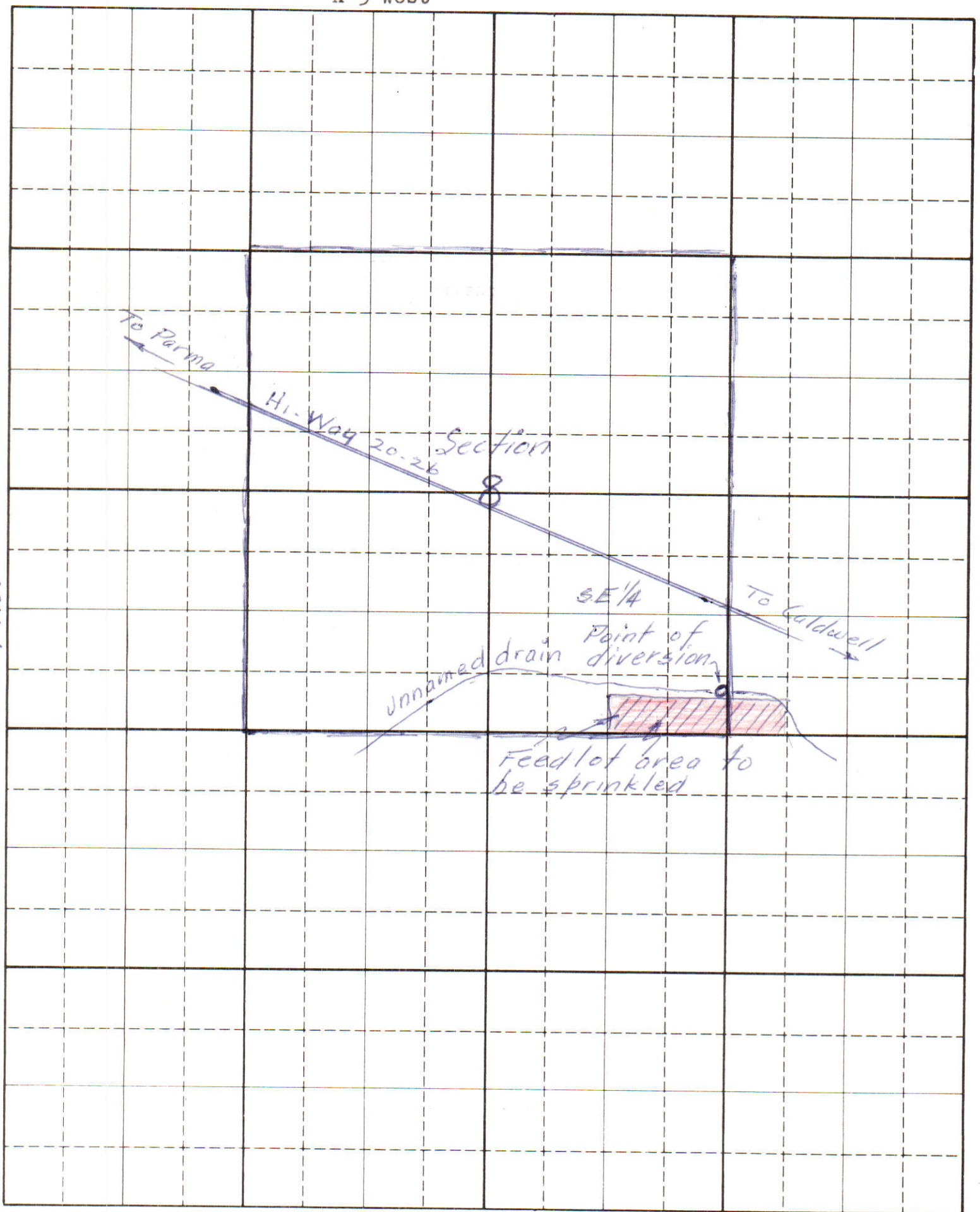


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 27 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J. HOWARD KENT, Route 5, Caldwell, Idaho has on June 1, 1977, submitted Application No. 63-8934 for a permit to appropriate 1.0 cubic feet per second of water from an unnamed drain tributary of Boise River by means of Pump from drain within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8 T4N-R3W B.M., Canyon County to be used from April 1 to Nov. 15 for dust control within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 9, T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

D. STEPHEN ALLRED
Director

June 16, 23, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 16, 23, 1977

Verla Harker

Subscribed and sworn to before me this

23rd day of June,
19 77.

