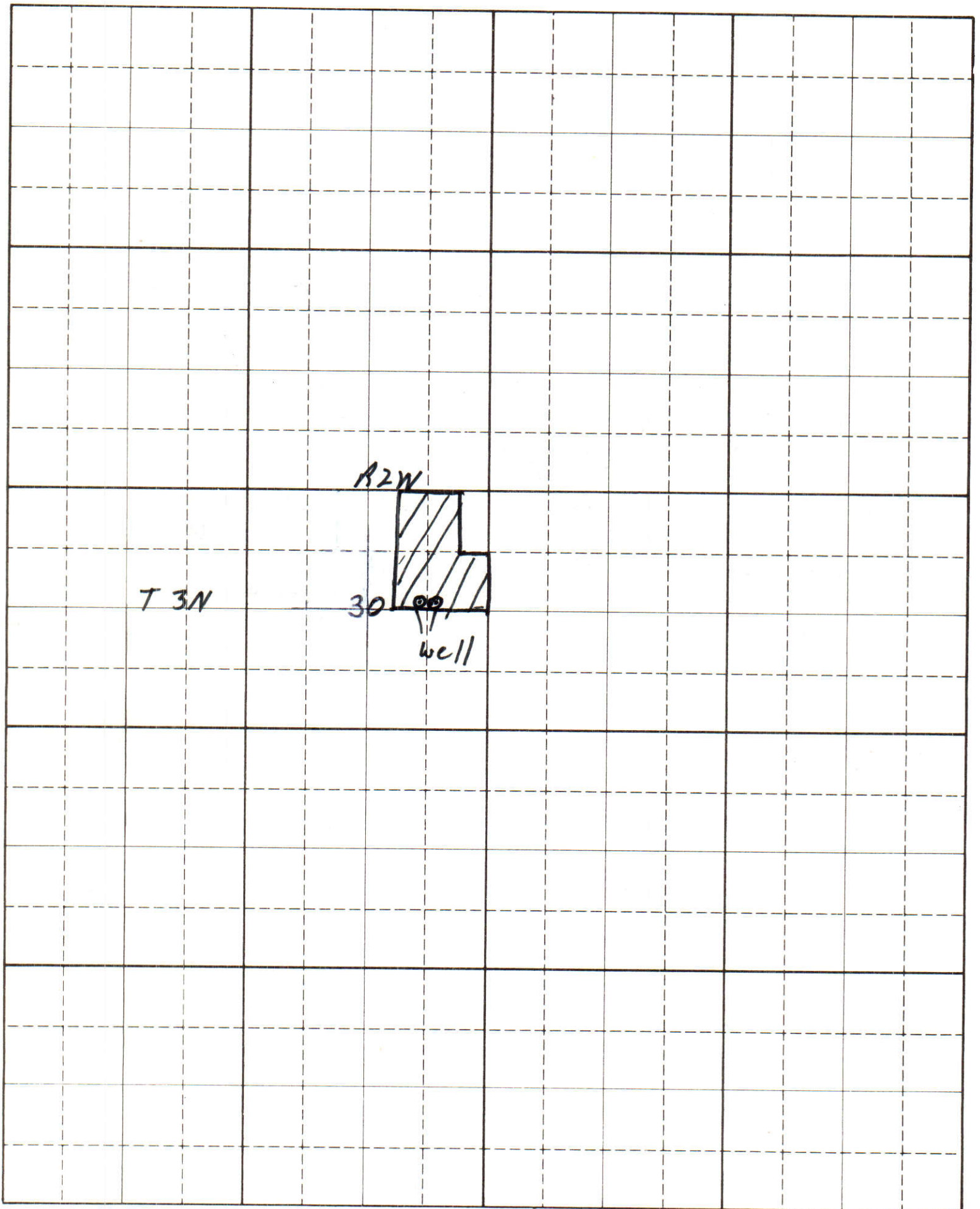


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton R. Kissel
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 17 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 9, 16, 1977

Verla Harker

Subscribed and sworn to before me this _____

16th day of June,
19 77.

