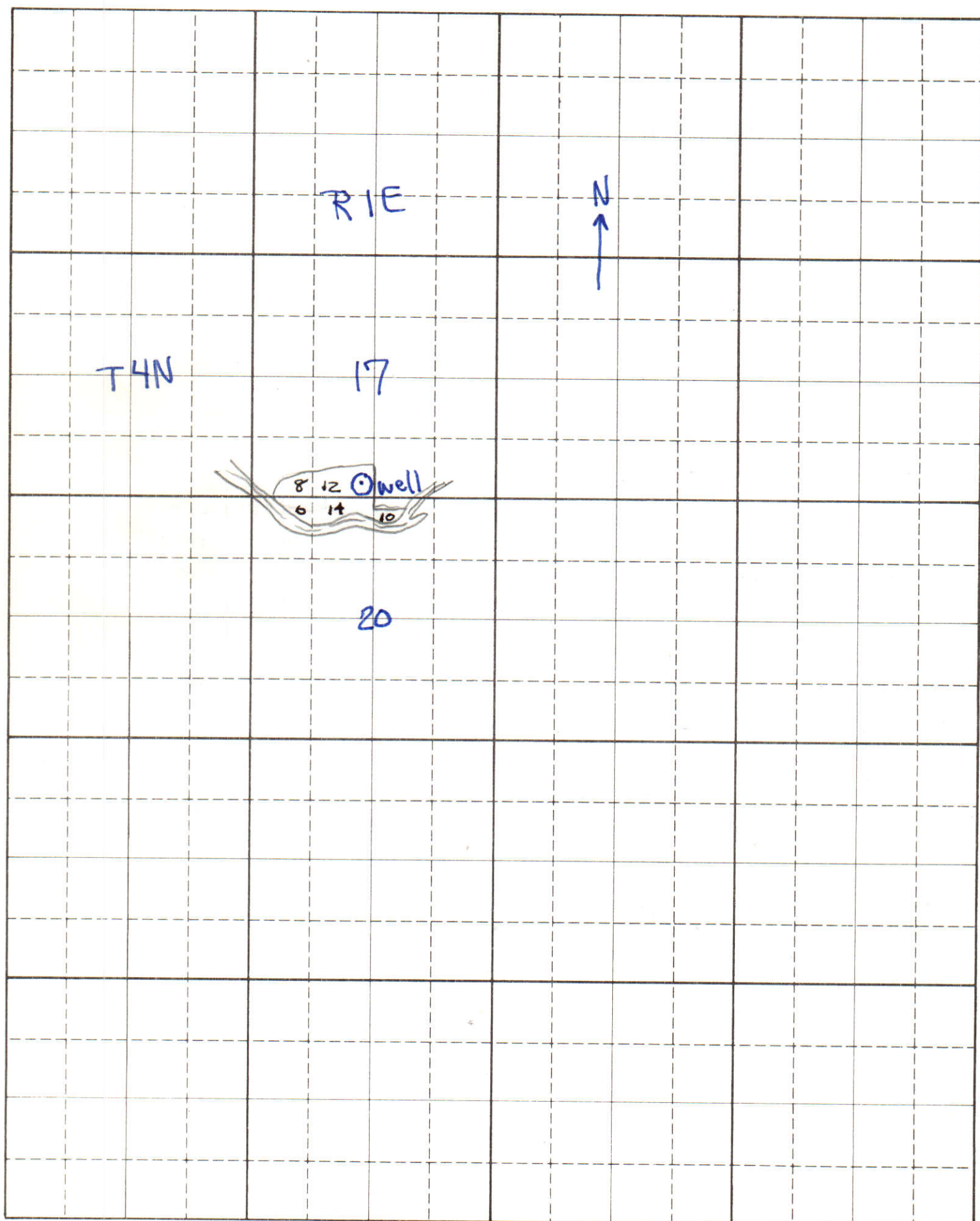


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Wroten  
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA )

Melise Madarieta

Two

issue of June 16, 1977,  
issue of June 23, 1977.