Adam J. Kaib

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 148
6-28-77

MICROFILMED

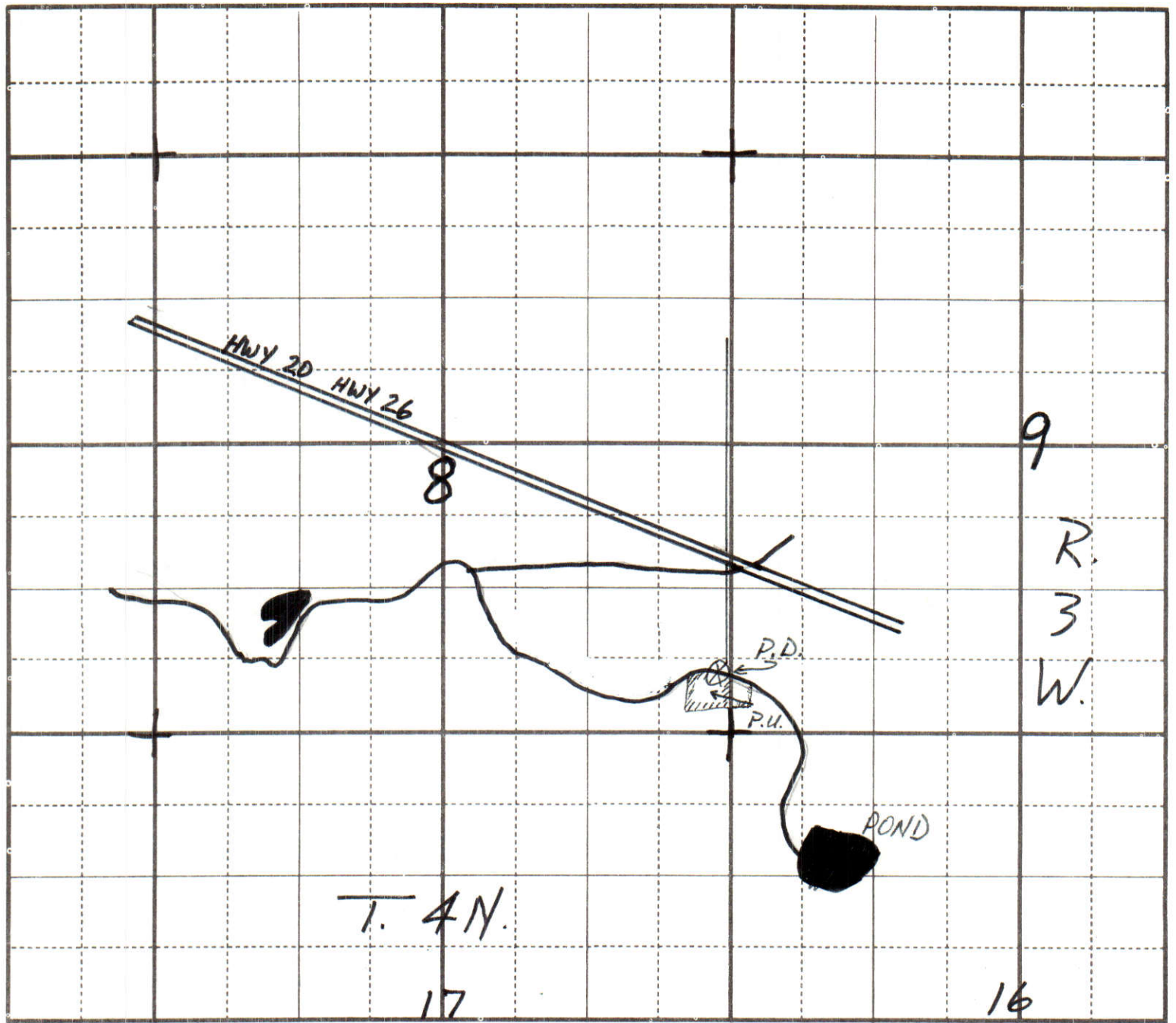


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8934 Priority June 1, 1977 Amount 1.0cfs

