

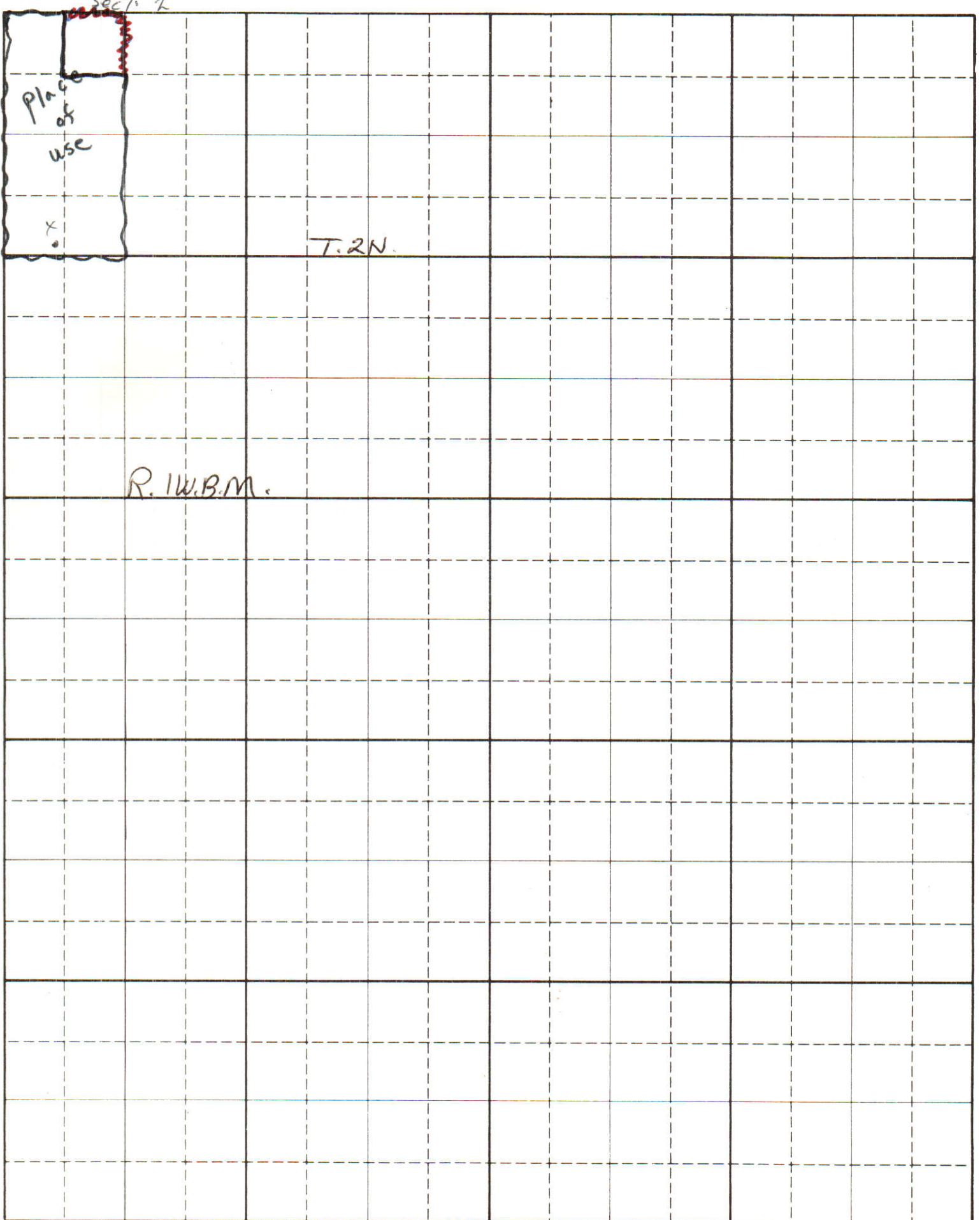
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECT. 2

Place of use

T. 2 N.

R. 1 W. B. M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Big D Ranch Inc.
by David R. Stewart, President
(Applicant)

RECEIVED

Department of Water Resources
Western Regional Office

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Margaret Saker, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 7, 1977, and ending with the issue of July 14, 1977.

Margaret Saker
Subscribed and sworn to before me this 14th day of July, 1977.

Norothy Englund
Notary Public for Idaho, Residing at Boise, Idaho

OK
7-20-77
M

MICROFILMED

NOTICE OF CORRECTION
Notice is hereby given that notice of Application for Permit No. 63-8946 in the name of BIG "D" RANCH, INC. was published in error on June 16 and June 23, 1977.
The point of diversion was advertised as being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T2N-R1W B.M., Ada County. WHEREAS, the actual point of diversion is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T2N-R1W B.M.
Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 25, 1977.
C. STEPHEN ALLRED,
Director
Pub. July 14, 1977 8075

COUNTY OF ADA)

Melissa W. Madarick, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 16, 1977, and ending with the
issue of June 23, 1977.

