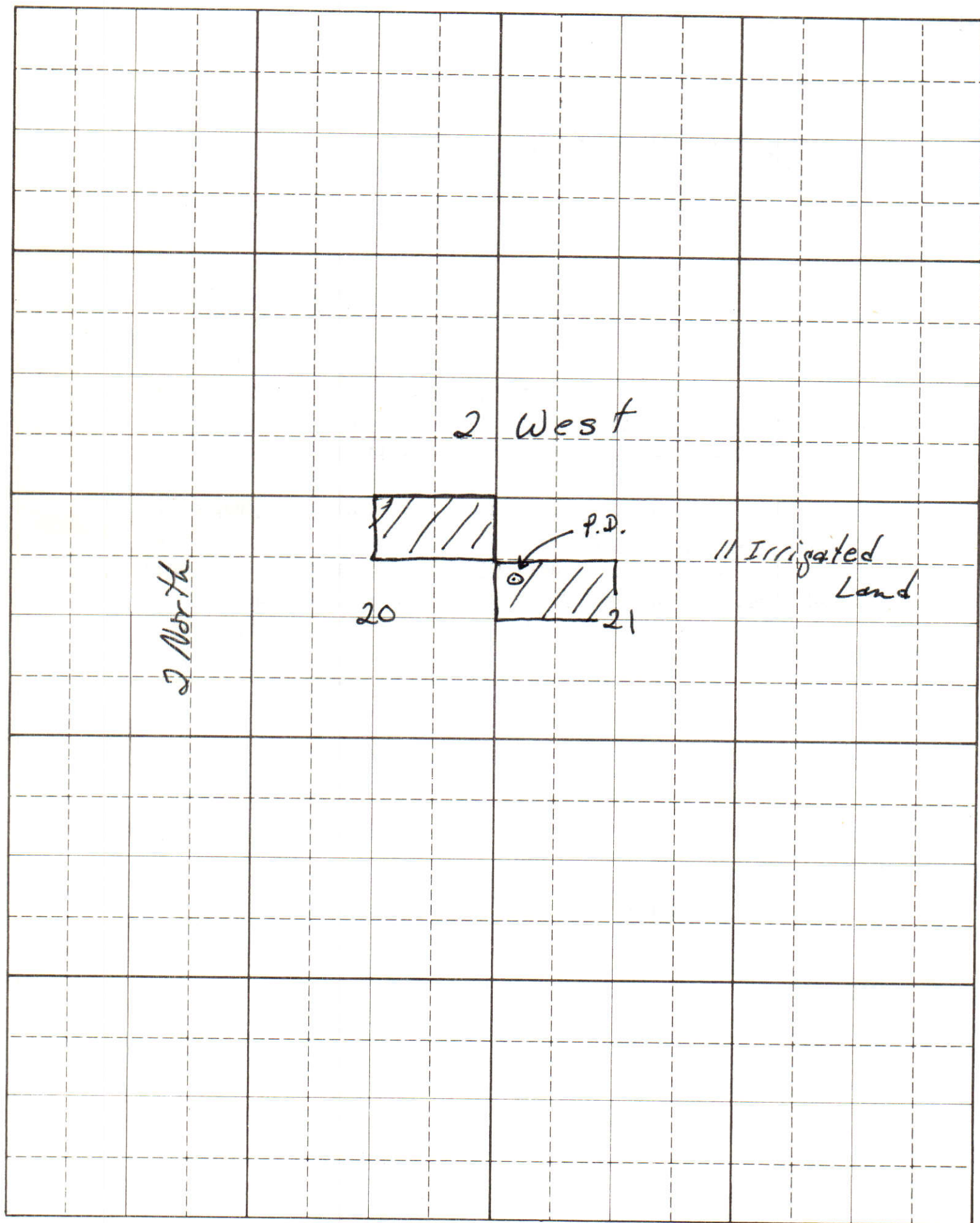


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Thrapitz
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 24 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ED KRAJNICK, Route 4, Nampa, Idaho, has on June 7, 1977 submitted Application No. 63-8943 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of well and pump within the SW1/4NW1/4 Sec 21 T2N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation of 160 acres within the N1/2NE1/4 Sec 20, S1/2NW1/4 Sec 21, T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.
D. STEPHEN ALLRED
Director
June 16, 23, 1977

OK 144
6-28-77

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 16, 23, 1977

Verla Harker

Subscribed and sworn to before me this _____

23rd day of June,
19 77.

Cedam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 19 1988
WICKOLITHED
Department of Water Resources

