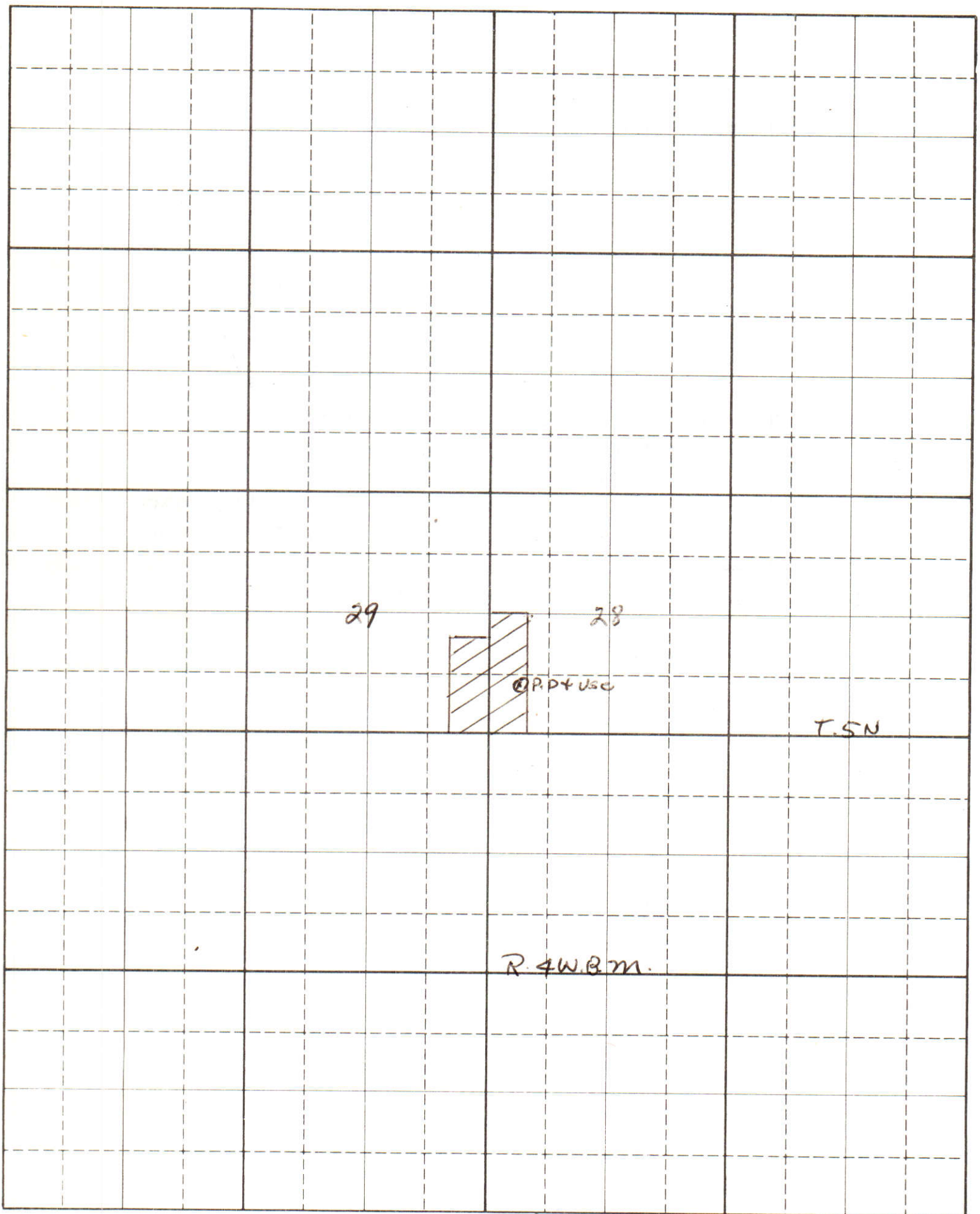


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald G. Johnston
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 6 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this _____

30th day of June
19 77.

Adam J. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
DONALD G. &/or BETTY M.
JOHNSTON Route 1, Parma, ID
has on June 9, 1977 submitted
Application No. 63-8947 for a per-
mit to appropriate 1.4 cubic feet
per second of water from a
groundwater source by means of
well, pump and gravity system
within the SW1/4SW1/4 Sec 28
T5N-R4W B.M., Canyon County
to be used from April 1 to Oct. 31
for irrigation of 70 acres within
the W1/2SW1/4 Sec 28; E1/2SE1/4
Sec 29 T5N-R4W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before July 11, 1977.

C. STEPHEN ALLRED
Director
June 23, 30, 1977

OK 1/18
7-8-77

MICROFILMED





NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8947 Priority June 9, 1977 Amount 1.07 cfs

THIS IS TO CERTIFY, that Donald G. &/or Betty M. Johnston
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8947 issued pursuant to Application for Permit dated June 9, 1977,
and has submitted proof to the Department of Water Resources on September 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.07 cfs</u>	<u>and 309.2 acre feet</u>
	<u>from _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
309.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28,
Twp 5N, Rge 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	28									24	16							40
		29												15				14	29

Total number of acres irrigated 69

Acres actually irrigated = 68.7

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
APRIL, 19 84.

Acting for the

Director

Norman C. Young

Identification No. _____

Application No. 63-8947

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK) or *Donald G. Johnston*
152 2224

1. Name of applicant DONALD G. &/or BETTY M. JOHNSTON Phone: 722-6285
post office address Route 1 Parma, ID 83660

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.4 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 49 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____70

c. Describe any other water rights used for the same purposes as described above. _____ Farmer's
Coop Canal Co.