THIS IS TO CERTIFY, that J. Howard Kent
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8934 issued pursuant to Application for Permit dated June 1, 1977,
and has submitted proof to the Department of Water Resources on March 29, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.03 cfs of water from an unnamed drain,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Dust Control	from April 1 to November 15	at 1.0 cfs and	N/A
	from	cfs and	
	from	at cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 4N,
Rge. 3W, B.M., in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	8																	X
		9																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

Identification No. _____

Application No. 63-8934

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. Howard Kent Phone: 459-9669
post office address Route 5 Box 106 Caldwell, Idaho 83605

2. Source of water supply unnamed drain which is a tributary of Boise River

3. a. Location of point of diversion is S. E. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of Section 8 Township 4 No.
Range 3 W B.M. Boise Meridian Canyon County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into unnamed drain at a point in S. E. $\frac{1}{4}$
of S. E. $\frac{1}{4}$ of Section 8 Township 4 No. Range 3 W B.M. Boise Meridian Canyon

4. Water will be used for the following purposes:

Amount 1 c.f.s. dust control from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. one cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump from drain

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.

b. Estimated construction cost is \$ 8,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 8 Township 4 No.
Range 3 W B.M. Also SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9 T 4N. R 3W.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: water to be pumped thru sprinkler
system to control dust in cattle feedlot

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion The applicant - J. Howard Kent

