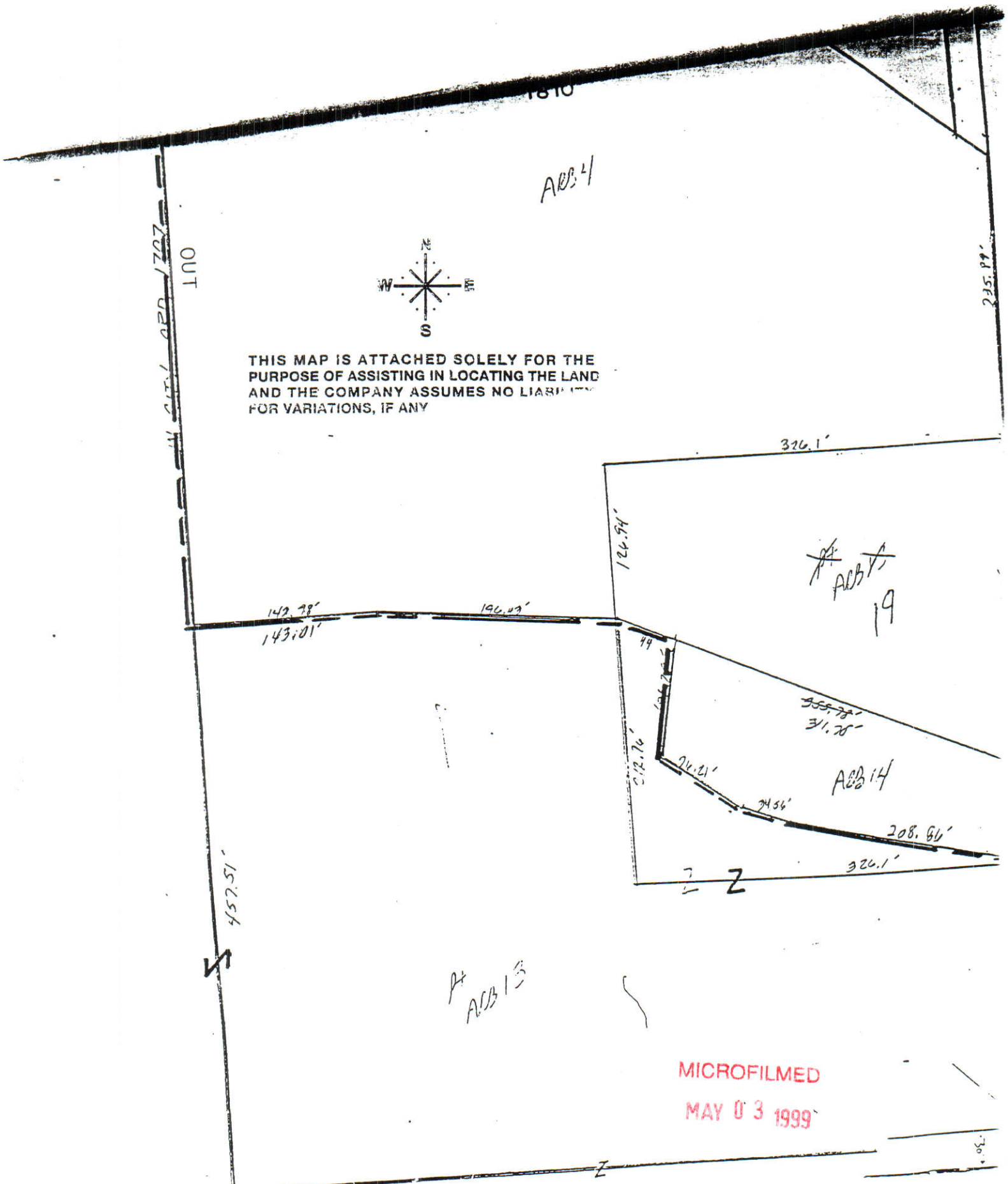
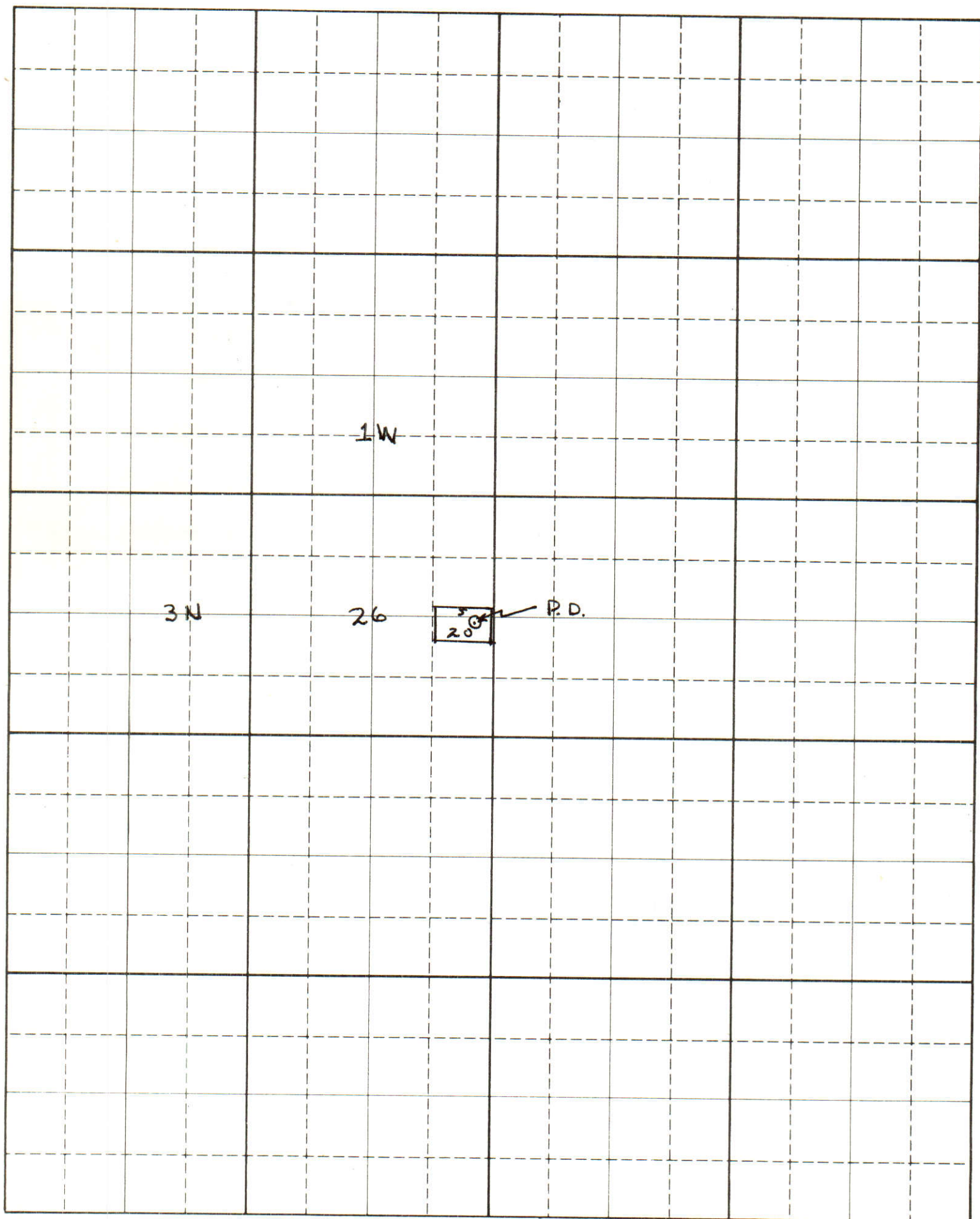