Melisi Madarieta

Subscribed and sworn to before me this 23rd
day of June, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that BIG "D" RANCH, INC., 7590 South Ten Mile Road, Meridian, Idaho, has on June 3, 1977 submitted Application No. 63-8946 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2(T 1 N 1 R1W B.M., Ada County, to be used from April 1 to Oct. 31 for the irrigation of 280 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 2, T 2 N 1 R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director
Pub. June 16 & 23, 1977

7941

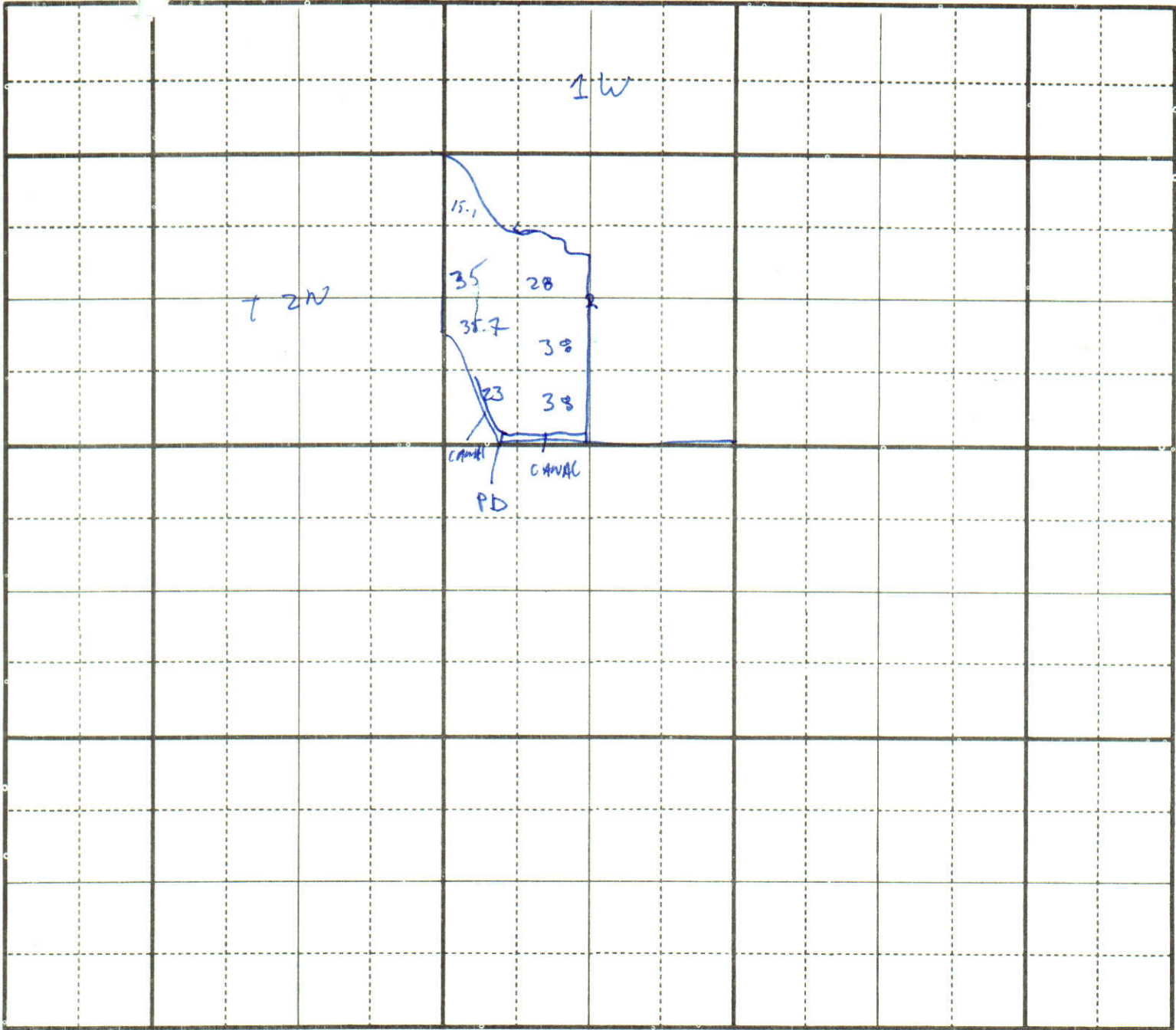
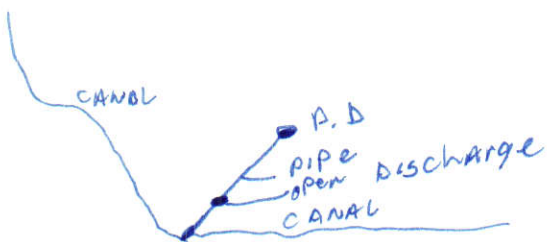
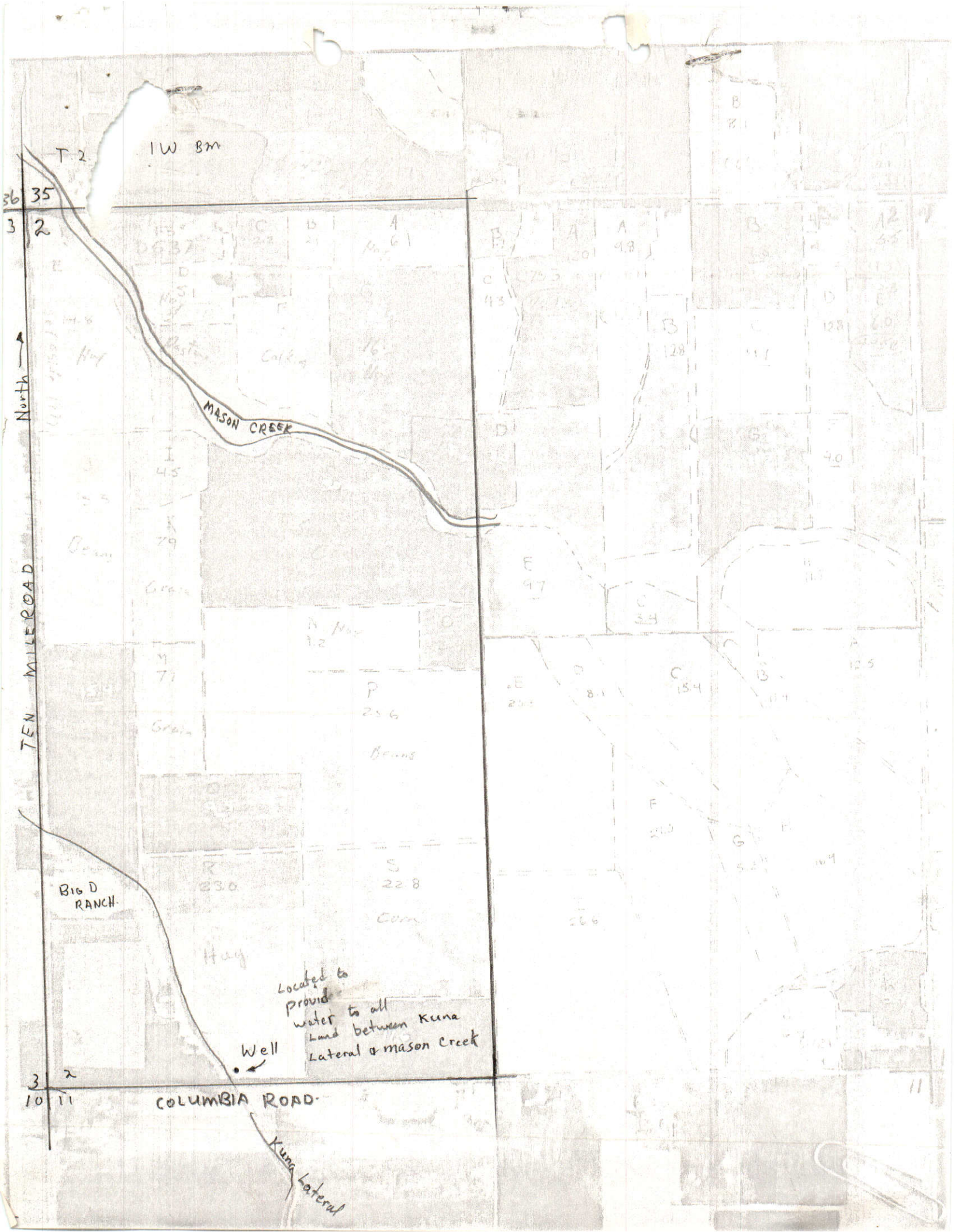
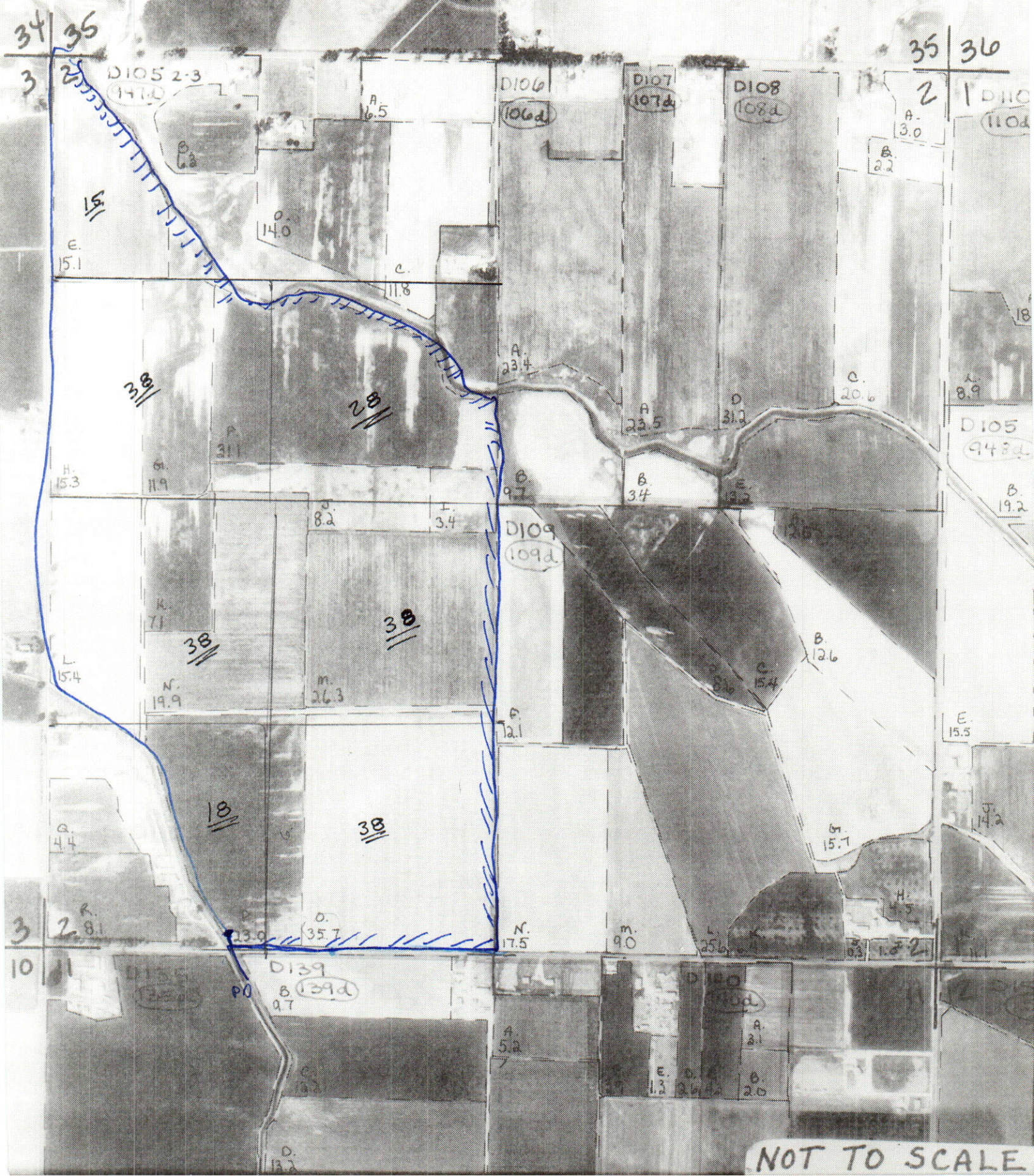