A. GENERAL INFORMATION

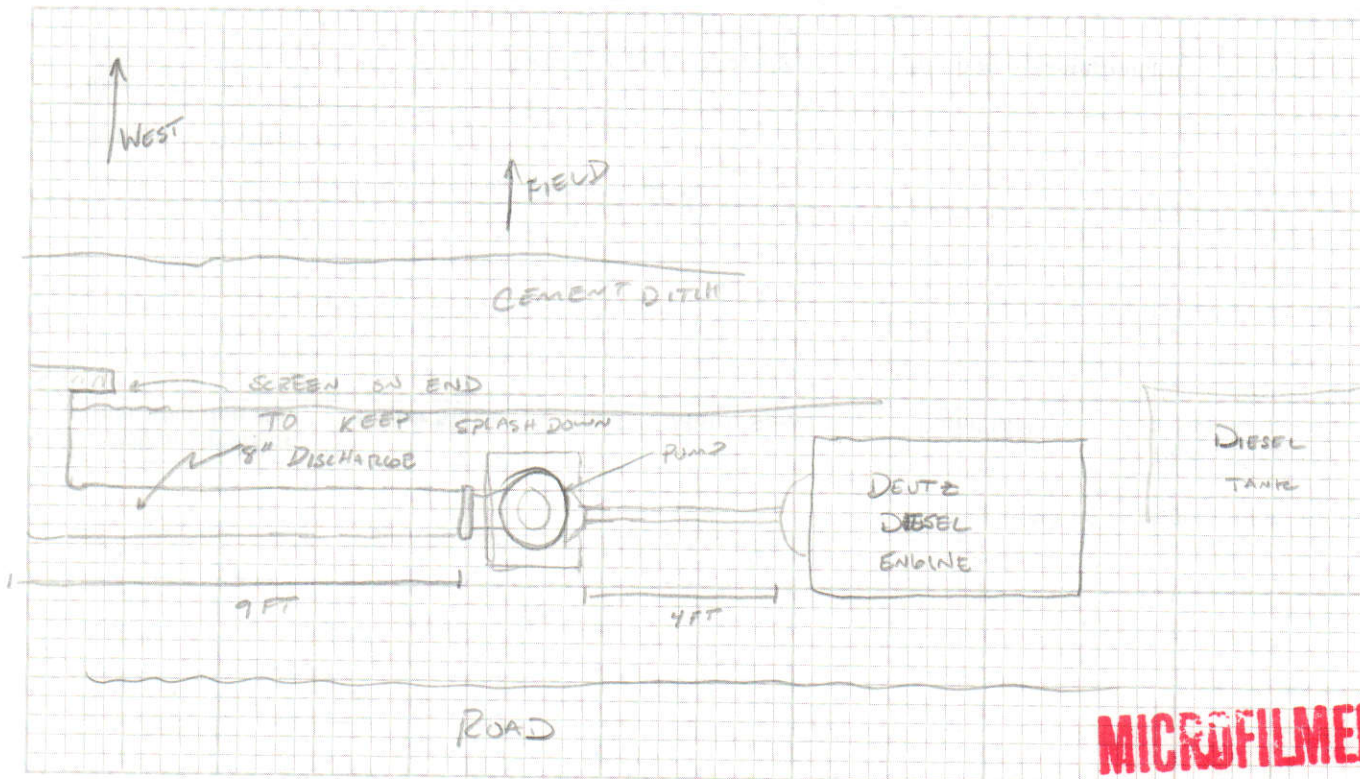
Permit No. 63-8943
1. Owner: JAMES W. BOEHLKE Phone No. 466-8740
Current Address: RT. 4 Box 4177 NAMPA ID. 83651
2. Accompanied by: SAME EXAM. DATE: 6-25-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: THIS RIGHT IS SUPPLEMENTAL TO
BOISE KUNA IRRIGATION DIST. RIGHTS ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4 FT

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

29.5 9.9 A 10.1 14.2
E 8.2 D 11.0 C 6.5 C 4.9 D 4.3 B 14.2

1716
2021

D536
73D
T3782

52D
T3783

D44
62D T3374

D44
61D T4008

E 23.3

F 13.3 G 4.8

H 33.0

B 19.5

C 22.9

A 7.4
B 3.4

P.D.

D188
290D
T3532
A 20.1
D 7.9 E 26.9 F 6.0
17.7 zone 18.0 out 9.5 Round 9.0 out

D65
291D
T3347
A 4.6 D 5.1 F 1.4 E 41.3
P.U.

