

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of large squares, with dashed lines forming a 20x20 grid of smaller squares. The text 'Rge. 3W' is written in the upper left quadrant. The text 'Twp. 3N' is written in the middle left. The number '36' is written in the center. A rectangular area is outlined in the center, containing the text '* P.O.' at the bottom.

Rge. 3W

Twp. 3N

36

* P.O.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Babcock
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 16 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 9th day of June

Glenn D. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
JOHN R. &/or CLARA E. BAB-
COCK, Route 1, Nampa, Idaho,
has on May 25, 1977 submitted
Application No. 63-8914 for a per-
mit to appropriate 0.74 cubic
feet per second of water from a
groundwater source by means of
pump and gravity irrigation
within the SE1/4SE1/4, Sec. 36,
T3N-R3W B.M., Canyon County,
to be used from March 15 to Nov.
15 for the irrigation of 80 acres
within the E1/2SE1/4, Sec. 36,
T3N-R3W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED
Director
June 2, 9, 1977

MICROFILMED

OK
6-20-77
yf

RECEIVED
NOV 7 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

GENERAL INFORMATION

1. Owner: Clara & John R. Babcock Permit No. 63-8914
Current Address: Rt. #1, Box 1449, Nampa, ID 83651 Phone No. 466-4094
2. Accompanied by: Tim Tuckness EXAM. DATE: 7/1/86
Address: _____ Phone No. _____
Relationship to Permit Holder: Renter
3. Source: Groundwater tributary to _____

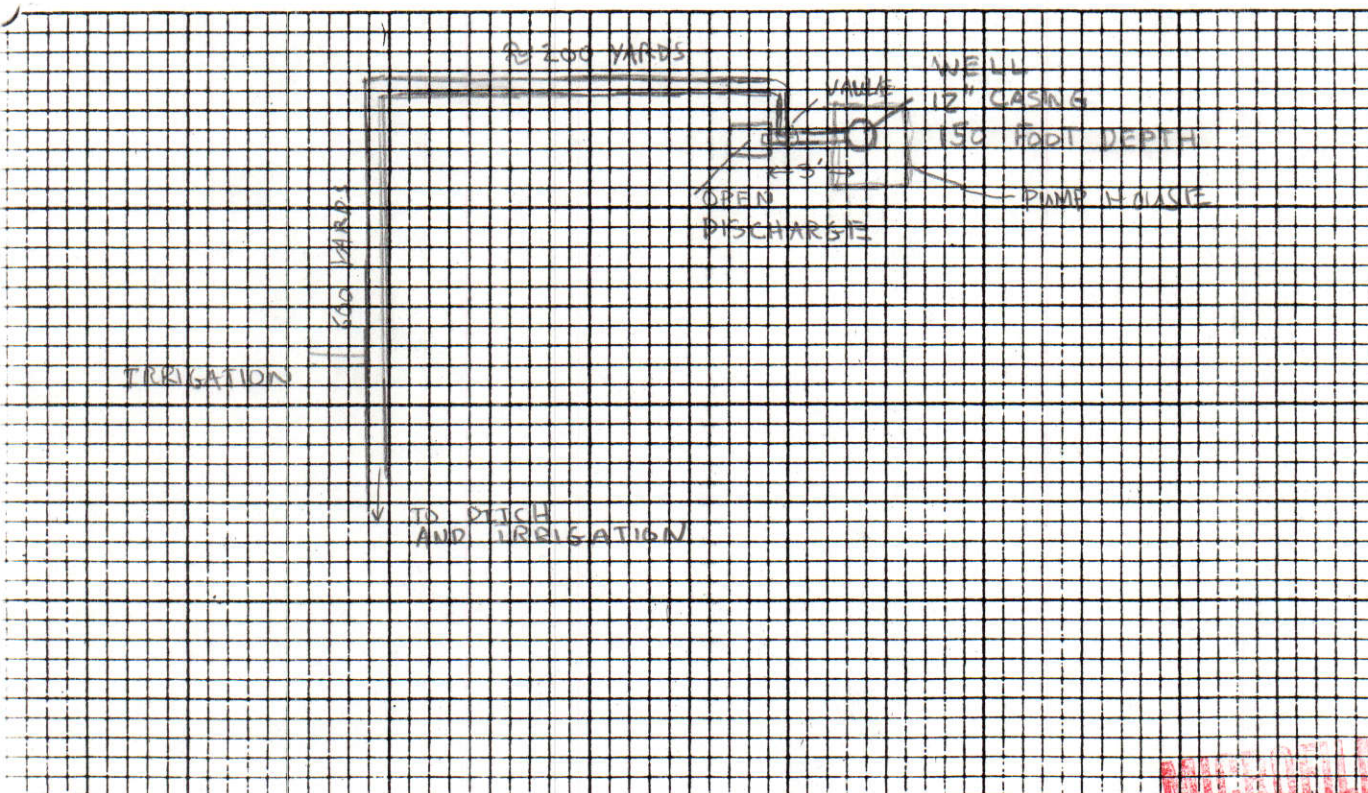
OVERLAP REVIEW

1. Other water rights with same place of use: 63-2740 filing for more water
SAME LANDS, DIFF. P.D. ☐ Copies Attached
2. Other water rights with same point of diversion: - NONE - NOT SAME P.D. AS ABOVE - NEE FOR
63-2740 ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