THIS MAP IS ATTACHED SOLELY FOR THE
PURPOSE OF ASSISTING IN LOCATING THE LAND
AND THE COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY

MICROFILMED
MAY 03 1999

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean L Thompson
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melissa Madarieta

Two

Melise Madarieta

day of June

Handy Figures

Notice is hereby given that JEAN L. THOMPSON, Route 6, Nampa, Idaho, has on June 6, 1977, submitted Application No. 63-8939 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well, pump and pipelines within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26 T3N-R1W B.M., Ada County, to be used from Apr. 1 to Oct. 15 for the irrigation of 25 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26 T3N-R1W/B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705, on or before July 4, 1977.

C. STEPHEN ALLRED,
Director
Pub. June 16, 23, 1977

7939

OK 1/8
6-28-77

NO PROFIT

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8939

1. Owner: JEAN L THOMPSON

Phone No. 466-4868

Current Address: 1203 CENTRAL KINGS ROAD NAMPA, ID. 83651

2. Accompanied by: NO ONE HOME

EXAM. DATE: 8/29/86

Address: N/A

Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: GROUNDWATER tributary to —

KEYDITCHED
CRD 1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7977

☒ Copies Attached

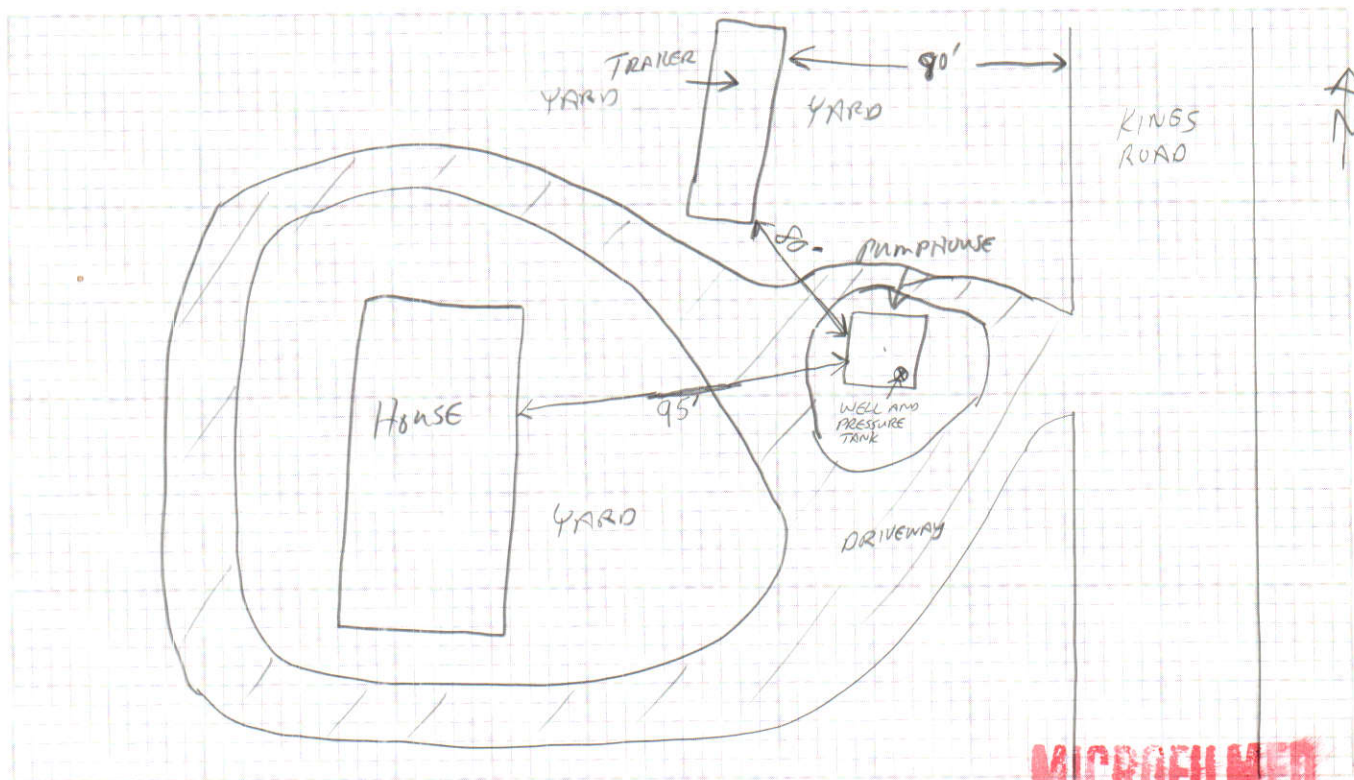
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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SEP 18 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS COMPOSED OF A WELL WITH 8" CASING AND A SUBMERSIBLE 3/4" HP JACUZZI PUMP. A 50 GALLON AMTROL PRESSURE TANK IS FOUND 2' FROM CASING. 1 1/2" HOSE RUNS FROM CONNECTION PIPE (THAT IS 4" FROM CASING) TO TANK. BURIED LINES OF UNKNOWN SIZE PROVIDE WATER FOR INTERNAL USE AND YARDS FOR 1 HOUSE AND 1 TRAILER. OBSERVED 50 PSI ON GAUGE FOUND ABOVE 1 1/2" HOSE. AT LEAST 6 EXTERNAL HYDRANTS WERE FOUND. ALSO FOUND ONE 3" PIPE WITH PLUG THAT COULD BE OPENED FOR FLOOD IRRIGATION OF YARD.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	3/4	UNKNOWN	JACUZZI SUBMERSIBLE	8E7203944

