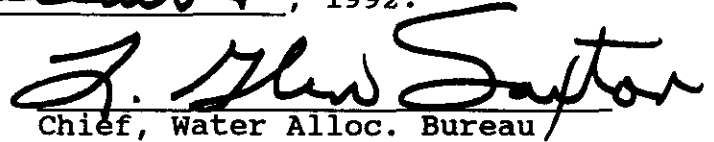
DEC 09 1992

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 63-02814/02962/08062/08900

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8th day of December, 1992.


Chief, Water Alloc. Bureau

RECEIVED

DEC 09 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																25	25
		23		20															50
		24						35											35

DEC 09 1992

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

amount 1.42 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											31						31
		14													40				40

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A☐ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** groundwater tributary to _____**4. Date or priority** 11/15/1974**5. Water is used for the following purpose:**

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from VI to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23	40			40										16			96
		24					40												40

Total acres 176**9. Describe any other water rights used for the same purpose as described above** 63-2814, 2962

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

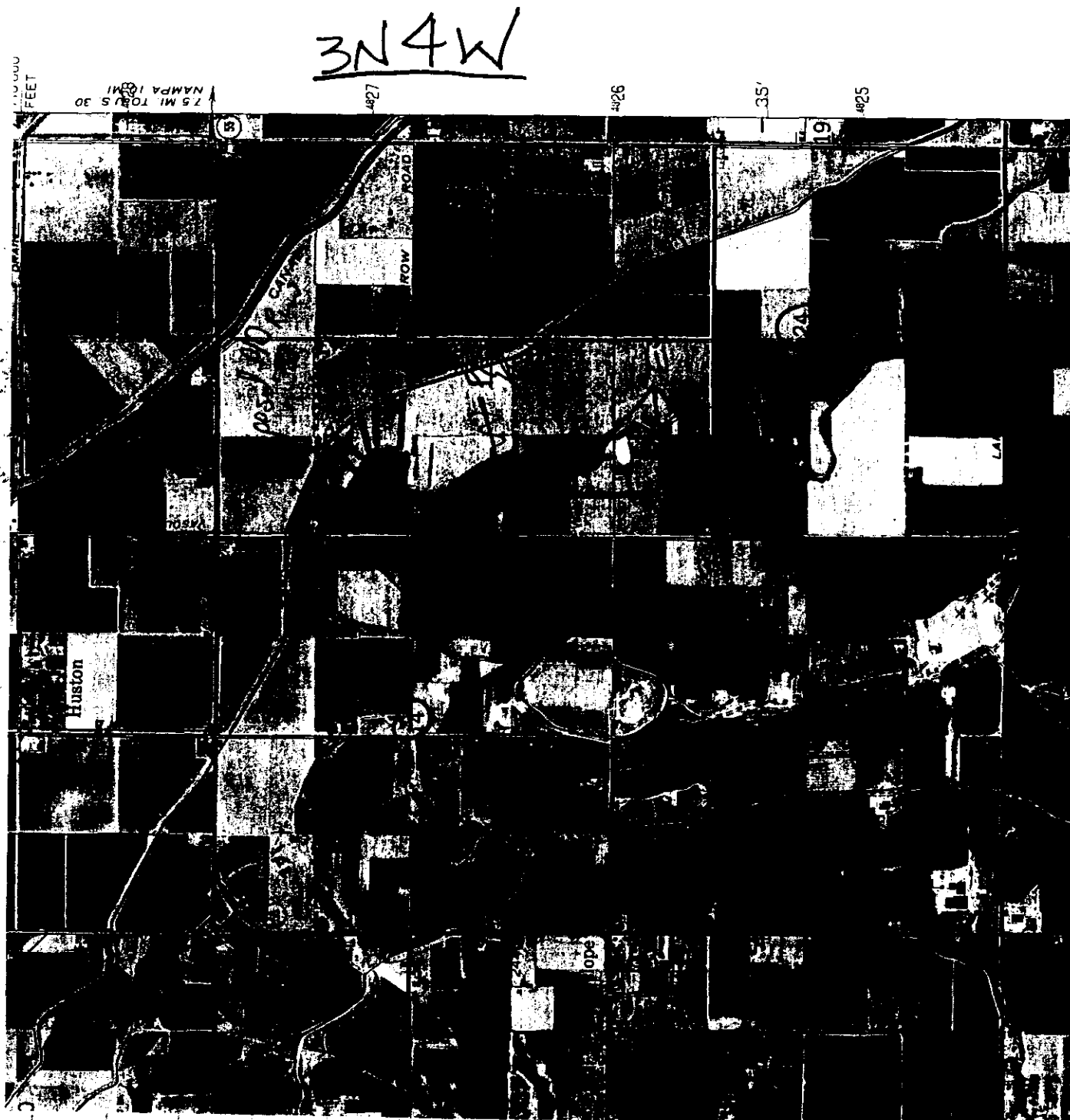
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	13											C						
		14													C			C	
		23	C			C					C					C			
		24						C											