TOP VIEW



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JAN 30 1987

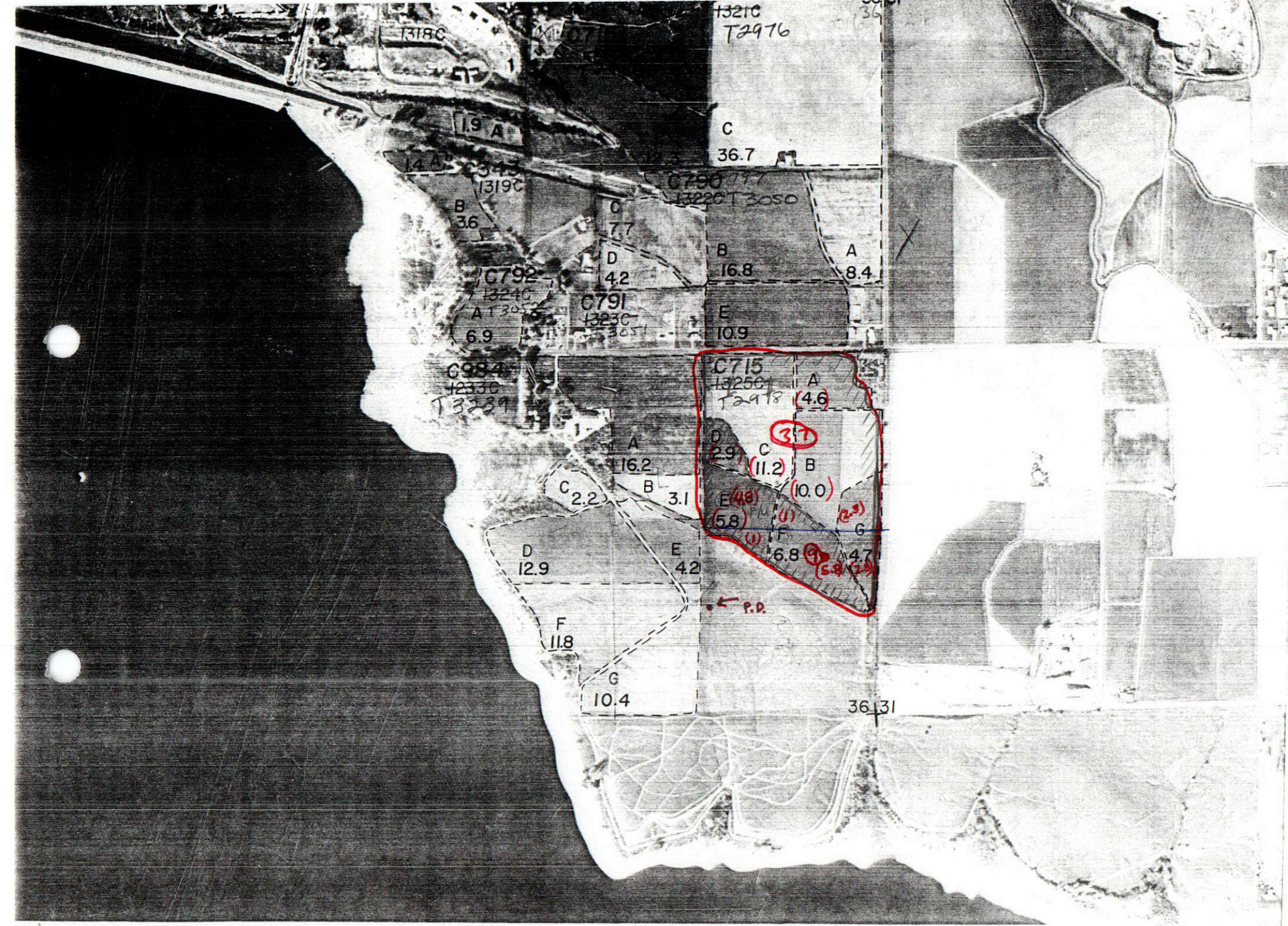
Scale: 1" = _____
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

