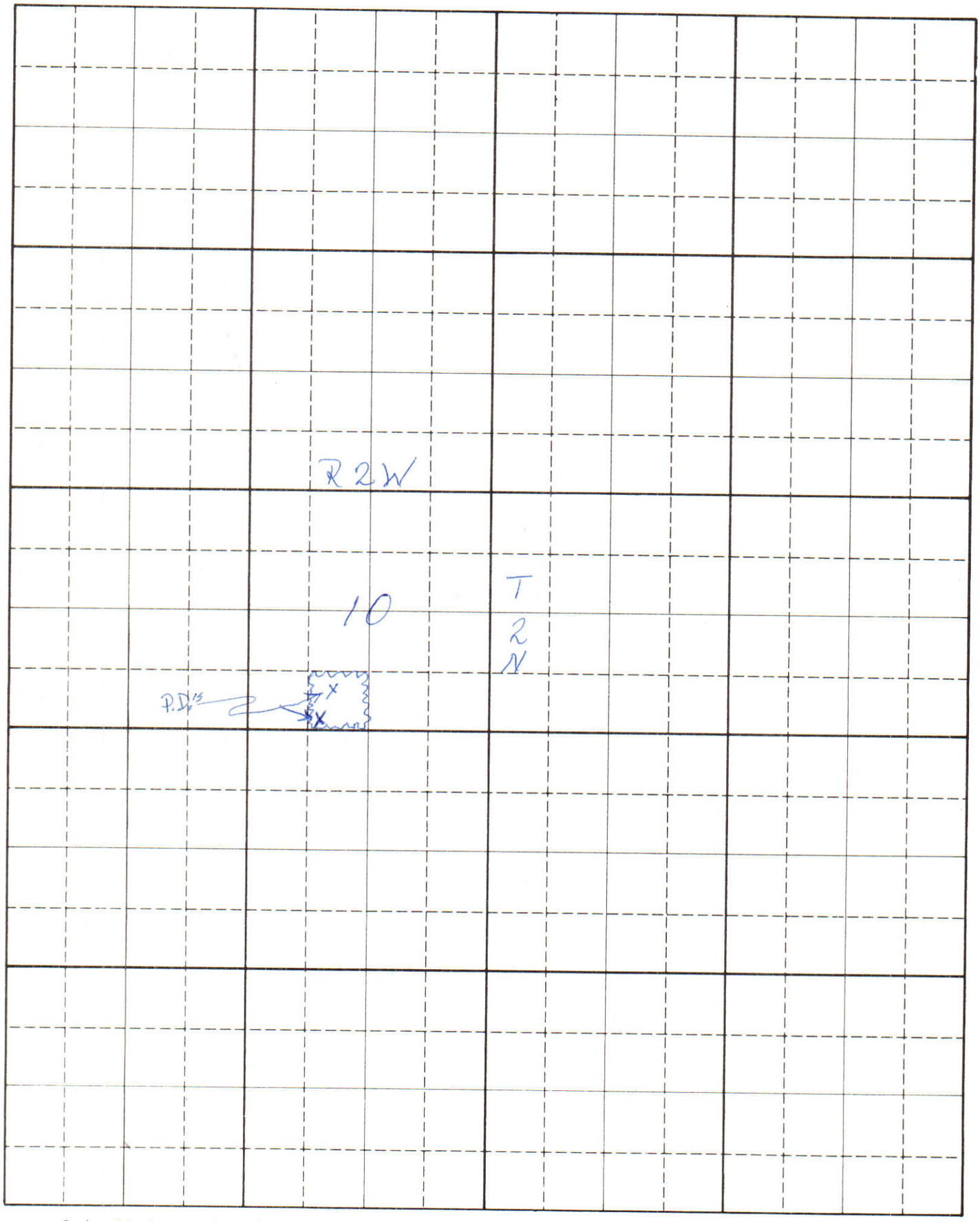
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edson A. Fujii
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 9, 16, 1977

Verla Harker

Subscribed and sworn to before me this

16th day of June, 19 77.

Adam D Kaw,

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDSON A. FUJII Route 1, Payette, Idaho has on June 1, 1977 submitted Application No. 63-8931 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of wells, pumps, pipe and ditches within the SE¼SW¼ Sec 10 T2N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation of 40 acres within the SE¼SW¼ Sec 10 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 2, 1977.

C. STEPHEN ALLRED
Director
June 9, 16, 1977

OK 1/1
6-23-77

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Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED JAN
KEYPUNCHED
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8931

1. Owner: Edson A. Fujii Phone No. 642-2069
   Current Address: Rt 1 Box 323, Payette, ID 83661
2. Accompanied by: Ed Fujii EXAM. DATE: 7-30-86
   Address: Same as above Phone No. 642-2069
   Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to

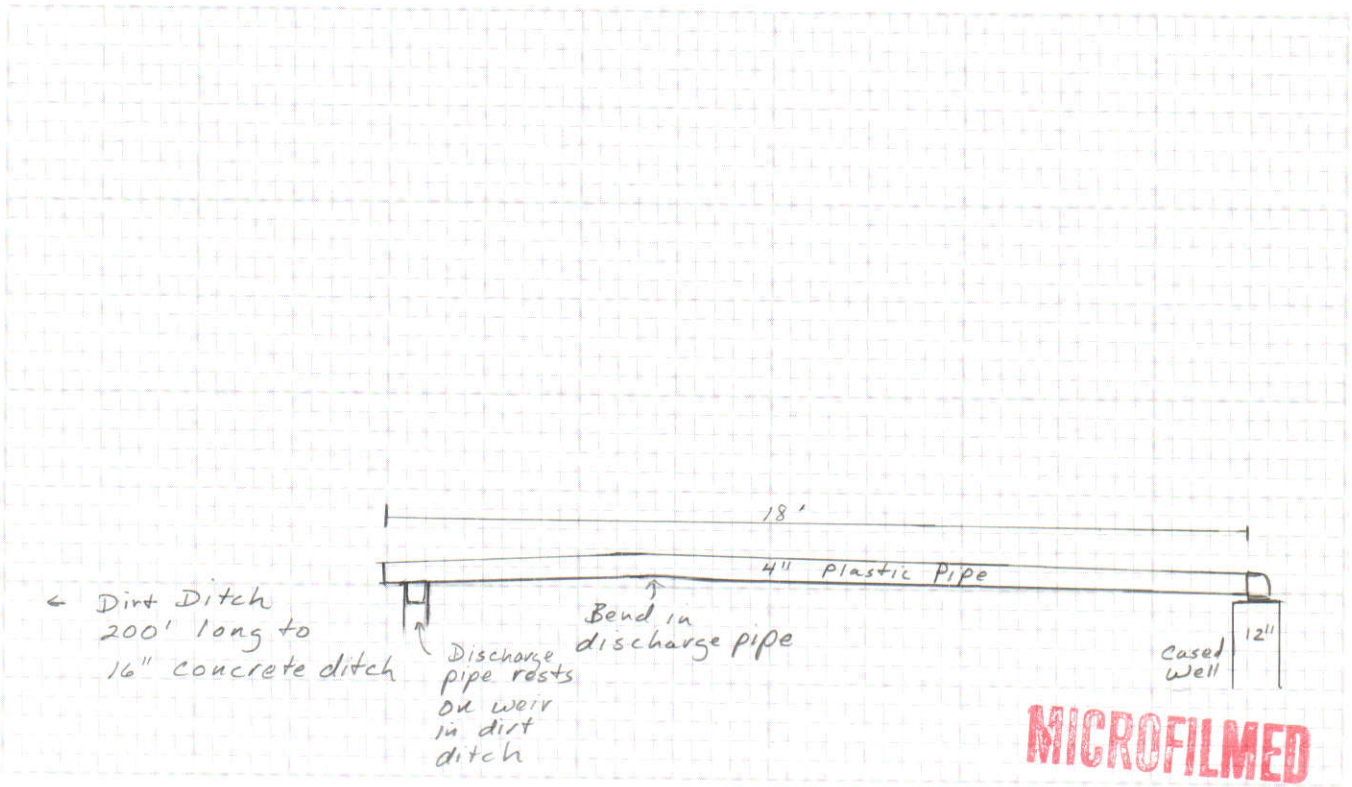
KEYPUNCHED 1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9312 Domestic water for houses on land. Boise-Kuna Irrg. Dist. & Nampa-Meridian Irrg. Dist ☒ Copies Attached
2. Other water rights with same point of diversion: 63-9312 Domestic water from a separate well ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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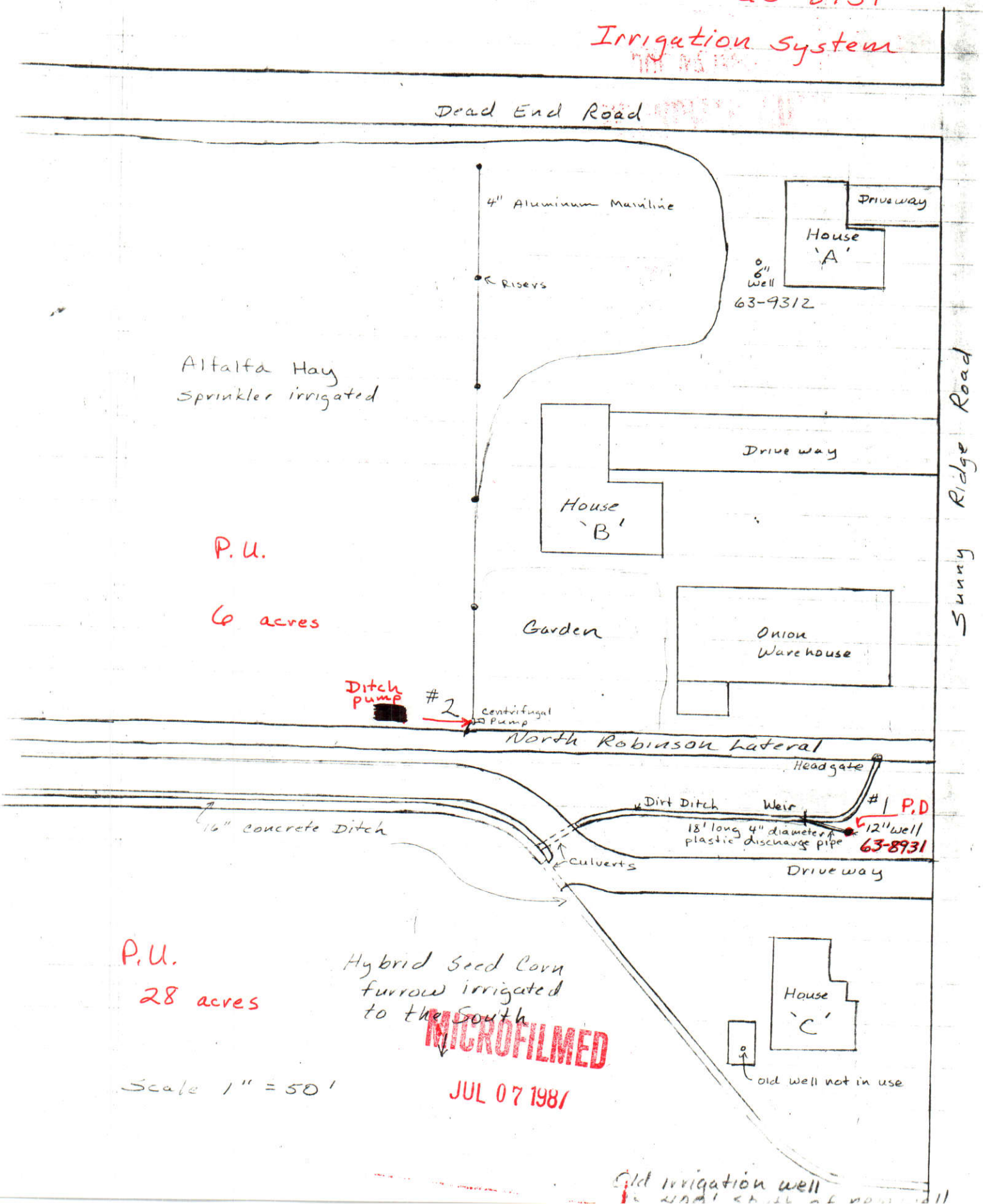
Scale: 1" = Not to scale