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

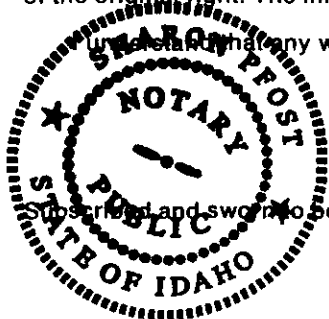
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Logan L. Morrison for Williams & Richards Inc.
(Signature of Applicant)

29th day of May, 19 92.

Sharon J. Proet
(Notary Public)

My commission expires April 3, 1998**FOR DEPARTMENT USE ONLY**

Transfer contains 12 pages and 0 attachments
 Received by SL Date 6/1/92 5/24/92 Protest filed by _____
 Prelim. check by SL Fee \$50 #W014811
 Receipted by JTN Date 6-1-92
 Published in Press-Tribune Copies of protest forwarded by _____
 Pub. dates 10/07 & 10/14/1992 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by Dar
 Copy of transfer sent to lien holder _____

MICROFILMED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08900

Priority: May 20, 1977

Maximum Diversion Rate: 1.60 CFS
Maximum Diversion Volume:¹ 42.3 AF

This is to certify, that WILLIAMSON ORCHARDS
C/O JOHN A. WILLIAMSON
14252 SUNNY SLOPE RD.
CALDWELL, ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 20, 1977; and
has submitted Proof of Beneficial Use on June 25, 1982. An examination indicates
that the works have a diversion capacity of 5.060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	03/01 to 05/20	1.60 CFS	42.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 03N, Range 04W
SENE , Sec. 23, Township 03N, Range 04W
NWNW , Sec. 24, Township 03N, Range 04W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 04W 13	SWSW		
14	NESE	SESE	
23	NENE	SENE	NESW
	NWSE		
24	NWNW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code or the applicable Idaho law.

MICROFILMED

APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08900

CONDITIONS/REMARKS:

5. Commercial use is for sprinkling of trees for frost protection.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of March, 1991.

David R. Tutthill
for R. Keith Higginson, Director

APR 15 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08900

NOV 14 1989

Date of Priority: May 20, 1977

Comes now WILLIAMSON ORCHARDS

C/O JOHN A. WILLIAMSON

RT. 4 BOX 766 14252 Sunnyvale Rd
CALDWELL, ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08900, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
COMMERCIAL	03/01 to 05/20	1.60 CFS	~~42.3~~ 256.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 13, Township 03N, Range 04W
SENE , Sec. 23, Township 03N, Range 04W
NWNW , Sec. 24, Township 03N, Range 04W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 04W 13	SWSW		
14	NESE	SESE	
23	NENE	SENE	NESW
	NWSE		
24	NWNW		

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 3:00 PM, this 14th day of November, 19 89.

MICROFILMED

APR 15 1991

John A. Williamson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08900

FOR DEPARTMENT USE ONLY

CO 12821

Preliminary check by KW Fee = \$20.00 ✓ Received by JP Date 11/14/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08900 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 27th day of March, 1991.

David R. Tuttle
for (Director)

MICROFILMED

APR 15 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8900

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
APR 15 1991

Identification No. _____

Application No. 63-8900

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

WILLIAMSON ORCHARDS c/o

1. Name of applicant JOHN A. WILLIAMSON Phone: 459-7333

post office address Route 4, Caldwell, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 3N

Range 4W B.M. Canyon County; additional points of diversion if any: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 23, T 3N, R 4W, B.M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for Irrigation purpose from Mar 1 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum) Per telephone EEB

Amount 1.6 for Frost Protection purpose from Mar 1 to May 20 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells & pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 315 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation: **SEE REMARKS**

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	23									40					40			80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Boise Project Water