b. Who owns the land to be irrigated or place of use J. Howard Kent

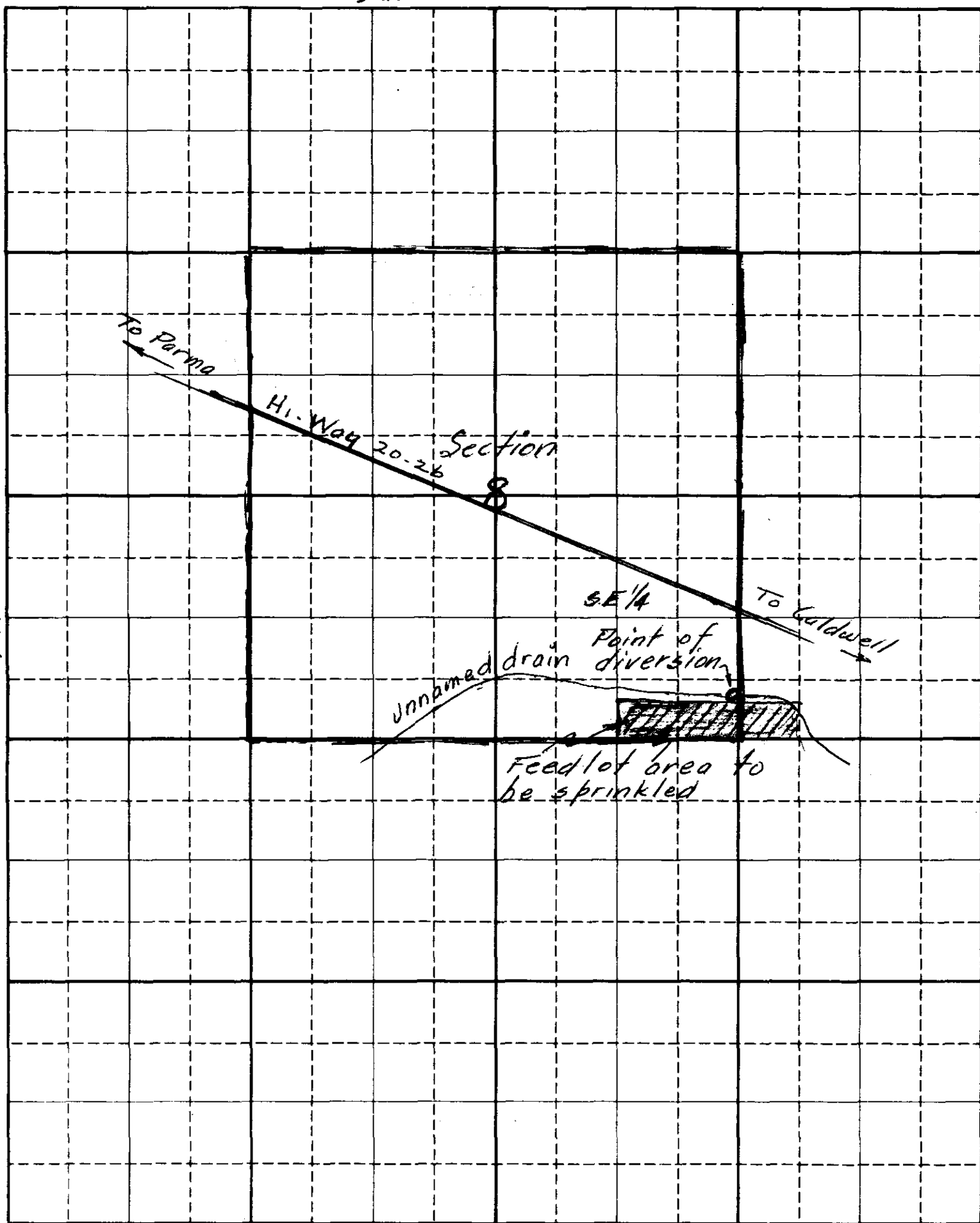
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The water which flows thru the unnamed drain from which we propose to make this diversion first rises to the surface immediately south of Hi-Way 20-26 where that road leaves interstate 80N just west of Caldwell. The drain begins in this swampy area and runs west, goes thru the Caldwell fishing ponds and then enters our property. As it leaves our land it runs into another unnamed drain and soon enters the Boise River. Its total length is about 2 miles. Depending upon how much irrigation run-off water enters the drain above us, the flow in the drain during the summer months varies from probably two to three cfs to sometimes as much as 5 or 6 cfs. There will be no run-off from our dust control - sprinkling system as the water will be applied in light, frequent applications.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 West

T 4 No.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 6/ 1/77

Received by LA Date 6/1/77 Time 8:30

Preliminary check by WMA Fee \$ 2500 #8150

Received by CS Date June 3, 1977

Publication prepared by CS Date June 10, 1977

Published in Newspaper Tribune

Publication dates June 16, 1977 + June 23, 1977

Publication approved ry Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8934, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

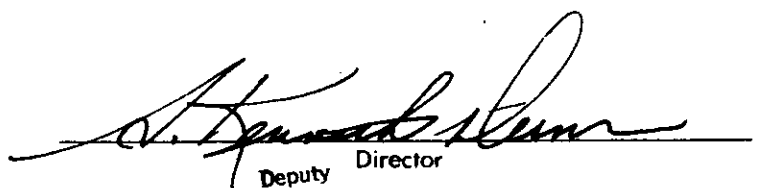
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 16, 23, 1977

Verla Harker

Subscribed and sworn to before me this _____

23rd day of June,
19 77.

Adam J. Kall

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 148
6-28-77



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

J. Howard Kent
Rt. 5, Box 5009
Caldwell, ID 83605

Dear Mr. Kent:

RE: Water Right No. 63-8934

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

JM

8/21/76

FEEDLOT SPRINKLER
SYSTEM

KENT RANCH

DR. JAMES
MILLIGAN
U. of I. College
of Eng.