D232
345D
T3578

D231
344D
T3577

D191
342D
T3534

B 19.9

C 28.1

D 22.7

A 37.4

A 27.7

D233
346D
T3579

A 22.1

B 5.2

D 10.2

C 6.0

B 33.3

6.4 A ?
D239
343D T3585 7.5

B 12.0

C 5.5

D 11.2

2021
2928

D234
348D T1876

347D
F T3579
5.6

374D
T3779

375D
A 600
OCT 20 1989

G 8.3
H

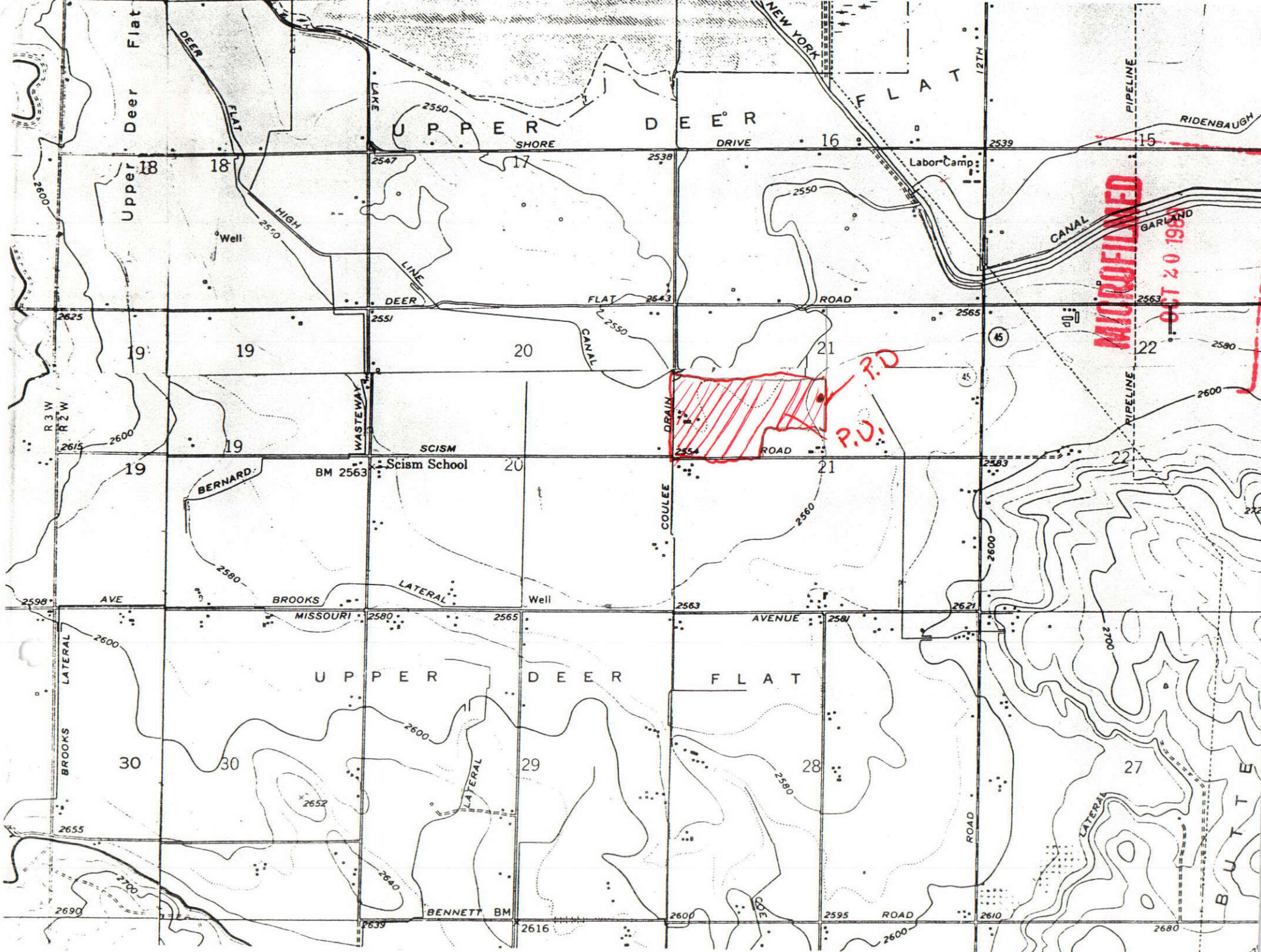
C 11.0

B

C

I

D



63-8943



P.D.

* LOOKING
~~EAST~~
EAST



P.U
* LOOKING
WEST

OCT 20 1989

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08943

Priority: August 18, 1977

Maximum Diversion Rate: 1.26 CFS
Maximum Diversion Volume:¹ 283.5 AF

This is to certify, that JAMES W. BOEHLKE

RT. 4 BOX 4197

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1977; and has submitted Proof of Beneficial Use on July 1, 1982. An examination indicates that the works have a diversion capacity of 2.210 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.26 CFS	283.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 21, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	21	SWNW 34	SENW 29		63

Total number of acres irrigated: 63

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of September, 1989.

MICROFILMED

OCT 20 1989

Acting for

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08943

Date of Priority: August 18, 1977 Maximum Diversion Rate: 1.26 CFS
Maximum Diversion Volume:¹ 283.5 AF

Comes now JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08943, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.26 CFS	283.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 21, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 02W 21	SWNW 34	SENW 29		63
Total number of acres irrigated:				63

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OCT 20 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 18 day of Sept, 1989.

James W Boehlke
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08943

FOR DEPARTMENT USE ONLY

Preliminary check by Jan Fee = \$20.00 Received by Jan Date 9-18-87 ^{CO01666}

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08943 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

Witness my hand this 26TH day of September, 1987.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

OCT 26 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-8943 IN THE NAME
OF JAMES W. BOEHLKE

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8943 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8943 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 07, 1977.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on SEPTEMBER 09, 1986, 72 day(s) late.

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OCT 20 1989



CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8943 should be advanced 72 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8943 is advanced to AUGUST 18, 1977.

Dated this 2nd day of March, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

MAILED
OCT 20 1989

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	63-8943	Ed Krajnik	3.2 cfs
Full Assignment	63-8943	James W. Boehlke	3.2 cfs

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

REGISTERED

JUL 1 1982

Department of Water Resources

I, Ed Krainik, hereby assign to James W. Boehlke
of Route 4, Box 4197, Nampa, Idaho 83651
Address

OK to record
1/16/82
RC

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8943
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of June, 19 82.

Ed Krainik
Permit Holder

Ormeta Krainik
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 29th day of June, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

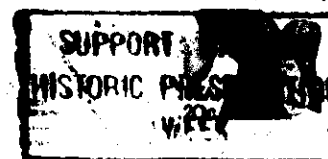
Richard J. Bell
Notary Public residing at
Caldwell, Idaho

seal

My commission expires:
11-5-85

RECORDED

James Boehlke
Rt. 4 Box 4197
Nampa, Idaho 83651



Idaho Department of Water Resources
Statehouse

Boise, Idaho 83720

MICROFILMED

Identification No. _____

Application No. 63-8943

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ed. Krainik Phone: 466-6874
post office address Route 4 Nampa 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.2 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 10,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	20	40	40															80
		21						40	40										80

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Boise - Kuna Irrigation Dist.