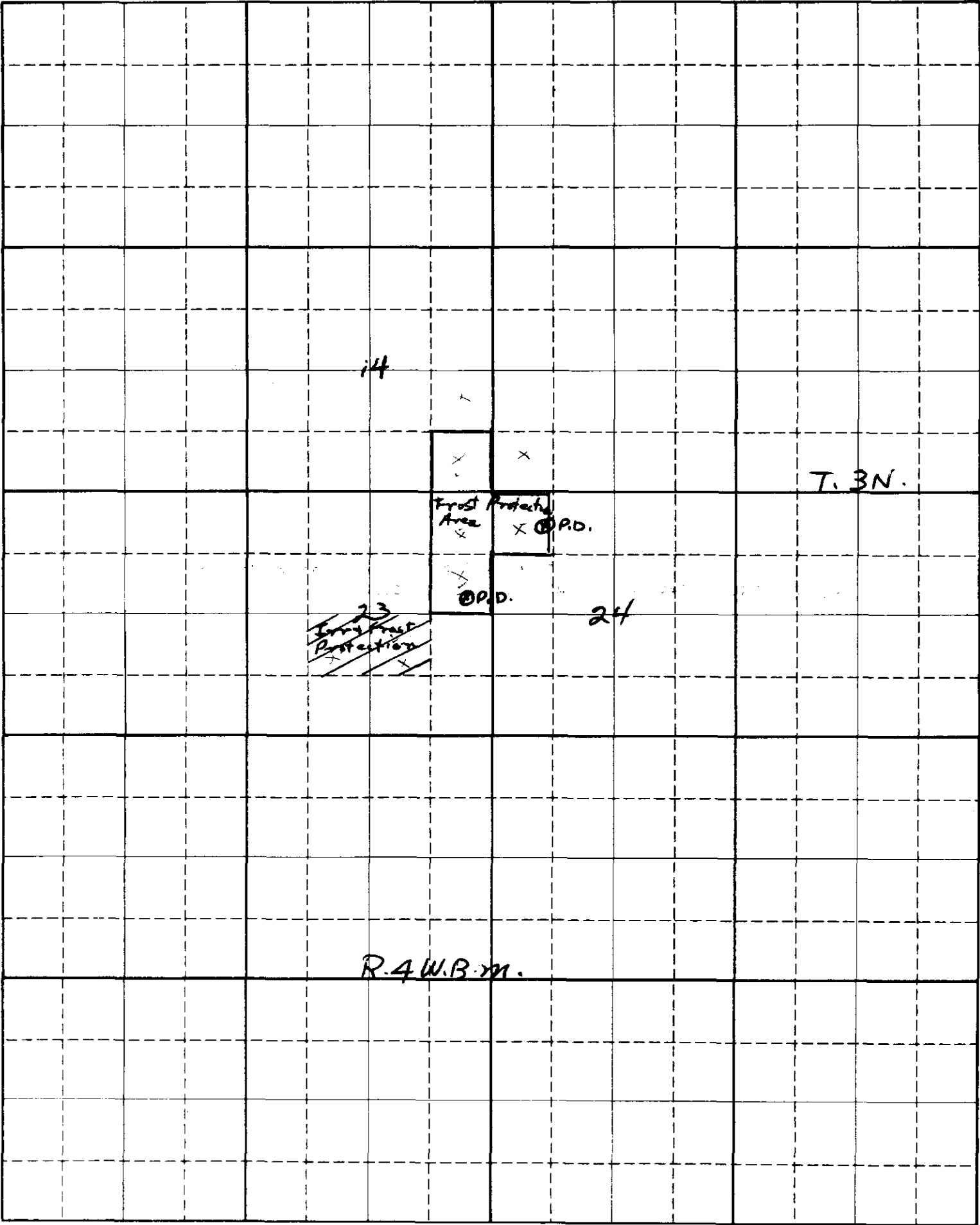
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water used for frost protection on the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec 23;
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 24: T3N, R 4W, B.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WILLIAMSON ORDHARDS
by John A. Williamson
(Applicant)
PRESIDENT

Proposed Priority 5/20/77

Received by RWH Date 5-20-1977 Time 12:00 P.M.

Preliminary check by RWH Fee \$ 35.00 # 7783

Receipted by CS Date May 26, 1977

Publication prepared by CS Date May 26, 1977

Published in News-Tribune

Publication dates June 2, 1977 & June 9, 1977

Publication approved rf Date 6-20-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1/88 jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8900, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanetnly installed and maintained as part of the diverting works.

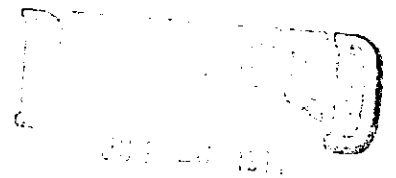
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 18 day of July, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)



Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this

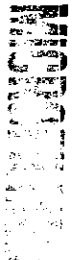
19 77 9th day of June,

Adam X. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
6-20-77
yf



MEMORANDUM

TO: FILE 63-08900

FROM: PAM SKAGGS

RE: TRANSFER # 4069

DATE: 5-14-93

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 63-02814.

