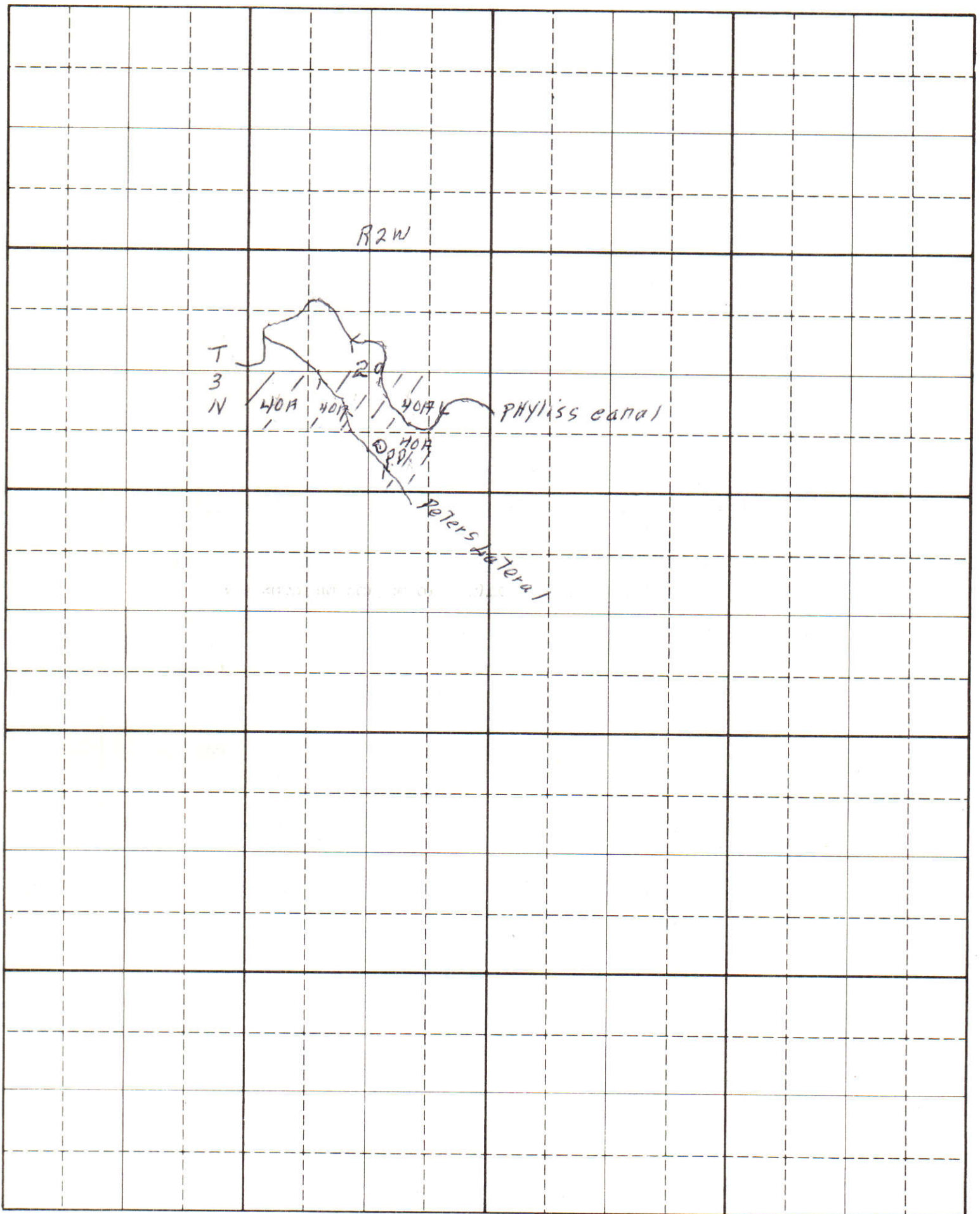


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harley J. Steck - Partner
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 16 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Subscribed and sworn to before me this _____

19 77 9th day of June,

Adam D. Kaw
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
WESLEY J. &/or ELISABETH
ANN STECK &/or RYAN &/or
STELLA JANE STECK, 821
Lone Star Road, Nampa, Idaho,
has on May 23, 1977 submitted
Application No. 63-8905 for a per-
mit to appropriate 3.2 cubic feet
per second of water from a
groundwater source by means of
pumped well within the
SW1/4SE1/4, Sec. 20, T3N-R2W
B.M., Canyon County, to be used
from March 15 to Nov. 15 for the
irrigation of 160 acres within the
N1/2SW1/4, W1/2SE1/4, Sec. 20,
T3N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.
C. STEPHEN ALLRED
Director
June 2, 9, 1977.

OK
6-20-77
mf

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MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

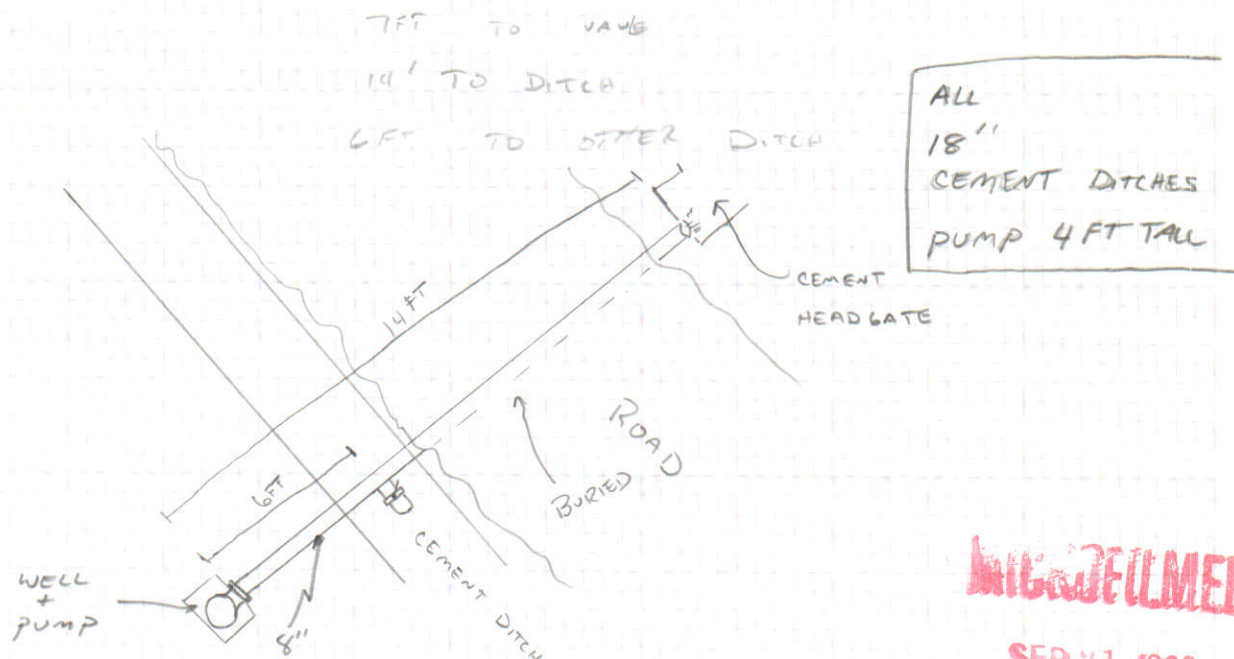
Permit No. 63-8405
1. Owner: WESLEY J. & OR ELISABETH ANN STECK Phone No. 466-4185
Current Address: 821 LONE STAR RD, NAMPA ID. 83651
2. Accompanied by: WESLEY STECK EXAM. DATE: 7-2-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8312 - SEE REMARKS
ALSO SUPPLEMENTAL TOO NAMPA-MERIDIAN IRR. DISTRICT. ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