Adam D. Laub
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979,

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CLINTON R. WISSEL &/or M. O. CLEMENTS Route 1, Box 1262, Nampa Idaho has on May 27, 1977 submitted Application No. 63-8925 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well & pump within the SW1/4NE1/4, SE1/4NE1/4, Sec 30 T3N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation of 100 acres within the NE1/4 Sec 30 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

June 9, 16, 1977

OK 198-77
6-23-77

RECEIVED



MIDPOT MFG

NOT TO SCALE

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Clinton R. Wissel &/or M. O. Clements

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 1.86 cfs and	418.5 acre feet
	from	cfs and	
	from	at cfs and	

Description and location of place of use:

Twp.	Range	Section																Totals
		34N				35N				36N				37N				
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
3N	2W	30	19	19	30													93

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of March 19 82

Director

MICROFILMED

Identification No. _____

Application No. 63-8925

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Clinton A. Wissel and/or M.O. Clements 466-8088
466-5592
post office address Rt 1 Box 1262 Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T 3N R 2W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with turbine pump and diesel motor into gravity ditch system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

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[illegible]

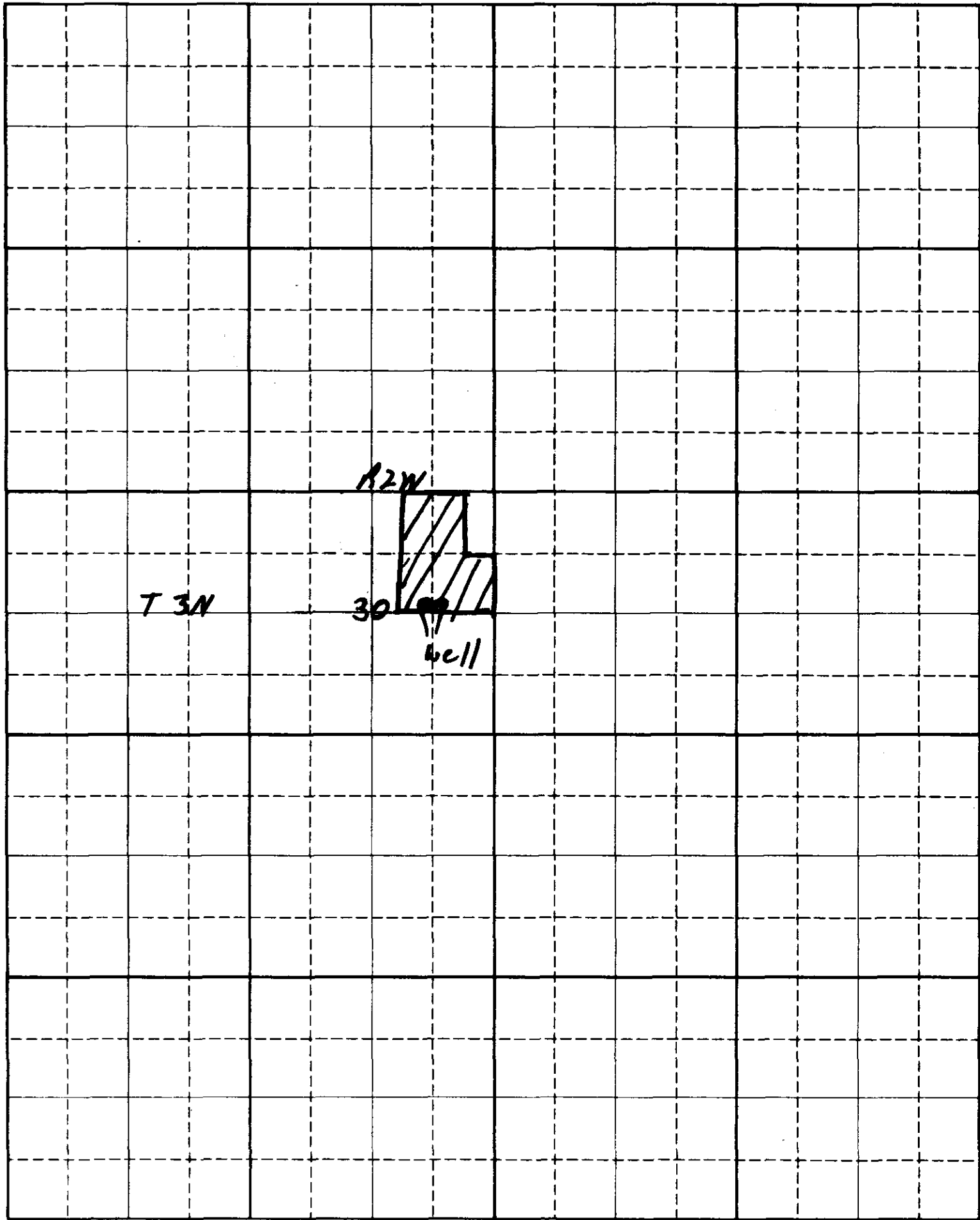
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton R. Kinsel
(Applicant)