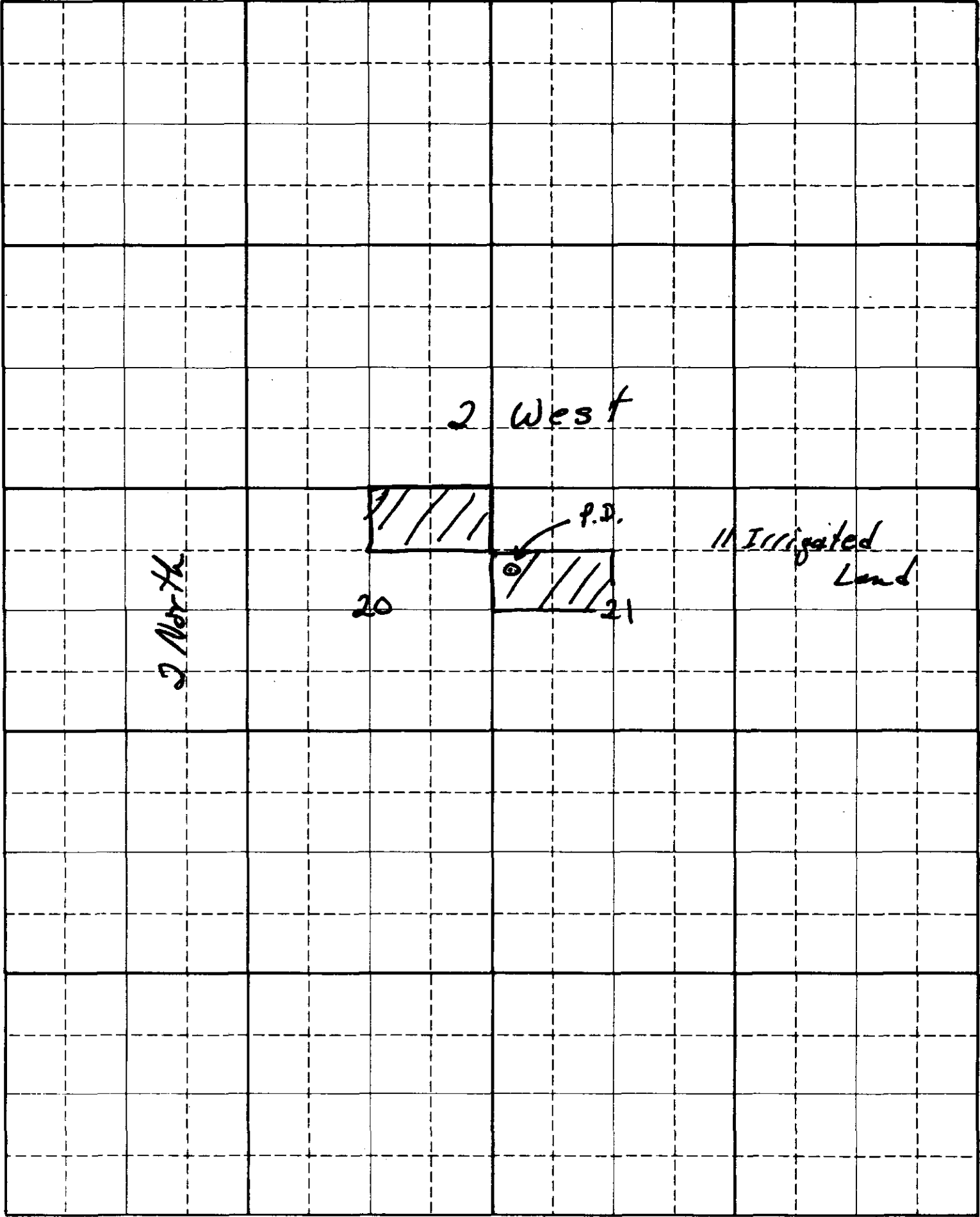
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental to Boise-Kuna water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. J. Bragins
(Applicant)

Proposed Priority 6/ 7/77

Received by WHA Date 6/7/77 Time 10:30

Preliminary check by WHS Fee \$ 55.00

Received by WHA Date 6/7/77 # 8056

Publication prepared by CS Date June 9, 1977

Published in The Idaho Free Press

Publication dates June 16, 1977 + June 23, 1977

Publication approved of Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8943, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29th day of July 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 16, 23, 1977

Verla Harker

Subscribed and sworn to before me this _____

23rd day of June,
19 77.

Cedam D. Kau

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 1/8
6-28-77

RECORDED

September 29, 1989

JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 83651

RE: PERMIT NO. 63-08943

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 20 1989

August 29, 1989

JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 83651

RE: PERMIT NO. 63-08943

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 20 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 63-8943

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 13-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 07 1977	158
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	SEPTEMBER 09 1986	252
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		72 DAY(S)
NEW PRIORITY DATE		
Orginial Priority Date:	JUNE 07 1977	158
Total Days Late:		72 DAY(S)
New Priority Date:	AUGUST 18 1977	230

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OCT 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6308943	02N	02W	21	SW NW		GROUNDWATER	KRAJNIK, ED
NO MATCHES FOR THIS POD							

MICROFILMED

OCT 20 1989

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8943
Permit No.