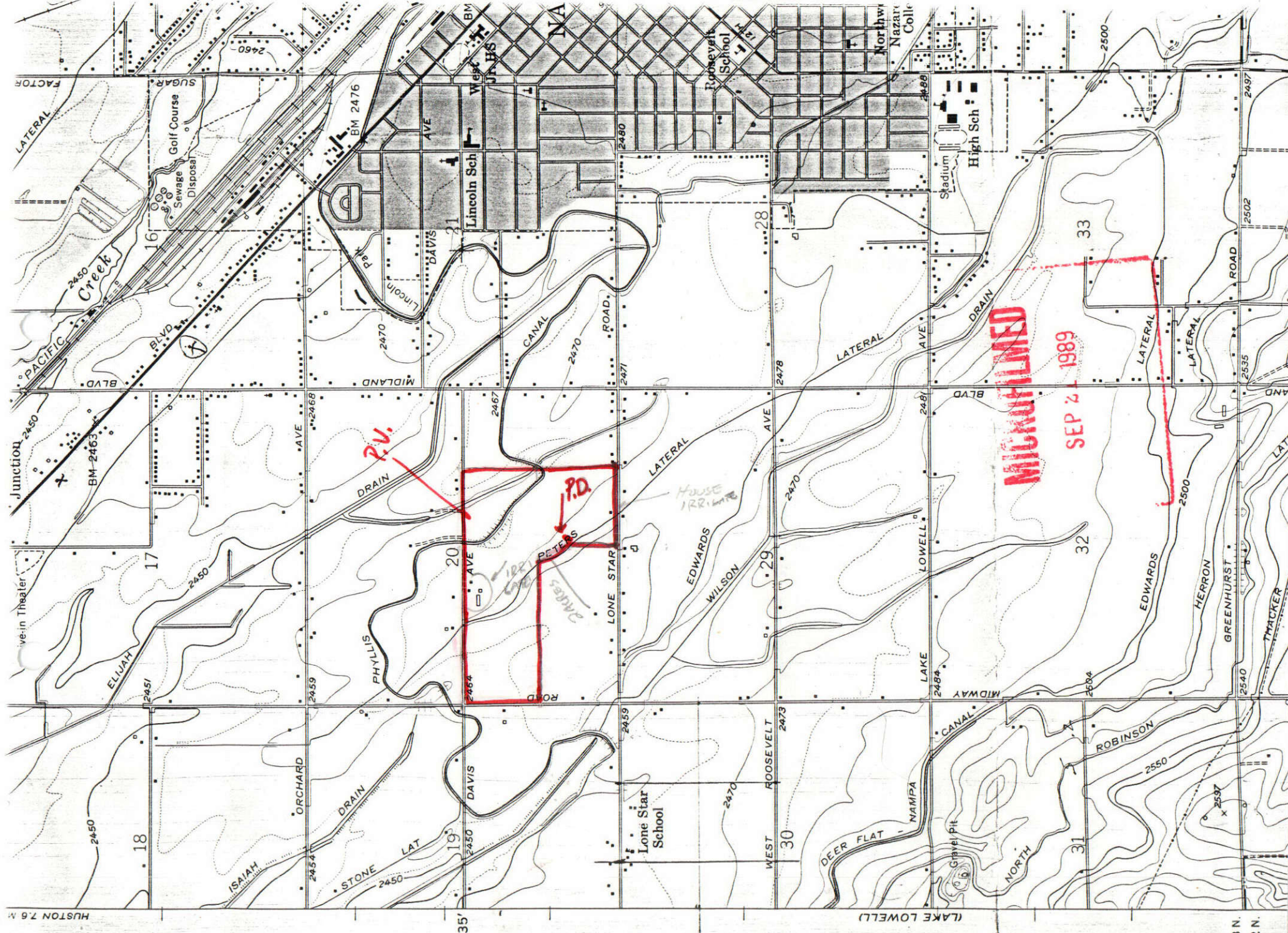
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