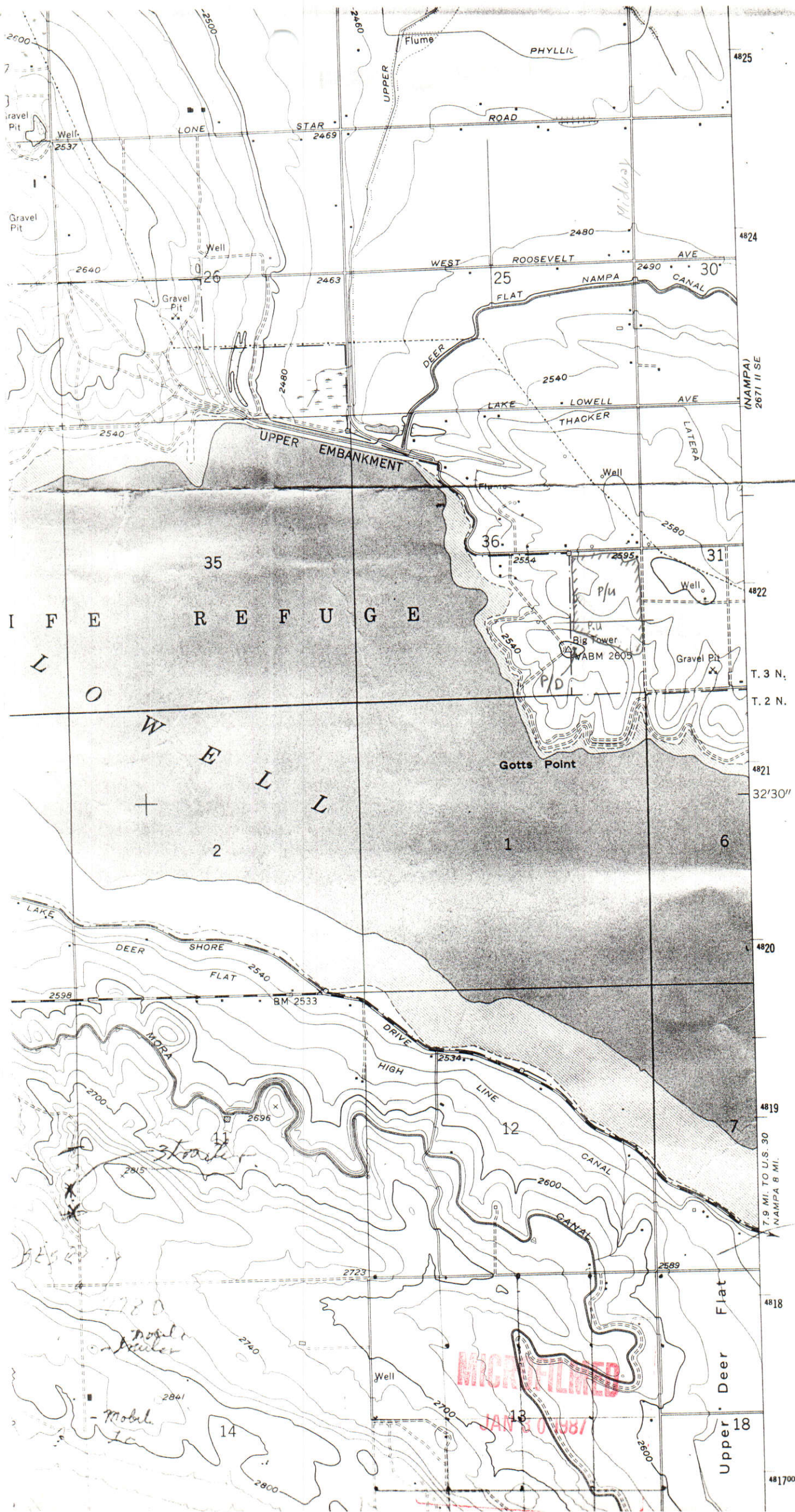
63-8814

Babcock

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JAN 30 1987





HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 1063
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	03W	31	NWSE		01		63-0021	PETERSON	0	D	05-23-1961	GROUNDWATER
			NWSE		36	01	63-3237	PETERSEN	0	L	05-23-1961	GROUNDWATER
			SWSE		01		63-0021	PETERSON	0	D	05-23-1961	GROUNDWATER
			SWSE		35	01	63-3237	PETERSEN	0	L	05-23-1961	GROUNDWATER
			SESE		01		63-0021	PETERSON	0	D	05-23-1961	GROUNDWATER
			SESE		28	01	63-3237	PETERSEN	0	L	05-23-1961	GROUNDWATER
		32	NENE		23	01	63-2388	U.S. DEPT. OF INTE	0	L	05-23-1961	GROUNDWATER
			NENE	02	40	01,43	63-3227	SAXTON	0	L	08-18-1924	BOISE RIVER
			NWNE		30	01,43	63-2827	SAXTON	0	L	03-21-1961	GROUNDWATER
			NWNE		10	01	63-2827	SAXTON	0	L	07-27-1950	GROUNDWATER
			NWNE		40	01	63-2930	SAXTON	0	L	07-27-1950	GROUNDWATER
			NWNE		01	01,43	63-3227	SAXTON	0	L	02-23-1953	GROUNDWATER
			SWNE		40	01	63-5329	SAXTON	0	L	03-21-1961	GROUNDWATER
			SENE		05	01	63-3227	SAXTON	0	S	08-01-1965	BOISE RIVER
			NENW		40	01,43	63-3227	SAXTON	0	L	03-21-1961	GROUNDWATER
			NENW		40	01	63-2827	SAXTON	0	L	03-21-1961	GROUNDWATER
			NENW		40	01	63-3227	SAXTON	0	L	07-27-1950	GROUNDWATER
			NENW		40	01	63-3227	SAXTON	0	L	03-21-1961	GROUNDWATER
			SWNW		40	01	63-2930	SAXTON	0	L	03-21-1961	GROUNDWATER
			SWNW		40	01	63-3227	SAXTON	0	L	02-23-1953	GROUNDWATER
			SENW		20	01	63-2887	CUDDEBACK	0	L	03-21-1961	GROUNDWATER
			SENW		20	01	63-2930	SAXTON	0	L	12-04-1951	GROUNDWATER
			SENW		20	01	63-3227	SAXTON	0	L	02-23-1953	GROUNDWATER
			NESW		38	01	63-3227	SAXTON	0	L	03-21-1961	GROUNDWATER
			NESW		37	01	63-2887	CUDDEBACK	0	L	12-04-1951	GROUNDWATER
			NWSE		40	01	63-2887	CUDDEBACK	0	L	12-04-1951	GROUNDWATER
		33	NENW		01		63-3227	SAXTON	0	L	03-21-1961	GROUNDWATER
		35	NENW		43		63-2388	U.S. DEPT. OF INTE	0	L	08-18-1924	BOISE RIVER
			SWSE		02	01,04	63-7594	U.S. DEPT. OF INTE	0	L	03-31-1972	GROUNDWATER
							63-4992	BUCKLEY	0	S	06-03-1969	UNNAMED STREAM
		36	NENE		40	01,43	63-2388	U.S. DEPT. OF INTE	0	L	08-18-1924	BOISE RIVER
			NWNE		35	01,43	63-2796	LESTER	0	L	01-26-1950	GROUNDWATER
			SWNE		19	01,43	63-2784	BABCOCK	0	L	09-19-1949	GROUNDWATER
			SWNE		03	01	63-3100	BRUCK	0	L	01-18-1957	GROUNDWATER
							63-5140	HOGGE	0	S	03-15-1957	GROUNDWATER
			SWNE		01	01,43	63-5245	HOGGE	0	S	05-20-1959	GROUNDWATER
			SENE		40	01,43	63-3864	BRUCK	0	L	06-09-1951	GROUNDWATER
			SENE		40	43	63-4109	BRESHEARS	0	S	06-01-1925	GROUNDWATER
			NENE		40	01,43	63-2740	BABCOCK	0	L	11-29-1948	GROUNDWATER
			NENE		40	01	63-8914	BABCOCK	0	P	05-25-1977	GROUNDWATER
			NWSE		35	01	63-2888	U.S. DEPT. OF INTE	0	L	03-08-1952	GROUNDWATER
			SWSE		35	01	63-2888	U.S. DEPT. OF INTE	0	L	03-08-1952	GROUNDWATER
			SESE		10	01,43	63-2740	BABCOCK	0	L	11-29-1948	GROUNDWATER
			SESE		40	01	63-8914	BABCOCK	0	P	05-25-1977	GROUNDWATER
03N	04W	01			01		63-2388	U.S. DEPT. OF INTE	0	L	08-18-1924	BOISE RIVER