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

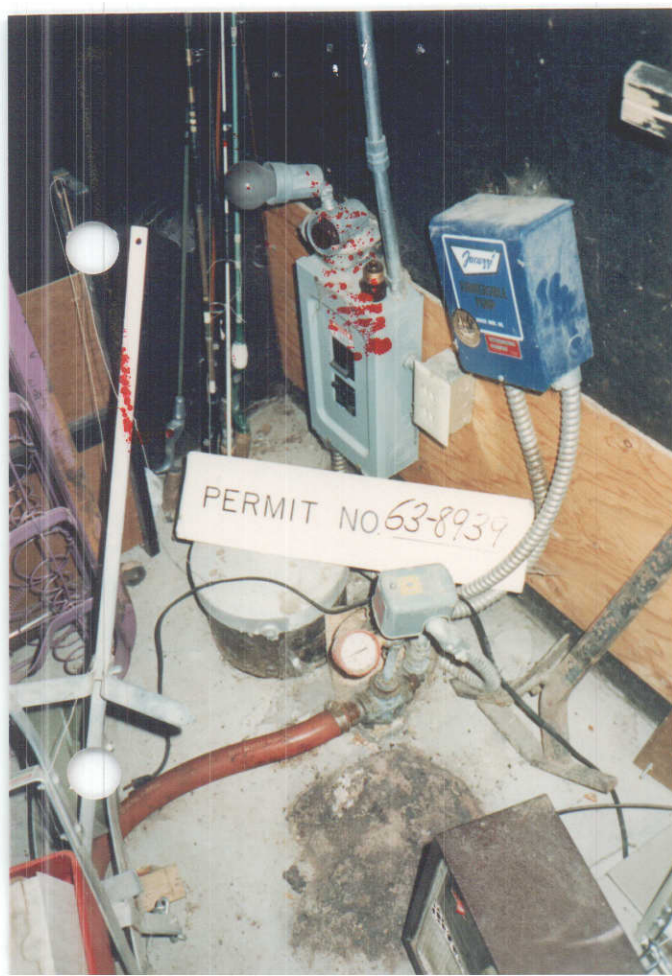
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	26	3N	2W	CANYON	USGS 7 1/2' QUAD AND VEHICLE ODOMETER

6. **Place(s) of Use:**

Indicate Method of Determination USGS 7 1/2' QUAD & VEHICLE ODOM.

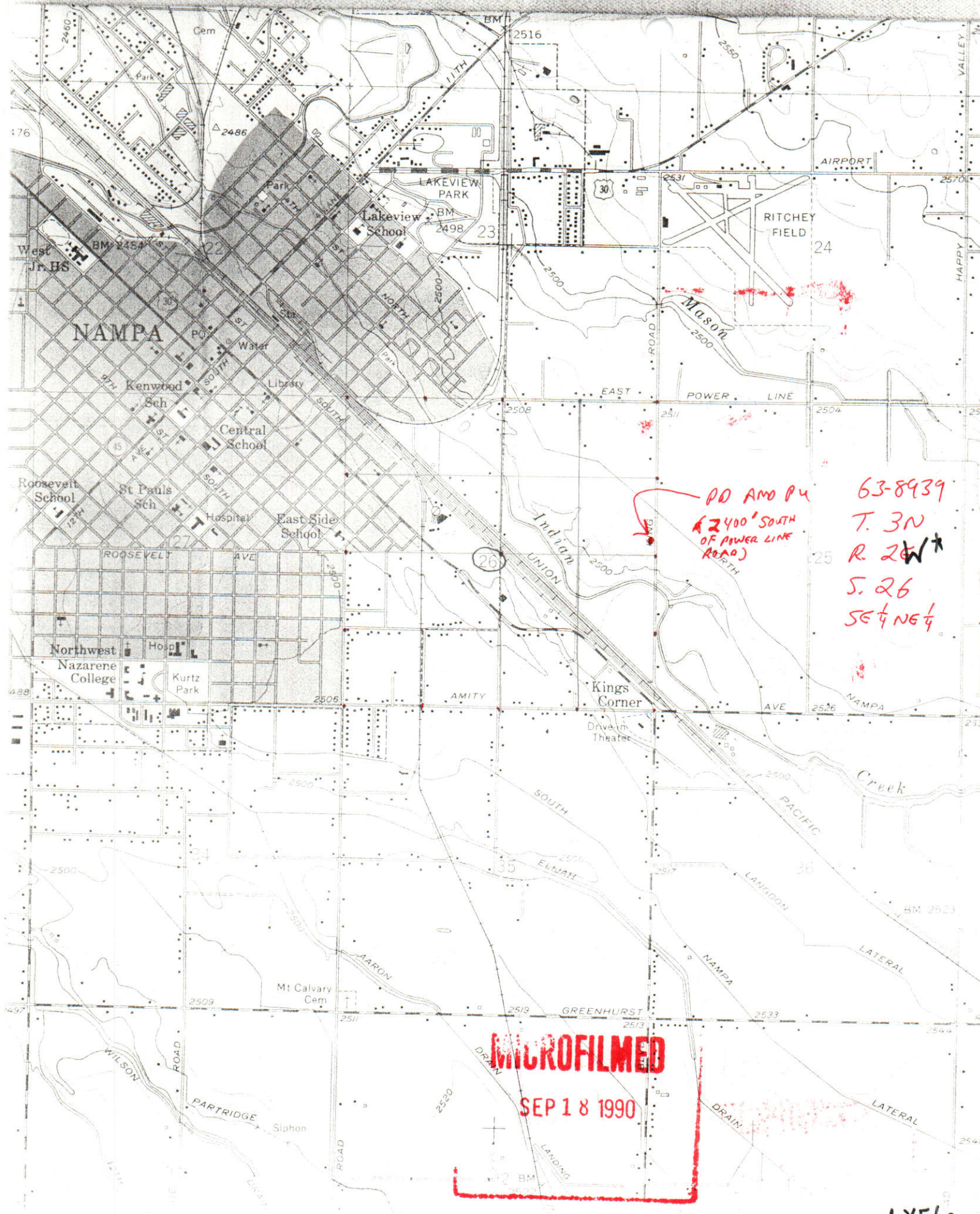
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	26				X													-

Do not use this space









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SEP 18 1990

per quad X56
+kw 3/20/90

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 APR 26 1999
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s):

#A63-26586/63-08939

APR 29 1999

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Jean Thompson

819 S. 10th Ave Caldwell, ID 83605

4. New Owner/Claimant(s)

Kim M Reader

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

1203 C. Kings Rd

City, State and ZIP Code

Nampa ID 83687

New Telephone Number

208) 461-3569

5. Date you acquired the property

9/11/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Kim M Reader

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Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

per

WARRANTY DEED

FOR VALUE RECEIVED JEAN L. THOMPSON, a single person
the Grantor, does hereby grant, bargain, sell and convey unto KIM M. READER, a single woman
the Grantee, whose address is 1203 C. KINGS ROAD, NAMPA, ID 83687
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that she the owner in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from
all lawful claims whatsoever.

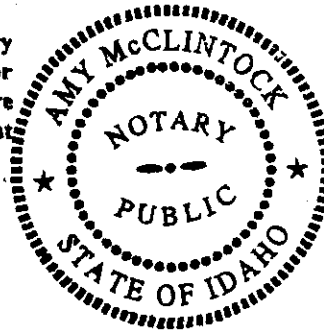
DATED: September 3, 1998

Jean L. Thompson
JEAN L. THOMPSON

STATE OF IDAHO
COUNTY OF CANYON

On this 3 day of September, 1998, before me a notary
public, personally appeared JEAN L. THOMPSON, known or
identified to me to be the person(s) who(se) name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they have executed the same.

