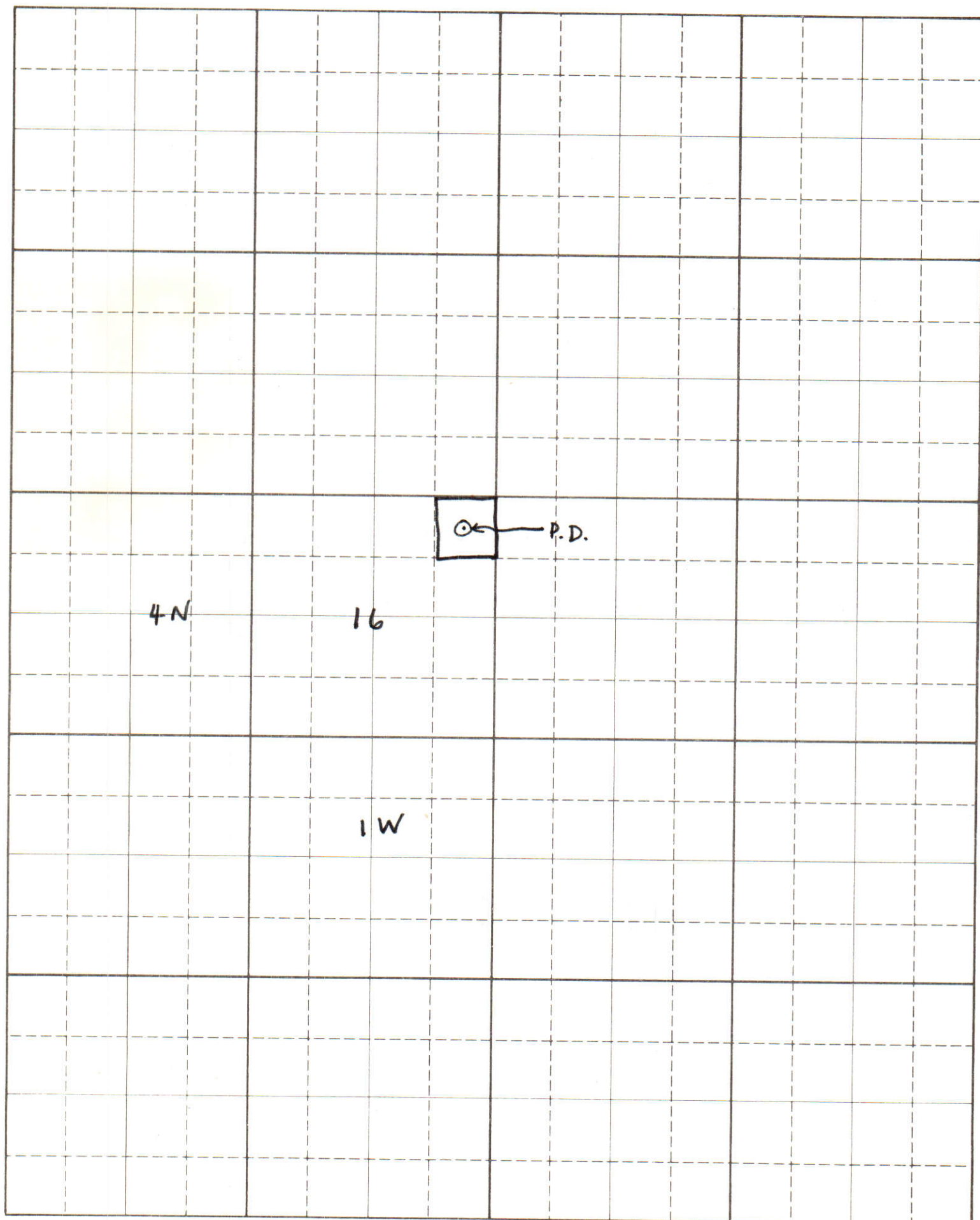


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor L. Wolf
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 14, 1977, and ending with the issue of June 23, 1977.

Melise Madarieta

Subscribed and sworn to before me this 23rd day of June, 1977.

