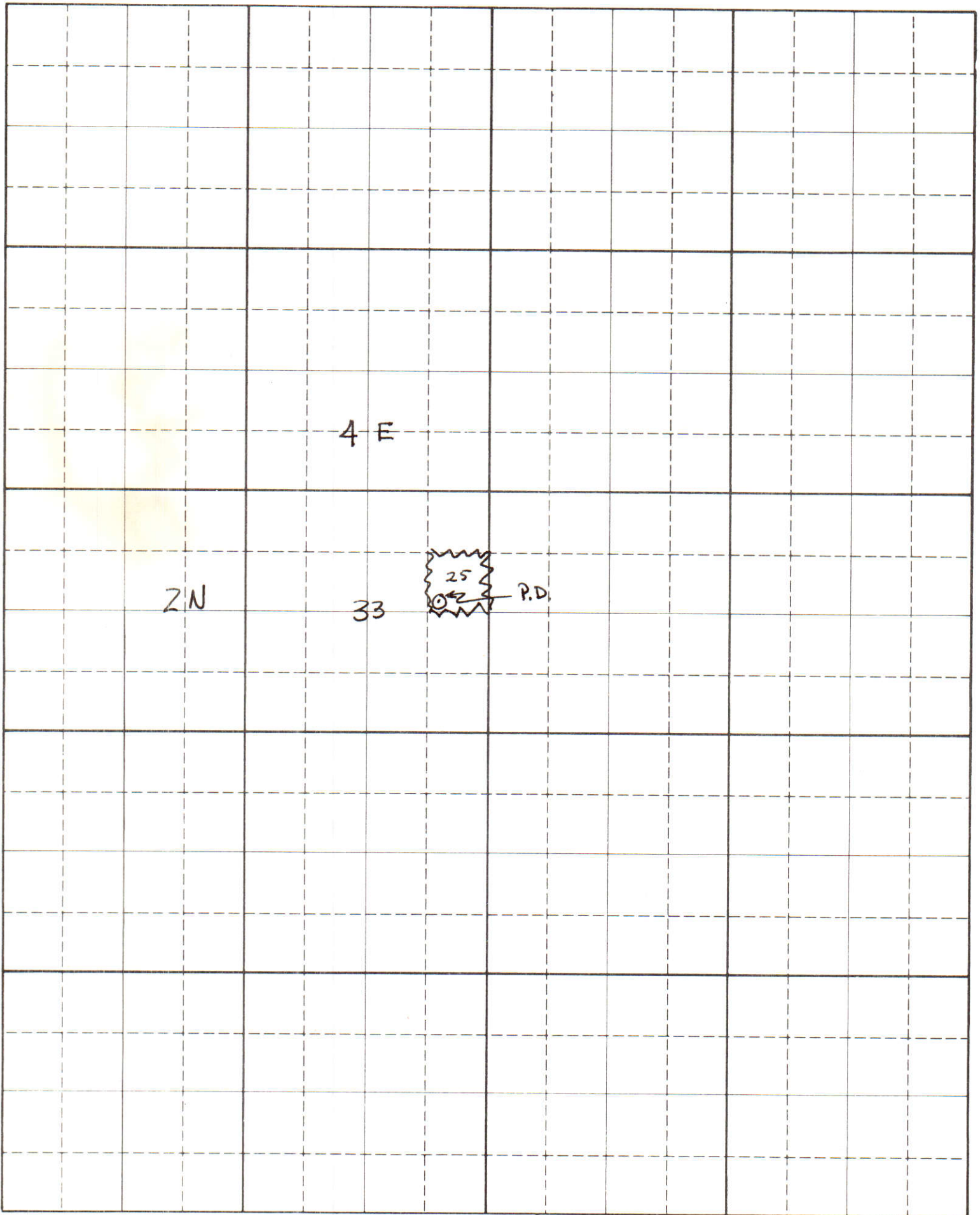


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theron S. Brandy
(Applicant)

COUNTY OF ADA)

Melise Madarista, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of June 9, 1977, and ending with the issue of June 16, 1977.