RECEIVED

JUL 01 1993

WR0749NP
No. T63-08900

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAMSON ORCHARDS 14252 SUNNYSLOPE RD CALDWELL ID 83605 (208) 459-7333	05/20/1977	COMMERCIAL	03-01 05-20	1.60 CFS	42.3 AFA
TOTAL DIVERSION:					1.60 CFS	42.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.06 CFS

Point(s) of Diversion:	T03N R04W S13	SW SW
	S14	NE SE
	S23	SE NE
	S24	NW NW
		SW SW

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	04W	13	:											C					
03N	04W	14	:													C			
03N	04W	23	:	C				C						C			C		
03N	04W	24	:							C									

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:

63-02814 63-02962 63-08062 63-11803 T63-02814 T63-02962 T63-08062

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Commercial use is for sprinkling of trees for frost protection.

Dates:	App. Received:	05/20/1977	Priority Date:	05/20/1977
	Proof Due Date:	07/01/1982	Proof Made Date:	06/25/1982
	Exam Made Date:	08/16/1983	Exam Sent to S.O.:	
	Licensed Date:	03/27/1991		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/07/1992 User-ID: CURTIS Subject: Trans. #4029
Trans. #4029 was filed to list all points of diversion used

WR0749NP
No. T63-08900

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/17/93
PAGE: 2

=====

Comments: Date: 12/07/1992 User-ID: CURTIS Subject: Trans. #4029
under this right and Rights 63-02814/02962/08062.

Date: 05/17/1993 User-ID: SKAGGS Subject: TRANSFER #4069
Transfer #4069 was filed to add points of diversion to rights
63-2814/2962/3281/8062/8900 under a single integrated system.

Audit: 05/17/93 SKAGGS

MEMORANDUM

TO: Files 63-02962/08062/08900
FROM: Cindy Zimmerman
DATE: December 9, 1992
RE: Transfer No. 4029

=====
See file 63-02814 for all correspondence regarding the above
referenced transfer.

MICROFILMED

DEC 09 1992

April 1, 1991

WILLIAMSON ORCHARDS
C/O JOHN A. WILLIAMSON
14252 SUNNY SLOPE RD.
CALDWELL, ID 83605

RE: WATER RIGHT NO. 63-08900

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

INDEXED
FILMED

APR 15 1991

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: OPERATION OF SPRINKLER SYSTEM FOR FROST CONTROL

DATE: December 7, 1990

=====

I visited with Dave Shaw concerning the above referenced water use to confirm the estimates used to calculate volume under this right.

Dave confirmed that the estimates were reasonable. Starting time for water use could likely begin around 3:00am and last to 7:00am. Therefore, the duration is satisfactory and the period of use according to Dave was reasonable. I believe the calculation Sharla used for the volume is correct.

RECEIVED

APR 15 1991

MEMORANDUM

TO: File 63-8900
FROM: Sharla
DATE: December 6, 1990
RE: Volume Calculations

Commercial use under this permit is for frost protection. Trees are sprinkled in order to form ice around the buds. It is very unlikely that this procedure requires more than 4 hours of operation per day. Based upon this, the volume calculation for the commercial use is as follows:

1.6 cfs (718 GPM) X 60 min. X 4 hrs. X 80 days =
13,787,136 gallons
325,850 = 42.3 af