Use 65-series Rainbird Sprinklers

9/32" ϕ Nozzles - @ 70 psi $\Rightarrow$ 19.5 gpm

70-ft radius Half-circle area

$$A = \frac{(70)^2 \pi}{2} = 7697 \text{ ft}^2$$

$$= 855 \text{ yd}^2$$

Apply 428 gal/day (0.5 gpd/yd²)

$$\frac{428 \text{ gpd}}{(0.7)(19.5 \text{ gpm})} = 31.3 \text{ min/day}$$

Line 1

11 spr. @ 19.5 gpm = 214.5 gpm

2 spr @ 33.2 gpm = 66.4 gpm

2 spr @ 11.8 gpm = 23.6 gpm

304.5 gpm

Note:

33.2 gpm = 3/8" ϕ Noz.11.8 gpm = 7/32" ϕ Noz.19.5 gpm = 9/32" ϕ Noz.1185' - 5" ϕ PVC $h_f = 18.1 \text{ ft}$ 190' - 4" ϕ PVC136' - 3" ϕ PVC1140' - 2 1/2" ϕ PVC

$$H = 18.1 + 10 + 5 + 162 = 195 \text{ ft}$$

$$HP = \frac{305(195)}{3960} = \frac{15.0}{0.65} = 23.1 \text{ BHP}$$

Line 2

18 spr @ 19.5 gpm = 351 gpm

435' - 5" ϕ PVC 535' - 5" ϕ $h_f = 10.1$ 145' - 3" ϕ PVC1200' - 2 1/2" ϕ PVC200' - 2" ϕ PVC

$$H = 10.1 + 15 + 162$$

$$= 187'$$

$$HP = \frac{187(351)}{3960} = \frac{16.6}{0.7} = 23.7 \text{ BHP}$$

Note: Some adjustment in pipe
lengths may be necessary during installation.

Use BERKELEY MODEL B-3-ZPL w/ 7 1/2-inch impeller

Motor Drive @ 3600 nominal rpm

25 h.p.

— can be changed to 20 h.p. by

OR EQUIVALENT changing impeller size downward
one size increment.

Operate each line approx. 30 minutes each day during
dusty season. Peak dust loads occur at about 6-7 pm,
6-7 am and 1-2 pm.

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder J. Howard Kent
Post office address Rt. 5, Bx. 5009, Caldwell, ID Phone 459-9669
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ un. drain
(name spring, stream, etc.)
Tributary to Boise Riv.

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for dust control (cattle feed lot)
_____ AF/Annum (nature of use) Highway 20-26
Period of Use: from 4/01 to 11/15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED

Department of Water Resources
Western Regional Office

Permit No. 63-8934
Examining Officer bly

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 47N N/S, Range 3W E/W, B.M., Section 8, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: drain lies adjacent to feed lot. TAKE WATER from drain. w/SMALL lowlift pump, ALSO serves as pressure pump. SMALL tractor powers pump.