Diagram of System







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8946 Priority June 20, 1977 Amount 2.21 cfs

THIS IS TO CERTIFY, that BIG D RANCH, INC.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8946 issued pursuant to Application for Permit dated June 3, 1977,
and has submitted proof to the Department of Water Resources on September 18, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.21</u> cfs and	<u>958.5</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
958.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 2N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
2N	1W	2					15	38	28	38	38	16	38		213

Total number of acres irrigated 213

The rate of diversion of water for irrigation under this license and all other
water rights on the same land shall not provide more than 0.02 cubic feet per
second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

Identification No. _____

Application No. 63-8946

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

BIG "D" RANCH, INC.

1. Name of applicant BEANS - BUILDINGS & EGGS Phone: 466-6067 on 888 268

post office address 7590 So. Ten Mile Road

2. Source of water supply Ground water Well Meridian, Idaho 83642 which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 2N
Range 1W B.M. ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Ground at a point in W $\frac{1}{2}$
of SW of Section 2 Township 2N Range 1W B.M. _____

4. Water will be used for the following purposes:

Amount 400 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)

Amount 250 for domestic use purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 6,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24	14	2						40	40	40	40	40	40	40					280 acres

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above.

New York Fr. Dist.

9. a. Who owns the property at the point of diversion Big 17 Ranch

b. Who owns the land to be irrigated or place of use ~~Big 17 Ranch~~ Current Prop's

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECT. 2

Place of use

x

T. 2 N.

R. 1 W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Big E Ranch Inc.
by David R. Durrant, President
(Applicant)

Proposed Priority 6/ 3/77/

Received by RWH Date 6-3-77 Time 4:15 P.M.