UNRECORDED
SEP 21 1989

Scale: 1" = 6 FT

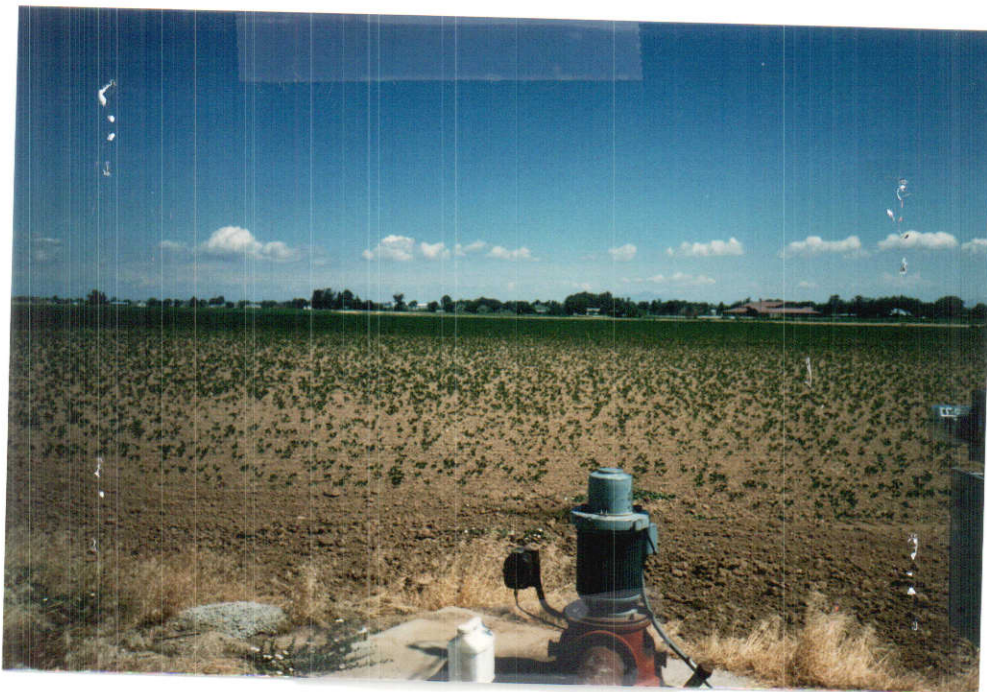
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



63-8905



P.D.

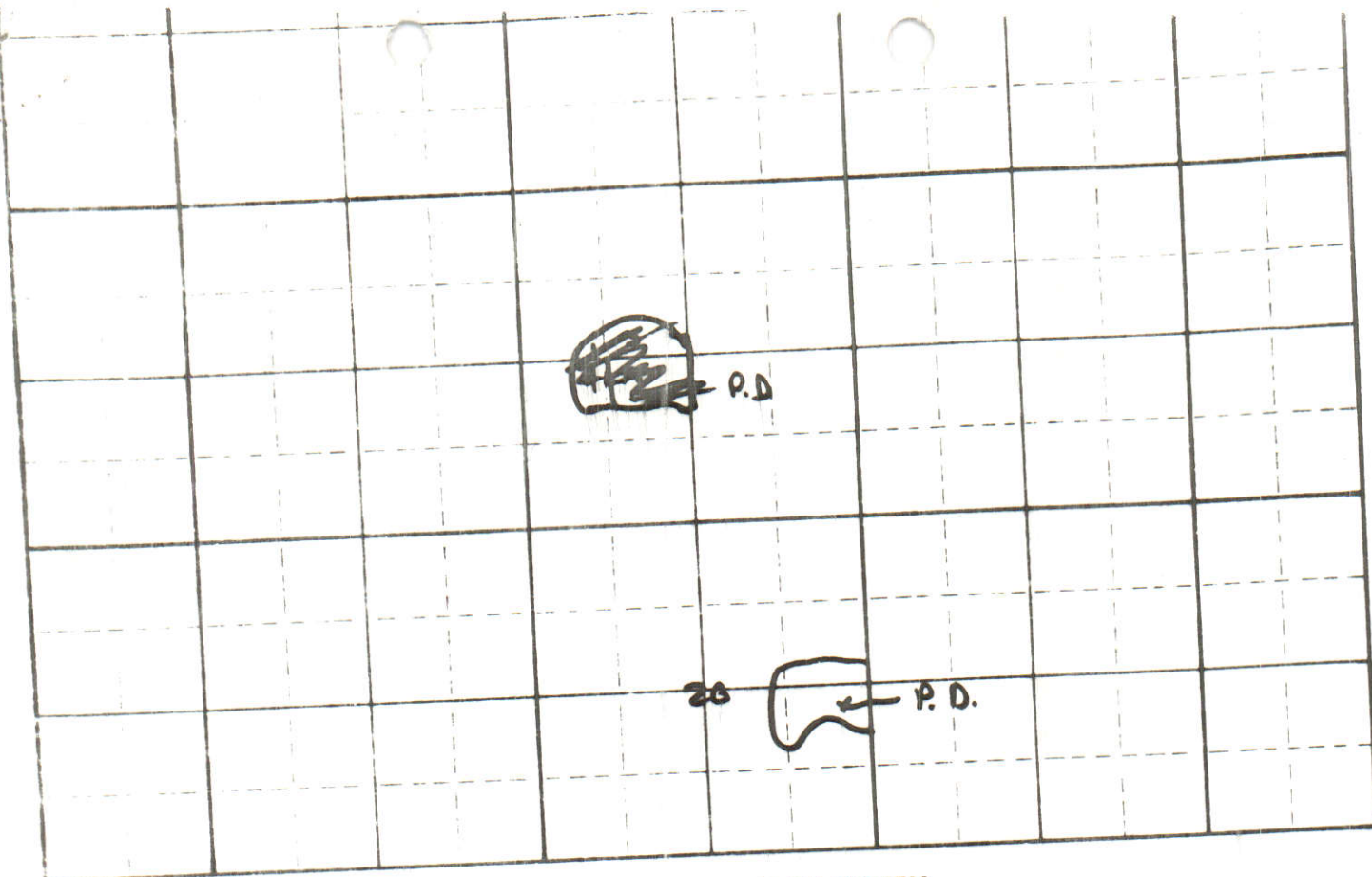


P.U

*LOOKING
NORTH

MICROFILMED

SEP 21 1989



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point of diversion: **NESE 5'20 3N 2W**

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SEP 21 1989

TWP.	R.1E	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	20			15										15	4			23

OR
CITY LIMITS OF NAMPA

3. Cor. and c. Amendments:

And P.D. as reflected above

And P.D. as reflected above

And P.D. as reflected above

And P.D. as reflected above

None

~~Other~~

Change to MUNICIPAL USE

Date **20 Aug 1981**

Date **10/29/81**

Carl E. Miller

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08905

Priority: August 23, 1977

Maximum Diversion Rate: 1.10 CFS
Maximum Diversion Volume: 535.1 AF

This is to certify, that WESLEY J. STECK
STELLA JANE STECK
RYAN STECK
ELISABETH ANN STECK

821 LONE STAR RD.
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 23, 1977; and has submitted Proof of Beneficial Use on January 22, 1982. An examination indicates that the works have a diversion capacity of 1.100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.10 CFS	535.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 20, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02W 20	NESW 36 SWSE 39	NWSW 40	NWSE 39	154
Total number of acres irrigated:				154

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.00 cfs per acre for the lands above.