JUL 07 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

63-8931

Irrigation System



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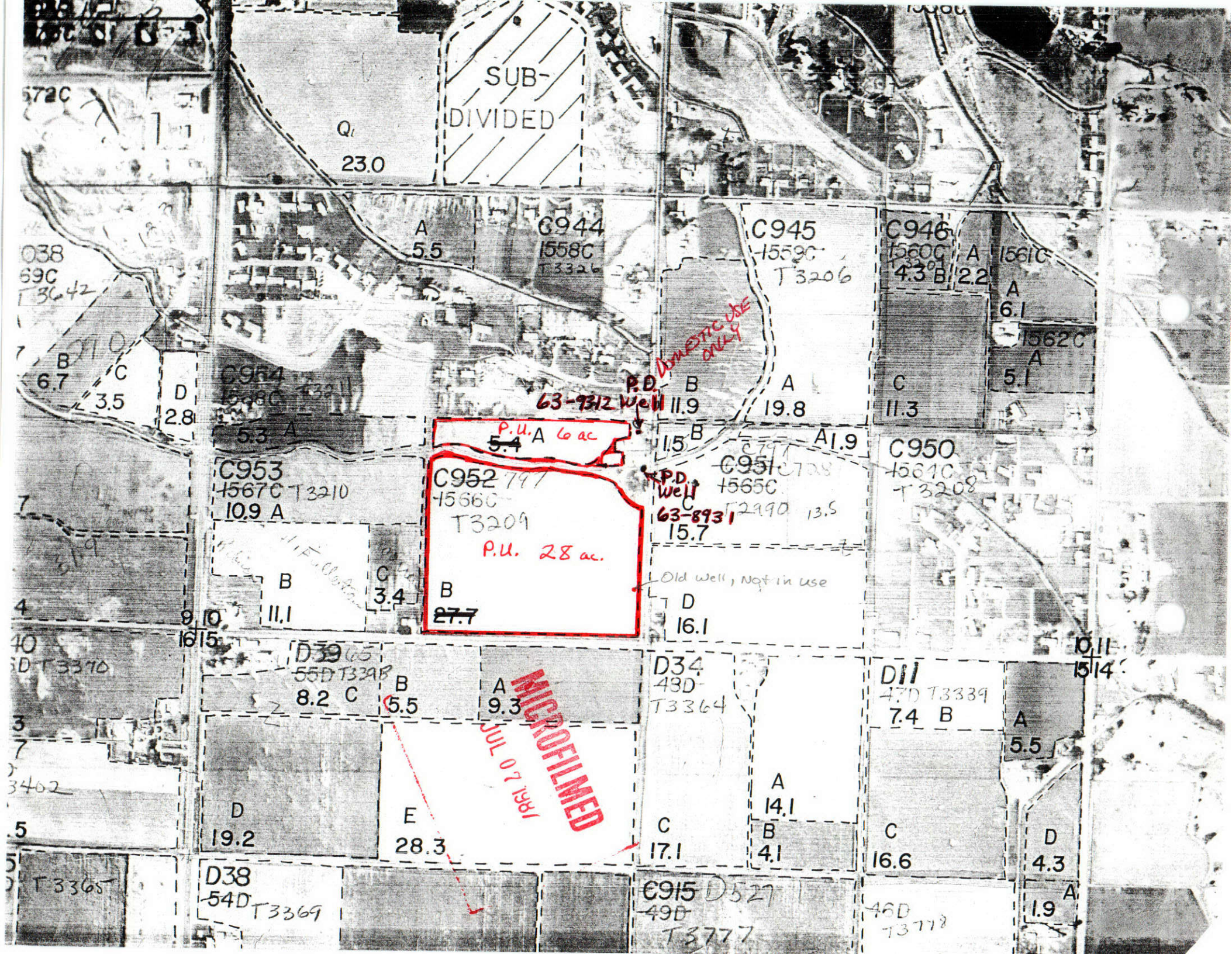
SUB-
DIVIDED
Q
23.0
A
5.5
C944
1558C
T3326
C945
1559C
T3206
C946
1560C
4.3 B
A
2.2
1561C
A
6.1
1562C
A
5.1
B
6.7
C
3.5
D
2.8
C954
1568C
T3211
5.3 A
P.D.
63-9312 well
Domestic use only
B
11.9
A
19.8
C
11.3
P.U.
5.4
A 6 ac
1.5
B
A 1.9
C950
1561C
T3208
C953
1567C T3210
10.9 A
C952
1566C
T3209
P.U. 28 ac.
B
27.7
P.D.
well
63-8931
C951
1565C
T2990
13.5
C
15.7
Old well, Not in use
D
16.1
B
11.1
C
3.4
9 10
16 15
D39
55D T3298
8.2 C
B
5.5
A
9.3
D34
48D
T3364
D11
47D T3339
7.4 B
A
5.5
10 11
15 14
MICROFILMED
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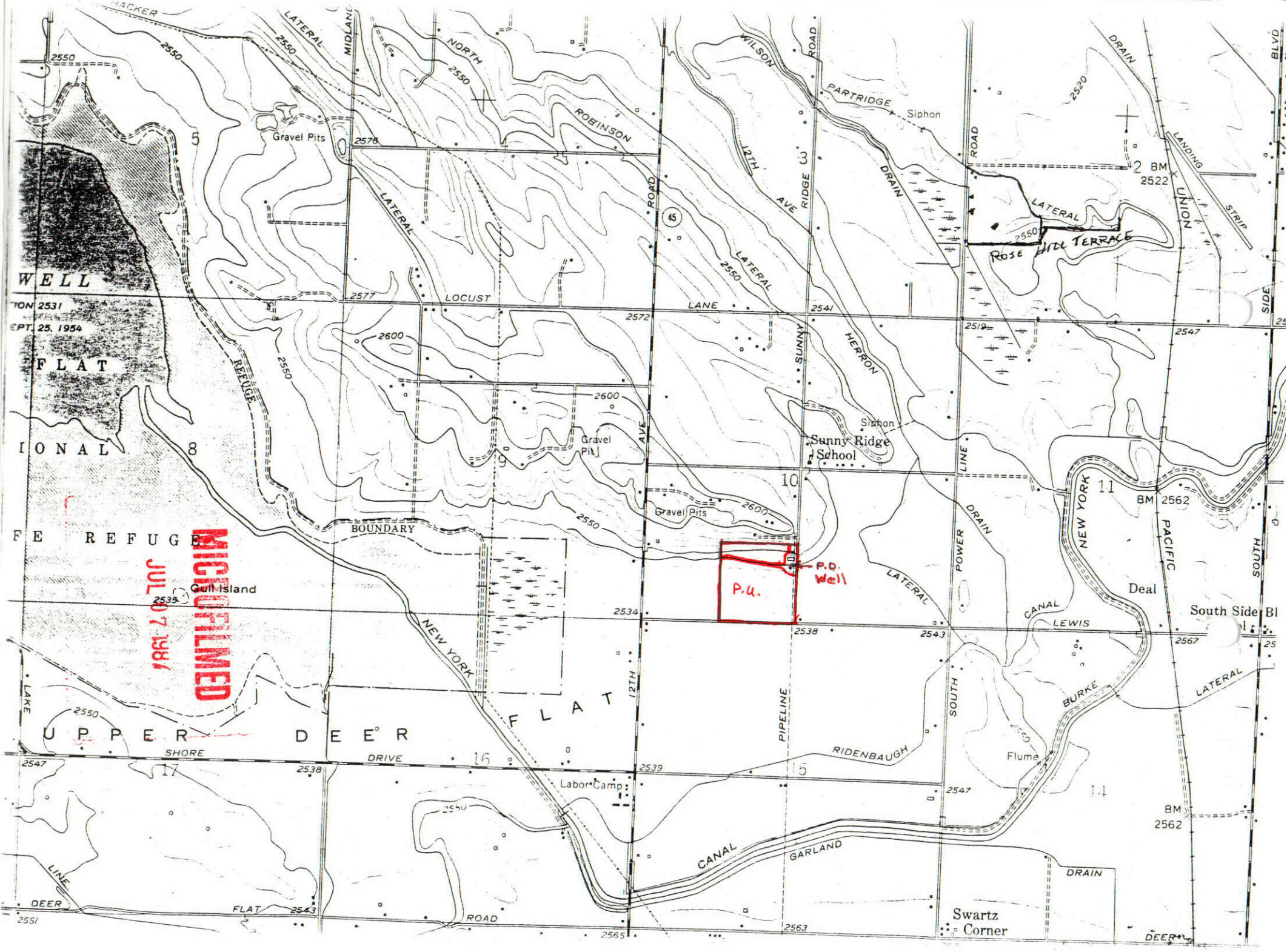
D
19.2
E
28.3
C
17.1
A
14.1
B
4.1
C
16.6
D
4.3
A
1.9
D38
54D T3369
C915
49D
T3777
D527
46D
T3778