Dorothy E. Jensen

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that VICTOR L. WOLF, P.O. Box 195, Meridian, Idaho has on June 6, 1977 submitted Application No. 63-8933 for a permit to appropriate 0.24 cubic feet per second of water from a groundwater source by means of well, pump, sprinkler system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 16 T4N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to Nov. 15 for irrigation of 10 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 16 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED,

Director

Pub. June 16, 23, 1977

7937

OK WJS
6-28-77

MICROFILMED

RECEIVED

JUN 23 1977

Department of Water Resources
Western Regional Office

Photo Rec'd from permit holder.



VALVE

Jim Johnson

Well does not appear to be controllable. If it flows year around @ .24 cfs, it will far exceed the license volume. Require repair before license, work with Lotwick.

Mark,

Would the photo inside be sufficient for you to determine that the well is controlled or would you require an on-site inspection?

Please respond ASAP.

Thanks!

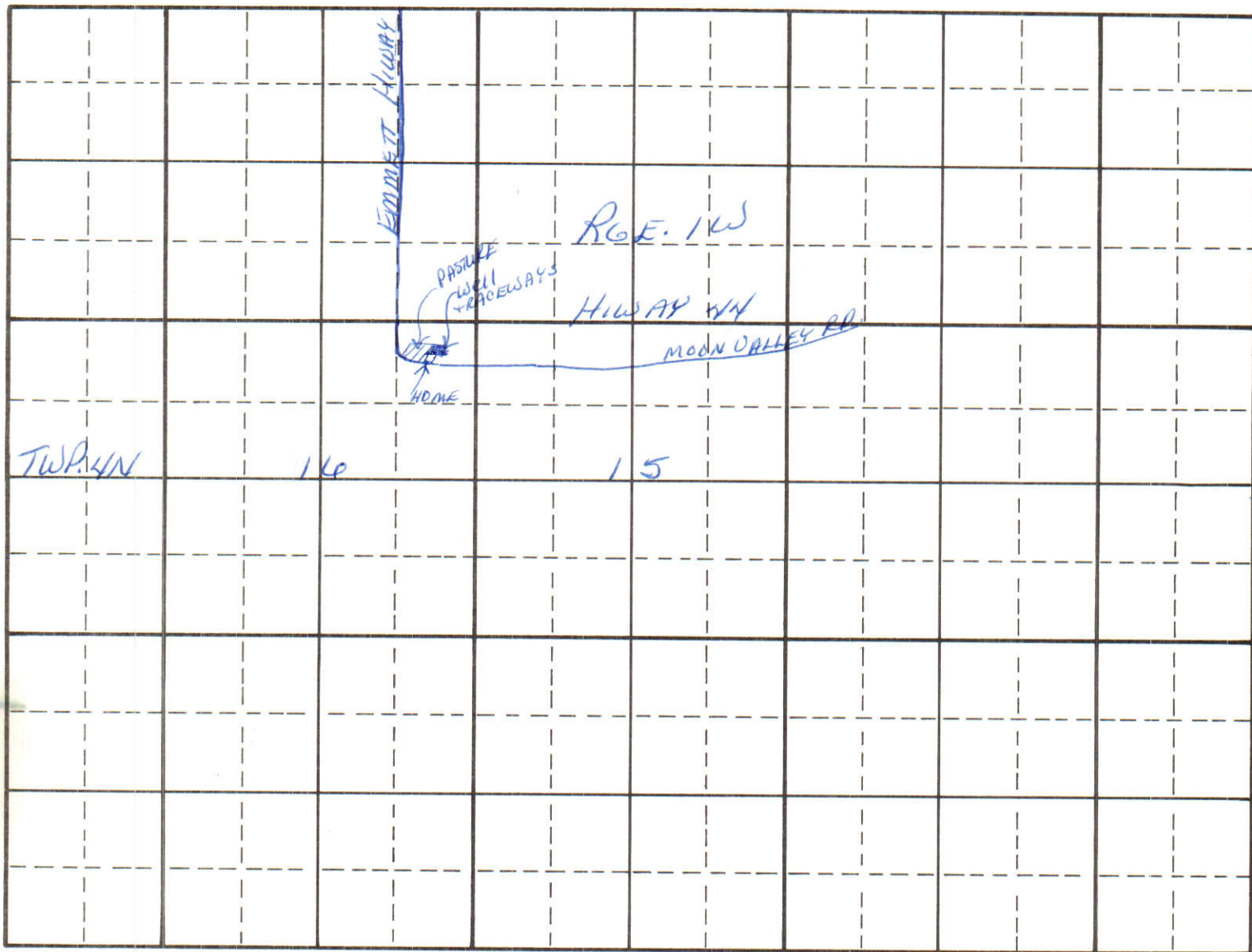
Charla

I think this is ok.

ams

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APR 13 1992



SCHEMATIC DIAGRAM OF SYSTEM

REMARKS CONT.