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SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08905

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of SEPTEMBER, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED
SEP 21 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-8905 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
STELLA JANE STECK, ET AL	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8905 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8905 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 23, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on SEPTEMBER 29, 1986, 92 day(s) late.

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SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8905 should be advanced 92 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8905 is advanced to AUGUST 23, 1977.

Dated this 14th day of August, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

SEP 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 63-8905)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

SEP 21 1989

Identification No. _____

Application No. 63-8905

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Wesley J. &/or Elisabeth Ann Steck &/or Ryan &/or Stella Jane Steck Phone: 466-4185
post office address 821 Lone Star Road Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Phylliss Canal at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 20 Township 3N Range 2W B.M. _____

4. Water will be used for the following purposes:

Amount 3.2 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pumped well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 12,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

. Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. _____

Nampa-Meridian Irrigation District

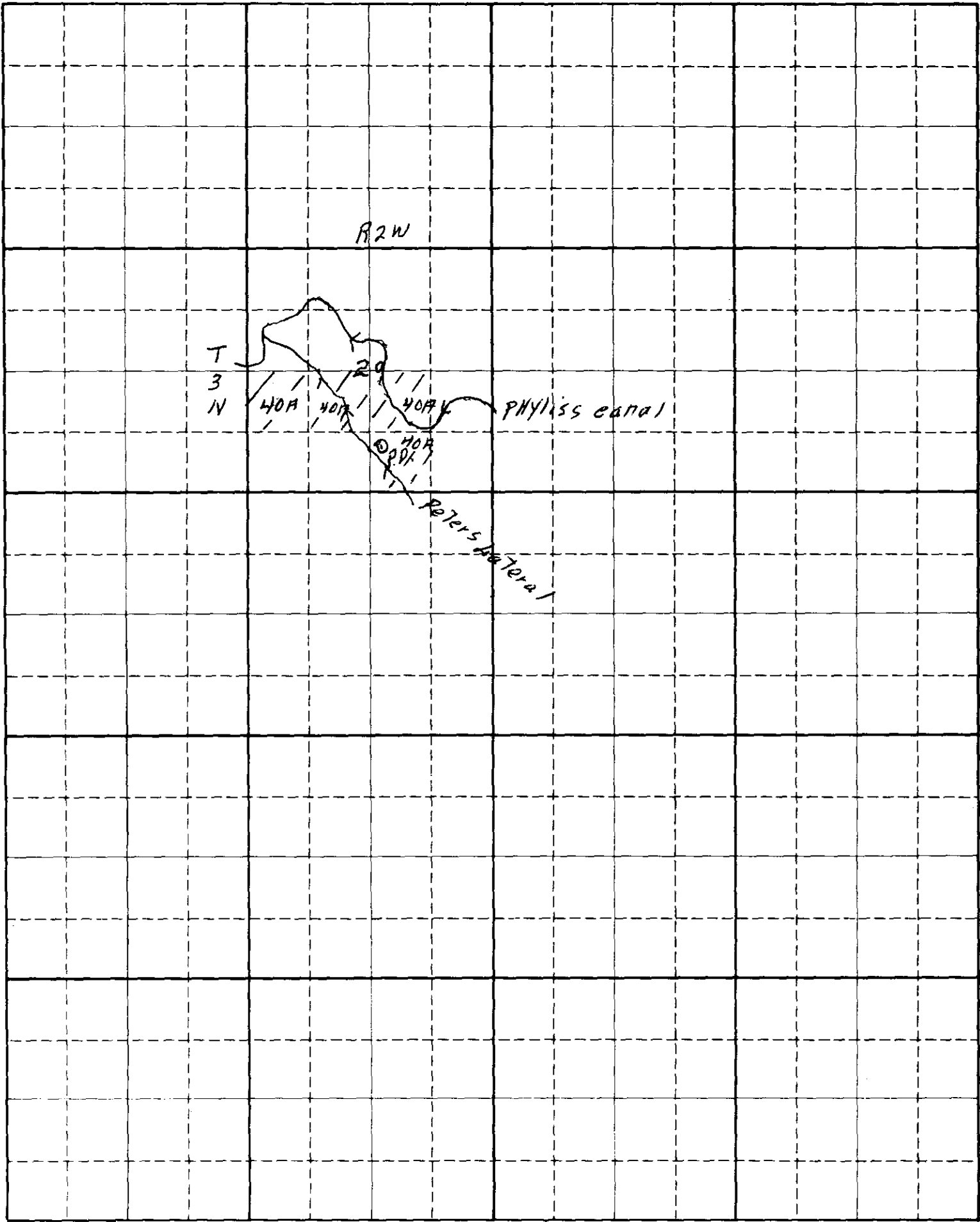
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a supplemental water right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harley J. Stebbins - Partner
(Applicant)

Proposed Priority 5/23/77

Received by AKN Date 5/23/77 Time 3:00

Preliminary check by WMM Fee \$ 55

Receipted by Y Date 5/23/77 # 8002

Publication prepared by CS Date May 26, 1977

Published in Idaho Free Press

Publication dates June 2, 1977 + June 9, 1977

Publication approved Y Date 6-20-77

Priority reduced to Y Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8905, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

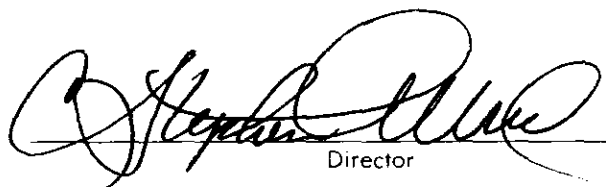
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 18 day of July, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

June 2, 1977
Deputy Sheriff
Western Judicial District

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 9th day of June

Adam D. Kaw
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTED
6-20-77

September 20, 1989

WESLEY J. STECK
STELLA JANE STECK
RYAN STECK
ELISABETH ANN STECK
821 LONE STAR RD.
NAMPA, ID 83651

RE: PERMIT NO. 63-08905

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Handwritten signature

SEP 21 1989

August 22, 1989

WESLEY J. STECK
STELLA JANE STECK
RYAN STECK
ELISABETH ANN STECK
821 LONE STAR RD.
NAMPA, ID 83651

RE: PERMIT NO. 63-08905

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 63-8905

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 14-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 23 1977 ✓	143
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986 ✓	120 ✓
Exam Fee/Info Sheet Received Date:	SEPTEMBER 29 1986 ✓	272
Exam Fee or Info Due Date:	JUNE 29 1986 ✓	180 ✓
Days Late:		92 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 23 1977	143
Total Days Late:		92 DAY(S)
New Priority Date:	AUGUST 23 1977	235

SEP 21 1988

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6308905	03N	02W	20	SW SE		GROUNDWATER	STECK, WESLEY
				NO MATCHES FOR THIS POD			

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SEP 21 1989

RECEIVED

Form 219-S.A.
6/86

MAR - 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8705
Permit No.