HACKER
LATERAL
MIDLAND
NORTH
ROBINSON
WILSON
ROAD
PARTRIDGE
Siphon
DRAIN
LANDING
STRIP
UNION
BLVD
Gravel Pits
LATERAL
ROAD
12TH
AVE
RIDGE
DRAIN
LATERAL
Rose Hill Terrace
WELL
FLAT
LOCUST
LANE
SUNNY
HERRON
REFUGE
Gravel Pit
Siphon
Sunny Ridge School
LINE
POWER
DRAIN
NEW YORK
PACIFIC
SOUTH
SIDE
BM 2562
BM 2522
Gravel Pits
BOUNDARY
P.U.
P.O. Well
LATERAL
Deal
South Side Bl
Gull Island
NEW YORK
CANAL
LEWIS
BURKE
LATERAL
LAKE
UPPER DEER FLAT
SHORE DRIVE
12TH
PIPELINE
SOUTH
RIDENBAUGH
Flume
Labor Camp
CANAL
GARLAND
DRAIN
LINE
DEER FLAT ROAD
Swartz Corner
DEER
MICROFILMED
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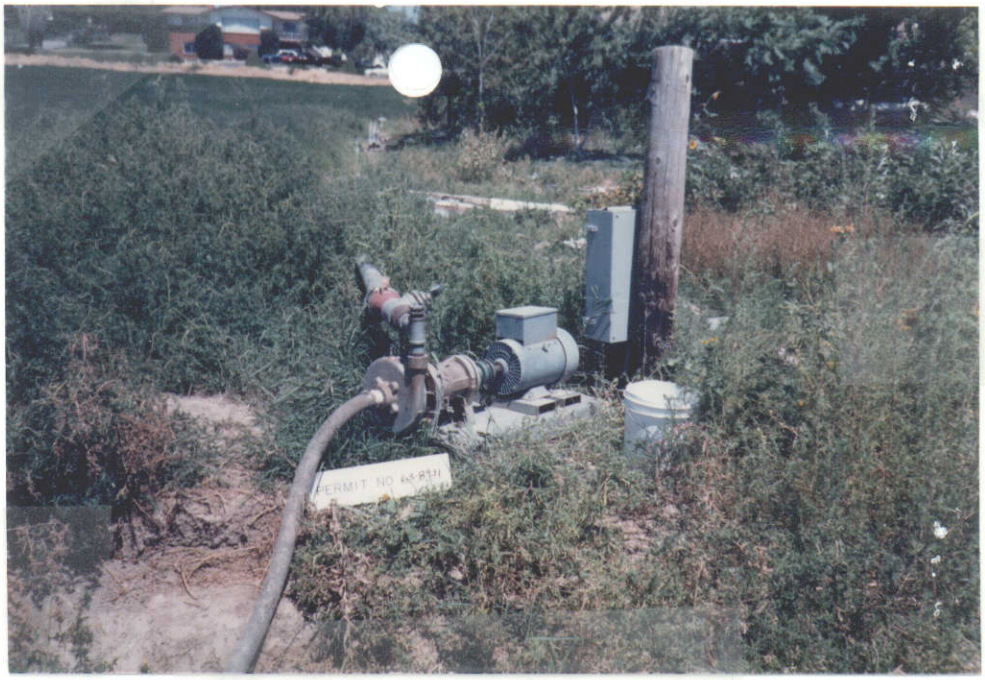

PERMIT NO. 63-8931

EDSON A. FUJII

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		SWNE	2	01,43	63-5461	GESELLE		L	08-03-1965	GROUNDWATER
		SWNE	01	01,43	63-5111	WINTHER		S	07-01-1957	GROUNDWATER
						WINTHER	C			
		SENE	10	01,43	63-2940	CASPER	C	L	04-17-1953	GROUNDWATER
						MILLER & THOMPSON	C			
		SENE	14	01	63-4875	MILLER & THOMPSON	C	S	04-17-1953	GROUNDWATER
		NENW	10	01,43	63-2547	CASPER	C	L	02-29-1952	GROUNDWATER
		NENW	12	01,43	63-2723	IUCKER	C	L	09-30-1948	GROUNDWATER
		NENW	06	01,43	63-9266	WOOD	C	P	07-19-1979	GROUNDWATER
		NENW	02	01	63-9868	WARD	C	P	01-29-1982	GROUNDWATER
						WARD	C			

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	09	NENW		03	01,43	63-9912	BYNUM	C	P	06-02-1982	GROUNDWATER
			NWNW		40	01	63-3027	SCHOBER	C	L	03-01-1955	GROUNDWATER
			SWNW		40	01,43	63-2723	IUCKER	C	L	09-30-1948	GROUNDWATER
			SENW		15	01,43	63-2723	IUCKER	C	L	09-30-1948	GROUNDWATER
			SENW		20	01	63-3041	TOMER	C	L	04-25-1955	GROUNDWATER
			NESW		37	01	63-3041	TOMER	C	L	04-25-1955	GROUNDWATER
			NESE		30	01,43	63-2455	RICHARDS	C	L	10-21-1931	GROUNDWATER
			SESE		40	01,43	63-2455	RICHARDS	C	L	10-21-1931	GROUNDWATER
		10				01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENE		03	01,04,43	63-4878	CLARK	C	S	10-01-1961	GROUNDWATER
			NWNE		05	01	63-4806	RELK	C	S	01-01-1962	GROUNDWATER
								RELK	C			
			SWNE		03	01,43	63-4710	DROULARD	C	S	01-01-1957	GROUNDWATER
								DROULARD	C			
			SWNE			43	63-5042	NAMPA SCHOOL DIST.	C	S	01-01-1920	GROUNDWATER
			NENW		15	01,43	63-10183	NAMPA SCHOOL DIST.	C	P	05-19-1983	GROUNDWATER
								SUNNY RIDGE SCHOOL	D			
			NENW		11	01,43,49	63-7717	FLETCHER	C	P	02-02-1973	GROUNDWATER
			NWNW		22	01	63-7106	SCHOBER	C	L	05-16-1968	GROUNDWATER
			SWNW		34	01	63-7106	SCHOBER	C	L	05-16-1968	GROUNDWATER
			SWNW		05	01	63-7149	SCHOOL DISTRICT NU	C	L	09-11-1968	GROUNDWATER
			SWNW			43	63-7149	SCHOOL DISTRICT NU	C	L	09-11-1968	GROUNDWATER
			SENW		05	01,43	63-10183	NAMPA SCHOOL DIST.	C	P	05-19-1983	GROUNDWATER
								SUNNY RIDGE SCHOOL	D			
			SENW		05	01	63-7149	SCHOOL DISTRICT NU	C	L	09-11-1968	GROUNDWATER
			SENW			43	63-7600	FLETCHER	C	L	05-09-1972	GROUNDWATER
			SENW			43	63-8296	SUNNY RIDGE WATER	C	L	04-05-1976	GROUNDWATER
			NESW		04	01,43	63-5364	MANGUM HEIGHTS PRO	C	S	01-01-1953	GROUNDWATER
			NWSW			22,25,43	63-10000	KLEIN, M.D.	C	P	02-14-1983	GROUNDWATER
			NWSW		04	01,43	63-5364	MANGUM HEIGHTS PRO	C	S	01-01-1953	GROUNDWATER
63-8931			SESW		40	01	63-8931	FUJII	C	P	06-01-1977	GROUNDWATER
			SESW			43	63-9312	FUJII	C	P	11-23-1979	GROUNDWATER
		11				01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NWNE			43	63-8003	DAHL	C	L	07-09-1974	GROUNDWATER
								DAHL	C			
			NWSW		13	01	63-3592	CHANCELLOR	C	L	03-30-1967	GROUNDWATER
			SWSW		33	01	63-3592	CHANCELLOR	C	L	03-30-1967	GROUNDWATER
			NESE		08	01	63-7935	HENRICKSON	C	L	02-15-1974	GROUNDWATER
			SESE		04	01	63-7935	HENRICKSON	C	L	02-15-1974	GROUNDWATER
		12				01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENW		12	01	63-8480	MURRAY	C	P	02-22-1977	GROUNDWATER
								MURRAY	C			
			NENW		20	01	63-8944	KRAJNIK	C	P	07-25-1977	GROUNDWATER
			NWNW		10	01	63-8480	MURRAY	C	P	02-22-1977	GROUNDWATER
								MURRAY	C			
			NWNW		20	01	63-8944	KRAJNIK	C	P	07-25-1977	GROUNDWATER
			SWNW		18	01	63-9480	MURRAY	C	P	02-22-1977	GROUNDWATER
								MURRAY	C			
			SENW		40	01	63-8480	MURRAY	C	P	02-22-1977	GROUNDWATER
								MURRAY	C			
			NWSW			05,17,47	63-9726	JACKSON	C	P	04-01-1981	WASTEWATER