(Include distance from pump to measuring device, if applicable.)

SINCE WE ARE CHANGING IRRIGATION TO FISH PROPAGATION WE MUST RESTRICT THE ACRE FOOT AMOUNT FOR FISH PROP. TO AVOID AN EXPANSION OF THE RIGHT. THE AF AMOUNT WILL HAVE TO BE RESTRICTED TO THE ORIG. AMOUNT APPLIED FOR, OR $10 AC \times 4.5 = 45 AF + DOM. (1.2) = 46.2 AF$ TOTAL - $46.2 - 9.0 AF (IRR.) + (1.2) DOM$ LEAVES 38 AF AVAILABLE FOR THE FISH PROPAGATION WITH A TOTAL FOR ALL 3 USES OF 46.2 AFF.
Point(s) of diversion: NE 1/4 NE 1/4, SEC. 16, TWP. 4N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	16	2				1												2
			X (DOMESTIC & FISH PROP.)																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

APR 13 1992

CHANGE NATURE OF
(ADD FISH PROP.) USE

Examiner's Signature

Checked by

Approved by

Jan Grover
Drr

DM

Date 12/14/83
Date 4/28/87
Date 5/18/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08933

Priority: June 6, 1977

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 46.2 AF

This is to certify, that VICTOR L. WOLF
P.O. BOX 158
STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1977; and has submitted Proof of Beneficial Use on May 12, 1982. An examination indicates that the works have a diversion capacity of .250 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
FISH PROPAGATION	01/01 to 12/31	0.24 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.24 CFS	46.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	16	NENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APR 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08933

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of April, 1992.

Acting for R. Keith Higginson, Director

APR 13 1992

State of Idaho
Department of Water Resources

RECEIVED
OCT 24 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08933

Department of Water Resources

Date of Priority: June 6, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.24 CFS
46.2 AF

Comes now
P.O. BOX 195158
MERIDIAN, ID 83642

VICTOR L. WOLF

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08933, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
FISH PROPAGATION	01/01 to 12/31	0.24 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.24 CFS	46.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 16, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 16	NENE 2			2
		Total number of acres irrigated:		2

PLACE OF USE: FISH PROPAGATION, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Victor Wolf, this 22 day of Oct., 19 90

(Signature)

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APR 13 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08933

FOR DEPARTMENT USE ONLY

#C018690

Preliminary check by LC Fee = \$20.00

Received by J. D. Date 10/24/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08933 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 1ST day of April, 1992.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECORDED
APR 13 1992

Identification No. _____

Application No. 63-8933

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VICTOR L. WOLF Phone: 286-7611
post office address P.O. Box 195 MERIDIAN ID 83642
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 4N
Range 1W B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for IRR purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .09 for DOMESTIC purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" WELL, PUMP, SPRINKLER SYSTEM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	16	10																10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