Filing for additional water →

B18

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JAN 30 1981

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 1064
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	04W	01	NENE		01		63-2791	WEITZ	0	L	12-12-1949	GROUNDWATER
			SENE		01		63-2791	GEORGE A WEITZ INC	0	L	12-12-1949	GROUNDWATER
			NWNE	04	40	01,43	63-2205	GEORGE A WEITZ INC	0	L	08-07-1912	UNNAMED STREAM
			SWNE	33	01		63-8556	PENBERTON	0	P	03-08-1977	GROUNDWATER
		02	NESW		10	01	63-2388	U.S. DEPT. OF INTE	0	L	08-19-1924	BOISE RIVER
			NWSE		05	01	63-2413	KNAPP	0	L	06-01-1961	GROUNDWATER
			SWSE		32	01	63-2413	KNAPP	0	L	06-01-1961	GROUNDWATER
			SESE		38	01	63-2413	KNAPP	0	L	06-01-1961	GROUNDWATER
			SESE		27	01	63-2413	KNAPP	0	L	06-01-1961	GROUNDWATER
			SESE		36	01	63-2413	KNAPP	0	L	06-01-1961	GROUNDWATER



63-8914 Point of Diversion - per back of
photo - kw

REFILMED

JAN 30 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8914 Priority May 25, 1977 Amount 0.74 cfs

THIS IS TO CERTIFY, that John R. &/or Clara E. Babcock
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8914 issued pursuant to Application for Permit dated May 25, 1977,
and has submitted proof to the Department of Water Resources on June 28, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.74 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.74</u> cfs and	<u>207.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.74 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
207.0 acre feet per year, said waters to be diverted within the SE 1/4 Section 36,
Twp 3N, Rge 3W in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	36													37			9	46

Total number of acres irrigated 46

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.


1001

Director

RECEIVED

MAY 25 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received <u>15.00</u>
Date <u>5/25/1982</u>
Receipt # <u>23238</u>

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Clara E. Babcock of Route 1, Box 1449, Nampa, ID
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 63-8914.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
July 1, 1982.

That he has heretofore performed the following work described under said permit: drilled the well,
installed the pump
(This must be filled out! If no work has been completed put none.)

Costing \$ 13,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Idaho Power only ran the power line last spring. Also, I had to replace the casing
with unperforated casing since I was pumping sand.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to July 1, 19 87.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Clara E. Babcock
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to July 1, 1987.

Signed this 8 day of June, 19 82.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8914

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant John R. & Clara E. Babcock Phone: 466-4094
post office address Rt. #1, Box 1449, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 3N
Range 3W B.M. CANYON County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .74 for irrigation purpose from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .74 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 20 hp. pump, gravity
irrigation.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	36													40			40	80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

License # 63-2740 for 50 acres in same description for 0.86 c.f.s.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of large squares, with dashed lines forming a 20x20 grid of smaller squares. A rectangular area is outlined in the center, spanning from the 4th to the 6th vertical grid line and the 12th to the 14th horizontal grid line. Inside this rectangle, at the bottom, is the text "P.O.". Above the rectangle, at the 12th horizontal grid line, is a small circle. To the left of the rectangle, at the 12th horizontal grid line, is the number "36". Above the rectangle, at the 6th vertical grid line, is the text "Rge. 3W". To the left of the rectangle, at the 12th horizontal grid line, is the text "Twp. 3N".

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Babcock
(Applicant)

Proposed Priority 5/25/77

Received by jo Date 5/25/77 Time 1:30

Preliminary check by jo Fee \$ \$25.00

Receipted by jo Date 5/25/77 Rec# 7891

Publication prepared by CS Date May 27, 1977

Published in Idaho Free Press

Publication dates June 2, 1977 & June 9, 1977

Publication approved y Date 6-20-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 146 jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8914, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of July, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 2, 9, 1977

OK
6-20-77
yf

Verla Harker

Subscribed and sworn to before me this _____

19 77 9th day of June,

Glenn D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 63-8914

John R. &/or Clara E. Babcock
Rt. 1, Box 1449
Nampa, ID 83651

Dear Mr. ~~add~~Miss. Babcock:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 30 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 19, 1986

RE: Permit No. 63-8914

John R. &/or Clara E. Babcock
Rt. 1, Box 1449
Nampa, ID 83651

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JAN 30 1987

MEMORANDUM

TO: File 63-8914
FROM: Jim Johnson *jm*
DATE: November 19, 1986
RE: Review of Examination

During the review of this exam, it was noted that the examiner had measured discharge with a 5-gallon bucket and a stop watch. The measurement showed 5 gallons in 1.0 sec.