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TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	12	SWSW		35	01	63-7101	ELLIS	C	L	05-03-1968	GROUNDWATER
								HENRICKSON	D			
			SESW		33	01	63-7101	ELLIS	C	L	05-03-1968	GROUNDWATER
								HENRICKSON	D			
			NESE		22	01,43	63-7937	FULLERTON	C	P	02-20-1974	GROUNDWATER
			SESE		38	01,43	63-7937	FULLERTON	C	P	02-20-1974	GROUNDWATER
			SESE			04,43	63-7937	FULLERTON	C	P	02-20-1974	GROUNDWATER
		13				01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
							63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NWNE		24		63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SWNE		24		63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			SENE		16		63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			NENW		13		63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			NWNW			43	63-8084	SECOR	C	L	02-13-1975	GROUNDWATER
			NWNW			43	63-8636	SECOR	C	L	03-30-1977	GROUNDWATER
			SWNW		35		63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SWNW		37		63-8673	ULRICH	C	L	06-22-1977	GROUNDWATER

		NENW	01,43	63-2547	L	02-29-1952	GROUNDWATER	CASPER	C
		NENW	01,43	63-9266	P	07-19-1979	GROUNDWATER	WOOD	C
		NENW	01	63-9868	P	01-29-1982	GROUNDWATER	WARD WARD	C C
		NENW	01,43	63-9912	P	06-02-1982	GROUNDWATER	BYNUM	C
		NWNW	01	63-3027	L	03-01-1955	GROUNDWATER	SCHOBER	C

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	09	SWNW		01,43	63-2723	L	09-30-1948	GROUNDWATER	TUCKER	C
			SENW		01	63-3041	L	04-25-1955	GROUNDWATER	TOMER	C
			NESE		01,43	63-2455	L	10-21-1931	GROUNDWATER	RICHARDS	C
		10	NENE		01,04,43	63-4878	S	10-01-1961	GROUNDWATER	CLARK	C
			NWNE		01	63-4806	S	01-01-1962	GROUNDWATER	RELK RELK	C C
			SWNE		43,01	63-4710	S	01-01-1957	GROUNDWATER	DROULARD DROULARD	C C
			SWNE		43	63-5042	S	01-01-1920	GROUNDWATER	NAMPA SCHOOL DIST. NUMBER 131 D.D.C.	C
			NENW		01,43,49	63-7717	P	02-02-1973	GROUNDWATER	FLETCHER	C
			SWNW		01	63-7106	L	05-16-1968	GROUNDWATER	SCHOBER	C
			SWNW		01,43	63-7149	L	09-11-1968	GROUNDWATER	SCHOOL DISTRICT NUMBER 131	C
			SENW		01,43	63-10183	P	05-19-1983	GROUNDWATER	NAMPA SCHOOL DIST. NO. 131 SUNNY RIDGE SCHOOL	C D
			SENW		43	63-7600	L	05-09-1972	GROUNDWATER	FLETCHER	C
			SENW		43	63-8296	L	04-05-1976	GROUNDWATER	SUNNY RIDGE WATER ASSN. NUMBER THREE	C
			NWSW		22,25,43	63-10000	P	02-14-1983	GROUNDWATER	KLEIN, M.D.	C
			NWSW		01,43	63-5364	S	01-01-1953	GROUNDWATER	MANGUM HEIGHTS PROP. OWNERS ASSOC. INC	C
63-8931			SESW		01	63-8931	P	06-01-1977	GROUNDWATER	FUJII	C
			SESW		43	63-9312	P	11-23-1979	GROUNDWATER	FUJII	C
		11	NWNE		43	63-6093	L	07-09-1974	GROUNDWATER	DAHL DAHL	C C
			SWSW		01	63-3592	L	03-30-1967	GROUNDWATER	CHANCELLOR	C
			SESE		01	63-7935	L	02-15-1974	GROUNDWATER	HENRICKSON	C
		12	NENW		01	63-8944	P	07-25-1977	GROUNDWATER	KRAUNIK	C
			SENW		01	63-8480	P	02-22-1977	GROUNDWATER	MURRAY MURRAY	C C

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JUL 07 1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	12	NWSW		05,17,47	63-9726	P	04-01-1981	WASTEWATER	JACKSON	C
			SESW		01	63-7101	L	05-03-1968	GROUNDWATER	ELLIS HENDRICKSON	C D
			SESE		01,04,43	63-7937	P	02-20-1974	GROUNDWATER	FULLERTON	C
		14	NENW		01	63-3524	L	09-09-1966	GROUNDWATER	ULRICH	C
			NWNW		43	63-8084	L	02-13-1975	GROUNDWATER	SECOR	C
			NWNW		43	63-8636	L	03-30-1977	GROUNDWATER	SECOR	C
			SWNW		01	63-8479	L	02-22-1977	GROUNDWATER	[illegible]	C

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8931

Priority: June 1, 1977 Amount: .68 CFS 153.0 AFA

This is to certify, that EDSON A. FUJII
RT. 1 BOX 323
PAYETTE, ID 83661 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 1, 1977, and has submitted proof to the Department of Water Resources on May 7, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .74 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	.68 cfs	153.0 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 10, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
2N	2W	10	SESW 34				34

Total number of acres irrigated: 34

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 14th day of MAY, 1987.

Acting for the Director

MICROFILMED
JUL 07 1987

870427

Identification No. _____

Application No. 63-8931

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EDSON A. FUJII Phone: 642-2069
   post office address Route 1, Box 323 Payette, ID 83661
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE ¼ of SW ¼ of Section 10 Township 2N
   Range 2W B.M. Canyon County; additional points of diversion if any: two points

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 0.80 (cfs or acre-feet per annum) for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 0.80 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps, pipe and ditches

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
   c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
   b. Estimated construction cost is $ 5,000.
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
      Range _____ B.M.
      (2) Amount of power to be generated: _____ hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	10												40					40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.
Nampa-Meridian Irrigation District and Boise-Kuna Irrigation District