SURFACE WATER RTS. W/ LOCAL DITCH COMPANY

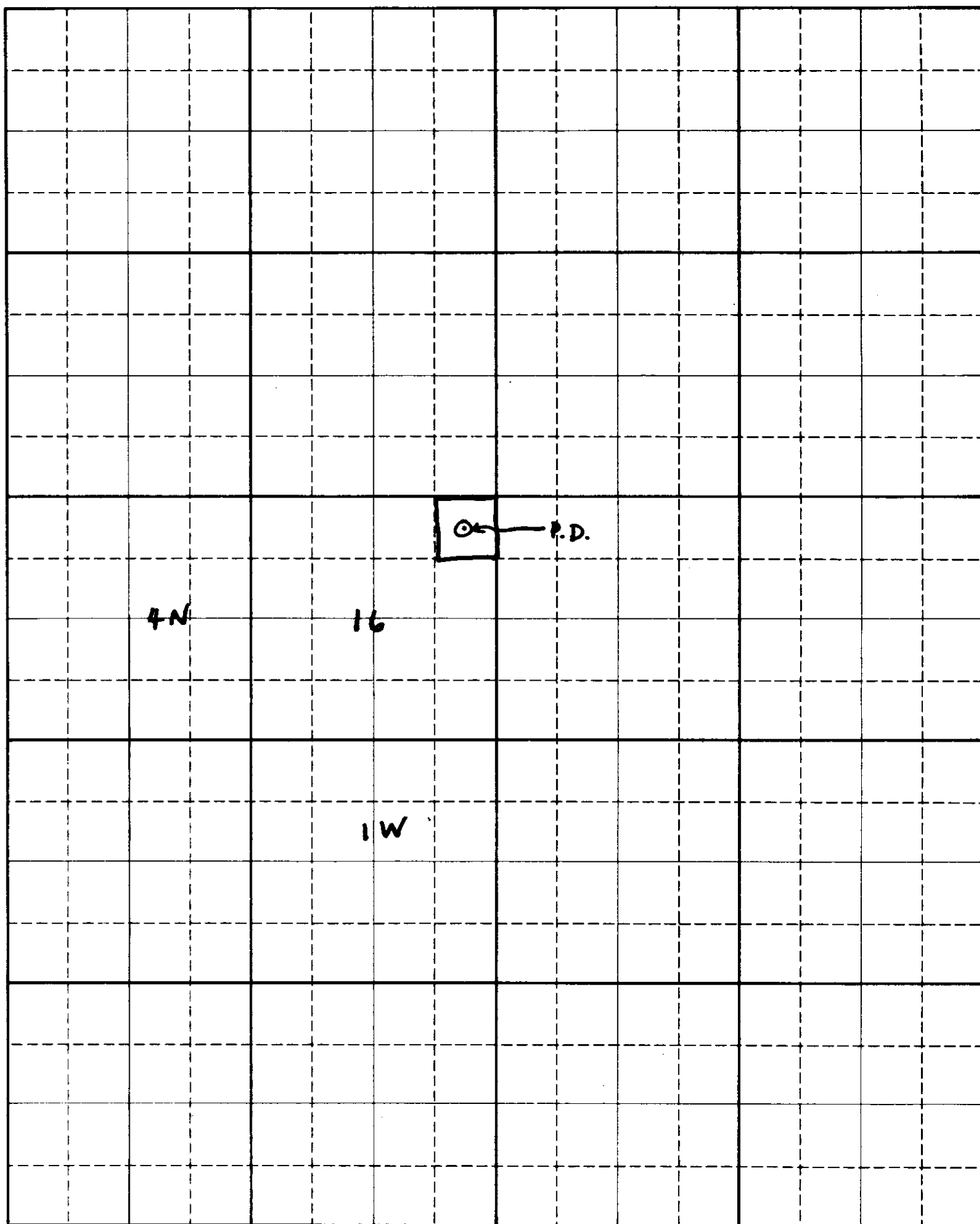
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks THIS RT IS SUPPLEMENTAL TO SURFACE RTS.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor L. Wolf
(Applicant)

Proposed Priority 6/ 6/77

Received by DRT Date 6-6-77 Time 3:55

Preliminary check by _____ Fee \$ 25.00 # 8055

Received by RF Date 6-6-77

Publication prepared by if Date 6-10-77

Published in Idaho Statesman

Publication dates June 16 & 23

Publication approved if Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1/18/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8933, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 77.


Deputy, Director

two insertions, beginning with the issue of June 14, 1977, and ending with the issue of June 23, 1977.

Subscribed and sworn to before me this 23rd
day of June, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK 148
6-28-77