It is difficult to believe that an accurate measurement could be determined by using only one second. This belief is confirmed, more or less, by comparing the measured discharge to the discharge estimated by using the horsepower equation.

The permit limited the rate of the right to 0.74 cfs; therefore, rather than using the 0.67 cfs as recommended in the examination, 0.74 cfs was used for the licensed amount.

RECEIVED
JAN 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 46 \times 4.5 = 207.0 \text{ AF}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.67 \times 245 \times 1.9835 = 325.6$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 207.0$$

c) Volume Calculations for Other Uses:

2. **Overlap Review** *per VAX:*

a) Other water rights with same place of use: 63-2388, 63-2740

b) Other water rights with same point of diversion: none

c) Analysis: Recommend R32 for p/u overlap.

MICROFILMED

JAN 30 1987

RECOMMENDED AMOUNTS

\$100.00 exam fee pd.

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. Permit Holder: John B. &/or Clara E. Babcock
Address: Rt. 1, Box 1449, Nampa, ID 83651

5. Source: g.w.
6. Beneficial Use: Irr.
Period of Use: From 3/15 To 11/15
Rate of Diversion: 0.67 cfs
Annual Volume: 207.0 AF
V (afa)

7. Point(s) of Diversion: Allowable Maximums:
0.67 cfs
207.0 AF

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
					SE SE	36	3N	Canyon
					SE SE	36	3W	

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	Totals
3N	3W	36														46
																46

9. Recommended Conditions/Remarks:

832

10. Recommended Amendments
☐ Change P.D. as reflected above
☒ Add P.D. as reflected above
☐ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

11. Examiner's Signature: _____
Checked in Regional Office by: _____
Approved in State Office by: K. Wheeler
Date: 11/17/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 7 1986
Department of Water Resources

GENERAL INFORMATION

1. Owner: Clara & John R. Babcock Permit No. 63-8914
 Current Address: Rt. #1, Box 1449, Nampa, ID 83651 Phone No. 466-4094
 2. Accompanied by: Tim Tuckness EXAM. DATE: 7/1/86
 Address: _____ Phone No. _____
 Relationship to Permit Holder: Renter
 3. Source: Groundwater tributary to _____