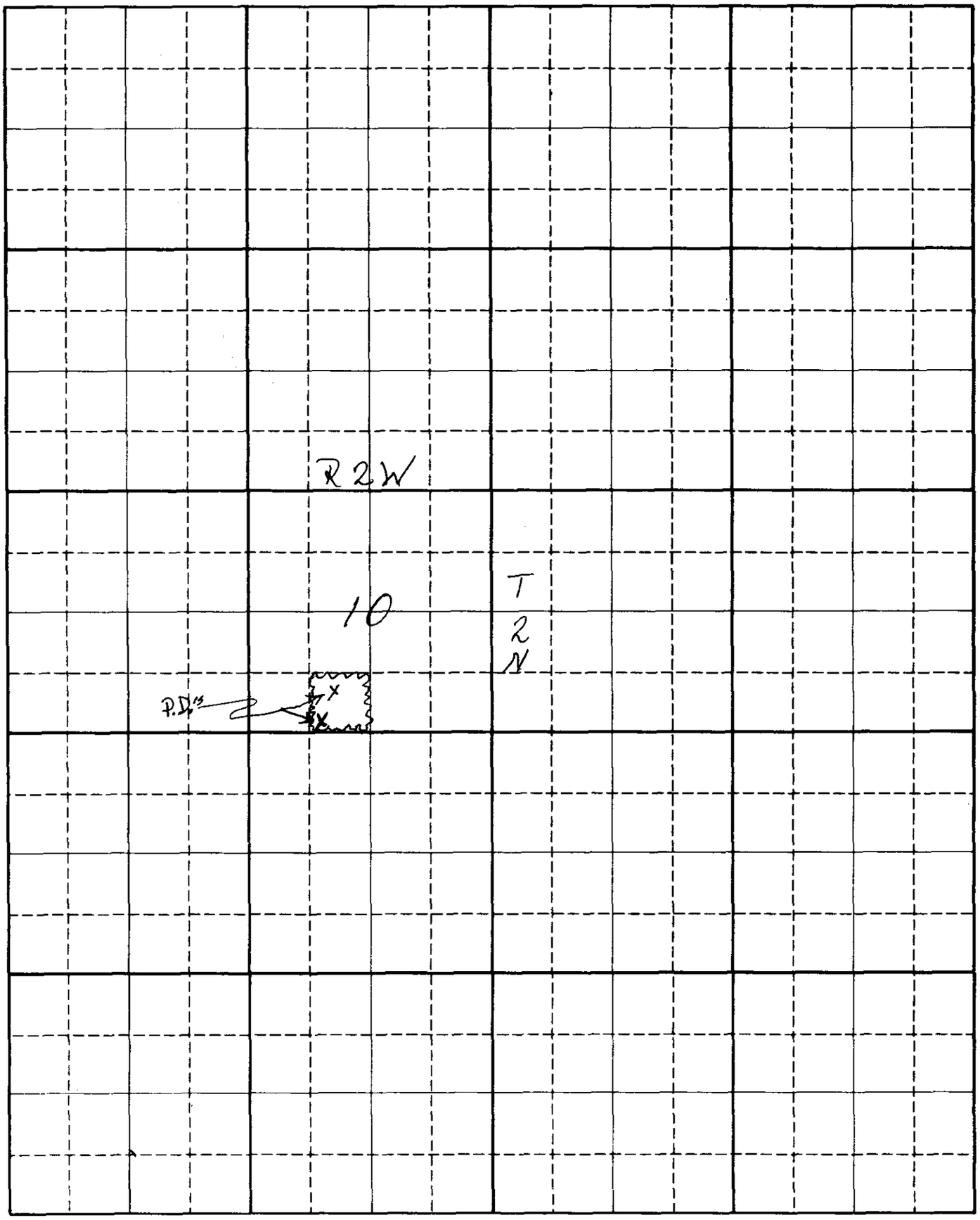
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edson A. Fujii
(Applicant)

Proposed Priority 6/ 1/77

Received by S Date 6-1-77 Time 10:30 am

Preliminary check by [illegible] Fee $ 25

Receipted by [illegible] Date 6/1/77 # 8038

Publication prepared by CS Date June 2, 1977

Published in Idaho Free Press

Publication dates June 9, 1977 + June 16, 1977

Publication approved [illegible] Date 6-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8931, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

   c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July 19 77.

[illegible]
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 9, 16, 1977

OK 7/8
6-23-77

Verla Harker

Subscribed and sworn to before me this

16th day of June,
19 77.

Adam D Kaw,

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

May 15, 1987

EDSON A. FUJII
RT. 1 BOX 323
PAYETTE, ID 83661

RE: Permit No. 63-8931

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 07 1987

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   b) Volume Calculations for Irrigation:

   $V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = 4.5 = 153.0
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 330.5
   V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ =

   c) Volume Calculations for Other Uses:

2. **Overlap Review**
   a) Other water rights with same place of use: 63-2388 - Bureau of Rec.

   b) Other water rights with same point of diversion: 63-9312 - different well, see it on aerial photo of this exam

   c) Analysis:
   Recommend R32

MICROFILMED
JUL 07 1987

pd. $100.00 exam fee

10 day

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-8931	6-1-1977	0.68cfs	6-1-1977	5-7-1982	0.74cfs

4. Permit Holder: Edson A. Fujii

Address: Rt. 1, Box 323, Payette, ID 83661

5. Source: gw tributary to ✓

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrig.	3-15	11-15	0.68cfs	153.0AF
Allowable Maximums:			0.68cfs	153.0 AF

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			SE	SW	10	2N	2W	Canyon

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	10												34					34
																		Total Acres	34

9. Recommended Conditions/Remarks: R32

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JUL 07 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Date

Checked in Regional Office by Date

Approved in State Office by K. Walker Date 3/26/87

April 8, 1987

EDSON A. FUJII
RT. 1 BOX 323
PAYETTE, ID 83661

RE: Permit No. 63-8931

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 07 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
KEYPUNCHED
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8931

1. Owner: Edson A. Fujii Phone No. 642-2069
   Current Address: Rt 1 Box 323, Payette, ID 83661
2. Accompanied by: Ed Fujii EXAM. DATE: 7-30-86
   Address: Same as above Phone No. 642-2069
   Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

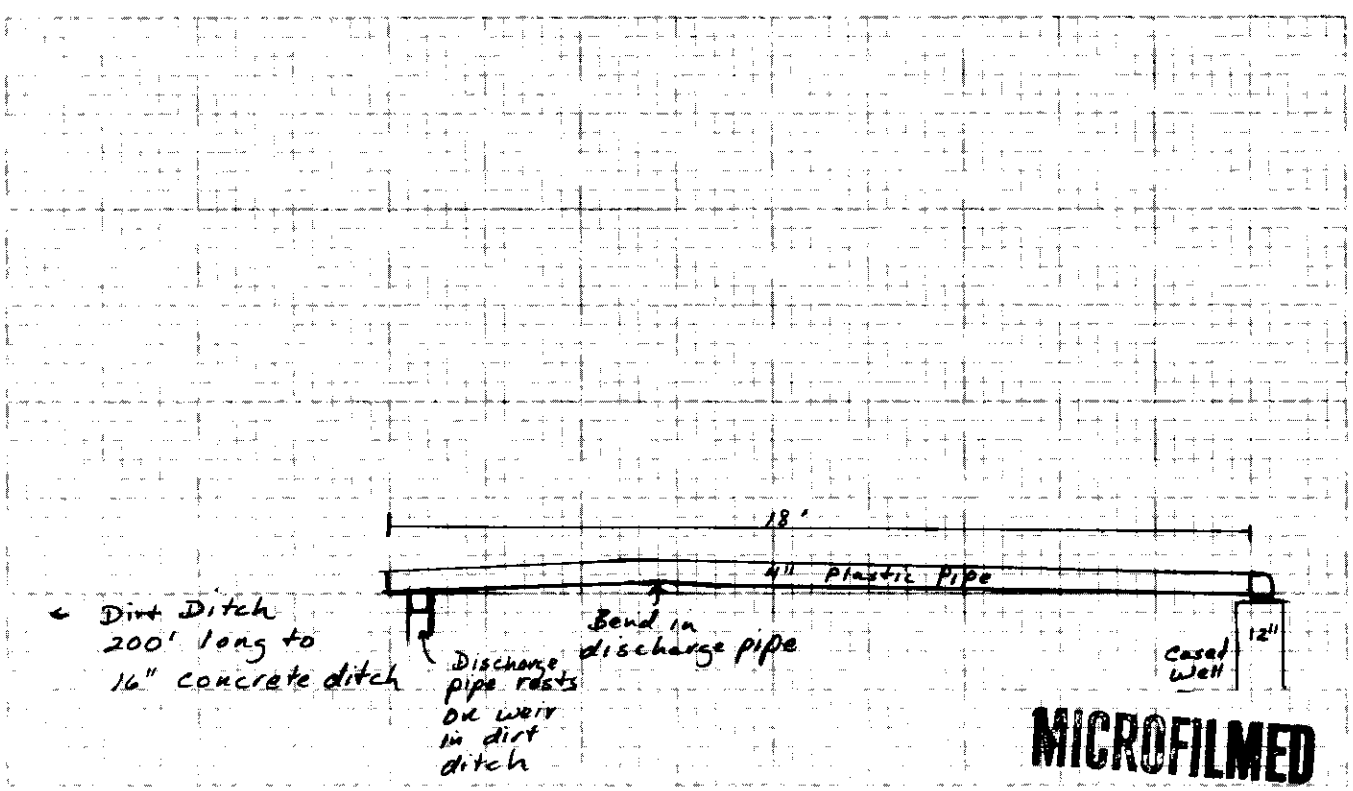
KEYPUNCHED

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9312 Domestic water for houses on land. Boise-Kuna Irrg. Dist. & Nampa-Meridian Irrg. Dist ☒ Copies Attached
2. Other water rights with same point of diversion: 63-9312 Domestic water from a separate well ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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Scale: 1" = Not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 12" cased well 130' deep with a 5 H.P. submersible pump set at 40'. Static water level is 17' to 18'. ~~deep~~ A 4" diameter plastic discharge pipe is 18' long. It discharges into a dirt ditch that also conveys canal water for a distance of 200' to a 16" concrete ditch (42" across top, 12" across bottom & 16" deep). A 7½ H.P. Centrifugal pump draws water from either the concrete ditch or the Robinson Lateral.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	~~Motor Serial No.~~ Model	Pump Make	Pump Serial No. or Discharge Size
1	Franklin	5	282-2002-201	Ruth-Berry	4" discharge from submersible pump
Ditch pump 2	Dayton	7½	R 9172 1C6811	Aurora Centrifugal	73-13839-2

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	10	2N	2W	Canyon	Topographic Map & Aerial Photo

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	10												34					34

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Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal	
Stop watch						

2. **Measurements:**

Filled a 5 gallon bucket in 0.9 sec.