SW SE 20 3N 2W

N¹/₂ SW¹/₄
NW¹/₄ SE
SW SE

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report NO
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QN 5-26-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index QN 5-26-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? PIONEER
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

→ Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Fletcher 8-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/19/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office DM 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
MAR - 1 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT (Department of Water Resources)

A. GENERAL INFORMATION

Permit No. 63-8405

1. Owner: WESLEY J. & OR ELISABETH ANN STECK Phone No. 466-4185

Current Address: 821 LONE STAR RD, NAMPA ID. 83651

2. Accompanied by: WESLEY STECK EXAM. DATE: 7-2-87

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8312 - SEE REMARKS

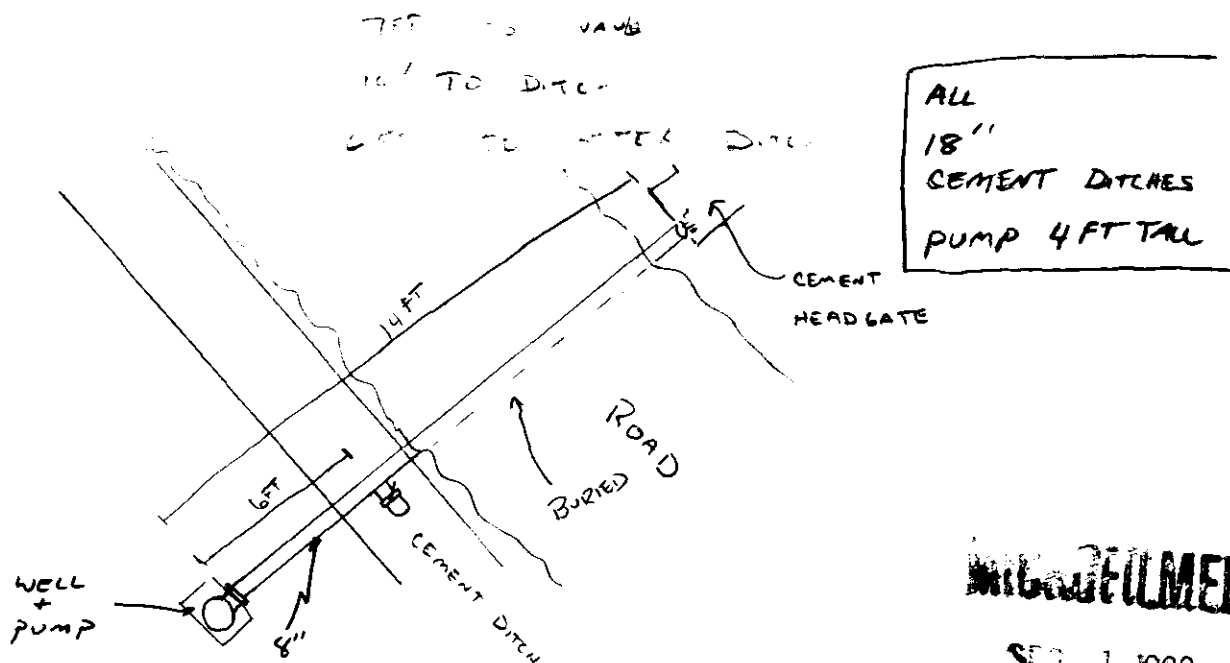
ALSO SUPPLEMENTAL TOO NAMPA-MERIDIAN IRR. DISTRICT. ☒ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 6 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED

SEP 1 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

20 HP PUMP ON 16" CASING WITH PUMP BOWLS
SET AT 150 FT WITH ~~FEET~~ DISCHARGE PIPE GOING
TO CEMENT DITCH. DISCHARGE PIPE IS 14"
LONG GOING TO A SINGLE CEMENT DITCH AND
A CEMENT HEADGATE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GENERAL	20	DWJ427307	LAYNE +	460 53
	ELECTRIC			BOWER	
				WELLINE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	20	3N	2W	CANYON	AERIAL PHOTO + USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	20									36	40			39	39			154

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				091412	8"	
MONOMETER						
WELL PROBE	#5	FISHER				

2. Measurements:

MEASURED 4" DIFFERENTIAL → ANNUBAR SUPPLEMENT SHEET → 1.104 cfs

MEASURED WATER LEVEL AT 75 FT.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR 1.104 cfs

2. Alternate Method for Checking Purposes: THEORETICAL $\frac{20 \times 8.8 \times 8}{75 \times 2.31 \times 0} = 1.87$ PUMP 1053
VM - 665

F. PUMP EFFICIENCY DATA (Optional)

70395914

FM 155

CAT. NO
700X386271

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 75 ft (2)

Total Head: (1) + (2) = 75 (3)

Flow rate: 1.104 cfs (4)

200 CLAW

TA 30 KH 57.6

480V

Water HP: (3) x (4) ÷ 8.8 = 9.4 (5)

4W

Meter Input KW: 3.6 x 57.6 KH x 1 CTR or 1 MULT x 1 PTR x 1 N/ 17 T = 12.19 (6)

Meter Input HP: (6) x 1.34 = 16.54 (7)

Panel Input KW: Ave PF x 480 Ave Volts x Ave Amps x .001732 = (8)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 57 %

1 REV IN 17 sec.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 154 \times 4.5 = 693 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.103 \times 245 \text{ days} \times 1.98 = 535.1 \text{ af}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 535.1 \text{ af}$

2. Volume Calculations for Other Uses:

RECORDED

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

* SUPPLEMENT TO NAMPA-MERIDIAN IRRIGATION
DISTRICT WATER

* 63-8312 IS A LICENSE THAT COVERS 4 ac IN ONE CORNER
OF LAND, BUT SINCE THE TIME OF THE LICENSING WESLEY STECK
BOUGHT THE LAND AND HE ONLY IRRIGATES IT WITH HIS WELL +
DITCH RIGHTS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.10 cfs	535.1 afa
Totals:			1.10 cfs	535.1 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 7-23-87