RECEIVED

APR 15 1991

WR5810NP
(00-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 12/17/90
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	
L6308900																								
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																								
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	03N	04W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A6302388	AMERICA, ACTING THROUG	L	BOISE RIVER	03N	04W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
6302962✓	JONES	L	GROUNDWATER	03N	04W	13	:	:	:	:	:	:	:	:	31	:	:	:	:	:	:	:	31	
A6302962	WILLIAMSON	L	GROUNDWATER	03N	04W	13	:	:	:	:	:	:	:	:	31	:	:	:	:	:	:	:	31	
6310013	PLATT	P	GROUNDWATER	03N	04W	13	:	:	:	32	:	:	:	:	:	:	:	:	:	:	:	:	32	
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	54	03N	04W	13	:	42	40	40	35	:	42	40	20	39	:	42	40	40	39	:	611
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD X	54	03N	04W	13	:	39	43	39	38	:	37	43	24	42	:	42	38	41	40	:	617
L6308900																								
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A6302388	AMERICA, ACTING THROUG	L	BOISE RIVER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
6302814	MUNSEY	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	25	:	25	
A6302814	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	:	40	
6302962	JONES	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	40	:	:	:	40	
A6302962	WILLIAMSON	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	40	:	:	:	40	
6308062	WILLIAMSON	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	:	40	
A6308062	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	:	40	
6310013	PLATT	P	GROUNDWATER	03N	04W	14	:	40	:	40	:	:	40	:	:	:	:	:	:	:	:	:	120	
6310432	SUNNY SLOPE FRUIT CO.	P	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	15	:	:	:	:	40	40	:	95	
A6310432	SUNNY SLOPE FRUIT CO.	P	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	15	:	:	:	:	40	40	:	95	
L6310432	SUNNY SLOPE FRUIT CO.	L	GROUNDWATER	03N	04W	14	:	:	:	:	:	:	:	:	15	:	:	:	:	38	38	:	91	
6311099	WHELAN	P	GROUNDWATER	03N	04W	14	:	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	4	
6311286	VICKERS	P	GROUNDWATER	03N	04W	14	:	:	:	5	:	:	:	:	:	:	:	:	:	:	:	:	5	
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	1986 MAPPING DATA ---	-	COUNTY 73 QUAD X	54	03N	04W	14	:	39	39	41	36	:	41	31	42	40	:	39	40	42	40	:	622
L6308900																								
6300161AT	CONSUMERS WATER CORP.	D	BOISE RIVER	03N	04W	23	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	
A6300161AT	CONSUMERS WATER CORP.	D	BOISE RIVER	03N	04W	23	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	03N	04W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A6302388	AMERICA, ACTING THROUG	L	BOISE RIVER	03N	04W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
6302814✓	MUNSEY	L	GROUNDWATER	03N	04W	23	:	20	:	30	:	:	:	:	:	:	:	:	:	:	:	:	50	
A6302814	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	23	:	40	:	40	:	:	:	:	:	:	:	:	:	16	:	:	96	
6302875	MUNSEY	L	GROUNDWATER	03N	04W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	37	:	24	61	
A6302875	MUNSEY	L	GROUNDWATER	03N	04W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	37	:	24	61	
6308062✓	WILLIAMSON	L	GROUNDWATER	03N	04W	23	:	40	:	40	:	:	:	:	:	:	:	:	:	16	:	:	96	
A6308062	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	23	:	40	:	40	:	:	:	:	:	:	:	:	:	16	:	:	96	
6308469	SYMMS FRUIT RANCH	L	GROUNDWATER	03N	04W	23	:	:	:	:	:	:	:	:	:	:	:	40	:	:	:	:	40	
A6308469	SYMMS FRUIT RANCH	L	GROUNDWATER	03N	04W	23	:	:	:	:	:	:	:	:	:	:	:	40	:	:	:	:	40	
6308900	WILLIAMSON ORCHARDS	P	GROUNDWATER	03N	04W	23	:	:	:	:	:	:	:	:	40	:	:	:	:	40	:	:	80	
6310432	SUNNY SLOPE FRUIT CO.	P	GROUNDWATER	03N	04W	23	:	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	
A6310432	SUNNY SLOPE FRUIT CO.	P	GROUNDWATER	03N	04W	23	:	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	
L6310432	SUNNY SLOPE FRUIT CO.	L	GROUNDWATER	03N	04W	23	:	38	:	:	:	:	:	:	:	:	:	:	:	:	:	:	38	
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	54	03N	04W	23	:	34	32	23	33	:	37	38	40	39	:	40	40	40	40	:	582
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD X	54	03N	04W	23	:	37	39	33	38	:	39	40	40	39	:	40	37	36	39	:	604

APR 15 1991

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 12/17/90
PAGE: 2

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM						
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
L6308900																													
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	03N	04W	24	:																						
A6302388	AMERICA, ACTING THROUG	L	BOISE RIVER	03N	04W	24	:																						
6302814	MUNSEY	L	GROUNDWATER	03N	04W	24	:				35										35								
A6302814	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	24	:				40										40								
6302875	MUNSEY	L	GROUNDWATER	03N	04W	24	:							35							35								
A6302875	MUNSEY	L	GROUNDWATER	03N	04W	24	:							35							35								
6303264	IDAHO FARMWAY INC.	L	GROUNDWATER	03N	04W	24	:						20	35	40		10	40			145								
6303281	SAMP	L	GROUNDWATER	03N	04W	24	:							40							40								
A6303281	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	24	:							40							40								
6304507	ROBISON	S	GROUNDWATER	03N	04W	24	:			40	36										76								
A6304507	ROBISON	J	GROUNDWATER	03N	04W	24	:			40	36										76								
6308062	WILLIAMSON	L	GROUNDWATER	03N	04W	24	:				40										40								
A6308062	WILLIAMSON ORCHARDS IN	L	GROUNDWATER	03N	04W	24	:				40										40								
6308622	TAKASUGI	L	GROUNDWATER	03N	04W	24	:								36			35			71								
A6308622	TAKASUGI	L	GROUNDWATER	03N	04W	24	:								36			35			71								
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	54	03N	04W	24	:	41	36	29	41	:	39	39	34	39	:	29	28	32	35	:	40	29	35	35	:	561
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD X	54	03N	04W	24	:	42	39	35	43	:	39	39	39	39	:	37	37	37	37	:	41	33	38	37	:	612