SW NW 21 RN 2W
PJ
N 1/2 NE 1/4 20
S 1/2 NW 1/4 21

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report NO
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON 5-26-87 (Initial and date) — BOISE KUNA

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached? IRRIGATION
Type of Overlap? ☐ Add acres or uses to existing system DIST.
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ON 5-26-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

→ Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin M. Smith 7-12-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 8/14/87 (Initial and date)

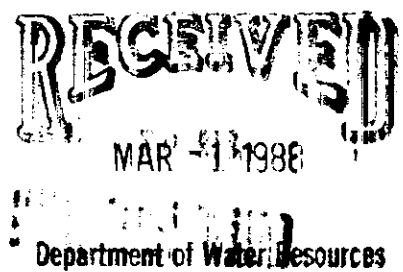
Exam Reviewed by Manager of Regional Office DW 2/19/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office DW 2/22/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

Permit No. 03-8943

1. Owner: JAMES W. BOEHLKE Phone No. 060-8740

Current Address: RT. 4 Box 4177 NAMPA ID. 83651

2. Accompanied by: SAME EXAM. DATE: 6-25-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

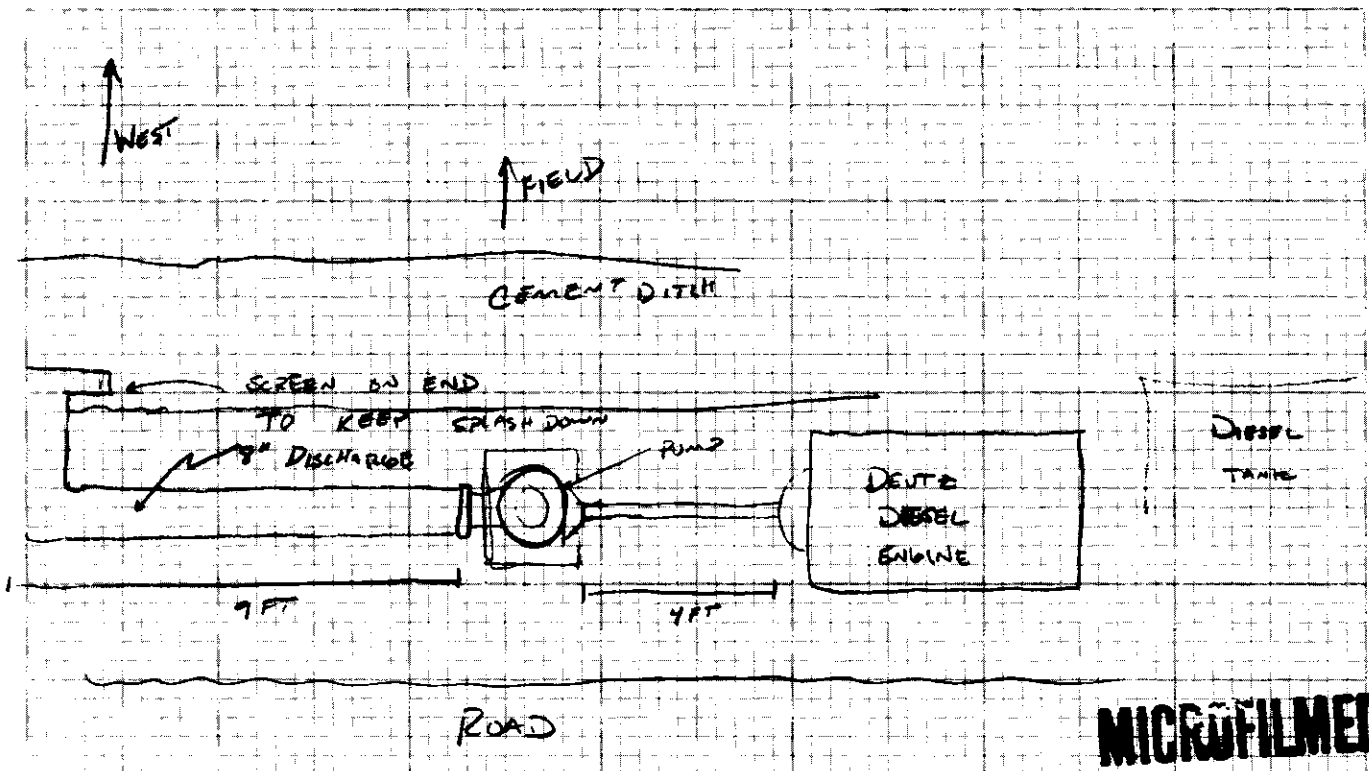
B. OVERLAP REVIEW

1. Other water rights with same place of use: THIS RIGHT IS SUPPLEMENTAL TO
BOISE KUNA IRRIGATION DIST. RIGHTS ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4 FT

OCT 20 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM HAS A 110 FT DEEP WELL WITH 12" CASING
20' DOWN 20 FT THEN THERE IS ROCK FROM THERE
ON. IT HAS A PTO POWERED RANDOLPH PUMP
POWERED BY A 43 HP DEUTZ AIR CO. **WATER PUMP**
ENGINE. 8" DISCHARGE PIPE GOES TO CEMENT
DITCH

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DEUTZ	43	5427401	RANDOLPH	43434
	DIESEL				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	21	2N	2W	CANYON	AERIAL PHOTO + USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	2W	21							34	29									63

Do not use this space

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OCT 20 1989

Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				091412	8"	
MANOMETER #5						

2. Measurements:

SEE ANNUBAR SUPPLEMENT SHEET.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR → 2.2 cfs

ACREAGE
63 X .02 cfs = 1.26 cfs

2. Alternate Method for Checking Purposes: THEORETICAL DIESEL

$$\frac{43 \times 8.8 \times .6}{35 + (231 \times 0)} = 6.4 \text{ cfs}$$

6.47 2.2 cfs O.K!