Melise Madarieta

Subscribed and sworn to before me this 23rd  
day of June, 1977.

Notary Public for Idaho, Resi

## NOTICE OF APPLICATION FOR

Notice is hereby given that JAMES WROTEN, 2305 South Channel Road, Meridian, Idaho has on June 2, 1977 submitted Application No. 63-8936 for a permit to appropriate 1.06 cubic feet per second of water from a groundwater source by means of well within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 17 T4N-R1E B.M., Ada County to be used from January 1 to Dec. 31 for a domestic and livestock purpose and from April 1 to October 15 for the irrigation of 50 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$  Sec 17; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec 18; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec 20; T4N-R1E B.M.

all prior water rights. Protests must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83725 on or before July 4, 1977.

**STEPHEN ALLRED,**  
Director

b. June 16, 23, 1977

7938

OK 178  
6-28-77

NO COPY FILED

MAP (Attach Aerial Photo)

A 10x10 grid with handwritten labels. The label '1E' is located at row 3, column 5. The label '4N' is located at row 5, column 3. The label '17' is located at row 5, column 5. The label 'x-P.D. P.O.U.' is located at row 6, column 5.

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: SE SW S. 17 4N 1E

Place(s) of Use

[illegible]

### Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature And E Moris

Checked by DBS

Approved by Rebun

Date 9 Sept. 1980

Date 10/8/80

Date 12/30/80

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8936 Priority June 2, 1977 Amount .05 cfs

THIS IS TO CERTIFY, that JAMES L. WROTEN  
of Meridian, Idaho, has complied with the terms and conditions of Permit  
No. 63-8936 issued pursuant to Application for Permit dated June 2, 1977,  
and has submitted proof to the Department of Water Resources on July 21, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .08 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                     | Period of Use                                                     | Rate of Diversion    | Annual Volume |
|------------------------------------|-------------------------------------------------------------------|----------------------|---------------|
| <u>Domestic</u><br><u>(1 unit)</u> | from <u>January 1</u> to <u>December 31</u> at <u>02</u> cfs and  | <u>1.2</u> acre feet |               |
|                                    | from _____ cfs and                                                |                      |               |
| <u>Stockwater</u>                  | from <u>January 1</u> to <u>December 31</u> at <u>.05</u> cfs and | <u>1.4</u> acre feet |               |
|                                    | (both dates inclusive)                                            |                      |               |

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17, Twp. 4N,  
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N   | 1E    | 17   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of  
January, 19 81.

Director

Microfilm

Identification No. \_\_\_\_\_

Application No. 63-8936

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)**

1. Name of applicant JAMES L WROTEN Phone: 939-0137  
post office address 2305 S. CHANNEL Rd., MERIDIAN ID
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 4N  
Range 1E B.M. ADA County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.0 cfs for IRRIGATION purpose from April 1 to Oct 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for LIVESTOCK purpose from JAN 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.06 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 8" ARTESIAN well with  
6" VALVE. JW 6 June 2, 1977  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 280 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years. 33. 6-2-77  
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use, of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 4N  
Range 1E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered APPROX. 10 HORSES AND  
80 beef cattle  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: LIVESTOCK WATERING  
POND MAY be developed into FISH REARING  
POND AT Future date.