34 acres irrigated allow .02 x 34 = .68 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{0.9 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 333.3 \text{ gpm} \quad \frac{333.3}{448.8} = .74 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{5(8.8)(.8)}{30 + 2.31(0)} = 1.17$$

Est → 30 open discharge

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 34 x 4.5 = 153 afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .68 x 245 x 1.9835 = 330.5 afa

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 153 afa

2. Volume Calculations for Other Uses:

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JUL 0? 198?

H. REMARKS AND OVERLAP REVIEW ANALYSIS

to irrigate approx. 6 acres (alfalfa hay and garden) with sprinklers. The sprinkler system has 225' of 4" aluminum mainline with 5 risers and a 3" handline. Approximately 28 acres are furrow irrigated from the concrete ditch with siphon tubes. Crop being grown is hybrid seed corn. This well supplements canal water from the Boise-Kuna Irrigation Dist. (6 ac.) and Nampa-Meridian Irrigation Dist (28 ac) and it is used when canal water is in short supply. An older well, dug in the 1920's is approx. 400' to the South (along Sunny Ridge Road) of this well, but it is no longer in operation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3-15	11-15	.68	153
		Totals:	.68	153

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Carter Fritschle

Signature: Carter Fritschle

Certification Date:

Field Report Preparation Date: 7-30-86

12/2/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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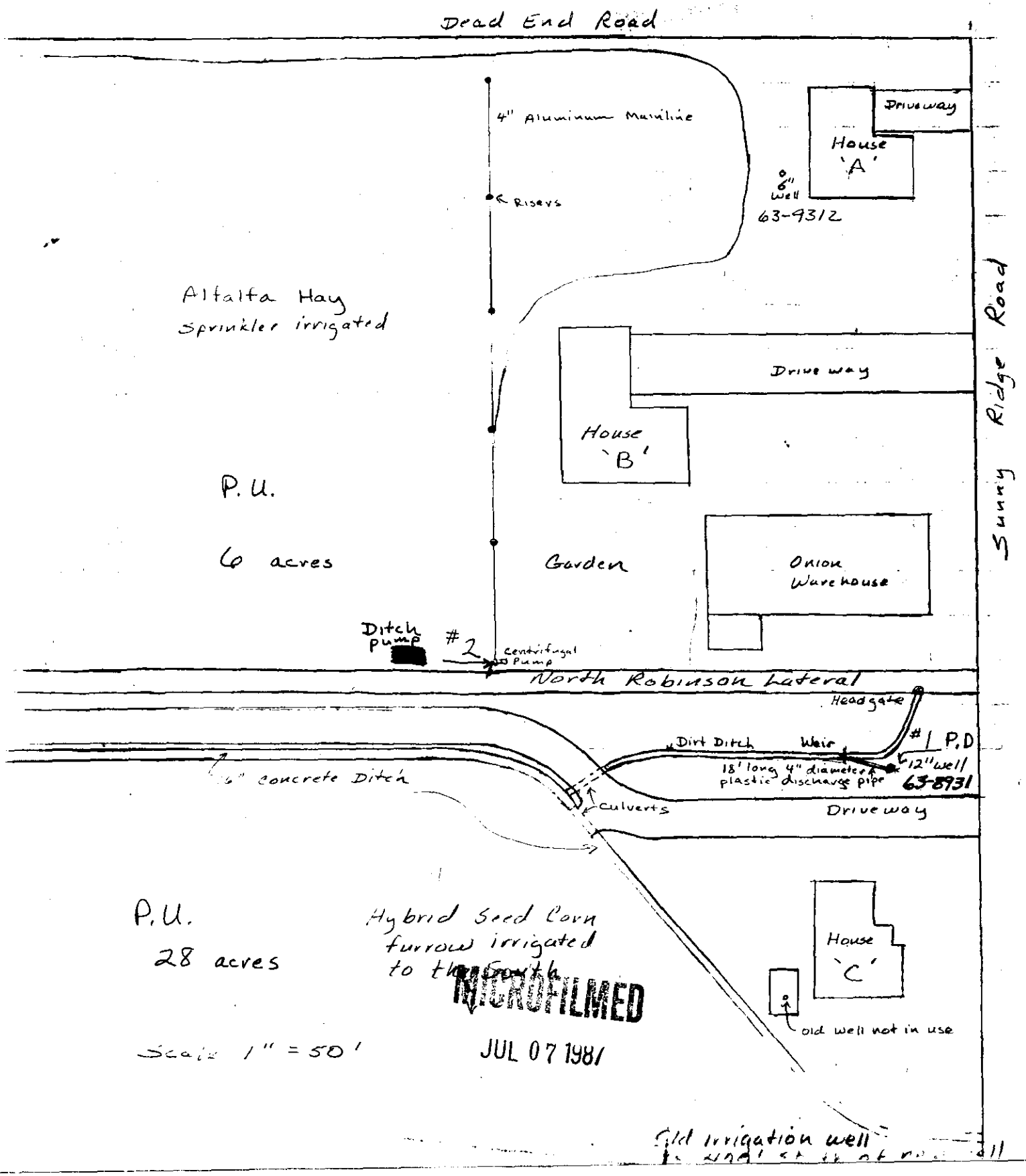
JUL 07 1987

63-8931

Irrigation System



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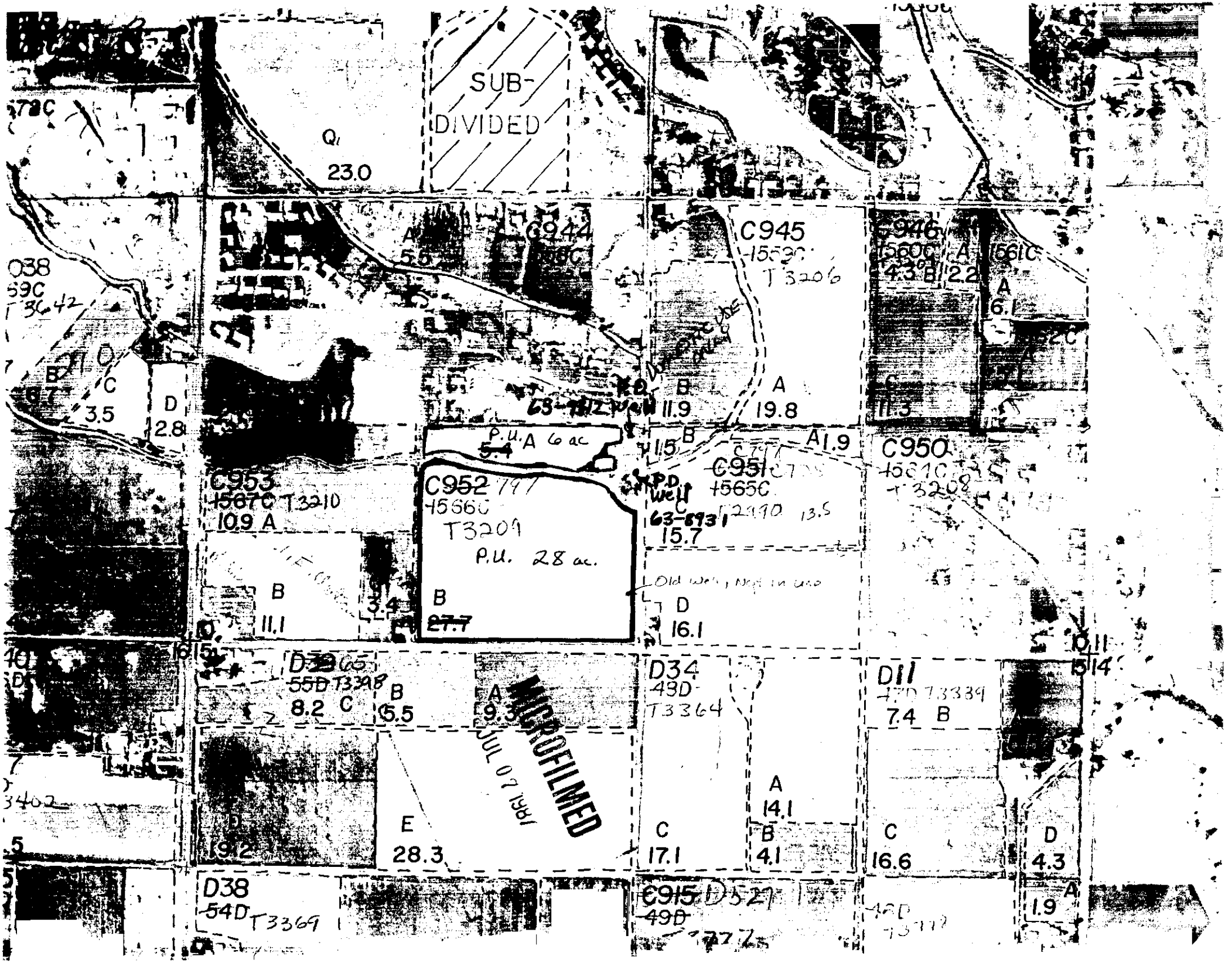
JUL 07 1981