12-15-1991

November 14, 1989

WILLIAMSON ORCHARDS
C/O JOHN A. WILLIAMSON
RT. 4 BOX 766
CALDWELL, ID 83605

RE: PERMIT NO. 63-08900

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

APR 15 1991

February 6, 1989

WILLIAMSON ORCHARDS
C/O JOHN A. WILLIAMSON
RT. 4 BOX 766
CALDWELL, ID 83605

RE: PERMIT NO. 63-08900

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APR 15 1989

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

Department of Water Resources

63-8900

Permit No.

E# 3/4/87

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10-12-87	jp	
☒ Telephone call made (List Telephone No. used)	8-15-83 459-7333		
☒ Appointment scheduled for: (Date, time, location)	8-16-83 10:00 Williamson's Orchard by Sunny slope before Maining.		

RECEIVED
MAR 18 1987

EXAMINATION

Date 8/16/83 Accompanied by ROGER WILLIAMSON Total Q measured 5.06 cfs (all 3 wells)
Source g.w. Tributary to _____ Supp. annubar measurement sheet used? yes
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar #19143 Meets permit requirements? yes
Eagle Eye Meter #091476

Measurement calculations:

See attached supplemental annubar sheet + copies of
last measurements of other wells.

* Acres feet for frost protection: 1.98 x 81 days x 1.60 cfs = 256.6 af/ann.
or it may be non-applicable in this case.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
63-8900	75	D.S. ELEC.	R214435	PANONIA	P12712	ANNUBAR	OK	
63-2962								
63-8062	125	U.S. ELEC.	62254					
63-2814		CHRYSLER MOTOR	89228	BERKELEY TURBINE	10K3M-5 #55110003			

System Description Same systems as listed in earlier exams except
that a 40hp booster pump was put on the well in Sec. 23 due
to loss in efficiency of other pump. The system measured
under this permit has a 3 phase - 40 cycle - 75hp motor & pump
w/8" pipeline underground with three laterals to sprinkler system.

*Code with map on reverse side. Disregard code if only one. which are used for frost protection.
See remarks for further info.

RECOMMENDED AMOUNTS

Industrial

Irrigation requirement =

AFA/Acre

USE

(Heating)

Q (cfs)

* V (afa)

FROM

TO

Frost Protection -
sprinkling of trees to form
ice around buds which
protect them from frost.
They maintain an above
freezing temp inside ice.

1.6 cfs

See above

3-1

5-20

Total

1.6 cfs

3-1

5-20

Remarks

These wells are also used for irrigation purposes and are
covered by Permit Nos. 63-2814, 63-8062 & 63-2962. On 63-2962
the two wells have been abandoned for the new one which is the
one I measured. The new one also lies in the SW 1/4, Sec. 13. The irrigation
portion of this permit can be dropped because they only irrigate 16
acres in the NW 1/4 SE 1/4, Sec. 23 & it is already covered for 10 to the acre on
63-8062. The other land irrigated in the NE 1/4, Sec. 23 is covered by ditch right.
The systems can be combined & used on all acreage. See attached
exams copied from the files for the other amounts measured.

APR 15 1991

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23; + NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24; Twp. 3N, Rge. 4W.

Place(s) of Use

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

MICROFILMED

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MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Grover
Owner: Roger Williamson

Date 8/16/83
Permit No. 63-8900

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches

(A) 7.75

Size of Annubar used in test 7.981

State ID No. 191143

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10" - 80"

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 16"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.025 (1)

Select C based on Annubar Model No.