**NOT FILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N   | R1E   | 17   |     |     |     |     |     |     |     |     |     |     | 8   | 12  |     |     |     |     | 20     |
| 4N   | 1E    | 20   |     | 10  |     |     | 14  | 6   |     |     |     |     |     |     |     |     |     |     | 30     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above. NONE

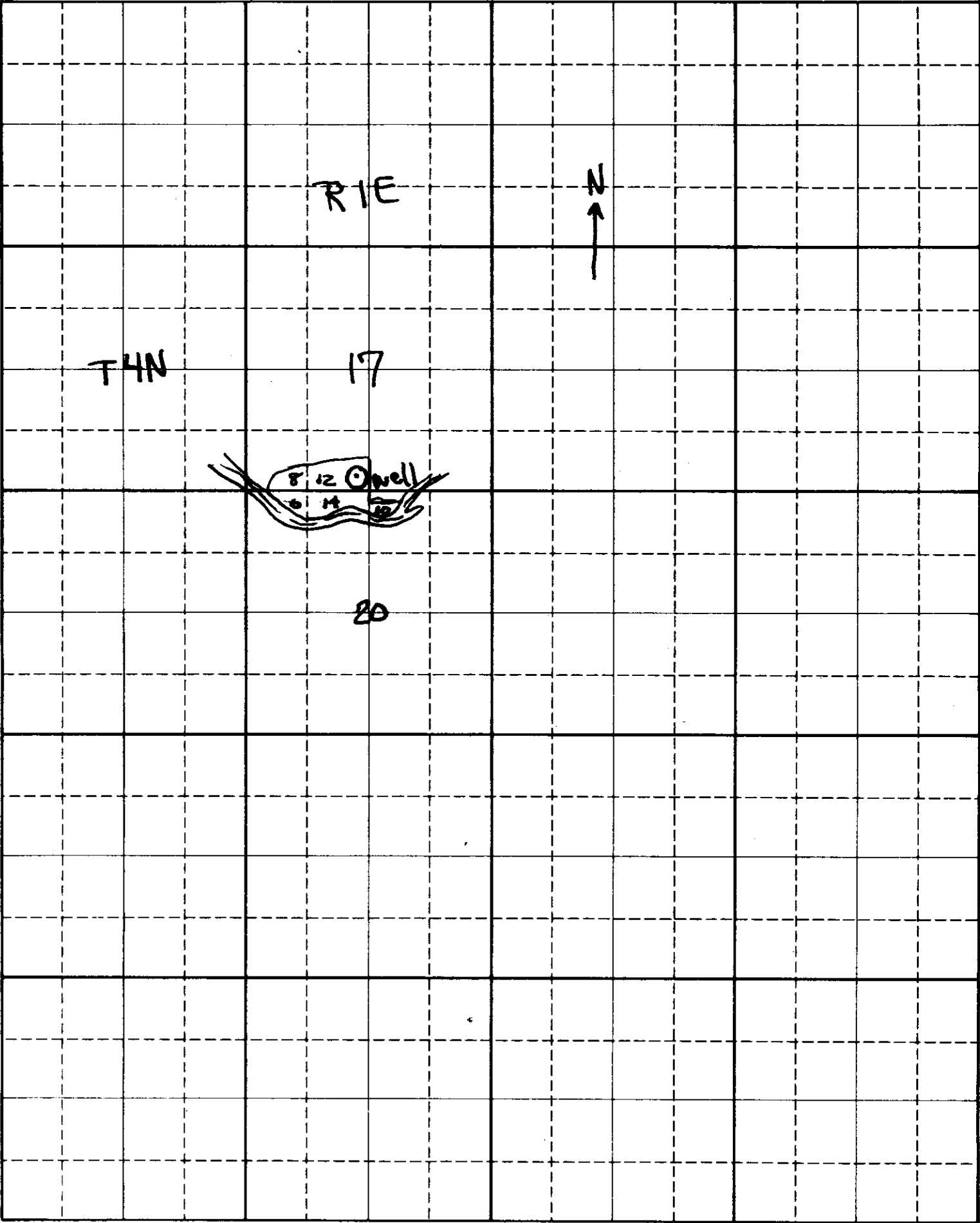
9. a. Who owns the property at the point of diversion \_\_\_\_\_

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing THIS PROPERTY IS PART OF AN ESTATE, WITH JAMES L. WROTEN ACTING AS MANAGER AND HEIR APPARENT.