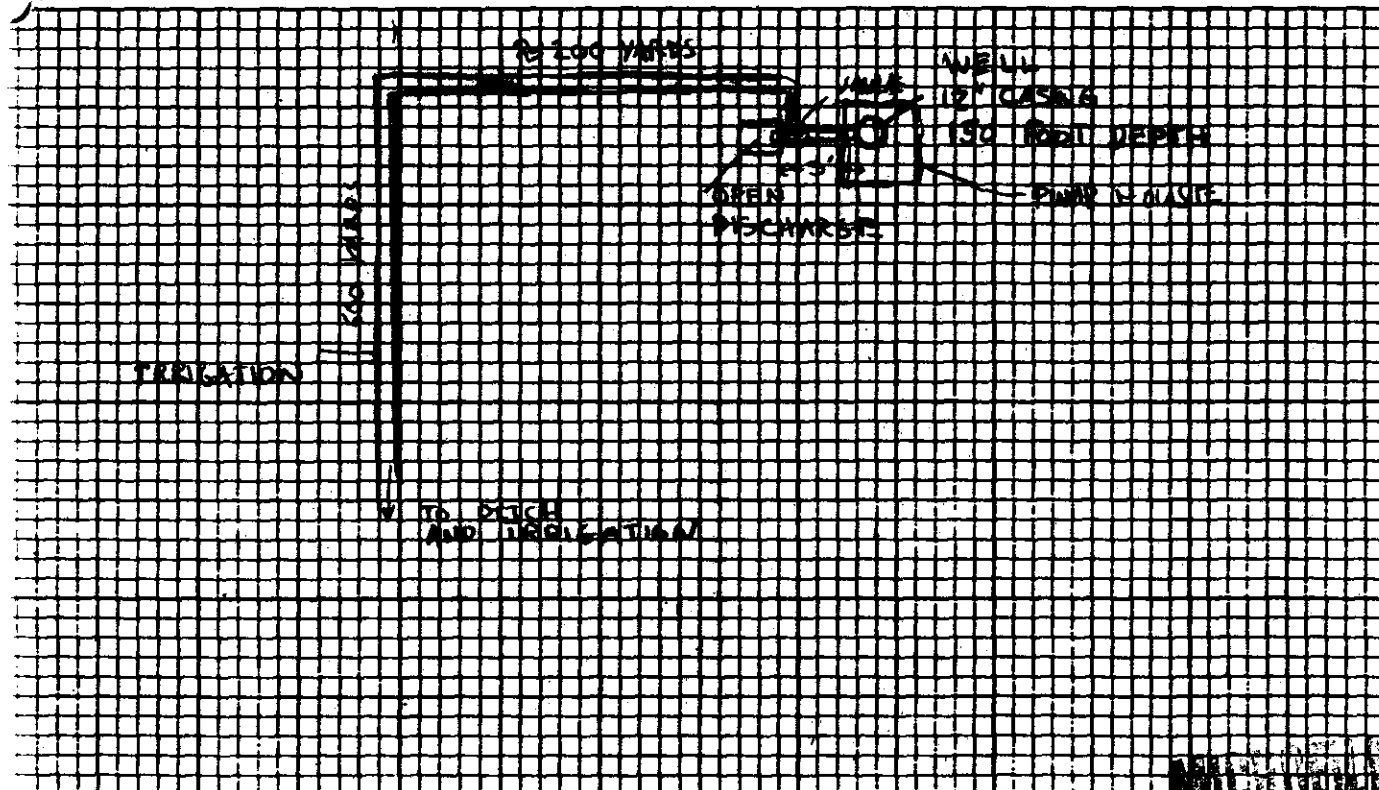
OVERLAP REVIEW

1. Other water rights with same place of use: 63-2740 filing for more water
SAME LANDS, DIFF. P.O. ☐ Copies Attached
 2. Other water rights with same point of diversion: - NONE - NOT SAME P.O. AS ABOVE - NESE FOR
63-2740 ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

TOP VIEW



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JAN 30 1987

1/4" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☒ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is derived via a 12" by 150 ft. well. The system is designed to be gravity flow with a 6" mainline supplying water to irrigation. The mainline travels $\frac{1}{4}$ of a mile to the northeast of the well and discharges into an irrigation ditch. The water is then distributed by gravity flow surface irrigation. Static water level of the well is near 110 ft.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	U.S. Electric	20	R-7177-01-934	Pomona	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		36	3N	3W	Canyon	Topographic map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	36													37			9	46

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JAN 30 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket	-	-	-	-	-	-

2. Measurements:

5 gallon bucket fills in 1.0 seconds
 $(5 \text{ gallon}) \times 60 \text{ sec/min} = 300 \text{ gpm} = .67 \text{ cfs}$
 $50 \text{ acres} \times .02 \text{ cfs} = 1.00 \text{ cfs}$

E. FLOW CALCULATIONS.

☐ Additional Computation Sheets AttachedMeasured Method: 5 gallon bucket $\times \approx .67 \text{ cfs}$ * see memo dated 11-18-86

2. Alternate Method for Checking Purposes: Horse Power EQ $\frac{(20 \text{ HP}) \times (8.8) \times (8)}{120 \text{ FT} \times (.051)} = 1.17 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)
 Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) $\times 1.34 =$ _____ (7)
 Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)
 Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{46}{155} \times 4.5 = \frac{207}{166.5} = 24.5$
 $V_{on} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.67 \text{ cfs}) (295 \text{ days}) \times 1.98 = 393.69$
 $V = \text{Smaller of } V_{in} \text{ and } V_{on} = 24.5 \text{ cfs} \quad 207 \text{ AF} \quad 393.69$

Volume Calculations for Other Uses:

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H. REMARKS AND OVERALL REVIEW ANALYSIS

The applicants are applying for additional waters to supplement their irrigation system. 63-2740 is another well which supplies water for 50 acres on the 80 acre parcel of land. This new permit is to supply water for ~~additional~~ ^{same} acreage. Both diversions together do not surpass the maximum allowable discharge for 80 acres. Both wells can be used interconnectively.
 > HOWEVER, SINCE ONLY 1/2 AC ARE IRRIGATED THE FOLLOWING ^{SHOULD BE} ~~SHOULD BE~~
 Condition (R 32) This right when combined with ~~it~~ ^{it} ~~shall~~
 Water Right ^{No. 63-2740} ~~rights~~ shall not provide more than .02 cfs per acre
 nor more than 4.5 cfs per acre.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.67 cfs	~~21.5~~ ^{21.5} 207.0
Totals:			.67 cfs	21.5 207.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard J GempertSignature Richard J Gempert