Melise Madrieta
Subscribed and sworn to before me this 16 th
day of June, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

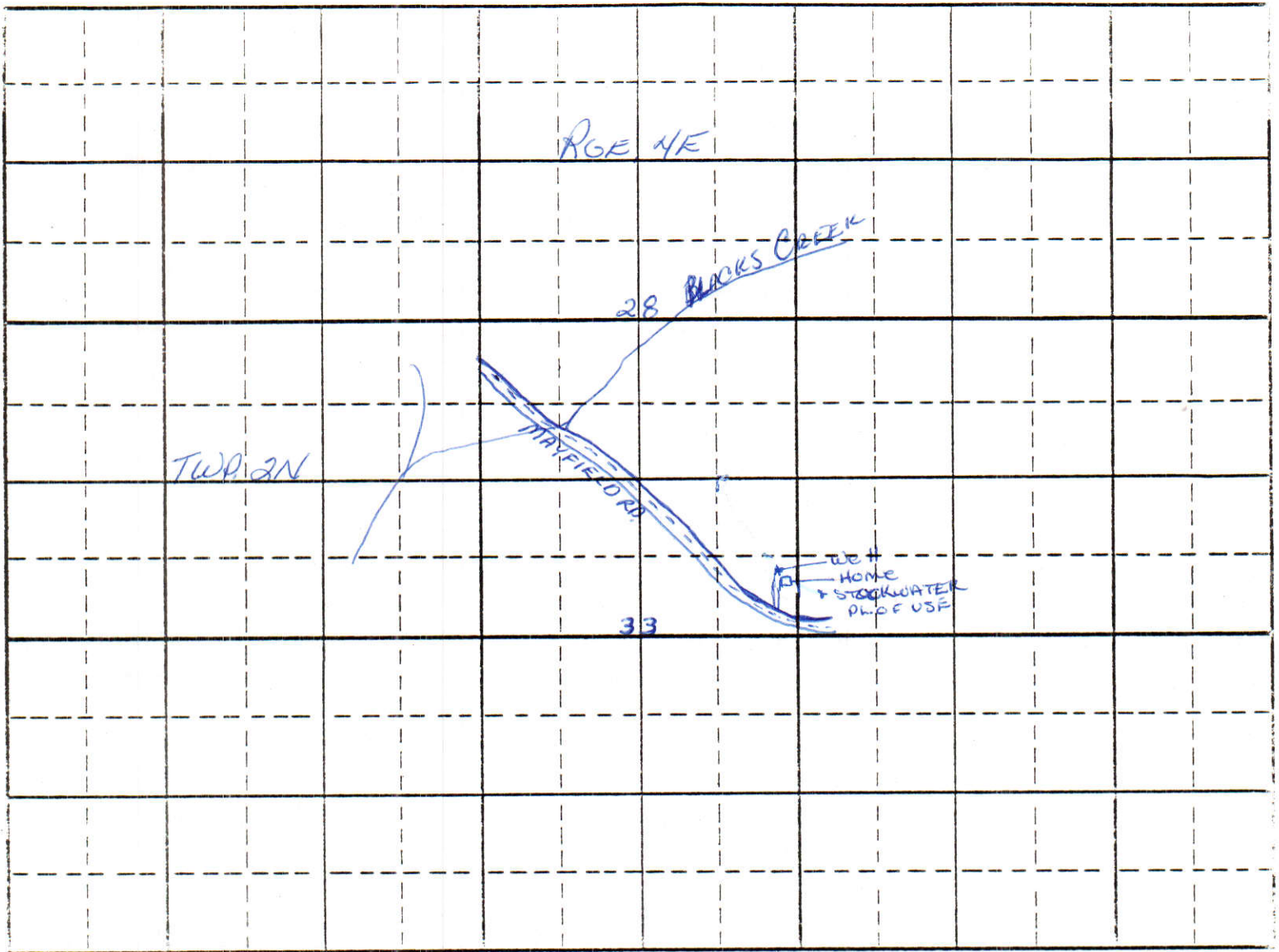
7891

OK *WJS*
6-23-77

MODIFIED

RECEIVED
JUN 20 1977

Department of Water Resources
Western Regional Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, SEC. 33, TWP. 2N, RGE. 4E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4E	33				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Graver

Date 4/4/83

Checked by DBS

Date 1/5/83

Approved by Keep

Date 1-5-83

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Theron S. &/or Vella M. Roundy
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8928 issued pursuant to Application for Permit dated May 31, 1977,
and has submitted proof to the Department of Water Resources on May 11, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, Twp. 2N, Rge. 4E in the County of Ada