BD
8/14/87

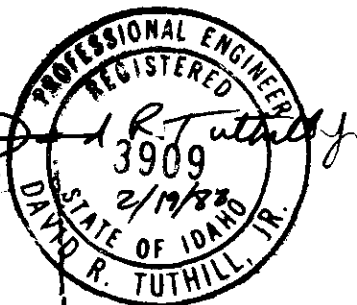
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 12/13/88

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MAR - 1 1988

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Department of Water Resources

Measured by: QUENTIN NESBITT

Date 7-2-87

Owner: WESLEY STECK

Permit No. 63-8905

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

SEE FIELD REPORT

Measured inside diameter of pipe in inches

(A) 5"

Size of Annubar used in test 8"

State ID No. 091412

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used _____

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 4'

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

SIZE	C
6	3.75
8	3.87
10	3.99
12	3.99
14, 16	4.01
18, 24	4.02
30 +	4.03

~~If Model No. = 75, then C = 3.85~~
~~If Model No. = 73, then C = 4.14~~

(C) 3.87

CALCULATION: $K \frac{A^2}{448.8} (\sqrt{B}) C =$

1.103 cfs cfs measured

SKETCH (If not shown on Field Report)

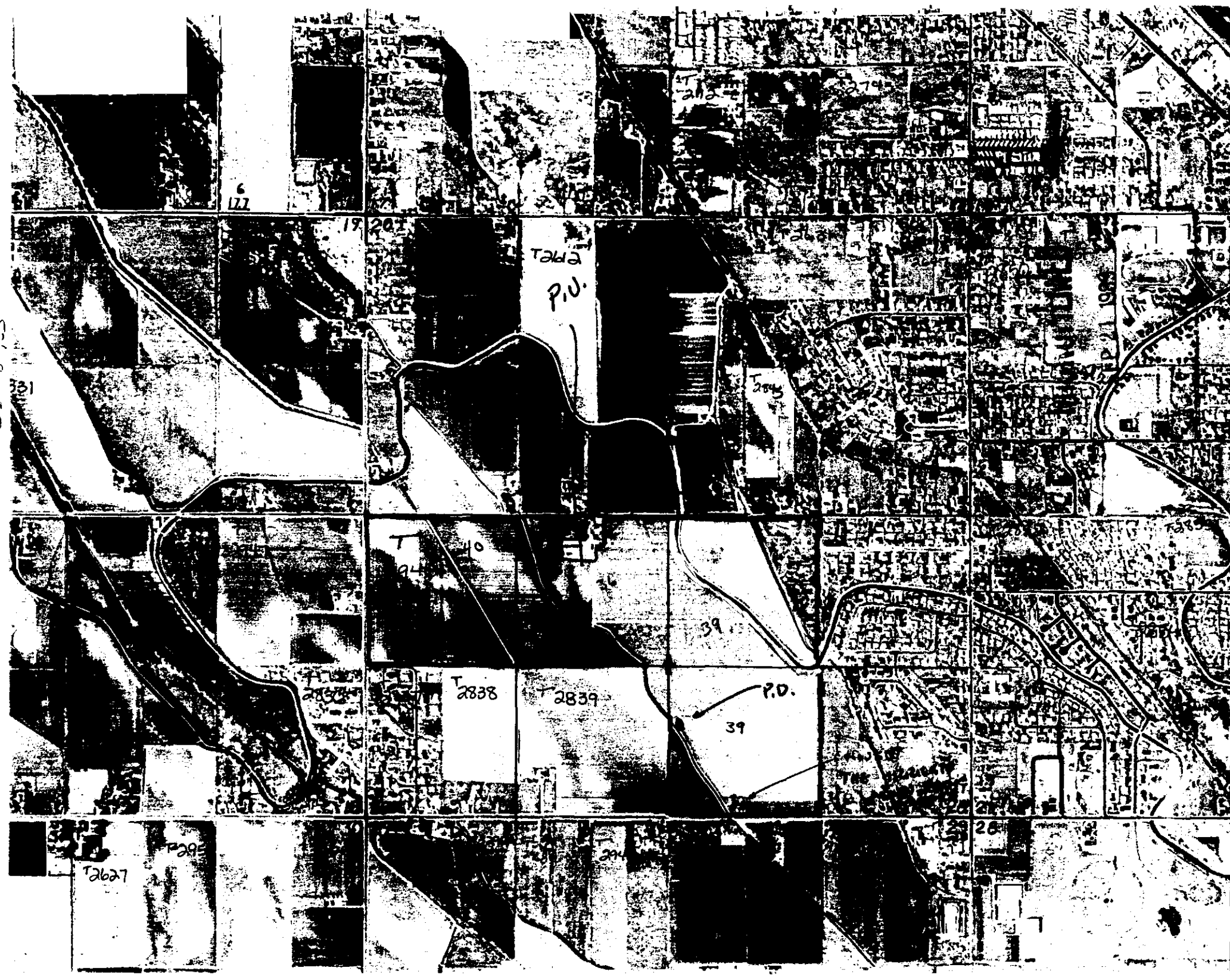
MICROFILMED

SEP 21 1989

$$\frac{2.87 \times (64) \times \sqrt{4}}{448.8} = 1.1035 \text{ cfs}$$

55.15 INCHES

52,68-89



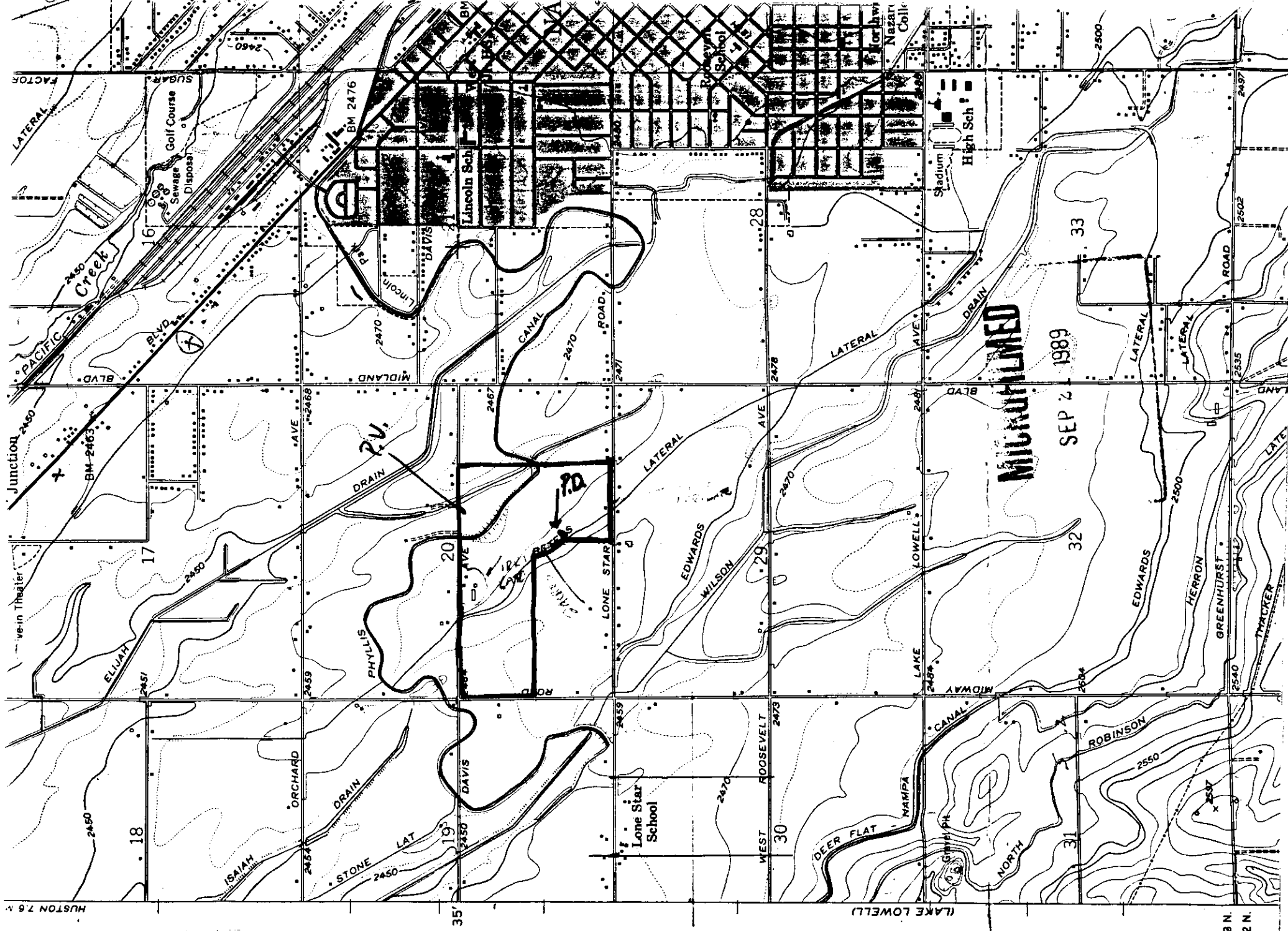
C. SLEY STECK

3N 2W Sec. 20

RECORDED

1905-12-13

INDEXED



63-8905



P.D.



P.U

*LOOKING
NORTH

MICROFILMED

SEP 21 1989

PU 8005

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE	PRIORITY	DATE	SOURCE OF WATER
03N	02W	18	NE1/4	36	01		63-7095	MIYAKE BROTHERS IN	C	L	04-25-1968	GROUNDWATER
			NE1/4	38	01		63-7248	MIYAKE BROTHERS IN	C	L	07-08-1969	GROUNDWATER
			NE1/4	19	01		63-2738	MIYAKE	C	L	05-13-1969	GROUNDWATER
		19			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01.43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			S1/4		43		63-8582	JEFFS	C	L	03-10-1977	GROUNDWATER
			SE1/4	04	01.43		63-7646	DAHL	C	L	08-11-1972	GROUNDWATER
					01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01.43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			NE1/4	01	01		63-10038	KALBELEISCH, DUM	C	P	05-12-1983	GROUNDWATER
			NE1/4	10	01.43		63-2527	DUNCAN	C	L	03-01-1937	GROUNDWATER
			NE1/4	10	01.43		63-2527	DUNCAN	C	L	03-01-1937	GROUNDWATER
			S1/4	01	01		63-8312	CITY OF NAPA	C	P	05-24-1976	GROUNDWATER
			SE1/4		43		63-10025	CAMELOT WATER CORP	C	P	05-04-1983	GROUNDWATER
			SE1/4		43		63-7648	CAMELOT SUBD.	C	P	08-11-1972	GROUNDWATER