Amy McClintock
Notary Public
Residing at NAMPA, Idaho
My commission expires: 4/20/2000



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED
MAY 03 1999

Exhibit "A"

A portion of the Southeast Quarter of the Northeast Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described to wit:

Commencing at a found brass monument marking the Southeast corner of the Northeast Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence

North 00° 08' 45" East 227.21 feet along the Easterly boundary of the said Northeast Quarter to a PK Nail set on the center line of Kings Road, the INITIAL POINT of this description; thence

North 77° 53' 20" West 208.86 feet to a set 1/2 inch iron pin with a plastic cap; thence

North 70° 49' 27" West 34.56 feet to a set 1/2 inch iron pin with a plastic cap; thence

North 57° 51' 55" West 76.21 feet to a set 1/2 inch iron pin with a plastic cap; thence

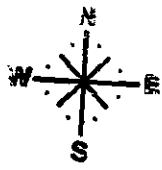
North 08° 39' 38" East 106.79 feet to a set 1/2 inch iron pin with a plastic cap; thence

South 66° 18' 25" East 311.78 feet to a found 1/2 inch iron pin with a plastic cap on the Easterly boundary of the said Northeast Quarter of Section 26; thence

South 00° 08' 45" West 76.00 feet along the said Easterly boundary to the INITIAL POINT of this description.

MICROFILMED
MAY 03 1999

ARB 4



THIS MAP IS ATTACHED SOLELY FOR THE
PURPOSE OF ASSISTING IN LOCATING THE LAND
AND THE COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY

OUT
457.51'

142.78'
143.01'

196.23'

120.94'

320.1'

~~ARB 19~~
19

257.78'
31.78'

ARB 14

24.56'

208.66'

320.1'

2 2

ARB 13

MICROFILMED
MAY 03 1999

SD-0604-2 Township: 03N		Range: 02W		Section: 26		Tract: SENE		Lot:		
S	L	STATE		O	S	Max # Records		23		
E	O	Water		W	T	Priority		Use		
L	Tract	T	Right No.	Name		N	AC	G	Date	
				Last, First				Code Desc		
			63-02388	US DEPT OF INTERIOR		C		L	08/18/1924	01 IRR
	SENE		63-07977	MC CAIN, ALLEN LESTER		C	20	L	05/09/1974	01 IRR
	SENE		63-08939	THOMPSON, JEAN L.		C		L	06/06/1977	43 DOMEST

RECEIVED

APR 29 1999

Department of Water Resources

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

TO:
Karilynn Townsend-

The # above also applies to this
ownership change also. A03-26586 is done.

Denise
(Western)

MICROFILMED

MAY 03 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08939

Priority: June 6, 1977

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 2.4 AF

This is to certify, that JEAN L. THOMPSON
1203 CENTRAL KINGS RD.
NAMPA, ID 83687

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1977; and
has submitted Proof of Beneficial Use on August 2, 1982. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 26, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 26 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08939

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of August, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 10 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08939



Date of Priority: June 6, 1977

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 2.4 AF

Comes now **JEAN L. THOMPSON**
1203 CENTRAL KINGS RD.
NAMPA, ID 83687

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08939, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 26, Township 03N, Range 02W
ABA County
CANYON

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 26 SENE

MICROFILMED

SEP 18 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 5th day of March, 19 90.

Jean L. Thompson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08939

FOR DEPARTMENT USE ONLY

C015340

Preliminary check by SD Fee = \$20.00 ✓ Received by Chlong Date 3/6/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-08939 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

Witness my hand this 29TH day of August, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

Identification No. _____

Application No. 63-8939

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Jean L. Thompson Phone: 459-4641 Ext. 464
post office address Route 6 Box 6978 Nampa, Idaho 83651
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 3N
Range 1W B.M. Canyon Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .50 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	26				5									20				25

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above.

Nampa Meridian Irrigation district

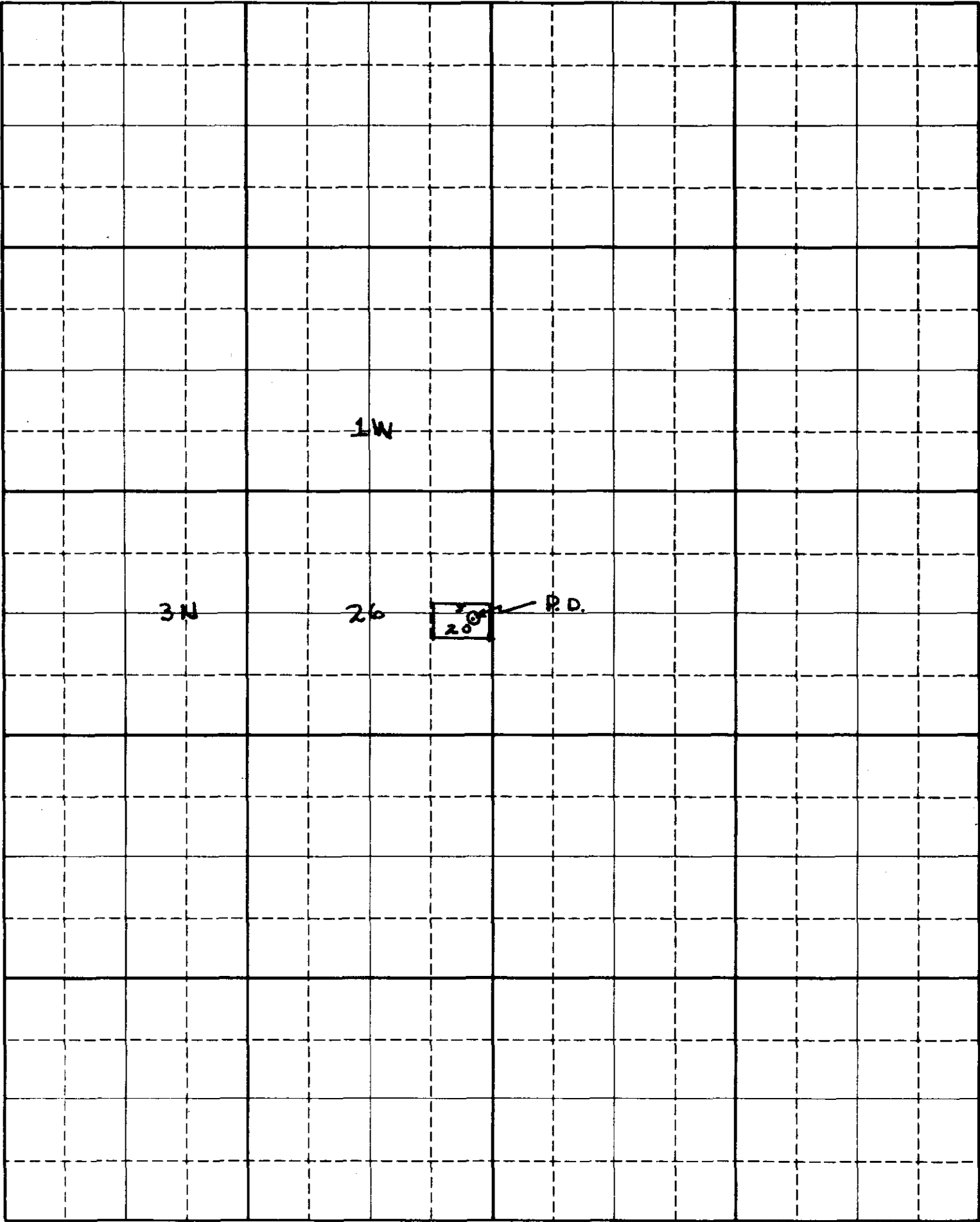
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joan L Thompson
(Applicant)

Proposed Priority 6/ 6/77

Received by JS Date 6-6-77 Time 1:40 PM

Preliminary check by JS Fee \$ 25⁰⁰

Receipted by KW Date 6-6-77 # 7929

Publication prepared by CS Date June 9, 1977

Published in Idaho Statesman

Publication dates June 16, 1977 & June 23, 1977

Publication approved Y Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHS jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8939, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

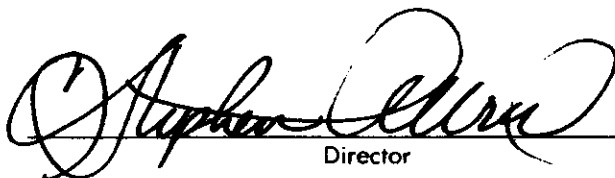
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August 19 77.


Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of June 16, 1977, and ending with the issue of June 23, 1977.

Melise Madarieta

Subscribed and sworn to before me this 23rd day of June, 1977.

Donald E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

OK 7/8/77
6-28-77

Department of
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KIM M READER
1203 C KINGS RD
NAMPA ID 83687

RE: Water Right 63-08939

Dear Ms. Reader:

The Department is in receipt of the correspondence changing the ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer-generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

MAY 03 1999

August 30, 1990

JEAN L. THOMPSON
1203 CENTRAL KINGS RD.
NAMPA, ID 83687

RE: PERMIT NO. 63-08939

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

January 23, 1990

JEAN L. THOMPSON
1203 CENTRAL KINGS RD.
NAMPA, ID 83651

RE: PERMIT NO. 63-08939

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

SEP 18 1990

.04. Domestic (2)

3N 2W S. 2 SE 4 NE 4

nampan gual
X 56

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8939
Permit No
RECEIVED
JAN 15 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 8/27/86 SL (Initial and date)

substant 9/2/86, corrected legal, no lots.

WRS SHOWN ON PERMIT
AS 3N 1W S. 26
NE 4 SE 4, NO OVERLAP

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

RECHECKED 9/2/86
CORRECTED LEGAL,
PU OVERLAP

Check of P/U index 8/27/86 SL (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 63-7977 IRRIG. ON DIFFERENT ACREAGE

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 8/29/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent GD 11/6/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 12/9/86 (Initial and date)

Exam Date Entered in Computer Q 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 QD (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 15 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: JEAN L THOMPSON Permit No. 63-8939
Current Address: 1203 CENTRAL KINGS ROAD Phone No. 466-4868
NAMPA, ID. 83651
2. Accompanied by: NO ONE HOME EXAM. DATE: 8/29/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to —

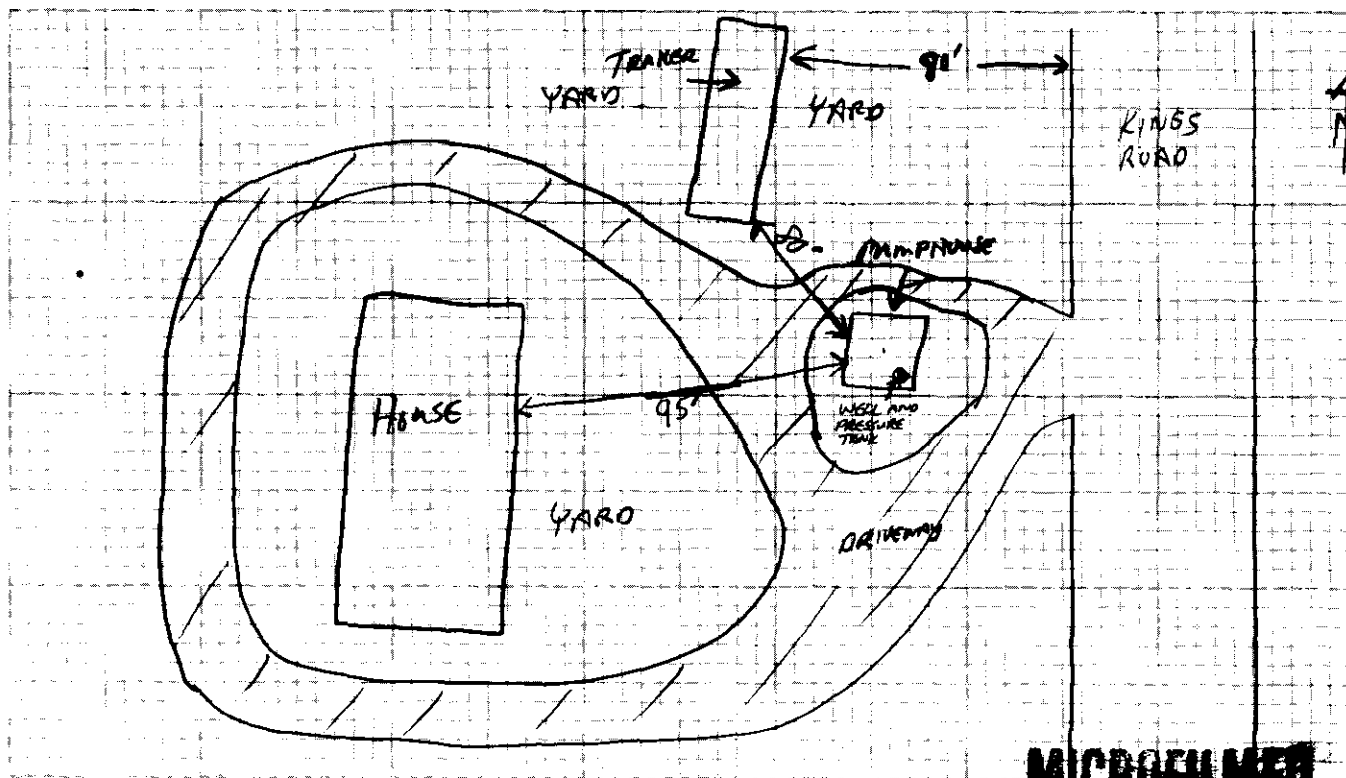
KEY
1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7977
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
SEP 18 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS COMPOSED OF A WELL WITH 8" CASING AND A SUBMERSIBLE 3/4" HP JACUZZI PUMP. A 50 GALLON AIRTROL PRESSURE TANK IS FOUND 2' FROM CASING. 1 1/2" HOSE RUNS FROM CONNECTION PIPE (THAT IS 4" FROM CASING) TO TANK. UNKNOWN SIZE PROVIDES WATER FOR INTERNAL USE AND YARDS FOR 1 HOME. PRESSURE OPERATED 50 PSI ON GAUGE FOUND ABOVE 1 1/2" HOSE. AT LEAST 6 EXTERNAL HYDRANTS WERE FOUND. ALSO FOUND ONE 3" PIPE WITH PLUG THAT COULD BE OPENED FOR FLOOD IRRIGATION OF YARD.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	3/4	UNKNOWN	JACUZZI SUBMERSIBLE	8E7203944