[illegible]

[Signature]
Director

Identification No. _____

Application No. 63-8928

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Theron S. Roundy &/or Vella M. Roundy Phone: 343-5875
post office address Mayfield Stage, Boise, Idaho 83706
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 2N
Range 4E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.50 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.58 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline, watering trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 2N
Range 4E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 12 cows, 3 horses, 5 sheep, 5 pigs,
100 fowl

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4E	33				25													25

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above. None

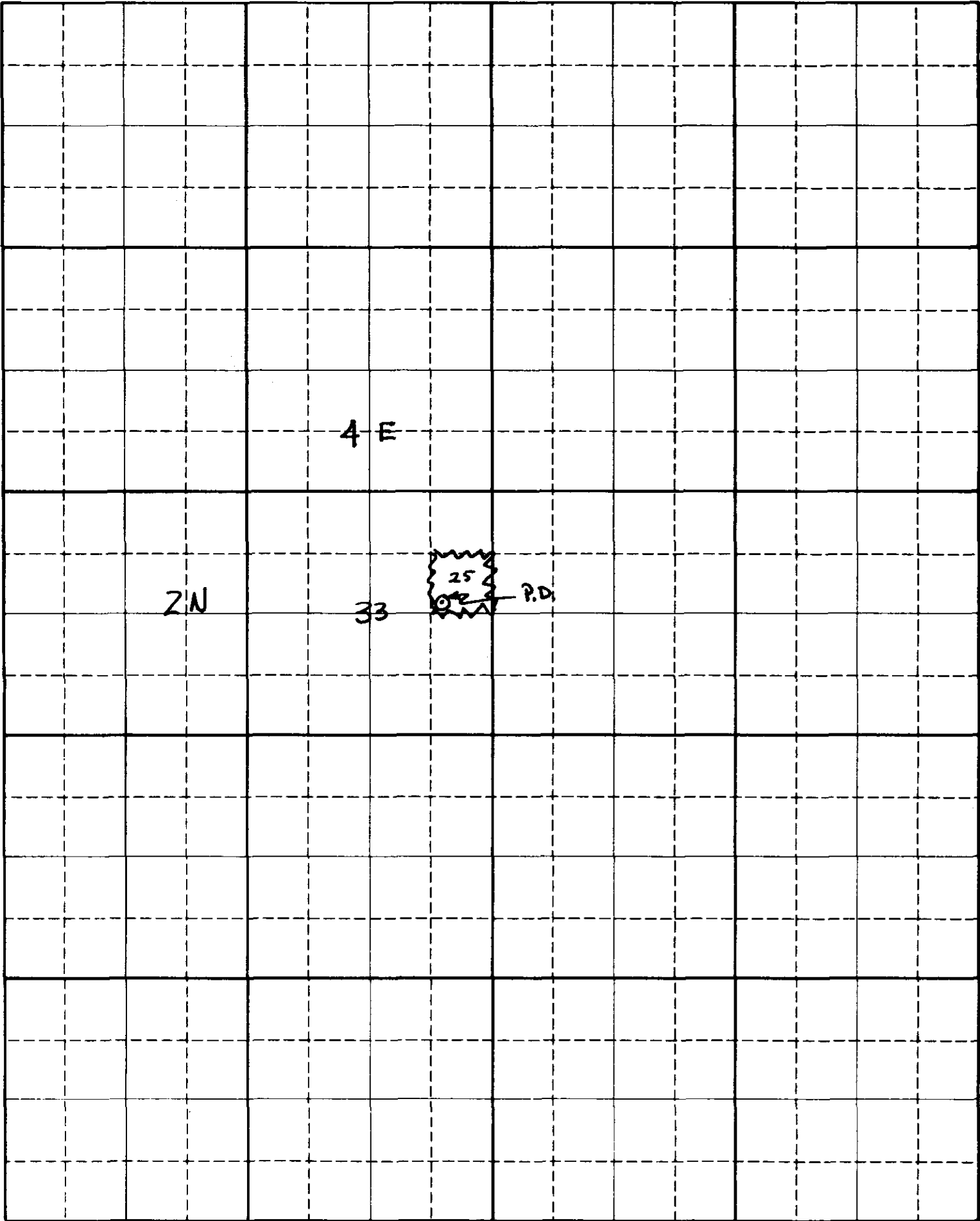
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theron S. Randy
(Applicant)

Proposed Priority 5/31/77

Received by JJ Date 5-31-77 Time 10:30 A.M.