Measuring device required: yes ☐ no ☒

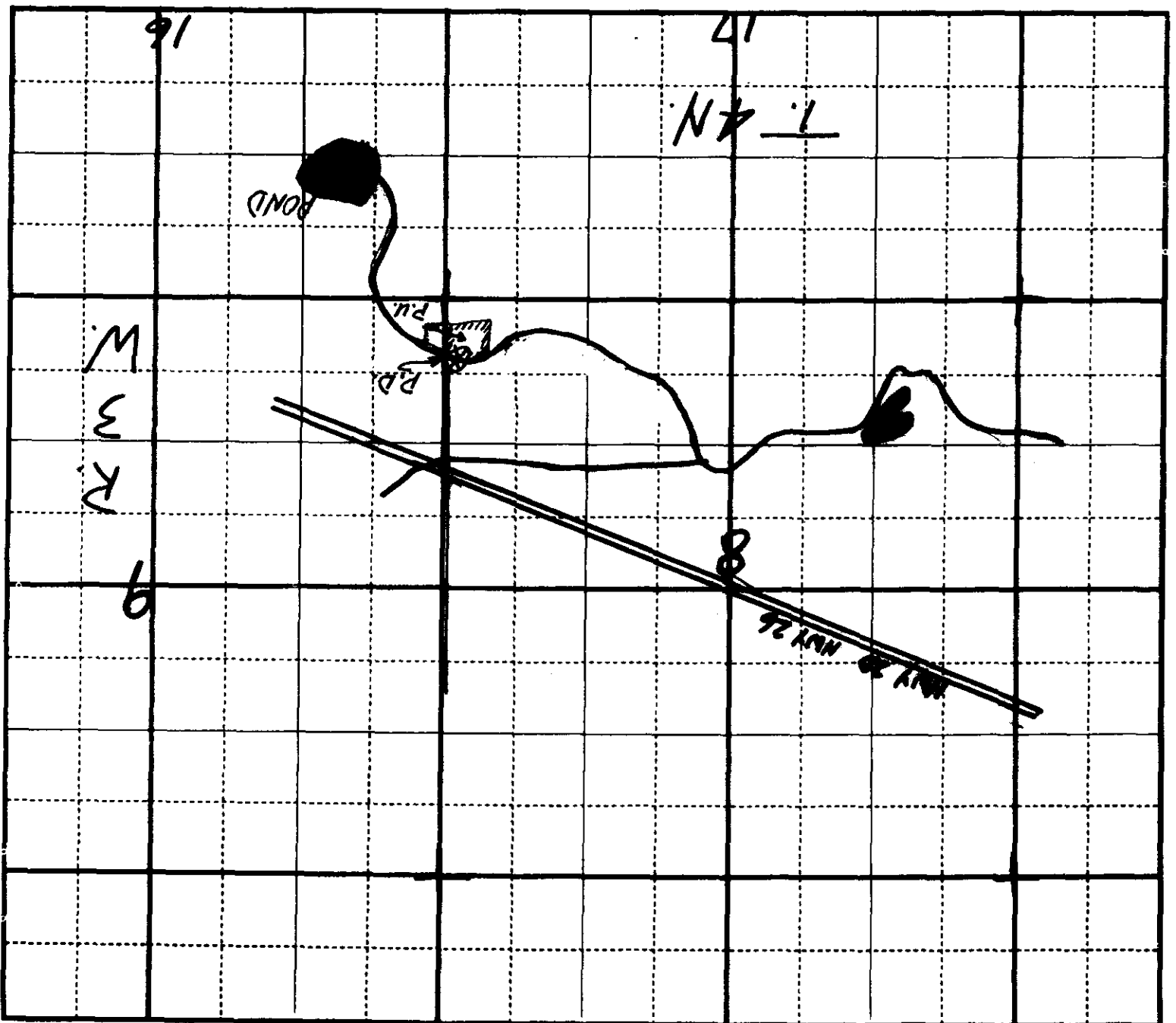
6. Lands to be irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
47N	3W	8																X	
47N	3W	9										X							

MICROFILMED

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 5/10/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
DUST CONTROL Q = 1.0 cfs V = 9.5 AF/Ann from 4/1 to 11/15

Is water co-mingled? yes _____ no ☒

Name source: UNNAMED DRAIN
TRIS. TO BOISE RIVER
twp. 4N N/S, Rge W E/W, B.M., Sec. 8, Sub. SE 1/4 SE 1/4 CANYON
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.03 cfs Method of measurement CALCULATION

Total Q recommended 1.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 9.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

- FROM DR. J. MILLIAN, ENG. REPORT: $Q = 351 \text{ gpm} + 304.5 \text{ gpm} = 1.46 \text{ cfs}$ CAPACITY OF
SPRINKLER SYSTEM
- TRACTOR POWERED PUMP ESTIMATED 15hp: $Q = 15 \text{ hp} (0.8 \text{ EFFICIENCY}) / (8.8) = 1.03 \text{ cfs}$
- $229 \text{ days} = 114.5 \text{ hrs}$ sprinkler operates @ 30 min/hr. $40 \text{ psi} / 1.4333 + 10' \text{ LIFT}$
- $V = (449.0 \text{ gpm}) (60 \text{ min/hr}) (114.5 \text{ hrs}) = 3084630 \text{ gal}$ $1 \text{ AF} = 325830 \text{ gal} \therefore 9.47 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

1.5 hp BERKELEY PUMP - SERIAL NO. 7832837 TO KEEP PRESSURE IN LINE.
SMALL TRACTOR POWERS CENTRIFUGAL PUMP - H698 G6W ESTIMATED AT
15hp, 3" LINE RESTRICTION.