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = N/A → DIESEL ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = 63 x 4.5 = 283.5 afa

V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 1.26 cfs x 245 x 1.98 = 611.2 afa

V = Smaller of V_{I.R.} and V_{D.R.} = 283.5 afa

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

OCT 20 1988

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I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.26 cfs	283.5 afa
Totals:			1.26 cfs	283.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-12-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

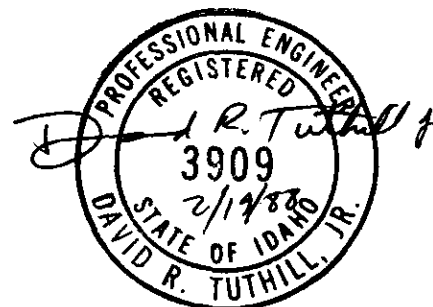
Roxanne McParthy

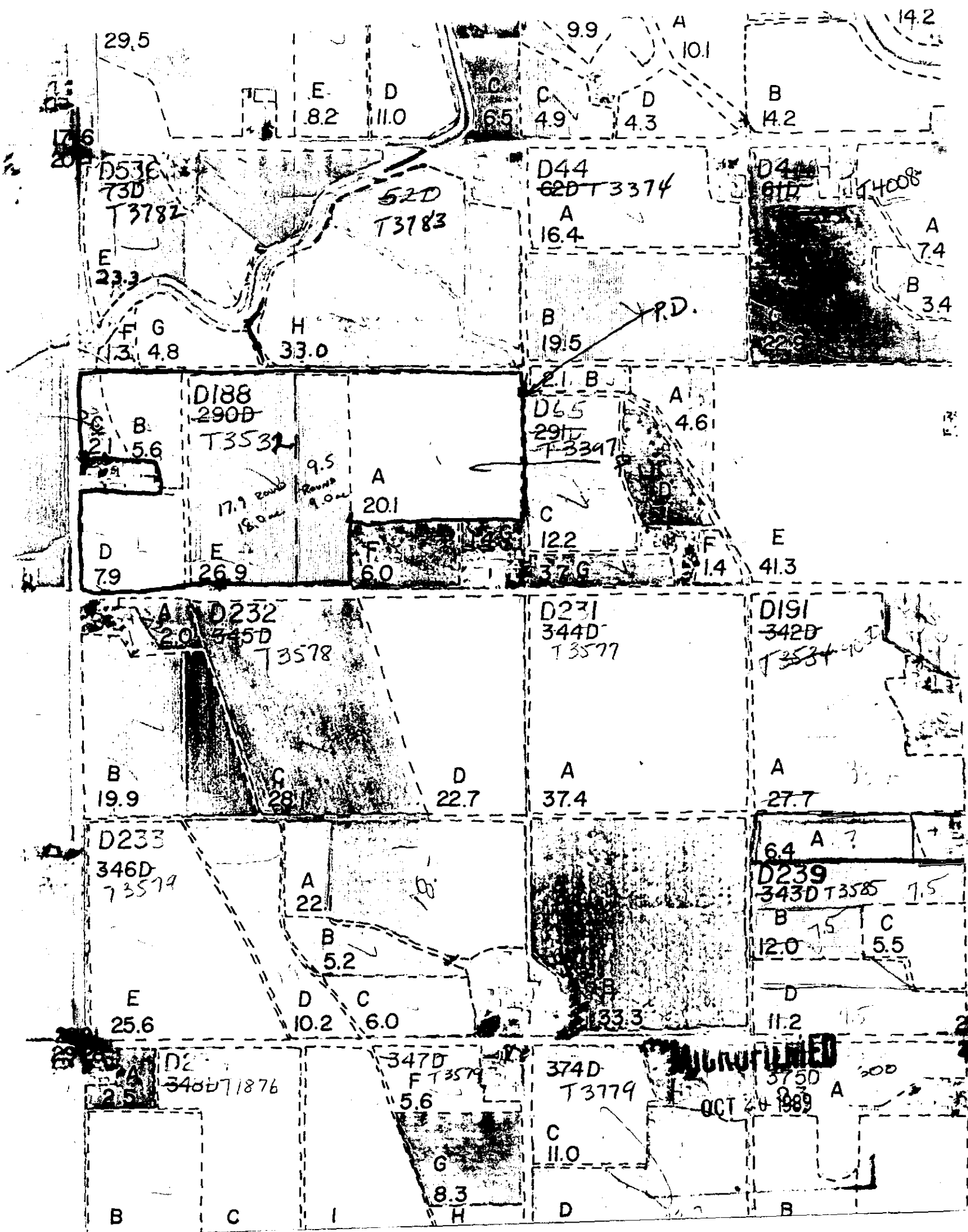
12/13/88

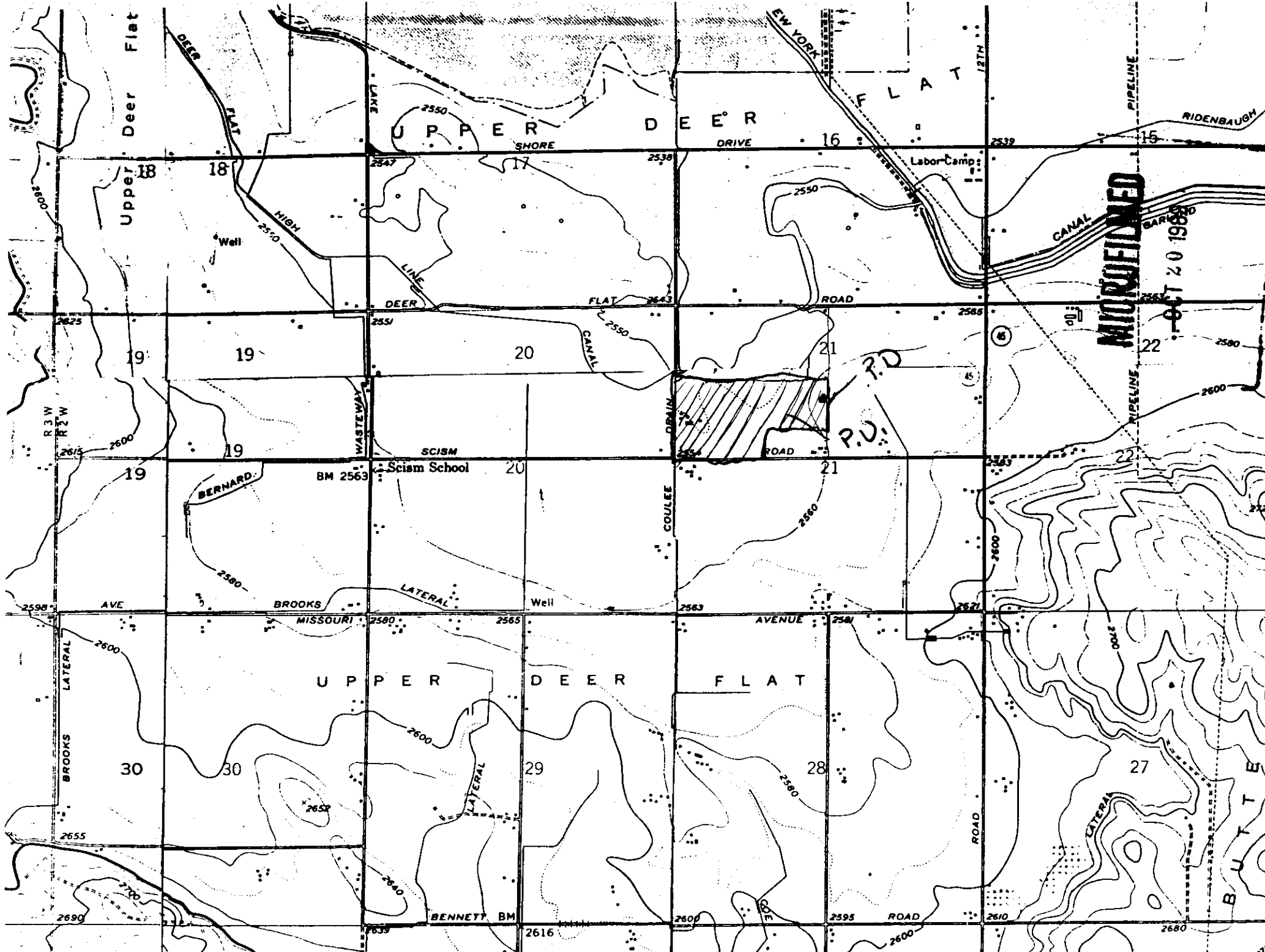
BD
8/14/87

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OCT 20 1989







RECEIVED

MAR - 1 1988

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES Department of Water Resources