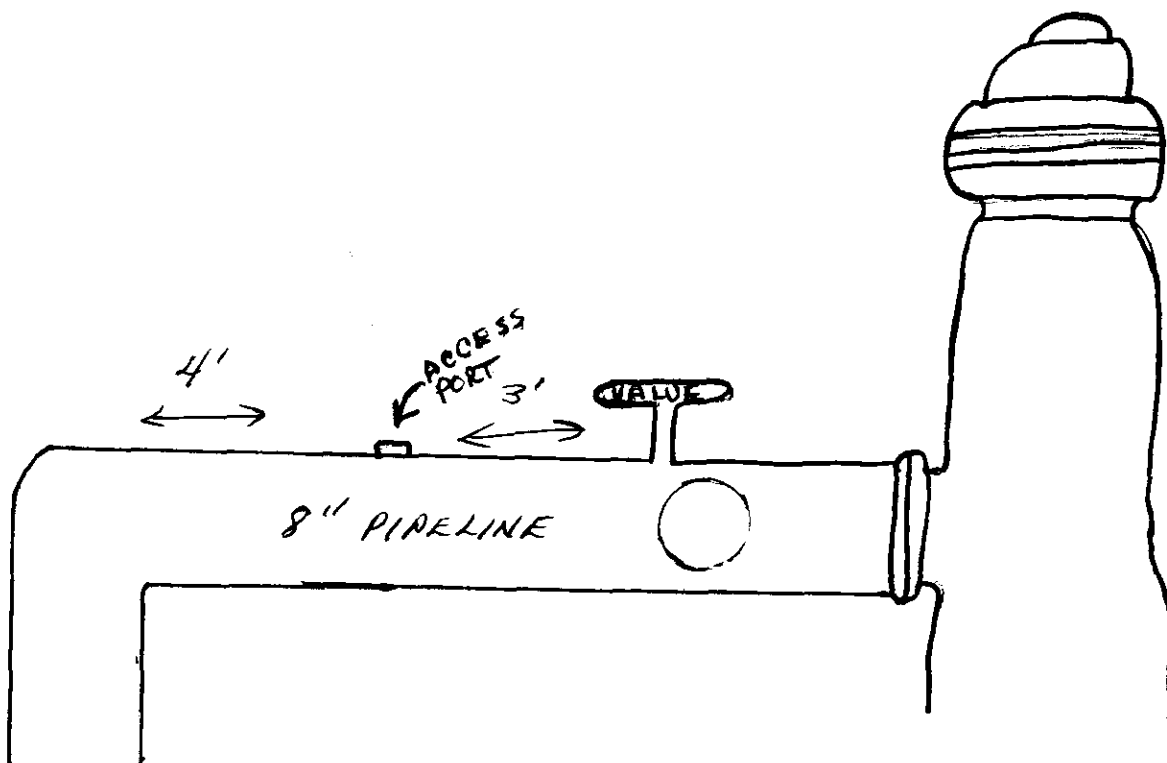
If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $K \frac{(A^2) (\sqrt{B})}{448.8} C = \frac{1 (60.06) (4) 3.85}{448.8} = 2.06$ cfs measured

SKETCH (If not shown on Field Report):



MICROFILMED
APR 15 1991

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21532

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Robert C. Munsey

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section # 23

T. 3 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 22.5' x 12" cast to full

Berkley Turb. 10K 3M-5 #551,0003 440V.
Char La Roi Motor 89228 G.E. Controls in well house.
No protection 8' x 12' del. to west into large pond 60' x 30' x 4' deep.
h = 150' l = 167' to fields by gravity.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, all in T. 3 N., R. 4 W.B.M.

37' over 2' lip weir 75 inches

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr John Williamson has bought farm.

He was along on inspection.

Crops are hay, grain & row crops.

IED

APR 15 1961

This examination was made on the

22nd

day of

June

1960

(Signed)

E. N. Humphrey

Examiner.

21532
21232 63-2814

DATE OF EXAM 31 July 1980

ACREAGE
Found 177 ✓
Recommended 177 ✓

Irrigation Requirement 5 Ac Ft/Ac

USE
Irrigation Q = 2.26 ✓ c.f.s. V = 885 ✓ AF/Ann. from 3-1 to 11-25
Domestic Q = 0.03 ✓ c.f.s. V = 1.4 ✓ AF/Ann. from 1-1 to 12-31
Livestock Q = 0.03 ✓ c.f.s. V = 1.4 ✓ AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.00 CFS Method of measurement ANNULAR

Total Q recommended 2.23 Meter No. 1165813 Type 80" Condition Good
191193

Total V recommended 885 AF/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

2.02 cfs, when combined with 63-2814, provides .70 to bring the lands in 63-2814 to 1" per acre, provides 1.32 cfs to bring the 66 acres not shown in 63-2814 to 1" per acre. DRT 1-29-81

MEASUREMENT CALCULATION:

8" pipe 30" H₂O ANNULAR = 3.00 CFS Allow 2.2 As per permit

V = 177 ac x 5 = 885.0 176 x 5 = 880 AF/A
V = 2.2 cfs x 260 days x 1.9835 = 1134.6

SYSTEM DESCRIPTION: US motor

125 Hp # C2954 - into sprinkler system which has one other pump which is already licensed. Runs into 8" main which runs hard and wheel lines

REMARKS:

Recommended beneficial use for both livestock and irrigation. Uses water for frost protection also

Examiner's Signature W E Mungler 15 1991

Date 2 AUG 1980

Checked by D.B.S.