SUB-
DIVIDED
Q
23.0
C944
C945
-1559C
T 3206
C946
-1560C
4.3 B
2.2
-1561C
A
6.1
A
5.5
B
11.9
A
19.8
11.3
P.U. A 6 ac
5.4
B
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A 1.9
C950
-1561C
T 3208
C953
-1567C T3210
10.9 A
C952
-1566C
T3209
P.U. 28 ac.
B
27.7
C951
-1565C
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15.7
13.5
B
11.1
3.4
D
16.1
D39
55D T3398
8.2 C
B
5.5
A
9.3
D34
49D
T3364
D11
7.4 B
A
14.1
B
4.1
C
17.1
E
28.3
D
19.2
C
16.6
D
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A
1.9
D38
54D T3369
C915
49D
D27
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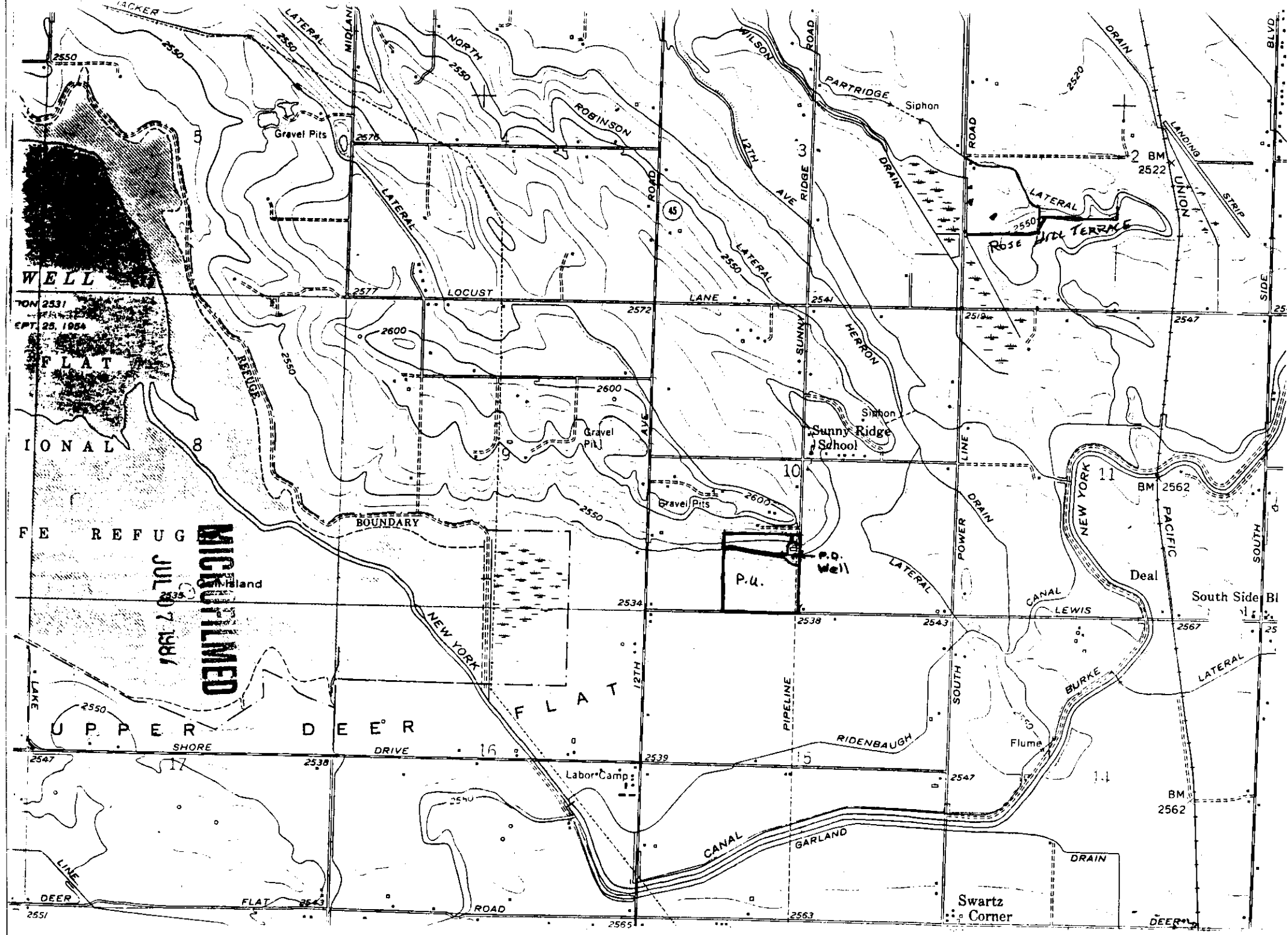
JUL 07 1981


LACKER
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Gravel Pits
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AVE
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Rose Hill Terrace
WELL
LOCUST
LANE
HERRON
SUNNY
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Sunny Ridge School
Siphon
NEW YORK
PACIFIC
BM 2562
BM 2522
FE REFUGE
BOUNDARY
P.O. Well
P.U.
POWER
LINE
DRAIN
LATERAL
Deal
South Side Bl
CANAL
LEWIS
NEW YORK
12TH
PIPELINE
SOUTH
BURKE
LATERAL
UPPER DEER FLAT
SHORE DRIVE
RIDENBAUGH
Flume
Labor Camp
CANAL
GARLAND
DRAIN
LAKE
LINE
DEER FLAT ROAD
Swartz Corner
DEER
MICROFILMED
JUL 07 1981

PERMIT NO. 63-8931

EDSON A. FUJII

MICROFILMED
JUL 07 1981

TWNSHP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	UNIT NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	09	NENW	03	0,43	63-[illegible]	[illegible]		P	16-02-[illegible]	[illegible]
			[illegible]	[illegible]		[illegible]	[illegible]			[illegible]	
			[illegible]	4[illegible]	[illegible]	[illegible]	[illegible]			[illegible]	
					[illegible]	[illegible]	[illegible]			[illegible]	
							[illegible]			[illegible]	
			NESE	[illegible]	[illegible]	[illegible]	[illegible]			[illegible]	
			SESE	4[illegible]	[illegible]	63-[illegible]	[illegible]	C		[illegible]	
		2				63-[illegible]	U.S. DEPT. OF INT.	C		28-16-[illegible]	
			NENE	03	[illegible],43	63-[illegible]	CLARK		P	[illegible]	
			NWNE	05	[illegible]	63-[illegible]	BELK		P	[illegible]	
							BELK				
			SWNE	03	0,43	63-47[illegible]	[illegible]		P	[illegible] 967	
							[illegible]				
			SWNE		[illegible]	[illegible]	[illegible]		P	[illegible]	
			NENW	5	[illegible],43	63-[illegible]	NAMPA SCHOOL DIST.		P	05-19-[illegible]63	
							SUNNY RIDGE SCHOOL				
			NENW		[illegible],43,49	[illegible]	[illegible]		P	12-03-[illegible]	
			NWNW	22	[illegible]	[illegible]	SCHOOL			05-10-[illegible]	
			SWNW	34	[illegible]	[illegible]	SCHOOL			05-10-[illegible]	
			SWNW	35	[illegible]	[illegible]	SCHOOL			05-[illegible]-1948	
			SWNW		[illegible]	[illegible]	[illegible]			[illegible]	
			SENW	05	0,43	63-[illegible]	[illegible]		P	05-19-1903	
							SUNNY RIDGE SCHOOL				
			[illegible]	05	[illegible]	[illegible]	[illegible]			[illegible]	
			[illegible]		[illegible]	[illegible]	[illegible]			[illegible]	
			SENW		[illegible]	[illegible]	[illegible]			[illegible]	
			NESW	04	[illegible]	[illegible]	[illegible]			[illegible]	
			[illegible]		[illegible],43	[illegible]	[illegible]			[illegible]	
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63-8937

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JUL 07 1987

TWNSHP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	UNIT NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	12	[illegible]	35	[illegible]	63-[illegible]	[illegible]			06-[illegible]-03	
			SESW	33	[illegible]	63-[illegible]	[illegible]			05-[illegible]-968	
					[illegible]	[illegible]	[illegible]		P	[illegible]	
						[illegible]	[illegible]		P	[illegible]	
						[illegible]	[illegible]			[illegible]	
						[illegible]	[illegible]			[illegible]	
						[illegible]	[illegible]			[illegible]	
						[illegible]	[illegible]			[illegible]	
						[illegible]	[illegible]			[illegible]	

			SENW	01,43	63-4947	02-29-1962	GROUNDWATER	JASPER	C
			NENW	01,43	63-9366	07-19-1973	GROUNDWATER	ACCI	C
			NENW	01	63-9868	0 -39-1933	GROUNDWATER	ARRI ARRD	C C
			NENW	01,43	63-9912	03-02-1933	GROUNDWATER	BYNUM	C
			NWNW	01	63-3037	03-0 -1966	GROUNDWATER	DICHOBER	C

[redacted] N.7 [redacted]