Preliminary check by JJ Fee \$ 25.00

Received by JJ Date 5-31-77 # 7909

Publication prepared by CS Date June 2, 1977

Published in Idaho Statesman

Publication dates June 9, 1977 & June 16, 1977

Publication approved ry Date 6-27-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

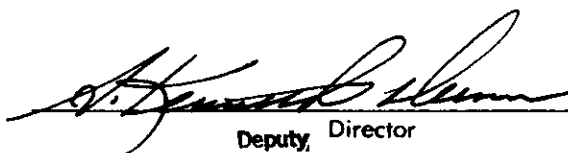
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8928, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: _____

2. ~~Denial~~ of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 77.


Deputy Director

Two insertions, beginning with the issue of June 9, 1977, and ending with the issue of June 16, 1977.

Melise Madarieta
Subscribed and sworn to before me this 16 th
day of June, 1977.

OK *144*
6-23-77

Deputy Regional Resource
Special Officer

February 15, 1983

RE: Permit No. 63-8928

Theron S. &/or Vella M. Roundy
Mayfield Stage
Boise, ID 83706

Dear Mr. and Mrs. Roundy

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1983

RE: Permit No. 63-8928

Theron S. &/or Vella M. Roundy
Mayfield Stage
Boise, ID 83706

Dear Mr. and Mrs. Roundy:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8928, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 2N, Rge. 4E, Ada County

Beneficial use: Domestic use for one unit and stockwater use within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 2N, Rge. 4E

Priority date established: May 31, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