Proposed Priority 5/27/77

Received by LLS Date 5/27/77 Time 3:30
Preliminary check by AMH Fee \$ 35.00
Received by y Date 5/27/77 # 8027
Publication prepared by SP Date June 3, 1977
Published in Idaho Free Press
Publication dates June 9, 1977 + June 16, 1977
Publication approved y Date 6-27-77
Priority reduced to y Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1916

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

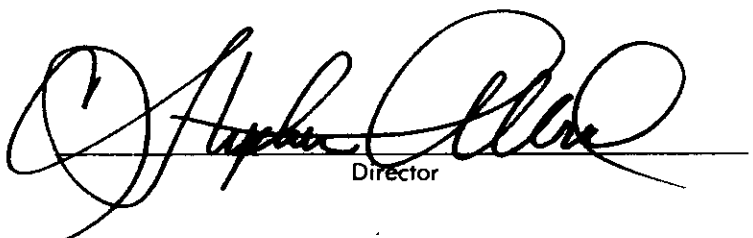
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8925, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29th day of July 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Deposited in the office of the
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 9, 16, 1977

OK 148
6-23-77

Verla Harker

Subscribed and sworn to before me this _____

16th day of June,
19 77.

Adam J. Laub

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979,

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 18, 1982

Clinton R. Wissel &/or M.O. Clements
Rt 1 Box 1262
Nampa, ID

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8925, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.86 cfs Source: groundwater

The maximum quantity diverted shall not exceed 418.5 acre feet per year.

Point(s) of diversion: SWNE Section 30, Twp 3N, Rge 2W

Beneficial use: Irrigation of 93 acres in the NE, Section 30, Twp 3N, Rge 2W

Priority date established: May 27, 1977

Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

April 21, 1982

RE: Permit No. 63-8925

Clinton R. Wissel &/or M. O. Clements
Route #1, Box 1262
Nampa, ID 83651

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8925

Name(s) of Permit Holder: Clinton Wissel

Post Office Address: _____

Tel. No. _____

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 100 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/10/81
Date

Clinton Wissel
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



NOT TO SCALE

Jan 3/15/82
 RC 3/17/82

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S 30 3N 2N ✓

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature *[Signature]*

Checked by DBS

Approved by J. Kins

Date 10 Sept. 81

Date 10/29/81

Date 2-22-82

August 1, 1977

Re: Permit No. 63-8925

Clinton R. Wissel &/or M. O. Clements
Route #1
Box 1262
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8925 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 5-31-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 5-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received (date) 6-27-77

(12) y _____

Final date for protests 6-27-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device S required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WHA Date 6-27-77

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Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgerson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: SEE ATTACHED SHEET

63-8925

Idaho Free Press
Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,

Bill submitted
6-27-77
J

MICROFILMED

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO, on June 9, 1977 and June 16, 1977

NOTICE OF AMENDED APPLICATION FOR PERMIT

63-8782 Lynn &/or Clayone Tuft

63-8793 Cole's Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4508 John &/or Josephine R. Cleverdon

63-4509 George U. &/or Helga H. Watanabe

63-4510 Phillip D. &/or Wadena M. Nagle

NOTICE OF APPLICATION FOR WATER PERMIT

63-8925 Clinton R. Wissel &/or M. O. Clements

63-8926 Bill Muchow &/or W. M. Hoagland

63-83641 W. M. Hoagland

63-8931 Edson A. Fujii

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLINTON R. WISSEL &/or M. O. CLEMENTS

Route 1, Box 1262 Nampa, Idaho

has on May 27, 1977 submitted Application No. 63-8925

for a permit to appropriate 2.00 cubic feet per second ~~acres feet~~

~~per acre~~ of water from a groundwater source

by means of well & pump

within the ^{SWNE} ~~SE~~ NE $\frac{1}{4}$ Sec 30 T3N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15

for the irrigation of 100 acres

within the NE $\frac{1}{4}$ Sec 30 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press - Nampa, ID

on June 9, 1977 and June 16, 1977.

MICROFILMED