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT Date 6-25-87

Owner: JAMES BOECKLE Permit No. 63-8943

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

* ON FIELD REPORT FORM

* MEASURED AT 1700 RPM

Measured inside diameter of pipe in inches

(A) 8"

Size of Annubar used in test

State ID No. 091412

Model No. of Annubar Meter Used 8"
(Model No. = 75 for 6" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used

State ID No.

Date of Last Calibration of Meter

Observed inches of H₂O read on Meter

(B) 16

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

SIZE	C
6	3.75
8	3.87
10	3.99
12	3.99
14, 16	4.01
18, 24	4.02
30 +	4.03

(C) 3.87

CALCULATION: $K \frac{(A^2)(\sqrt{B})}{448.8} C =$

2.207 cfs cfs measured

SKETCH (If not shown on Field Report):

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OCT 20 1989

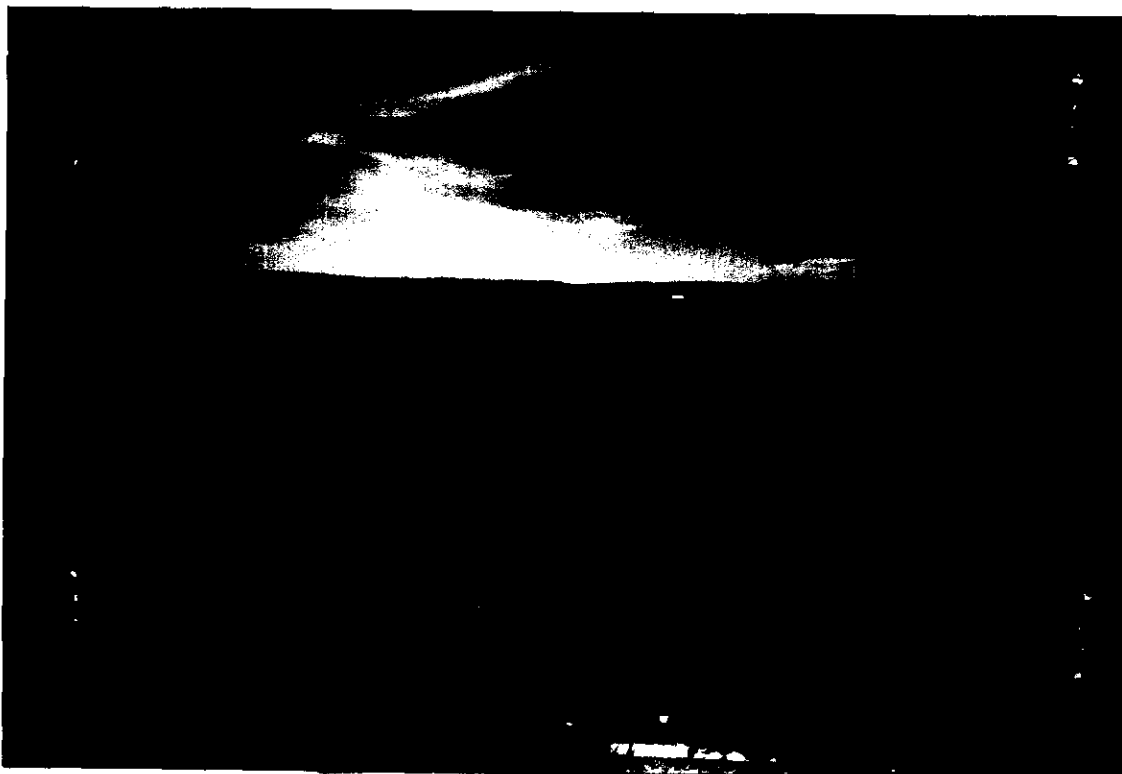
$$\frac{1 \times 64 \times \sqrt{16} \times 3.87}{448.8} = 2.207 \text{ cfs}$$