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Wroten  
(Applicant)

Proposed Priority 6/2/77

Received by JG Date 6-2-77 Time 11:30 A.M.

Preliminary check by JG Fee \$ 35.00

Received by JG Date 6-2-77 # 7919

Publication prepared by CS Date June 10, 1977

Published in Idaho Statesman

Publication dates June 16, 1977 + June 23, 1977

Publication approved JG Date 6-28-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WJG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8936, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 22 day of August, 19 77.

[Signature]  
Deputy Director

Two insertions, beginning with the issue of June 16, 1977, and ending with the issue of June 23, 1977.

Melise Madarieta

Subscribed and sworn to before me this 23rd  
day of June, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK 1/18  
6-28-77



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 27, 1981

James L. Wroten  
2305 S. Channel Rd.  
Meridian, Idaho 83652

Dear Mr. Wroten,

RE: License No. 63-8936

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 31, 1980

James L. Wroten  
2305 S. Channel Rd.  
Meridian, Idaho 83652

Dear Mr. Wroten,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8936, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.6 acre feet  
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17, Twp. 4N, Rge. 1E, B.M.

Beneficial use: Domestic use for 1 unit and stockwater use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 17, Twp. 4N, Rge. 1E.

Priority date established: June 2, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

MICROFILMED

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**FIELD REPORT**

63-8936

Permit No. \_\_\_\_\_

### CONTACT WITH PERMIT HOLDER

|                                                     | DATE | INITIALS | REMARKS |
|-----------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed: |      |          |         |
|                                                     |      |          |         |
| <input type="checkbox"/> Telephone call made:       |      |          |         |
| (List Telephone No. used)                           |      |          |         |
|                                                     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for: |      |          |         |
| (Date, time, location)                              |      |          |         |

## EXAMINATION

Date 9 Sept 80 Accompanied by no one Total Q measured .08 CFS  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement bucket, watch Meets Permit requirements? possibly

Measurement calculations: 39 gal bucket fills in 5 seconds  
 $= 369 \text{ gpm}$   
 $= .08 \text{ cfs}$   
 $\frac{369 \text{ gpm}}{448.8} = .08 \text{ cfs (capacity)}$   
 90 Head cattle = .03 cfs and 1.4 AFT as per stockwater table

Domestic / home .02¢/s with IRR 1.2 AFA

[illegible]

System Description ARTESIAN well with pipe to house, rest into  
pond for ~~water~~ STOCK & Fish

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

USE

**Irrigation requirement = \_\_\_\_\_ AFA/Acre**

Q (cfs)

V (afa)

FROM

TO

## Domestic Stockwater

- 02

1-3

111

12/31

STOCKWATER

• 3

2.4



12/3/

**Total**

2.6

Remarks Flowing into pond for stock to drink from & some fish

Recommended use for domestic and stock purposes  
Also, ASK the m.a. requirement so covered AS Flow is not  
and close to the 9 CFS mark.

For 96 Head of Cattle

# MICROFILMED

**MAP (Attach Aerial Photo)**

A hand-drawn diagram on a grid background. A horizontal line is drawn across the middle of the grid. On this line, from left to right, are the labels "4N", "1E", "17", and "x". Below the line, the text "P.D." is written, and further to the right, "P.D. 11" is written.

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: SE SW S. 17 4N 1E

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature And E. Moris

Checked by DBS

Approved by Rebyn

Date 9 Sept. 1980

Date 10/8/80

Date 12/30/80



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

August 12, 1980

James E. Wroten  
2305 S. Channel Road  
Meridian, ID 83642

RE: Permit No. 63-8936

Dear Mr. Wroten:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

**MICROFILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

August 12, 1980

James B. Wroten  
2305 S. Channel Road  
Meridian, ID 83642

RE: Permit No. 63-8936

Dear Mr. Wroten:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

MICROFILMED

Department of Water Resources  
Western Regional Office

JUL 21 1980

RECEIVED



RECEIVED

JUL 22 1980

Department of Water Resources

PLACE  
TEN CENT  
STAMP  
HERE

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. E 3-8936

Name(s) of Permit Holder: James Wroten

Post Office Address: 2305 S. Channel Rd  
Meridian Id.