Certification Date _____

Field Report Preparation Date 7-21-86

DRT 8/6/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

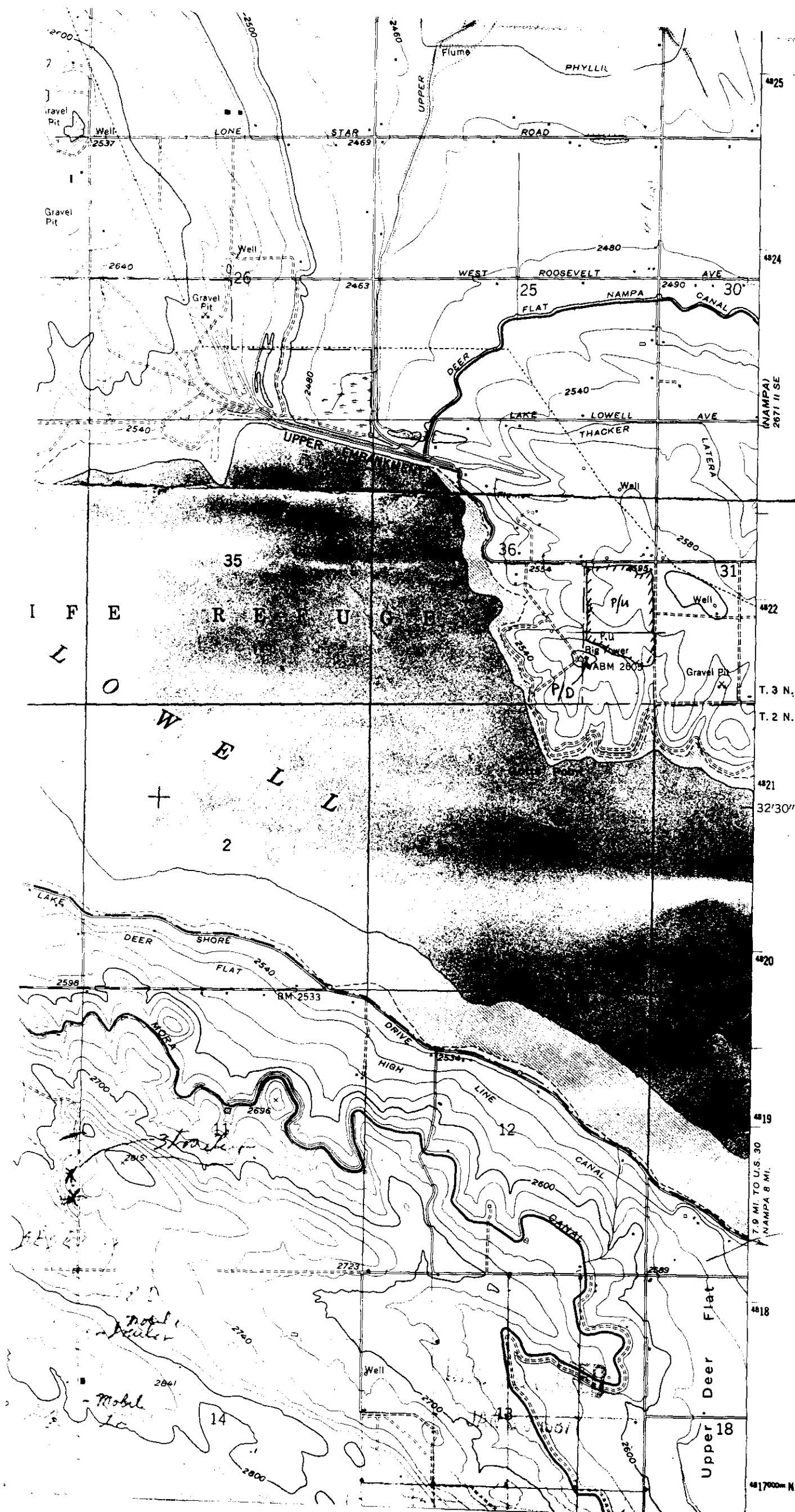
MICROFILMED

JAN 30 1987

Endog

JAN 30 1967

100-443889-3



4825
4824
4822
T. 3 N.
T. 2 N.
4821
32'30"
4820
4819
7.9 MI. TO U.S. 30
NAMPA 8 MI.
4818
4817000m N.

10-A-0 DEPARTMENT OF WATER RESOURCES
 COUNTY, NAME OF PLACE OF USE[illegible]

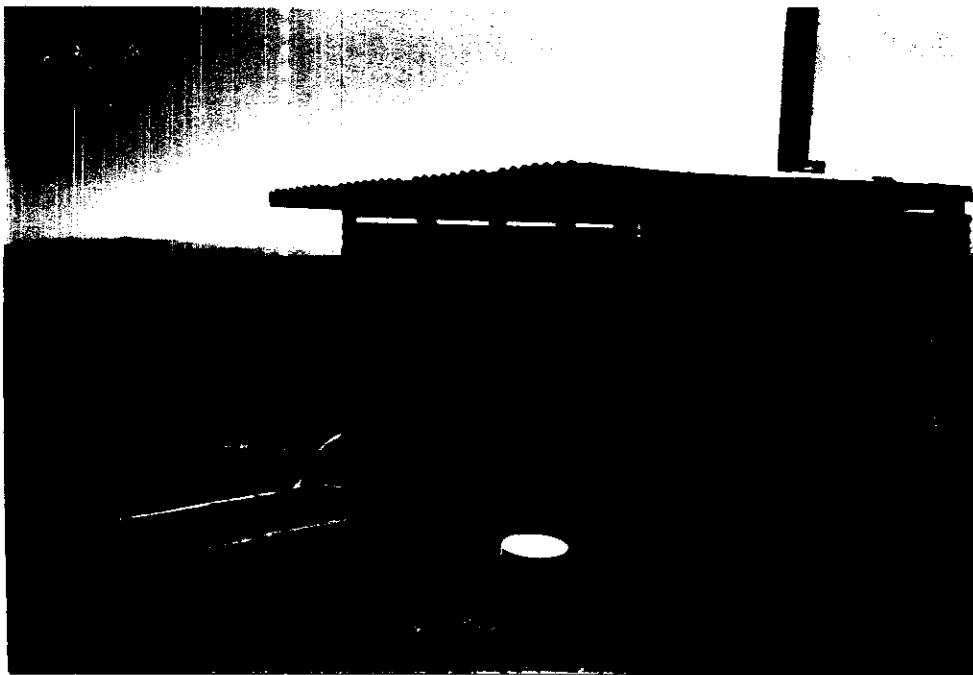
Filling additional for water →



SECRET

JAN 30 1981

IDAHO DEPARTMENT OF LAND AND WATER RESOURCES
WATER RESOURCES DIVISION, OF USE[illegible]



63-8914 Point of Diversion - per back of
photo - kw

KL PUNCHED

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8914
Permit No.

RECEIVED

NOV 7 1986

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Govt Lots

Check of P/D index RAG 6/25/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RAG 6/25/86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☐ If yes, copy attached?