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	01	SWNW	01,43	63-4723		09-30-1948		GROUNDWATER	LOCKER	C
			SENW	01	63-304		04-16-1966		GROUNDWATER	TOMER	C
			NESE	01,43	63-2455		10-3 - 91		GROUNDWATER	RICHARDS	C
		10	NENE	01,04,43	63-4878		10-2 - 961		GROUNDWATER	CLARK	C
			NWNE	01	63-4806		0 -0 -1962		GROUNDWATER	RELK RELK	C C
			SWNE	43,01	63-4710		0 -01 - 957		GROUNDWATER	DROULARD DROULARD	C C
			SWNE	43	63-5042		0 -0 - 920		GROUNDWATER	NAMPA SCHOOL DIST. NUMBER 131 D.D.C.	C
			NENW	01,43,49	[illegible]		02-02- 913		GROUNDWATER	FLETCHER	C
			SWNW	01	[illegible]		[illegible] 958		GROUNDWATER	SCHOBER	C
			SWNW	01,43	[illegible]		09- - 968		GROUNDWATER	SCHOOL DISTRICT NUMBER 13	C
			SENW	01,43	[illegible]		05- 9- 963		GROUNDWATER	NAMPA SCHOOL DIST. NO. 131 SUNNY RIDGE SCHOOL	C C
			SENW	43	63-7000		09-09- 976		GROUNDWATER	FLETCHER	C
			SENW	3	[illegible]		04-16- 976		GROUNDWATER	SUNNY RIDGE WATER ASSN. NUMBER THREE	C
			NWSW	22,26,43	63- 0000		02- 4- 963		GROUNDWATER	ALF N. M.D.	C
			NWSW	01,43	63-9364		0 - - 943		GROUNDWATER	MENSOM HEIGHTS PROP. OWNERS ASSOC. INC	C
63-8931			SESW	01	63-8931		06- - 977		GROUNDWATER	FULL	C
			SESW	43	63-9013		-03- 979		GROUNDWATER	FULL	C
		11	NWNE	43	63-8003		07-09- 974		GROUNDWATER	[illegible] [illegible]	C C
			SWSW	01	63-3592		03-30- 907		GROUNDWATER	[illegible] OR	C
			SESE	01	63-7935		02-15- 974		GROUNDWATER	[illegible]RICKSON	C
		2	NENW	01	63-6944		[illegible]		GROUNDWATER	[illegible]	C
			SENW	01	63-8481		[illegible]		[illegible]	[illegible] [illegible]	C C

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JUL 07 1987

[redacted] [redacted]

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	10	NWSW	05, 7,47	63-9726		04- - 98		WASTEWATER	JACKSON	C
			SESW	01	[illegible]		05-13- 963		GROUNDWATER	ELLIS [illegible]ICKSON	C
			SESE	[illegible],04,43	63-7937		[illegible]		[illegible]	[illegible]	
			NENW				[illegible]		GROUNDWATER		
			NENW				[illegible]		GROUNDWATER		
			NWNW		[illegible]		[illegible]		[illegible]	[illegible]	

Form 219-S.A.
6/86

p.d. SE SW 10 2N 2W
pu. SE SW 10 2N 2W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8931
Permit No.
Fujii 40 ac.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JAN 15 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval
- [x] Computer Data Proof Report
- [x] Copy of U.S.G.S. Quad
- [ ] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-25-86 (Initial and date)

Overlap? [x] yes [ ] no If yes: [x] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[x] Other: Domestic - SEE 63-9312 NO OVERLAP AS SINGLE FAMILY DOMESTIC ONLY (3 HOMES)

Check of P/U index CF 7-25-86 (Initial and date)

Overlap? [x] yes [ ] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[x] Other: Surface irrigation water + domestic

Aerial Photo

Required? [x] yes [ ] no If yes: [x] copy attached?

Scheduling Letter sent? 7/18/86 (Initial and date)

- [x] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use
- [x] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 07 1987

C. Review and Processing:

Exam Completed Carter Fritschle 7-30-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 12/2/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

4/86

RECEIVED
JUN 25 1986
Department of Water Resources
Western Regional Office

KEYPUNCHED

For Office Use Only OK
Fee Received $100
Date 7-22-86
Receipt # 40473
Receipt by AMB
Sent to S.O. 7/25/86

RECEIVED
JUN 25 1986
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-8931

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☑ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Edson A. Fujii

3. Post Office Address: Rte 1 Box 323
Payette ID 83661 Telephone No. 642-2069

4. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
11/15/77

8. Person to contact to accompany the department representative in the field examination:

MICROFILMED
JUL 07 1986

Edson A Fujii
(Name)

Rt 1 Box 323 Payette 642-2069
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/23/86
Date

Ed Fujii
Signature of Permit Holder (and title, if appropriate)

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8931
FUJII, EDSON A.
RT. 1 BOX 323
PAYETTE, ID 83661

138869

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed f department to conduct the field examination, but you may chang another certified examiner.

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JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Edson A. Fujii
Route #1 P.O. Box 323
Payette, Idaho 83661

Re: 63-8931

Dear Mr. Fujii:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

[ ] A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

[X] A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138874

FUJII, EDSUN A.
RT. 1 BOX 323
PAYETTE, ID 83661

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8931 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8931.

Name(s) of Permit Holder: Edson A. Fujii

Post Office Address: Route 1 Box 323 Payette ID 83661

Tel. No. 208-642-2069

Source of Water: ground

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☑ Irrigation 40 (acres) (33.5 crop acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 5, 1982
Date

Edson A. Fujii
Signature of Permit Holder

Edwin A. Thorpe
Rte 1 Box 323
Payette, ID 83661

BOISE, ID 83

United States 13c

RECEIVED

MAY 7 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

December 5, 1977

Re: Replacement Well and Permit No. 63-8931

Edson A. Fujii
Route 1, Box 323
Payette, ID 83661

Dear Mr. Fujii:

There is no need for you to make any filing with this department to use water from your new well to replace your original domestic well. From the information in your letter it appears that you already have a domestic water right, and which well you fill that right from is not important to us provided both wells are in the same forty acre subdivision.

If you want to make a formal filing you should file a new application for permit. I have enclosed an application form and instructions in case you do want to make such a filing.

If you have any questions please contact us.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kaw
Enclosure

RECEIVED
NOV 22 1977
Department of Water Resources

Jones

Rte 1 Box 323
Payette, Idaho
Nov 19, 1977

Bobby D Fleenor
Chief, Water Rights
Dept of Water Resources
Boise, ~~Idaho~~

Dear Sir:

The irrigation well that I planned to have dug has been completed and a pump has been installed. The conditions outlined in my permit No. 63-8931 have been followed quite closely. ~~The driller~~ went to a depth of 132 ft instead of 100 ft as I had proposed. The cost will ~~not~~ run slightly over the estimated $5000. As I intend to do some concrete work around the well and discharge sites next summer I am not certain what the final cost will be.

After the well has been in operation for some time next summer, I plan to have the water tested for hardness. If it is very much softer than our domestic well, I am considering installing a small pump alongside the irrigation pump in this well and drawing domestic water from it. In this event would I have to apply for an ammendment to my permit? The

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additional water drawn for domestic use in this event, would be approximately the same as that which would no longer be drawn from the domestic shallow well which is currently being used and has been in use for approximately 60 years.

Please send me the [redacted] forms to obtain a water license and/or if necessary, an ammendment to my permit as outlined above.

Very truly yours,

Edson A. Fujii

July 27, 1977

Re: Permit No. 63-8931

Edson A. Fujii
Route #1
Box 323
Payette, ID 83661

Dear Edson:

Enclosed is a copy of your approved Application for Permit No. 63-8931. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 63-
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	WHM	6/1/77	In form to receipt — ____ Pre-permit exam; ____ Adjudication Claim; ____ Dam Construction Papers Sent
(2)			Send Copies to: ____ Idaho State Health Department; ____ Idaho Fish and Game Department; ____ Bureau of Land Management; ____
(3)			____ Request Special Use Permit from U.S.F.S.; ____ Request Easement from B.L.M.; ____ Request Information from Applicant; ____ Request Dam Safety Information
(4)	WHM	6/1/77	In form for advertising
(5)			Platted on Map No. ____
(6)			Located within Water District No. ____
(7)			Critical groundwater area: yes ____ no ✓
(8)			Groundwater levels: ____ Declining, ____ Stable, ____ Increasing (comment) ____
(9)		RMS	Other rights on the same place of use none platted
(10)			Comments: ____
(11)		OK	Affidavit of Publication received (date) 6-27-77
(12)			Final date for protests 6-2-77; Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ____ no ____
(14)			Action recommended: ✓ Approve ____ Deny; ____ Proposed Priority; ____ Reason for Reduction ____; NO Measuring device required; ____ See attached sheet for other conditions of approval; ____ No special conditions for approval
(15)	District W		By VH Date 6-27-77

Supplemental

NOTICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

63-8931

RE: SEE ATTACHED SHEET

Idaho Free Press
Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issuces) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> " I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

_____
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,

Bill submitted
6-27-77

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, IDAHO, on June 9, 1977 and June 16, 1977

NOTICE OF AMENDED APPLICATION FOR PERMIT

63-8782	Lynn &/or Clayone Tuft
63-8793	Cole's Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4508	John &/or Josephine R. Cleverdon
63-4509	George U. &/or Helga H. Watanabe
63-4510	Phillip D. &/or Wadena M. Nagle

NOTICE OF APPLICATION FOR WATER PERMIT

63-8925	Clinton R. Wissel &/or M. O. Clements
63-8926	Bill Muchow &/or W. M. Hoagland
63-83641	W. M. Hoagland
63-8931	Edson A. Fujii

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDSON A. FUJII

Route 1, Payette, Idaho

has on June 1, 1977 submitted Application No. 63-8931

for a permit to appropriate 0.80 cubic feet per second ~~acre feet~~

~~per year~~ of water from a groundwater source

by means of wells, pumps, pipe and ditches

within the SE¼SW¼ Sec 10 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15

for the irrigation of 40 acres

within the SE¼SW¼ Sec 10 T2N-R2W B.M.

.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 2, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, Idaho

on June 9, 1977 and June 16, 1977.

3/79

IDENT. NO. 63-8931

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
MD	9-14-79	Keypunched by State Office