Source of Water: Groundwater

Extent of Use: ☒ Domestic \_\_\_\_\_ (number of households)  
☒ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 July 80  
Date

Jon Wroten  
Signature of Permit Holder

August 25, 1977

Re: Permit No. 63-8936

James L. Wroten  
2305 S. Channel Rd.  
Meridian, ID 83642

Dear Mr. Wroten:

Enclosed is a copy of your approved Application for Permit No. 63-8936. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

**BDF/cah**

**Enclosure**

SECRET



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

June 9, 1977

Re: Application for Permit No. 63-8836

SDF

C. Albert &/or Marilyn Kratzberg  
Star Route, Box 4  
Oravada, NV 89425

Dear Mr. & Mrs. Kratzberg:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. ~~63-8836~~. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

June 9, 1977

Re: Application for Permit NO. 63-8836  
(C. Albert &/or Marilyn Kratzberg)

W. H. Truesdell, Jr.  
404 Winsor Drive  
Caldwell, ID 83605

Dear Mr. Truesdell:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rf

459-9872

- PROTEST -

I, W. H. Truesdell, Jr. of 404 Winsor Drive , Caldwell, Idaho wish to protest Application for Permit No. 63-8836 filed by C. Albert &/or Marilyn Kratzberg, on the grounds that the point of diversion is not owned by the applicant. The title to this property is in the name of M & W Farms, Inc. of which I am president. Based on this fact, I wish to see Application for Permit No. 63-8836 denied.

May 27, 1977

M. & W. Farms, Inc  
By W. H. Truesdell, Jr.

RECEIVED  
MAY 27 1977

Department of Water Resources  
Western Regional Office

RECEIVED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 6-3-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 6-3-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none  
platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) if α

Affidavit of Publication received(date) 6-28-77

(12) \_\_\_\_\_

Final date for protests 7-4-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

\_\_\_\_\_ No special conditions for approval

(15) District W By THA Date 7-4-77

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

June 10, 1977

Re: See attached sheet

Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

Bill submitted  
6-28-77  
y

MICROFILMED

Published in the IDAHO STATESMAN, Boise, Idaho on June 16 & 23, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

|         |                                  |
|---------|----------------------------------|
| 63-8932 | Wayne L. &/or Blanche E. Kuhlman |
| 63-8933 | Victor L. Wolf                   |
| 63-8936 | James L. Wroten                  |
| 63-8939 | Jean L. Thompson                 |
| 63-8942 | Cookes Greenhouse                |
| 63-8946 | Big "D" Ranch, Inc.              |

NOTICE OF CLAIM TO A WATER RIGHT

|         |                   |
|---------|-------------------|
| 63-4511 | Robert J. Farley  |
| 63-4512 | Davis C. Toothman |

NOTICE OF CORRECTION

|         |              |
|---------|--------------|
| 63-8790 | F. Joe Kanta |
|---------|--------------|

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES L. WROTEN  
2305 South Channel Road, Meridian, Idaho  
has on June 2, 1977 submitted Application No. 63-8936  
for a permit to appropriate 1.06 cubic feet per second ~~acres feet~~  
~~per annum~~ of water from a groundwater source  
by means of well  
within the SE 1/4 Sec 17 T4N-R1E B.M., Ada County  
  
to be used from Jan 1 to Dec 31  
for a domestic and livestock purpose and from Apr 1 to Oct 15 for the  
irrigation of 50 acres  
within the S 1/4 Sec 17; NW 1/4, NE 1/4, Sec 20; T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesmen, Boise, Idaho  
on June 16, 1977 and June 23, 1977.