			SE1/4	04	01.04		63-7644	N.A.N. INC.	C	L	11-17-1972	GROUNDWATER
			SE1/4	05	01		63-8312	CITY OF NAPA	C	L	05-24-1976	GROUNDWATER
			NE1/4	40	01		63-8905	STECK	C	P	05-23-1977	GROUNDWATER
								STECK				
								STECK				
								STECK				
			NE1/4	40	01		63-8905	STECK	C	P	05-23-1977	GROUNDWATER
								STECK				
			SE1/4		43		63-4192	MOORE	C	S	12-01-1965	GROUNDWATER
								MOORE				
			NE1/4		43		63-4264	BINGHAM	C	S	06-01-1964	GROUNDWATER
								BINGHAM				
			NE1/4		43		63-4376	COOKE	C	S	06-01-1964	GROUNDWATER
								COOKE				
			NE1/4		43		63-4380	SMITH	C	S	07-27-1962	GROUNDWATER
								SMITH				
			NE1/4		43		63-4381	HARKER	C	S	06-01-1962	GROUNDWATER
								HARKER				
			NE1/4	15	01		63-8312	CITY OF NAPA	C	L	05-24-1976	GROUNDWATER
			NE1/4		43		63-8482	HARRISON	C	L	02-22-1977	GROUNDWATER
								HARRISON				
			SE1/4	04	01		63-8312	CITY OF NAPA	C	L	05-24-1976	GROUNDWATER
			SE1/4	40	01		63-8905	STECK	C	P	05-23-1977	GROUNDWATER
								STECK				
								STECK				
								STECK				
			SE1/4	40	01		63-8905	STECK	C	P	05-23-1977	GROUNDWATER
								STECK				
								STECK				
								STECK				

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[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8312 Priority May 24, 1976 Amount 0.50 cfs

THIS IS TO CERTIFY that City of Nampa
of Nampa, Idaho has complied with the terms and conditions of Permit
No. 63-8312 issued pursuant to Application for Permit dated May 24, 1976
and has submitted proof to the Department of Water Resources on May 27, 1981
that he has applied water to a beneficial use. Examination by the Department indicates that the works have a
capacity for the diversion of 0.78 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 15 to October 15</u>	<u>at 0.50</u> cfs and	<u>112.5</u> acre feet
	<u>from _____ to _____</u>	<u>at _____</u> cfs and	
	<u>from _____ to _____</u>	<u>at _____</u> cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
112.5 acre feet per year, said waters to be diverted within the NESE 1/4, Section 20, Twp.
3N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	20			1	5										15	4		25

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Total number of acres irrigated: 25

This right when combined with all other rights shall provide no more than 0.78
cfs per acre nor more than 4.5 afa per acre for the lands above.