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE		26	3N	2W	CANYON	USGS 7 1/2' QUAD AND VEHICLE ODOMETER

6. **Place(s) of Use:**

Indicate Method of Determination USGS 7 1/2' QUAD & VEHICLE ODOM.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	26				X													-

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON BUCKET AND						
STOPWATCH						

2. Measurements:

MEASURED TWO HYDRANTS, BOTH OPEN SIMULTANEOUSLY:

① 5 GALLONS / 27 SECONDS

② 5 GALLONS / 20 SECONDS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{27} \times 5 = 11.1 \text{ gpm}$ $\frac{60}{20} \times 5 = 15 \text{ gpm}$ $\bar{x} = 13.15 \text{ gpm}$ $\frac{13.15}{498.8} = .0264 \text{ cfs}$
 $\frac{11.1 + 15}{2} = .058 \text{ cfs} = .06 \text{ cfs}$
2. Alternate Method for Checking Purposes: NONE AVAILABLE

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECEIVED

SEP 8 1954

H. REMARKS AND OVERLAP REVIEW ANALYSIS

INTERNAL USE = .02 cfs (ASSUMED) } DIVERSION CAPACITY } .08⁸ cfs
EXTERNAL USE = .02 cfs (MEASURED .08 cfs) } IS AT LEAST
TOTAL = .04 cfs - LIMITED BY EXAMINATION FEE LETTER OF 7/9/86

AMENDMENTS:

AMOUNT IS .04 cfs, PERIOD IS 1/1-12/31, NATURE OF USE IS DOMESTIC.

PO AND PU ARE SET NET, S. 26, R. 2 E, T. 3 N

OVERLAP PU OVERLAP OCCURS WITH 63-7977, GROUNDWATER IRRIGATING 20 AC.
IN 1/4 BUT TO WEST OF THOMPSON HOUSE & TRAILER. SEE AERIAL PHOTO ATTACHED
TO LICENSE & FIELD EXAM OF 63-7977.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04	2.4
2 HOUSES, INTERNAL USE AND YARDS UP TO 1/4 AC. GROSS TOTAL				
Totals:				

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER

Signature Steven Lester

Certification Date _____

Field Report Preparation Date 8/29/86

CONSULTANT SEAL

BD
12/10/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SEP 18 1990

PERMIT NO 63-895

65-8939

PD

ON KINGS ROAD
ABOUT 1 1/2 MILES
S. OF TAMPA AIRPORT.

TELX-100

ERMIT NO 63-8939

65-8939

PD. SNOWS

PRESSURE TANK

ALSO.



ABOUT 1 1/2 MILES S.
Nampa Airport, ON
KINGS ROAD.



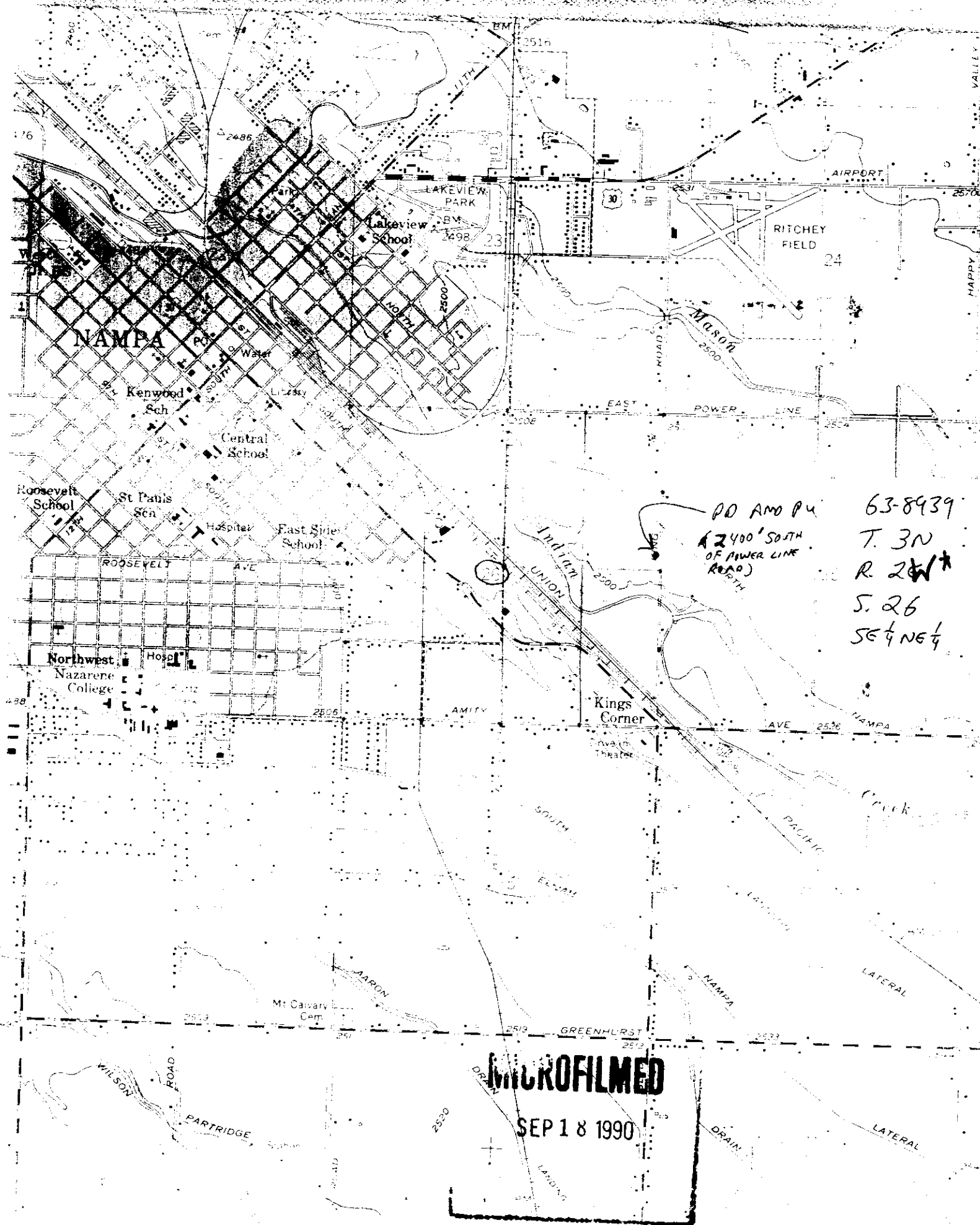


65-8939

PU.

YARDS AND INTERNAL
USE FOR HOUSE (L) AND
TRAILER (R).

ABOUT 1 1/2 MILES S. OF
NAMPAN AIRPORT, ON
KINGS ROAD.



PD AMO PU
2400' SOUTH
OF POWER LINE
ROAD

63-8939
T. 3N
R. 2W
S. 26
SE 1/4 NE 1/4

MICROFILMED

SEP 18 1990

per quad X56
*kw 3/20/90

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7977 Priority May 9, 1974 Amount .46 cfs

THIS IS TO CERTIFY, that ALLEN LESTER McCAIN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7977 issued pursuant to Application for Permit dated May 9, 1974,
and has submitted proof to the Department of Water Resources on November 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .66 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.46</u> cfs and	<u>126</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
126 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 3N,
Rge. 2W, B.M. in the County of _____ Canyon.