REMARKS:

INCLUDED IS FEEDLOT SPRINKLER SYSTEM SCHEME DESIGNED BY DR.
JAMES MILLIAN, U. OF I. COLLEGE OF ENG.

Examiner's Signature Charles W. Boyer Jr. Date 5/19/79

Checked by William South Date 1 June 79

Approved by _____ Date _____

April 6, 1978

Re: Permit No. 63-8934

J. Howard Kent
Route 5, Box 5009
Caldwell, Idaho 83605

Dear Mr. Kent:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REC
MAR 22 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder J. Howard Kent
b) Post Office Address Rt. 5 Box 5009 Caldwell, Idaho 83605
2. Permit Number 63-8934
3. Date of Priority that you are prepared to establish 6 --1--77
4. a) Source from which water was appropriated Unnamed Drain
b) Location of the point of diversion: S. E. ¼ of S. E. ¼, Section 8
Township 4 No. , Range 3 W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 1 c.f.s. for dust control purposes from April 1 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated one cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: see 7-b
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The unnamed drain lies adjacent to our feedlot. We take the water from the drain with a small lowlift pump which also serves as a pressure pump. We have been using a small tractor to power the pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: We calculate the amount of water used by adding up the amount the individual sprinklers put out at the pressure we use.
c) Give well driller's name and address and the date the well was completed: No well used.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: The water is applied thru overhead sprinklers as a dust control measure for our feedlot. The cattle feedlot is located west of Caldwell on Highway 20-26. The legal description is approx. the same as that given for point of diversion.

MICROFILMED

4/5/78

August 26, 1977

Re: Permit No. 63-8934

J. Howard Kent
Route #5
Box 106
Caldwell, ID 83605

Dear Mr. Kent:

Enclosed is a copy of your approved Application for Permit No. 63-8934 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☒ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) W/M 6/3/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) W/M 6/3/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 6-28-77

(12) _____

Final date for protests 7-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By FJA Date 7-25-77

MICROFILMED

MEMORANDUM

TO: File #65-8934

Date: July 18, 1977

WMA FROM: Bill MacAllister

RE: Pre-permit Exam

Examination of drain from which diversion is proposed was made on the afternoon of July 6, 1977. At that time, it appeared that there was a sufficient amount of water flowing in the drain to supply the proposed diversion. Just before the drain leaves the applicant's land, it joins with the end of the Siedenburg Canal.

There is one diversion below the proposed diversion before the drain enters the Boise River. The lower diversion appears to be a use right for irrigation held by Beth Trumbull and evidenced by Claim to a Water Right No. 63-4531. It appears that the bulk of the water used by the lower diversion is supplied by the Siedenburg Canal and that there is sufficient water for the lower diversion and the applicant's diversion.

RECOMMENDATION:

I recommend that Application for Permit to appropriate public waters No. 63-8934 be approved.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1977

J. Howard Kent
Kent Ranch Co.
Route 5, Box 106
Caldwell, ID 83605

Dear Mr. Kent:

Enclosed is your Receipt No. 8050 in the amount of \$ 25.00
for Application for Permit No. 63-8934 which was received in
this office on June 1, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: Notice of Application for Water Permit No. 63-8922 -- Charles &/or Gayla Javaux
63-8934 -- J. Howard Kent
63-8935 -- McKinley &/or Aileen Easteppe
63-8938 -- Charles &/or Jacquelyn
Orcutt
Notice of Claim to a Water Right No. 63-4513 -- Edward Chaloupka

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

Bill submitted
6-28-77
J

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. HOWARD KENT
Route 5, Caldwell, Idaho
has on June 1, 1977 submitted Application No. 63-8934
for a permit to appropriate 1.0 cubic feet per second ~~acres feet~~
~~per acre~~ of water from an unnamed drain tributary of Boise River
by means of Pump from drain
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8 T4N-R2W B.M., Canyon County

to be used from Apr 1 to Nov 15
for dust control
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 9, T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho
on June 16, 1977 and June 23, 1977.

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