Date 8/27/80 ✓

Approved by Robyn

Date 11/25/80

63-8062

B
23.9

A
32.4

855C
8548

857C
14.8

C
38.3

B
20.5

A
827B

854C

A
J3.0
2.4

D
9.0

D
17.3

853C

852C

A
20.5

G
27.3

F
37.4

B
28.3

C548
849C

7.9

A
36.7

C
5.6

20.5

A
20.6

855C

A
5.5

8526
848C

40.2

E
27.2

B
12.7

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

WILLIAMS ORGANICS
c/o John A. Williamson
Rt. 4
Coldwell, ID 83605

Re: 63-8900

Dear Mr. Williamson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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APR 15 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8900

Name(s) of Permit Holder: Williamson Orchard Inc

Post Office Address: Route 4 Callwell Id 83605 (Box 26)

To John A. Williamson Tel. No. 459 7333

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 80 (acres)
☒ Other Frost protection 80 Acres

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

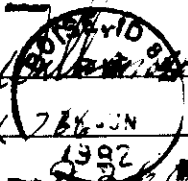
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 21 1982
 Date

John A. Williamson
 Signature of Permit Holder

From John O. [unclear]
Post # Box 74 JUN
Caldwell Id 83200



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APR 15 1991

JUN 25 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ORCHARDS, WILLIAMSON
C/O JOHN A. WILLIAMSON
RT. 4
CALDWELL, ID 83605

138855

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8900 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

FILED
APR 15 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

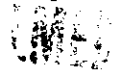
Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



APR 15 1982

July 19, 1977

Re: Permit No. 63-8900

Williamson Orchards
c/o John A. Williamson
Route #4
Caldwell, ID 83605

Dear John:

Enclosed is a copy of your approved Application for Permit No. 63-8900. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8900

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H 5-20-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H 5-20-77

~~In form~~ for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RMS

Other rights on the same place of use no forest protection

(10) _____

Comments: no inv overlap.

(11) uf OK

Affidavit of Publication received (date) 6-20-77

(12) _____

Final date for protests 6-20-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA

Date 6-21-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 27, 1977

RE: See Attached Sheet

63-8900

News-Tribune
P.O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 20, 1977.

Sincerely,

Bill Subin, Head
6-20-77
yf

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO on June 2, 1977 and June 9, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8892	Matsumoto Bros., Inc.
63-8897	Verlyn G. Martell
63-8889	C. Edgar &/or Virginia W. Griffith
63-8890	Toft Farms, Inc.
63-8898	C. Edgar &/or Virginia W. Griffith
63-8899	Elm-Crest Water Users' Asso., Inc.
63-8900	Williamson Orchards c/o John A. Williamson
63-8901	Toft Farms, Inc.
63-8906	Mitts &/or Hero Naito
63-8907	Naito Farms, Inc.
63-8915	Herman &/or Harold Vogt
63-8916	Larry Carlson

RECEIVED
JUN 10 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAMSON ORCHARDS c/o JOHN A. WILLIAMSON
Route 4, Caldwell, Idaho
has on May 20, 1977 submitted Application No. 63-8900
for a permit to appropriate 1.6 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of wells and pumps
within the NE1/4, Sec 24, SE1/4, Sec 23, T3N-R4W B.M., Canyon County

to be used from Mar 1 to Nov 15 for irrigation and from Mar 1 to May 20
for a frost protection purpose ~~XXXXXXXXXXXXXXXXXXXX~~ within the NW1/4, SE1/4,
NE1/4, SW1/4, E1/4, Sec 23; SE1/4, Sec 14; NW1/4, Sec 24; T3N-R4W and the
~~XXXXXXXXXXXXXXXXXXXX~~ within the NE1/4, SW1/4, NW1/4, Sec 23, T3N-R4W B.M. the irrigation of 80
acres within the NE1/4, NW1/4, Sec 23, T3N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on June 2, 1977 and June.