April 2, 1992

VICTOR L. WOLF
P.O. BOX 158
STAR ID 83669

RE: WATER RIGHT NO. 63-08933

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

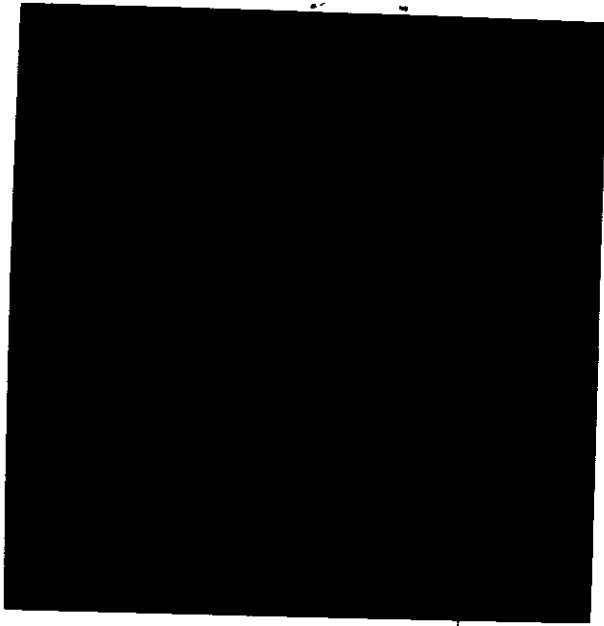
SC:clh

Enclosure

MICROFILMED

APR 13 1992

Photo Rec'd from permit holder.



VALVE

Jim Johnson

Well does not appear to be controllable. If it flows year around @ .24 cfs, it will far exceed the license volume. Require repair before license. Work with Lotwick. wcy

Mark,

Would the photo inside be sufficient for you to determine that the well is controlled or would you require an on-site inspection?

Please respond ASAP.

Shark!

harla

I think this is OK.

ms

RECEIVED

APR 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1990

RE: Permit No. 63-8933

Victor L. Wolf
Box 158
Star, ID 83669

Dear Mr. Wolf:

I am in the process of licensing the above referenced permit. When our examiner conducted the field inspection on your system, she found that the artesian well being used for irrigation, fish propagation and domestic uses was flowing uncontrolled.

Section 42-1601, Idaho Code, requires a flowing artesian well to be capped, equipped or furnished with a mechanical appliance to prevent unnecessary flow and waste of water from the well. I request that you send me photos of your well in its completed form so that we can determine compliance with this condition. If we do not receive these photos, I will ask one of our staff from the Groundwater Protection Section to make an inspection of the system and obtain the photos.

I will withhold license processing of this right until we have resolved this matter. If you have any questions, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

SHARLA CURTIS
Technical Records Specialist

RECEIVED
APR 13 1992

INTER-DEPARTMENT MEMO--1

DATE , 1990

FROM Brenda Miller

TO File (s) 63-8933

SUBJECT Address Update

The database has been updated to reflect the address change:

Victor L. Wolf
P.O. Box 158
Star, ID 83669



Signature

Microfilm
APR 13 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

2001 North Orchard Street

Boise, Idaho 83706-2237

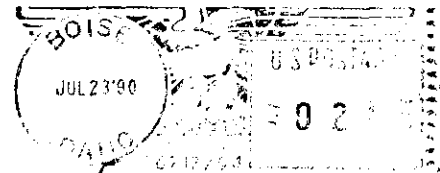
Not here
Current address
P.O. Box 156
Star 83669

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

resent
10/17/90

JS

POSTAGE
FIRST CLASS



RECEIVED
JUL 25 1990
DEPARTMENT OF WATER RESOURCES
UNDELIVERED
261 8 1 1992

October 17
~~July 19, 1990~~

VICTOR L. WOLF
P.O. BOX 195
MERIDIAN, ID 83642

RE: PERMIT NO. 63-08933

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 13 1992

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6308933	04N	01W	16	NE	NE			GROUNDWATER	WOLF, VICTOR L
6310512								GROUNDWATER	KISSINGER, E.

MICROFILMED

APR 13 1992

APR 30 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

63-8933

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A		
☐ Telephone call made (List Telephone No. used)	5/11/83		MR. WOLF REQUESTED EXAM.
☐ Appointment scheduled for: (Date, time, location)	5/18/83 8:30 AM. MOON VALLEY RD. BETWEEN EAGLE & STAR.		

KEYPUNCHED 01-14-87

EXAMINATION

Date 5/18/83 Accompanied by MR. WOLF Total Q measured 0.25 cfs
Source B.W. Tributary to _____ Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement CALC Meets permit requirements? ?