DEPARTMENT OF WATER RESOURCES FIELD REPORT

Regulation 4600000
603-8-212
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:	7/3/81	JP	all app. made
Telephone call made: (List Telephone No. used)			
Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date **29 May 1981** Accompanied by **Charlie Bayless** Total Q measured **78 CFS**
If source is surface water, estimate total flow of source
Methods of measurement **Flow Records** Meets Permit requirements? **yes**

Measurement calculations:

350 gpm from records = 78 CFS

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	20	SE	FL18132	FL18132	214	Spring Founts	As per	

System Description **well, pump into sprinkler system for subdivision**

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = **4.5** AFA Acre
Q (cfs) **38** 0.5 **112.50** FROM **4/15** TO **10/15**
V (af/a) **112.50**

USE
IRRIGATION

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OR

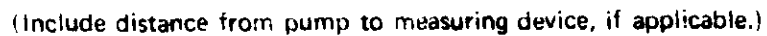
Amend to Municipal

SEP 21 1989

78 **0000** **4/15** **10/15**

Remarks

25 acres irrig. not on permit but is hooked into city irrigation system



4/86

12231226

Department of Water Resources
Boise Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received ☒
Date 9/29/86
Receipt # 42203
Receipt by OK
Sent to S.O. 10/15/86

RECEIVED

OCT 15 1986

1. Permit No. 63-8905

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WESLEY J. STECK OR ELISABETH ANN STECK OR RYAN STECK OR STELLA JANE STECK

3. Post Office Address: 821 LONE STAR RD.

Telephone No. 466-4185

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 84" 1.68 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 15, 1977

8. Person to contact to accompany the department representative during the field examination:

CLINTON WISSEL
OR WESLEY J. STECK ABOVE (Name)

(Address) 466-5592 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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SEPT. 29, 1986
Date

Wesley J. Steck
Signature of Permit Holder (and title, if appropriate)

SEP 21 1989

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-8905
SPECK, MRS. J. J.
SPECK, ELIZABETH ANN
P21 1014 NIAH RD.
IDAHO, ID 83651

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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SEP 21 1986

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8905
SPECK, WESLEY J.
SPECK, ELISABETH ANN
R21 LONE STAR RD.
NANPA, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138864

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. ~~Attaching~~

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SEP 21 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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SEP 21 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138860

SPECK, WESLEY J. & ELISABETH ANN
821 LONE STAR RD.
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8905 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

*Recd
Jan 22, 1982*

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SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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SEP 21 1989

February 16, 1982

Wesley J. &/or Elizabeth Ann Steck
Ryan and/or Stella Jane Steck
821 Lone Star Road
Nampa, ID 83651

Dear Mr. and Mrs. Steck:

Re: Permit No. 63-8905

This office acknowledges receipt of the statement of beneficial use postcard.

Since the field examination of the system has been completed, a water right license will be forthcoming.

Sincerely,

RITA I. FLECK
Sr. Secretary

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SEP 21 1989

EXAM. COMPLETE

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8705

Name(s) of Permit Holder: STACK RYAN - Wesley Stack

Post Office Address: 821 Lower State Rd

Permit No. 446-4185

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

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SEP 21 1983

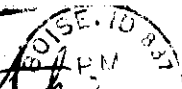
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

15/82
Date

Wesley Stack
Signature of Permit Holder

Wesley Starks
821 Low Street
Nampa, Id. 83657



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SEP 21 1989

RECEIVED

JAN 22 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 19, 1977

Re: Permit No. 63-8905

Wesley J. &/or Elizabeth Ann Steck &/or Ryan &/or Stella Jane Steck
821 Lone Star Road
Nampa, ID 83651

Dear Wesley, Elizabeth, Ryan & Stella:

Enclosed is a copy of your approved Application for Permit No. 63-8905. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure - Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8905

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) WAM 5/23/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) WAM 5/23/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RNS.

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if cc

Affidavit of Publication received(date) 6-20-77

(12) _____

Final date for protests 6-20-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By WJA Date 6-21-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 27, 1977

RE: SEE ATTACHED SHEET

63-8905

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 20, 1977.

Sincerely,

Bill submitted
6-20-77
yf

PUBLISHES IN THE IDAHO FREE PRESS, NAMPA, IDAHO, on June 2, 1977 and June 9, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4501 Dennis G. Brock
63-4502 Idacrest Farms, c/o Richard R. Davis
63-4503 Ida Crest Farms, Inc. c/o Richard R. Davis
63-4504 Idacrest Farms, Inc. c/o Richard R. Davis
63-4505 Idacrest Farms, Inc c/o Richard R. Davis
63-4506 Gary T. Mumford

NOTICE OF APPLICATION FOR WATER PERMIT

63-8891 John J. Martens
63-8893 Don Brandt
63-8895 Dean &/or Karen Baird
63-8902 James S. Hyslop &/or Jan P. Hyslop
63-8904 Jerry &/or Beverly Summerall
63-8905 Wesley J. &/or Elisabeth Ann Steck &/or Rayan &/or Stella Jane Steck
63-8908 Mark W. Hoagland
63-8909 Blaine Hoagland
63-8911 B. L. Anson
63-8912 Frank &/or Juanita Humiston
63-8913 E. D. Itami &/or June S. Itami
63-8914 John R. &/or Clara E. Babacock

RECEIVED
JUN 10 1977
IDAHO DEPT. OF AGRICULTURE
NAMP

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WESLEY J. &/or ELISABETH ANN STECK &/or
RYAN &/or STELLA JANE STECK, 821 Lone Star Road, Nampa, Idaho
has on May 23, 1977 submitted Application No. 63-8805
for a permit to appropriate 3.2 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of pumped well
within the SW 1/4, Sec 20 T3N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for the irrigation of 160 acres
within the NE 1/4, NW 1/4, Sec 20 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, Idaho
on June 2, 1977 and June 9, 1977.

3/79

IDENT. NO. 63-8905

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]