Preliminary check by WJH Fee \$ 55.00 # 8049

Receipted by CS Date June 3, 1977

Publication prepared by CS Date June 10, 1977

Published in Idaho Free Press

Publication dates June 16, 1977 & June 23, 1977

Publication approved WJH Date 6-30-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8946, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

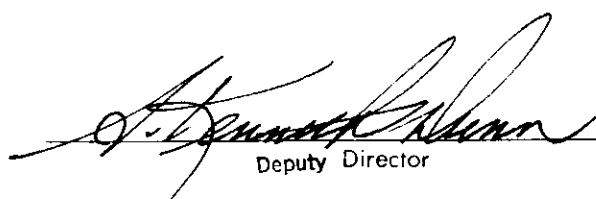
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 22 day of August 1977.


Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8946)
IN THE NAME OF BIG "D" RANCH, INC.)

ORDER OF REINSTATEMENT

WHEREAS, on June 3, 1977, Big "D" Ranch, Inc. filed with the Department of Water Resources an application for permit to appropriate 4.00 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 2N, Rge. 1W B.M., Ada County to be used for irrigation purposes; and,

WHEREAS, on August 22, 1977, the Department approved said application and granted Permit No. 63-8946 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1978; and,

WHEREAS, on June 30, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 7, 1978, the Department notified the permit holder that Permit No. 63-8946 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use of water on September 18, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8946 be REINSTATED and the priority advanced to June 20, 1977.

Dated this 21st day of September, 1978.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

COUNTY OF ADA)

Two insertions, beginning with the issue of July 7, 1977, and ending with the issue of July 14, 1977.

Subscribed and sworn to before me this 14th
day of July, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK
7-20-77
M

COUNTY OF ADA) ss.
)

two insertions, beginning with the issue of June 16, 1977, and ending with the issue of June 23, 1977.

Subscribed and sworn to before me this 23rd
day of June, 1977.

Donna E. Eiguren
Notary Public for Idaho, Residing at Boise, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

Big D. Ranch, Inc.
7590 S. Ten Mile Road
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 63-8946

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1980

Big D. Ranch, Inc.
7500 S. Ten Mile Road
Meridian, Idaho 83642

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8946, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.21 cfs Source: groundwater

The maximum quantity diverted shall not exceed 958.5 acre feet
per year.

Point(s) of diversion: S $\frac{1}{4}$ S $\frac{1}{4}$, Sec. 2, Twp. 2N, Rge. 1W, B.M.

Beneficial use: Irrigation of 213 acres within the W $\frac{1}{2}$ N $\frac{1}{4}$, SE $\frac{1}{4}$ N $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 2,
Twp. 2N, Rge. 1W.

Priority date established: June 20, 1977

Conditions (if any): R 15 (4.5)

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JOHN JOHNSON
Water Rights Supervisor

MICROFILM

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

EAST

1. Name of permit holder Big D Ranch, Inc
Post office address 7590 S. Ten Mile Road, Meridian Phone 466-6063
Person to contact _____ Phone 888-2068
1710

2. ~~Source of~~ water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.23 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar 4 to Nov 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8746
Examination for 6/2

4. Total amount to be appropriated:

Permit Shows: 4.0
Max Rate of Diversion 2.23 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1W E/W, B.M., Section 2, Subdivision SW 1/4 SW 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 120' 12" x 20", 40 Hp electric motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>1W</u>	<u>2</u>						~~15~~ <u>20</u>	~~35~~ <u>40</u>	~~28~~ <u>35</u>			<u>18</u>	<u>38</u>					~~78~~ <u>95</u>
								<u>15</u>	<u>38</u>	<u>28</u>			~~28~~ <u>38</u>	~~38~~ <u>38</u>					~~127~~ <u>125</u>
											<u>38</u>	<u>38</u>	<u>24</u>	<u>38</u>					<u>128</u>