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	26				20									28

Total number of acres irrigated 28

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

MICROFILMED

SEP 18 1990

Director

DET

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Allen Lister McCann
Post office address 2634 E. Railroad Nampa Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.16 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2W E/W, B.M., Section 26, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: 20 Hp pump, 8' x 80' of

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<i>int shows:</i>						20									20				40
<i>3N 24 20</i>																			35
MISCELLANEOUS SEP 18 1990																			

TOTAL ACREAGE

71-1142

DATE OF EXAM 5/15/80

ACREAGE

Found 37
Recommended 27.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .46 c.f.s. V = 123.75 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .46 .66 ✓ Method of measurement sprinkler heads

Total Q recommended .46 ✓ Meter No. Type Condition

Total V recommended 123.75 126.0 RC

Recommended Amendments:

P.D.
Place of Use
Other
None

.66 measured is total for 63-2762 & 63-7977. Surveyed by hie. Eng. 1980

MEASUREMENT CALCULATION:

80 holes x 3.63 = 290.4 GPM x .00228 = .66 cfs capacity release
(40 PSI) 38.46 total
V = .46 x 1.9835 x 245 = 223.5 63-2762 .2 37.00 Err.
V = .6 x 1.98 x 245 = 291.06 63-7977 .46 cfs 1.46 waste
V = 27.5 x 4.5 = 123.75 net House, etc.

SYSTEM DESCRIPTION:

63-2762 for 20 acres different than 27.5 on this license
Well - 8" casing - 80 ft deep - 20 HP motor - sprinkler system
80 holes - 9/64 nozzle - #30 bailer - 3 lines 2" laterals

REMARKS:

See 63-2762 for part of same system
V = 28 ac x 4.5 = 126.0

Examiner's Signature John K. [Signature] Date 7/18/80

Checked by DBS Date 8/22/80

Approved by Robert [Signature] Date 5/19/81

MARK R. KULP

7/15/80 JKN

8" casing 80 ft deep - 20 HP pump - (Artesian)

5 lines - 80 hds $\frac{3}{4}$ 3" lines model # 30 Rainbird

38.46 acres irrigated - Survey post winter -

$80 \text{ hds} \times 3.63 = 290.4 \times 1.00228 = .7 \text{ CFS}$

43- 2762 Lic

.2 CFS NESE Sec 26 T3N R2W

7/18/80 JKN

verified acreage irrigated with applicant

Doesn't use gov. District water.

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SEP 18 1990

RECEIVED

AUG 26 1986

Department of Water Resources
Western Regional Office
STATE OF IDAHO

4/86 RECEIVED
JUL 10 1986

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NA
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

RECEIVED

138870 JUL 10 1986

no vouch. ss

Department of Water Resources

1. Permit No. 63-8939

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

J L THOMPSON
1203 CENTRAL KINGS RD.
Nampa ID 83851

3. Post Office Address: _____

Telephone No. 466-4868

4. Source of Water Dep. Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 1520 (No. and type of stock)

Irrigation If needed (acres) Other/Remark _____

(25 Acres)

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet ?

7. Show the date water was first diverted and beneficially used under this permit:

December 1979

8. Person to contact to accompany the department representative during the field examination:

J L THOMPSON
1203 CENTRAL KINGS
Nampa ID 83851

(Address)

work 459-4641
Ext 547

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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SEP 18 1980

Date 7-9-86

Jean L Thompson
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 29, 1986

J.L. Thompson
1203 Central Kings Rd.
Nampa, Idaho 83651

Dear Mr. Thompson:

We have received the Examination Fee Information sheet submitted for Permit No. 63-8939.

On this form you have stated that the 25 acres of irrigation this permit covers will be irrigated only if it is necessary. In order to establish a water right for the 25 acres to this well it must be shown at the time of our examination that these acres can be irrigated from the well. Prior to that the examination fee must be submitted for the amount of water you are using or would use to irrigate these 25 acres. The amount you filed on in your permit was .50 cubic feet per second which has an examination fee of \$100. An examination fee schedule is enclosed for your review.

Also enclosed is a copy of this permit. Please note this permit covers only the irrigation of 25 acres and does not list domestic use. If the well is used for domestic use for one family a permit is not necessary. In your note attached you asked if your children drilled a well later would they need a permit. If the use was for single family domestic purposes and not more than 1/2 acre of irrigation a permit is not required. However, if it is for any use exceeding that amount a new permit schedule should be filed.

We are returning the exam fee information sheet to you to complete Item 6 and submit the corresponding exam fee. If you have any questions or problems with this, please contact us.

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SEP 18 1990

Sincerely,

JAN SHURTE
Senior Water Resource Agent

JS: amb
Enc: 2



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-8939
THOMPSON, JEAN L.
RT. 6 BOX 6978
Nampa, ID 83651

X

September 22, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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SEP 18 1986