Measurement calculations: *SEE REMARKS

USED RATE OF FLOW IN GPM FROM HORIZONTAL PIPE ATTACHMENT

6" PIPE DIAMETER W/4" (L) = (.785) D²L = (.785)(36)(4) = 113 gpm + 448.8 =2 AC X 4.5 AF/AC = 9.0 AF/ANN. FISH-NO AF 0.25 cfs
DOMESTIC - 0.04 X 1.2 AF/ANN. (1.2 cfs)

FISH PROPAGATION - 36 AF * (SEE REMARKS CONT.)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
		ARTESIAN		FLOW				

System Description Artesian well w/6" pipeline set down approx. 270' in well. Water flows out of pipe which extends up from well about 5' & empties into both raceways w/ cement slab between the two (50' x 8' x 8'). Then flows out the raceways down over a 6' slab of concrete & floods irrigates the 2 acre pasture with corrugated pipe. Undergrnd pipeline from well into home.
*Code with map on reverse side. Disregard code if only one.

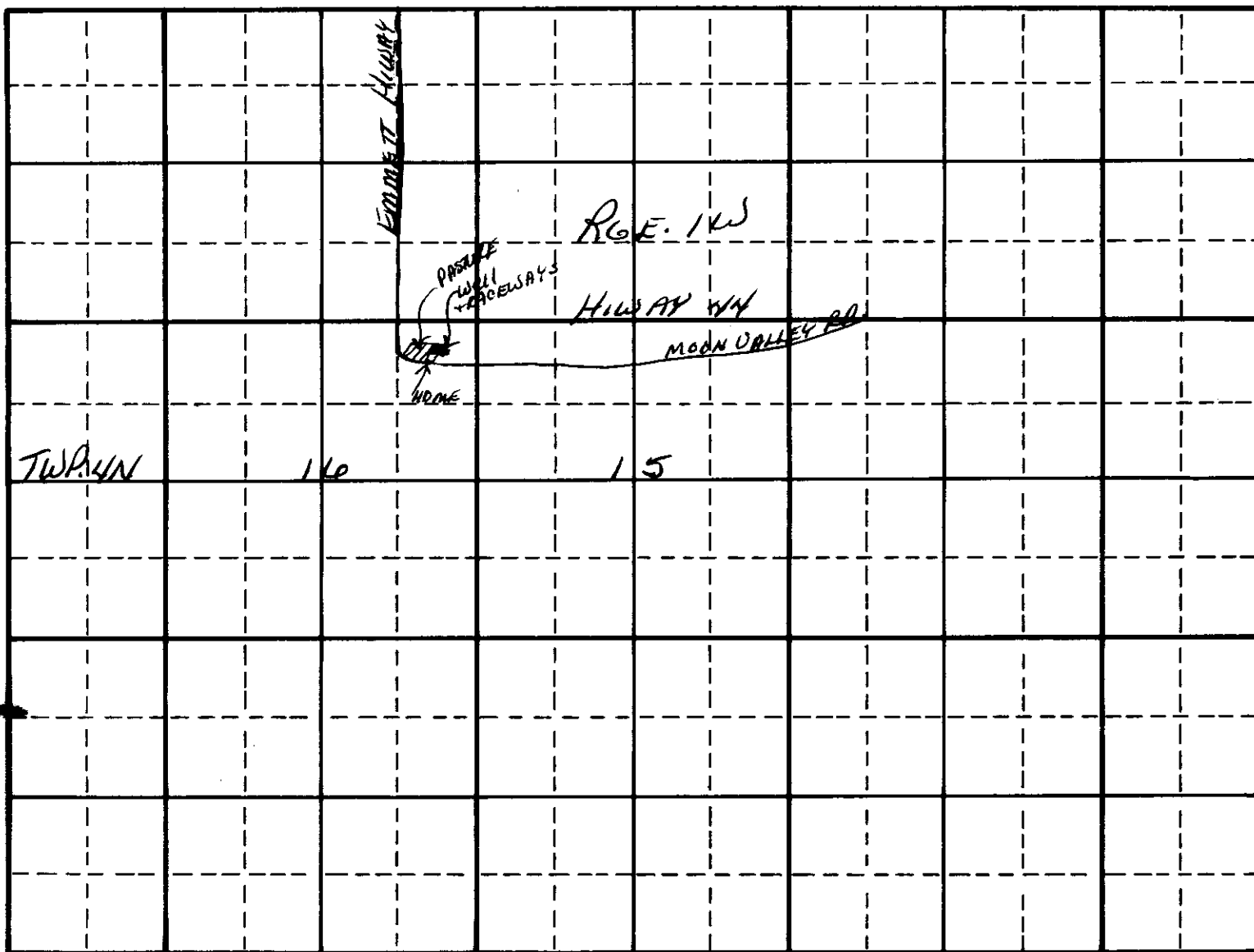
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation - 2	0.06	9.0 AF	3/15	11/15
Fish propagation	0.24	*36.0 AF	1/1	12/31
Domestic (1) w/lawn	0.04	1.2 AF	1/1	12/31
Total	0.34	*46.2 AF		