TOTAL ACREAGE 230 2/3

61-7239
61-7197

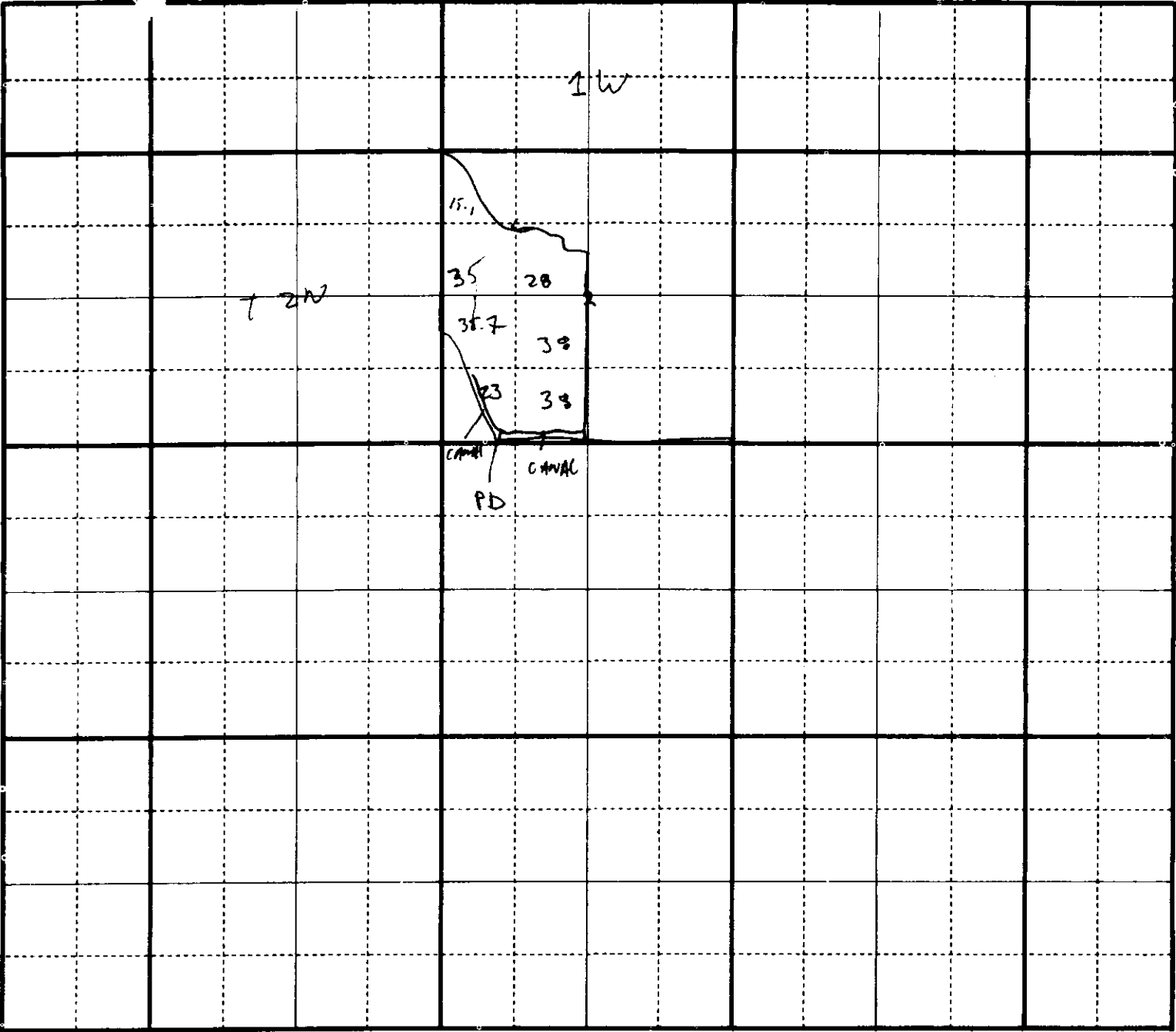
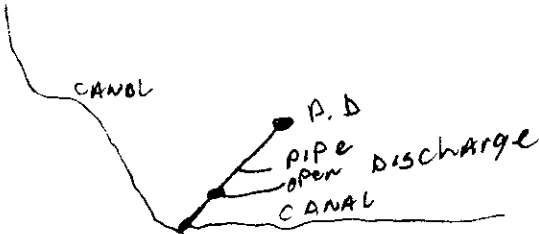


Diagram of System



DATE OF EXAM 23 July

ACREAGE
Found 213 ✓
Recommended 213 ✓

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 2.21 c.f.s. V = 958.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes for no X

Name source: CANAL
twp. 2 N/S Rge 2 E/W, B.M., Sec. 2, Sub. SW 1/4 SW 1/4 AOA
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 2.21 CFS Method of measurement Piezometer

Total Q recommended 2.21 Meter No. _____ Type _____ Condition _____

Total V recommended 958.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
42" on piezometer type w/ 6" orifice = $\frac{990 \text{ gpm}}{448.8} = 2.21 \text{ CFS}$

$V = 2.21 \times 245 \text{ days} \times 1.9835 = 1073.96$ | $213 \text{ ac} \times 4.5 \text{ in. day} = 958.5$