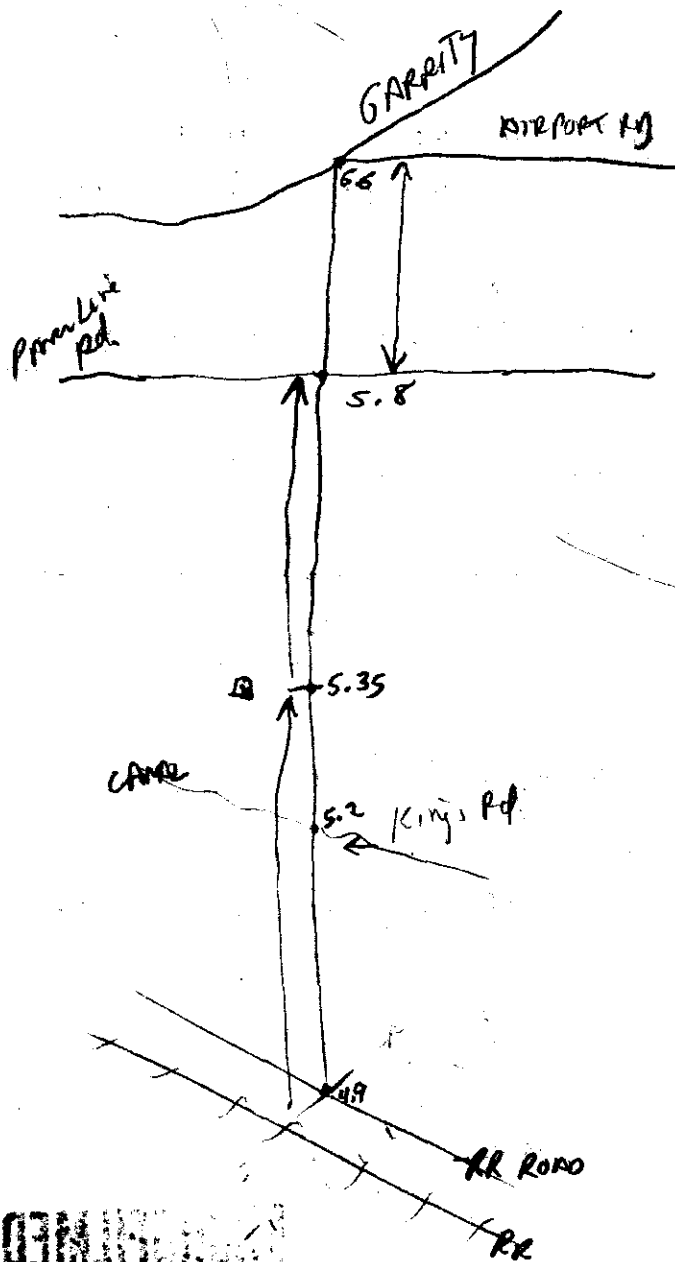
Enclosure

CONVERSATION MEMORANDUM

DATE 8/22/86FILE 63-8939NAME OF PARTY Jean Thompson Tel No. 459-4641 Ext 547 (work)EMPLOYEE Dave Tutthill or 466-4868 (Home)RE: Exam for Steve Lester for Wed Sept 10 @ 8:00 AM
(Early)Address 1203 Central King Rd.Exit first exit to Nampa (Garrity)Head south toward Nampa. At corner off
airport is a bar called the Globe.Turn south down King Road 1 1/2 miles.Kings Corner is too far.**MICROFILMED**

SEP 18 1990

House is grey frame on west side of Road.S.L. 8/26/86 3:50 called & left message at her work # to have her call me.
5:40 She called. Anytime Fri 8/28 in afternoon.★ LEAVE note for her, behind on patio door (#1203)
gray w/ dark gray trim.Look PumpkinsHydrants all @ outside, 3/4" (?) Pipes to houses



RECEIVED

SEP 1 1990

MICROFILMED

SEP 1 - 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8939
THOMPSON, JEAN L.
RT. 6 BOX 6978
NAMPA, ID 83651

Mailing address:
Sarehouse
Boise, Idaho 83720

138870

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 18 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 18 1990

WATER RIGHT NUMBER 63-8939

OWNER LAST NAME - THOMPSON
ADDRESS LINE 1 - RT. 6 BOX 6478
ADDRESS LINE 3 -FIRST NAME - JEAN L.
ADDRESS LINE 2 -
CITY - NAMPA

ORIG OWNER -

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 06-06-1977 COUNTY - ADA

TCTAL DIV. RATE - .5000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 26 03N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE -

.5000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01W SEC 26 TRACT SENE LOT

AC 05 TRACT NESE LOT

AC 20

DECREE NAME -

DATE -

TOTAL ACRES

25

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST.

PROOF DUE - 08-01-1982 PERMIT/DENIED - 08-30-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 03A

DIVERSION MEANS - WELL, PUMP & PIPELINES.

APPROVED
CY - DE - P



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 25, 1982

Jean L. Thompson
Rt. 6 Box 6978
Nampa, ID 83651

Re: 63-8939

Dear Ms. Thompson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8939

Name(s) of Permit Holder: Jean L. Thompson

Post Office Address: 1203 Central Kings Rd.

Tel. No. 466-4868

Source of Water: Well

Extent of Use: ☒ Domestic _____ (number of households) 2

Stockwater _____ (number and type of stock)

☒ Irrigation _____ (acres) 25 if need

☐ **Other**

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: _____ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

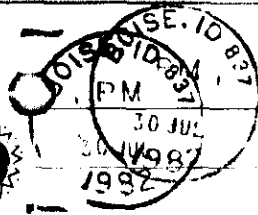
The above information is a true statement of the extent to which the above numbered permit has been developed.

82/07/30

Date

Signature of Permit Holder

JEAN L. THOMPSON
1203 C KINGS RD.
NAMPA, IDA.
83651



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

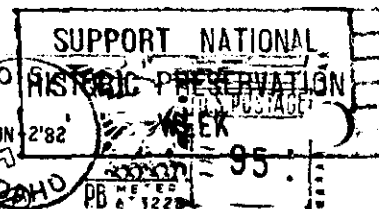
RECEIVED
AUG 2 1982
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

63-8939

Revised
letter on
7/20/82

RETURNED TO SENDER
REASON CHECKED
Unpaid ☒ Refused ☐
Addressee unknown ☐
Insufficient Address ☐
No such street number ☐
No such office in state ☐
Do not re-mail in this envelope



JUL 15 1982
Department of Water Resources

RECEIVED

138074

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

THOMPSON, JEAN L.
RT. 6 BOX 6978
NAMPA, ID 83651

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8939 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

IDENT. NO. 63-8939

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: jean L. Thompson

Present Owner: _____

3. City: Tampa State: Id Zip: 83651

4. A. Source of Water: *gr*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *P*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-6-1977

D. County: 0 /

E. Total Diversion Rate: .5

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NESE</u>	<u>26</u>	<u>3N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes. Amount .5
(cfs or AC-FT/yr)

from to for purposes. Amount

[illegible]

from	to	for	purposes.	Amount

[illegible][illegible]

from		to		for purposes.	Amount
------	--	----	--	---------------	--------

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	26				5									20				

- 9. A. Decree Name:
- B. Decree Date:

- 10. Remarks: A.
- B.
- C.
- D.
- E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:
Tampa-Meridian Irr. Dist.

- 13. A. Proof Due Date: 8-1-1982
- B. Date Permit Approved or Denied: 8-30-1977
- C. Protested Date:
- D. Hearing Date:
- E. Old Number:
- F. Proof Made (P or blank):
- G. Field Exam Made (P,R,F or blank):
- H. Conditions of Approval: 03A

14. Diversion Means (brief narrative):
well, pump & pipelines.

August 31, 1977

Re: Permit No. 63-8939

Jean L. Thompson
Route #6
Box 6978
Nampa, ID 83651

Dear Ms. Thompson:

Enclosed is a copy of your approved Application for Permit No. 63-8939 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 665 6/7/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 665 6/7/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RNS. Cat Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received (date) 6-28-77

(12) _____

Final date for protests 7-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA

Date 6-30-77

RECORDED

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

*Bill submitted
6-28-77
J*

RECEIVED

Published in the IDAHO STATESMAN, Boise, Idaho on June 16 & 23, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8932	Wayne L. &/or Blanche E. Kulhman
63-8933	Victor L. Wolf
63-8936	James L. Wroten
63-8939	Jean L. Thompson
63-8942	Cookes Greenhouse
63-8946	Big "D" Ranch, Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4511	Robert J. Farley
63-4512	Davis C. Toothman

NOTICE OF CORRECTION

63-8790	F. Joe Kanta
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MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JEAN L. THOMPSON TRUST
Route 6, Nampa, Idaho
has on June 6, 1977 submitted Application No. 63-8939
for a permit to appropriate 0.5 cubic feet per second ~~acres feet~~
per ~~XXXXXX~~ of water from a groundwater source
by means of well, pump and pipelines
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 26 T3N-R1W B.M., Canyon County ~~XXXXXX~~ Ada County

to be used from Apr 1 to Oct 15
for the irrigation of 25 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 26 T3N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the ~~XXXXXX~~ Idaho Statesmen, Boise
on June 16, 1977 and June 23, 1977.