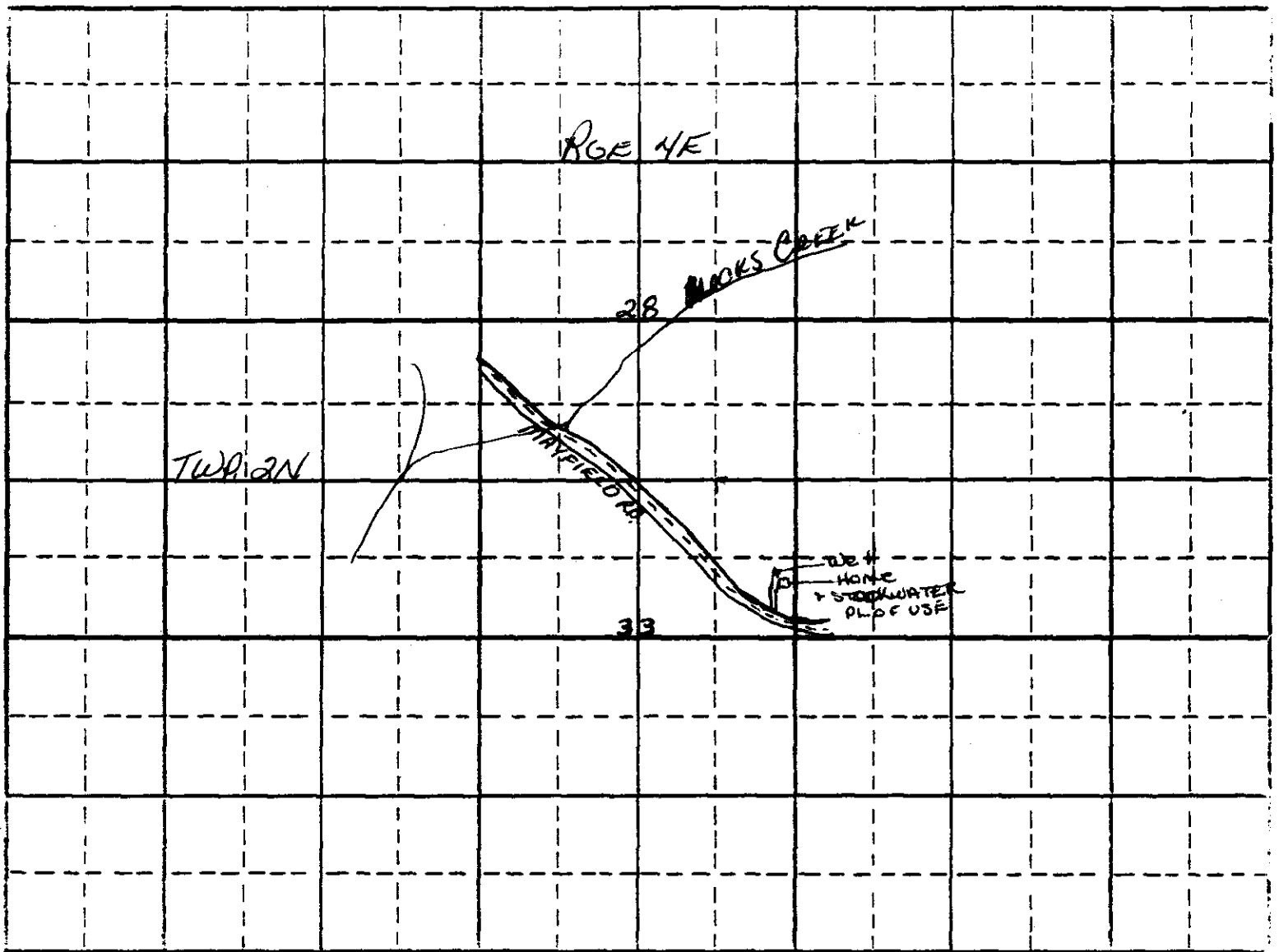
JIM JOHNSON

Water Distribution Supervisor

JJ:kw

RECOMMENDED AMOUNTS	Irrigation requirement = _____	AFA/Acre
USE	Q (cfs)	V (afa)
<u>STOCKWATER - 4 HD CATTLE</u>	<u>0.02 ✓</u>	<u>0.2 ✓</u>
<u>MISS. STOCK</u>	<u>0.02 ✓</u>	<u>1.2 ✓</u>
<u>DOMESTIC - 1 HOME</u>		
Total	<u>0.04 ✓</u>	<u>1.4 ✓</u>

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, SEC. 33, TWP. 2N, RGE. 4E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4E	33				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Jan J. J. J.

Date

1/4/83

Checked by

DBS

Date

1/5/83

Approved by

Reynolds

Date

1-5-83



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Theron S. &/or Vella M. Roundy
Mayfield Stage
Boise, Idaho 83706

Re: 63-8928

Dear Mr. and Mrs. Roundy:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8928

Name(s) of Permit Holder: Theron S. &/or Vella M. Roundy

Post Office Address: Mayfield Stage, Boise, ID 83706

Tel. No. 343-5875

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater cows, horses (number and type of stock)
☒ Irrigation 1 etc. (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-11-1982
Date

Theron S. Roundy
Signature of Permit Holder

T. S. Row

Mayfield Stage

Boise, Idaho 83706

PLACE
10 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*Received
5-11-1982*

[Signature]

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138872

ROUNDY, THERON S. & VILLA M.
MAYFIELD STAGE
BOISE, ID 83706

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8928 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

IDENT. NO. 63-8928

WATER RIGHT DATA ENTRY LOG

[illegible]

July 27, 1977

Re: Permit No. 63-8928

Theron S. &/or Vella M. Roundy
Mayfield Stage
Boise, ID 83706

Dear Theron &/or Vella:

Enclosed is a copy of your approved Application for Permit No. 63-8928 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) W/HM 6/1/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) W/HM 6/1/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ✓

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received (date) 6-27-77

(12) _____

Final date for protests 6-27-77

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL Date 6-27-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: Notice of Application for Water Permit No. 63-8929 - W.S. Britton &/or
Mrs. W. S. Britton
63-8928 - Theron S. Roundy &/or
Vella M. Roundy
63-8924 E. J. &/or Maxine Olson

The Idaho Statesmen
Box 40
Boise, Idaho 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,

MAIL ROOM

Bill submitted
6-27-77
Jy

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TERON S. ROUNDY &/or VELLA M. ROUNDY
Mayfield Stage Boise, ID 83706
has on May 31, 1977 submitted Application No. 63-8928
for a permit to appropriate .58 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, pipeline, watering trough
within the SE 1/4 Sec 33 T2N-R4E B.M., Ada County

to be used from Jan 1 to Dec 31 for domestic and stockwater purposes and from
~~XXXX~~ Apr 1 to Oct 15 for the irrigation of 25 acres

within the SE 1/4 Sec 33 T2N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesman - Boise, ID

June 9, 1977 and June 16, 1977