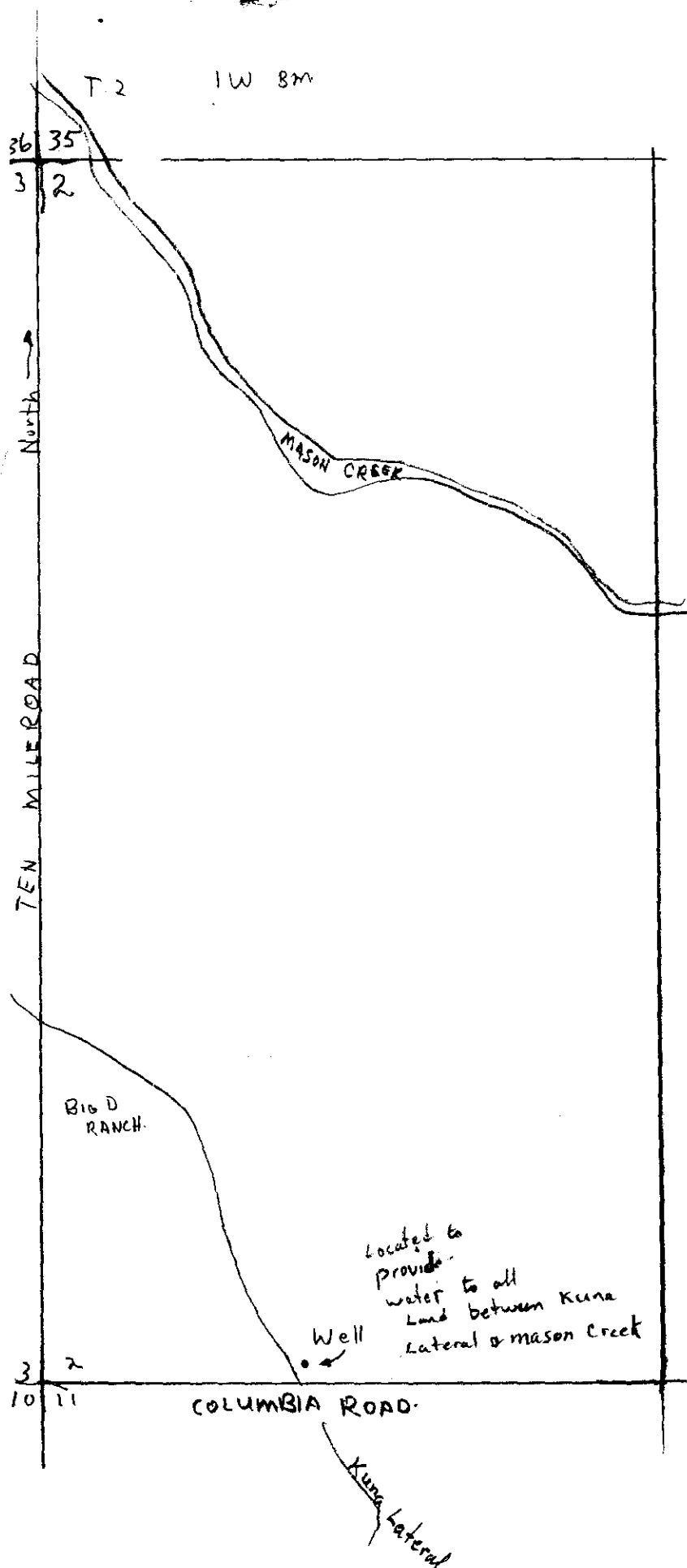
SYSTEM DESCRIPTION:
120' deep 95' bowl
Pump T77534 wellline 6 STAGE 11 BL BOWLING
Motor 90hp FV J615 298
8" MAIN line INTO CANAL

REMARKS:
Recommend Beneficial Use

Examiner's Signature Carl E. Morris Date 23 July 1980

Checked by DBS Date 8/26/80

Approved by Robyn Date 11/7/81



[illegible]

NOT TO SCALE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 21, 1978

Big "D" Ranch, Inc.
7590 S. Ten Mile Road
Meridian, ID 83642

Gentlemen:

RE: Permit No. 63-8946

Enclosed is a copy of the Order reinstating your permit and advancing your priority to June 20, 1977.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

SEP 18 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Big D. Ranch Inc
b) Post office address 7590 So. Ten Mile Rd. Meridian Ida- 83642
2. Permit number 63-8946 (Application #)
3. Date of priority that you are prepared to establish June 3 1977
4. a) Source from which water was appropriated underground WATER WELL
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 2
Township 2 N, Range 1 W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied: (1000 gal per min.)
Amount 2.23 cfs for IRRIGATION purposes from MARCH 4 to NOV. 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: (Bill Webb - Layne of Idaho Pump Company. WATER IS discharged from well pump through an 8" discharge pipe fitted with a 6" orifice. A Pisometer tube is attached to a verticle scale from which the ammount of flow can be calculated.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
12" well drilled ^{CASED} to 220 feet - a pump is set at 120' depth - powered by 40 hp electric motor.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
calibrated pisometer tube afixed to on 8" discharge pipe fitted with a 6" orifice

MICROFILMED

Exam typed 9/17/78 By af

c) Give well driller's name and address and the date the well was completed: Todd Knice - New Plymouth.
2nd September - 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Supplemental irrigation to complement the New York Canal & Boise - Kuna water for our farms. We don't have canal water rights to all the acreage.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	2					20	40	35		X	X	X	X					
											38	38	21	38					230 Acs.