APR 13 1992
(SEE REMARKS CONT. UNDER MAP)

Remarks This system I was unable to measure as it flowed too swiftly for a gallon jug, it emptied into the raceways which are side by side & could not be measured in the raceways. It then spreads out over the 6' of concrete (wide) & floods down the corrugated field into waste ditches. The above method was the only one I could think of as the permit does not have a meas. device leg. I also recommended amending permit to add fish propagation as it is a non-consumptive use & is already in. If not, please contact me first.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

REMARKS CONT.

(Include distance from pump to measuring device, if applicable.)

SINCE WE ARE CHANGING IRRIGATION TO FISH PROPAGATION WE MUST RESTRICT THE ACRE FOOT AMOUNT FOR FISH PROP. TO AVOID AN EXPANSION OF THE RIGHT. THE AF AMOUNT WILL HAVE TO BE RESTRICTED TO THE ORIG. AMOUNT APPLIED FOR, OR 10 AC X 4.5 = 45 AF + DOM. (1.2) = 46.2 AF TOTAL - 46.2 - 9.0 AF (IRR.) + (1.2) DOM LEAVES 36 AF AVAILABLE FOR THE FISH PROPAGATION WITH A TOTAL FOR ALL 3 USES OF 46.2 AFA.

Point(s) of diversion: NE 1/4 NE 1/4, SEC. 16, TWP. 4N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	
4N	1W	16	2				1												2
			X (DOMESTIC & FISH PROP.)																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

APR 13 1992

CHANGE NATURE OF
 (ADD FISH PROP.) USE

Examiner's Signature

Checked by

Approved by

Jan J. J. J.
 Dr

DM

Date

Date

Date

12/14/83

4/28/87

5/18/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Victor L. Wolf
P.O. Box 195
Meridian, Idaho 83642

Re: 63-8933

Dear Mr. Wolf:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8433.

Name(s) of Permit Holder: Victor L. Wolf

Post Office Address: P.O. Box 195

Meridian Id 83642 Tel. No. 286-7611

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Have converted irrigation use to fish prop. use. Request that examiner prepare

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No an amendment
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No based on

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/82
Date

Victor L. Wolf
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 12 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138876

WOLF, VICTOR
P.O. BOX 195
MERIDIAN, ID 83642

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8933 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



3/79

IDENT. NO. 63-8933

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

**WATER RIGHT
DATA ENTRY LOG**

[illegible]

July 27, 1977

Re: Permit No. 63-8933

Victor L. Wolf
P. O. Box 195
Meridian, ID 83642

Dear Victor:

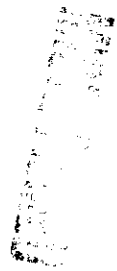
Enclosed is a copy of your approved Application for Permit No. **63-8933**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-7-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 6-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 6-28-77

(12) _____

Final date for protests 7-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W By THA Date 6-30-77

MICROFILMED
Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

UNRECORDED

Bill submitted
6-28-77
yf

Published in the IDAHO STATESMAN, Boise, Idaho on June 16 & 23, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8932	Wayne L. &/or Blanche E. Kulhman
63-8933	Victor L. Wolf
63-8936	James L. Wroten
63-8939	Jean L. Thompson
63-8942	Cookes Greenhouse
63-8946	Big "D" Ranch, Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4511	Robert J. Farley
63-4512	Davis C. Toothman

NOTICE OF CORRECTION

63-8790	F. Joe Kanta
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REMOVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that VICTOR L. WOLF

P. O. Box 195 Meridian, Idaho

has on June 6, 1977 submitted Application No. 63-8933

for a permit to appropriate 0.24 cubic feet per second ~~acXXXXXX~~

~~perXXXXXX~~ of water from a groundwater source

by means of well, pump, sprinkler system

within the NE1/4NE1/4 Sec 16 T4N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31

for domestic purposes and from Mar 15 to Nov 15 for irrigation of 10 acres

within the NE1/4NE1/4 Sec 16 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho

June 16, 1977 and June 23, 1977