63-8943



P.D.

* LOOKING
~~WEST~~
EAST



P.U
* LOOKING
WEST

OCT 20 1989

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4/86
RECEIVED
SEP 9 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received 125
Date 9/9/86
Receipt # 40577
Receipt by CP
Sent to S.O. 9-11-86

1. Permit No. 63-8943

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JAMES W. DOEHLKE

3. Post Office Address: RE. 4, Box 4197, NAMPA,
ID 83651 Telephone No. 466-8740

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 20 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6/2/1977

8. Person to contact to accompany the department representative during the field examination:

JANIE AS ABOVE
(Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

OCT 20 1986

Sept 9, 1986
Date

James W. Doehlke
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-8943
BOEHLKE, JAMES W.
RT. 4 BOX 4197
Nampa, ID 83651

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

MICROFILMED

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

OCT 20 1986

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-8943
BOEHLKE, JAMES W.
RT. 4 BOX 4197
Nampa, ID 83651

Mailing address:
Storehouse
Boise, Idaho 83720

138871

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may hire another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

OCT 20 1989

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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OCT 20 1989

WATER RIGHT NUMBER 63-8943

OWNER LAST NAME - KRAJNIK ✓
OWNER LAST NAME - BOEHLKE ✓
ADDRESS LINE 1 - RT. 4 BOX 4197 ✓
ADDRESS LINE 3 -

FIRST NAME - ED ✓
FIRST NAME - JAMES W. ✓

ORIG OWNER - 0 ✓
ORIG OWNER -

ADDRESS LINE 2 -
CITY - NAMPA ✓

STATE - ID ZIP CODE - 83651 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - PERMIT ✓

STATUS -

PRIORITY - 06-07-1977 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

3.2000 -CFS ✓

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 21 02N 02W LOT / REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION ✓

USE DIV. RATE -

3.2000 CFS ✓

USE DIV. VOLUME -

.00 AFA ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 02N RNG 02W SEC 21 TRACT SWNW LOT

AC 40 TRACT SENW LOT

AC 40 ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 02N RNG 02W SEC 20 TRACT NENE LOT

AC 40 TRACT NWNE LOT

AC 40 ✓

DECREE NAME -

DATE -

TOTAL ACRES

160 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - BOISE-KUNA IRR. DIST. ✓

PROOF DUE - 08-01-1978 PERMIT/DENIED - 07-29-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01A 03A ✓

DIVERSION MEANS - WELL & PUMP. ✓



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

OCT 12, 1982

JAMES W. BOENKE
P.O. BOX 4197
RIPON, ID 83651

Re: 63-8943

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

OCT 20 1989

July 21, 1982

James W. Boehlke
Route 4 Box 4197
Nampa, ID 83651

Dear Mr. Boehlke:

Re: Permit No. 63-8943

This office acknowledges receipt of the assignment conveying the permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 3-8943

Name(s) of Permit Holder:

James W. Boehlke

Post Office Address:

Route 4 Box 4197

Nampa, Idaho

Tel. No. 466-8740

Source of Water:

Extent:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

70

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 30
Date

James W. Boehlke
Signature of Permit Holder

RECEIVED

JUL 1 1982

Department of Water Resources

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

IDENT. NO. 63-8943

WATER RIGHT DATA ENTRY LOG

[illegible]

August 1, 1977

Re: Permit No. 63-8943

Ed Krajnik
Route #4
Nampa, ID 83651

Dear Ed:

Enclosed is a copy of your approved Application for Permit No.63-8943 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 634

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 6/8/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) GLS 6/8/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ *RMS*

Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 6-28-77

(12) _____

Final date for protests 7-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 722

Date 6-30-77

Supplemental

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: Notice of Application for Permit No. 63-8940 -- Violet L. Curtis
63-8941 -- Porter, Powers, Dyas & Williams
63-8943 -- Ed Krajnik
63-8944 -- Lynn Krajnik
63-8945 -- Magdalena W. Johnson

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

Bill submitted
6-28-77
J

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ED KRAJNIE
Route 4, Nampa, Idaho
has on June 7, 1977 submitted Application No. 63-8943
for a permit to appropriate 3.2 cubic feet per second ~~acres feet~~
~~perXXXXXX~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 21 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for the irrigation of 160 acres

within the N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 20, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 21, T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED
Director

Published in the The Idaho Free Press, Nampa, Idaho
on June 16, 1977 and June 23, 1977.