Total number of acres irrigated 230

10. Remarks: The well is not used all of the time, (perhaps 1/3 of the season).
It has really proven beneficial this year - saving time and water
in irrigating the higher fields

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept- 14 - 1978
(Date)

Big B Ranch Inc. By L. Speltz
(Signature) (Society)

State of Idaho.
County of Ada) ss.

On this 14 day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

MY COMMISSION EXPIRES DECEMBER 1, 1980

My commission expires _____

Robert W. Anderson
Notary Public R 6 Box 6604
Residing at Nampa Ada, Idaho.

RECEIVED

SEP 18 1978

Department of Water Resources

Sept 15, 1978

State of Idaho
Water Resources Board
State House
Boise Idaho 83720

Dear Mr. Allred;

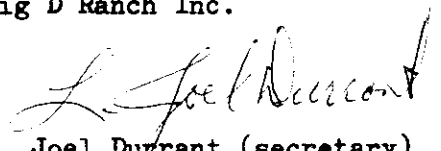
We received your notice dated Sept 7, 1978 that our water permit had lapsed as of Aug. 30, 1978. We are sorry that we did not receive the letter of June 30 with the necessary forms to return to your office notifying you of the completion of the project (permit # 63-8946).

Enclosed herewith is the proof of beneficial use affidavit. Our project is complete, the well has worked out excellently in our irrigation program this past summer.

If there are any other forms, inspection, etc., please call or notify us by mail.

Thank you.

Sincerely yours;
Big D Ranch Inc.


L. Joel Durrant (secretary)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 7, 1978

Big D Ranch, Inc.
7590 S. Ten Mile Road
Meridian, ID 83642

RE: Permit No. 63-8946

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-8946 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated June 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

108844

June 30, 1972

Re: Permit No. 63-8046

Edw. "D" Ranch, Inc.
7200 South Ten Mile Road
Burlian, ID 83642

Attention:

One of the conditions of approval of your water Permit No. 63-8046 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1970. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

August 25, 1977

Re: Permit No. 63-8946

Big "D" Ranch, Inc.
7590 So. Ten Mile Road
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8946 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) JH 6-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JH 6-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received (date) 7-20-77

(12) 0

Final date for protests 7-25-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 7-26-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 1, 1977

Re: Notice of Claim to a Water Right No. 63-4522 -- Ronald &/or Linda K. Gillespie
Notice of Correction 63-3942 -- Cookes Greenhouses
Notice of Correction 63-3946 -- Big "D" Ranch, Inc.

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 25, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
7-20-77
y

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8946 in the name of BIG "D" RANCH, INC. was published in error on June 16 and June 23, 1977.

The point of diversion was advertised as being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 TN-R1W B.M., Ada County. WHEREAS, the actual point of diversion is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T2N-R1W B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 25, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho on July 7 & 14, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: See attached sheet

63-8946

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicate (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 4, 1977.

Sincerely,

Published in the IDAHO STATESMAN, Boise, Idaho on June 16 & 23, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8932	Wayne L. &/or Blanche E. Kulhman
63-8933	Victor L. Wolf
63-8936	James L. Wroten
63-8939	Jean L. Thompson
63-8942	Cookes Greenhouse
63-8946	Big "D" Ranch, Inc.

NOTICE OF CLAIM TO A WATER RIGHT

63-4511	Robert J. Farley
63-4512	Davis C. Toothman

NOTICE OF CORRECTION

63-8790	F. Joe Kanta
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100-100-100

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BIG "D" RANCH, INC.
7590 South Ten Mile Road, Meridian, Idaho
has on June 3, 1977 submitted Application No. 63-8946
for a permit to appropriate 4.0 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T2N-R1W B.M., Ada County

to be used from Apr 1 to Oct 31
for the irrigation of 280 acres

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 2, T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 4, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesmen, Boise, Idaho
on June 16, 1977 and June 23, 1977.

DETACH BEFORE DEPOSITING

PAYROLL DATA

EMPL. NO.	HRS REG.	HRS O.T.	GROSS WAGE	F.I.C.	DEDUCTIONS					NET CHECK	ACCT. NO.	ENTERPRISE NO.	LOT NO.
					FED. TAX	STATE TAX	CITY TAX	OTHER #1	OTHER #2				

FORM 2	ITEM DESCRIPTION (DO NOT USE TRADE NAMES) USE "FEED SUPPLEMENT - DAIRY" AND "FERTILIZER - CORN"	PHYSICAL AMOUNT		AMOUNT		OWNER NO. <u>4</u>	CODING					
		NO. OF HEAD	LBS. BU. TON GAL. HRS. DOZ.	DOLLARS	CENTS		ACCOUNT NO.	ENTERPRISE	LOT NO.	MAJ.	INT.	DETAIL
			QUANTITY									
	<i>Water Permit</i>				<i>55.00</i>	<i>01</i>			<i>21</i>		<i>2571</i>	