Scheduling Letter sent? 6/20/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gierke 1/21/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/21/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Det 4/5/86 (Initial and date)

Exam Date Entered in Computer 11-7-86 (Initial and date)

Exam sent to State Office 11-7-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office
Original Refiled in White File 11-7-86 (Initial and date)

JAN 30 1987

Overlap w/
63-2740
Licage for .86
this permit
claims .74 for
1.6 total on lad

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

BABCOCK, JOHN R. & CLARA E.
RT. 1 BOX 1449
NANPA, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8914

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

JAN 30 1987

4/86

RECEIVED

MAY 3 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only

Fee Received 100.00 *OK*

Date 5/8/86

Receipt # 40284

Receipt by R

Sent to S.O. 5/27/86

1. Permit No. 63-8914

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John R or Clara E. Babcock

3. Post Office Address: Rt. 1 Box 1449 Nampa, Idaho 83651
Telephone No. 466-4094

4. Source of Water: Irrigation Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ~~80.0~~ 80.0 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .74 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Aug 1983

8. Person to contact to accompany the department representative during the field examination:

Tim Tuckness

(Name)

Rt. 8 Box 237 Caldwell, Idaho 459-6427

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8 May 1986
Date

John Babcock
Signature of Permit Holder (and title, if appropriate)

JAN 30 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8914
BARCOCK, JOHN R.
BARCOCK, CLARA E.
PT. 1 BOX 1449
Nampa, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138868

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 30 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

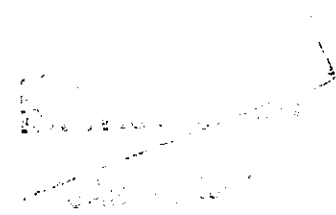
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

CLARA E. BABCOCK
RT. 1 BOX 1449
NAMPA

ID 83651

RE: Permit No. 63-8914

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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JAN 30 1987

February 26, 1984

Clara E. Babcock
Route 1, Box 1449
Nampa, ID 83651

Dear Ms. Babcock:

Re: Permit No. 63-8914

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on June 25, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8914.

Name(s) of Permit Holder: John R. Babcock (Deceased) or Clara E. Babcock

Post Office Address: RT 1 Box 1449

Name Idaho 83651 Tel. No. 466-4094

Source of Irrigation well
Extent of ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-25-83
Date

Clara E. Babcock
Signature of Permit Holder

Clara O. Belbeck

RT 1 Box 1449

Nampa, Idaho 83651

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 26 1983



LETTER ORDER BY PHONE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

June 8, 1982

Clara E. Babcock
Route 1, Box 1449
Nampa, ID 83601

Dear Ms. Babcock:

Re: Permit No. 63-8914

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to July 1, 1987.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138865

BABCOCK, JOHN R. & CLARA E.
RT. 1 BOX 1449
NAMPA, ID 83651

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8914 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

July 19, 1977

Re: Permit No. 63-8914

John R. &/or Clara E. Babcock
Route #1
Box 1449
Nampa, ID 83651

Dear John &/or Clara:

Enclosed is a copy of your approved Application for Permit No. 63-8914 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8914

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) J 5/25

In form to receipt

(2) J

Send Copies to:

 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management

(3)

 Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant
 Request Dam Safety Information

(4) ALS 5/24/77

In form for advertising

(5)

Platted on Map No.

(6)

Located within Water District No.

(7)

Critical groundwater area: yes no ☒

(8)

Groundwater levels:

 Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use 63-2740

(10)

Comments: See 63-2740 & this app
provide for 1" / acre

(11) J OK

Affidavit of Publication received (date) 6-20-77

(12) J

Final date for protests 6-20-77

Protests received: yes no ☒

(13)

All requested information received from agencies or applicant: yes no

(14)

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

NO Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District W

By W

Date 6-22-77

Not Supplemental!



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 27, 1977

RE: SEE ATTACHED SHEET

63-8914

Idaho Free Press
P.O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 20, 1977.

Sincerely,

Bill submitted
6-20-77
y

MAILED
JUN 21 1977

PUBLISHES IN THE IDAHO FREE PRESS, NAMPA, IDAHO, on June 2, 1977 and June 9, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4501 Dennis G. Brock
63-4502 Idacrest Farms, c/o Richard R. Davis
63-4503 Ida Crest Farms, Inc. c/o Richard R. Davis
63-4504 Idacrest Farms, Inc. c/o Richard R. Davis
63-4505 Idacrest Farms, Inc c/o Richard R. Davis
63-4506 Gary T. Mumford

NOTICE OF APPLICATION FOR WATER PERMIT

63-8891 John J. Martens
63-8893 Don Brandt
63-8895 Dean &/or Karen Baird
63-8902 James S. Hyslop &/or Jan P. Hyslop
63-8904 Jerry &/or Beverly Summerall
63-8905 Wesley J. &/or Elisabeth Ann Steck &/or Rayan &/or Stella Jane Steck
63-8908 Mark W. Hoagland
63-8909 Blaine Hoagland
63-8911 B. L. Anson
63-8912 Frank &/or Juanita Humiston
63-8913 E. D. Itami &/or June S. Itami
63-8914 John R. &/or Clara E. Babacock

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN R. &/or CLARA E. BABCOCK
Route 1, Nampa, Idaho
has on May 25, 1977 submitted Application No. 63-8914
for a permit to appropriate 0.74 cubic feet per second acre feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of pump and gravity irrigation
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 36 T3N-R3W B.M., Canyon County

to be used from Mar 15 to Nove
for the irrigation of 80 acres

within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 36 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 20, 1977.

C. STEPHEN ALLRED

~~XXXXXX~~ Director

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IDENT. NO. 63-8914

WATER RIGHT
DATA ENTRY LOG

[illegible]