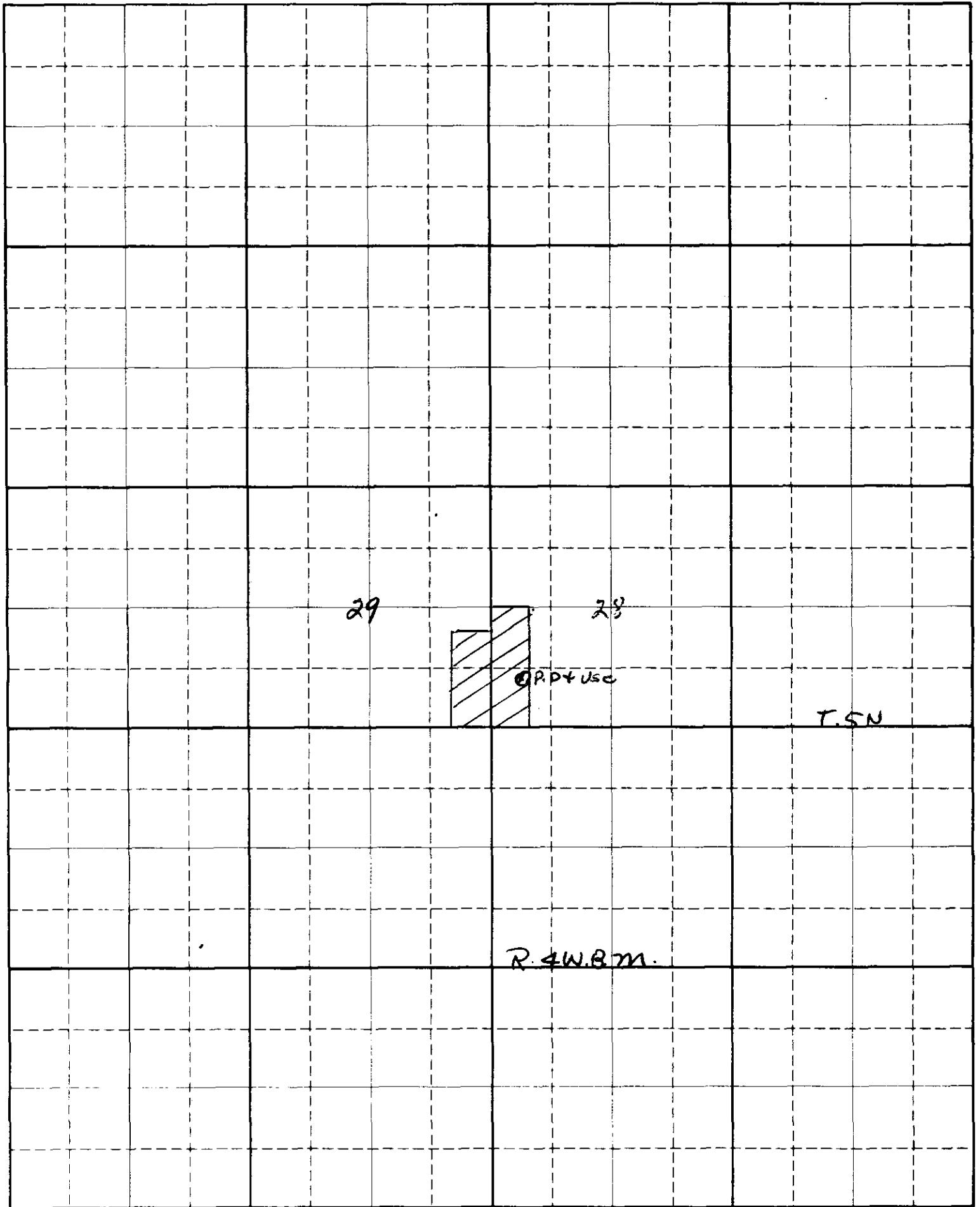
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant & Mrs. D. C. Glenn

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant has 15 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ leased from Mrs. Glenn

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Johnston
(Applicant)

Proposed Priority 6/ 9/77

Received by R.W.H. Date 6-9-77 Time 12:00 P.M.
Preliminary check by R.W.H. \$ 25.00 # 8063
Receipted by CS Date June 9, 1977
Publication prepared by JF Date 6-17-77
Published in Spokane Tribune
Publication dates June 23 & 30, 1977
Publication approved JF Date 7-8-77
Priority reduced to JF Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8947, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16 day of September 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this

30th day of June,
19 77.

Adam D. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK TH
7-8-77

MICHAEL L. LIND

April 5, 1984

RE: Permit No. 63-8947

Donald G. &/or Betty M. Johnston
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Johnston:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1984

RE: Permit No. 63-8947

Donald G. &/or Betty M. Johnston
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Johnston:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8947, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 309.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp 5N, Rge 4W

Beneficial Use: Irrigation of 40 acres within NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 and
29 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp 5N, Rge 4W

Priority date established: June 9, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 4.5 afa per acre for
the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

DEPARTMENT OF WATER RESOURCES **FIELD REPORT**

Chlorophyll a - 0.11

1. Name of permit holder Donald H. &/or Betty M. Johnston
Post office address Rt. 1, Parma, Ill Phone 722-6285
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.4 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4W E/W, B.M., Section 28, Subdivision SW 1/4 SW 1/4 Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 100' x 14", 3" suction, 4" disch centrifugal pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	28																	39
		29													160			15	31
	4000nd																		
		28									23.5	16.0							39.5
		29													24.8			14.4	29.2

TOTAL ACREAGE 70 68.7 ✓

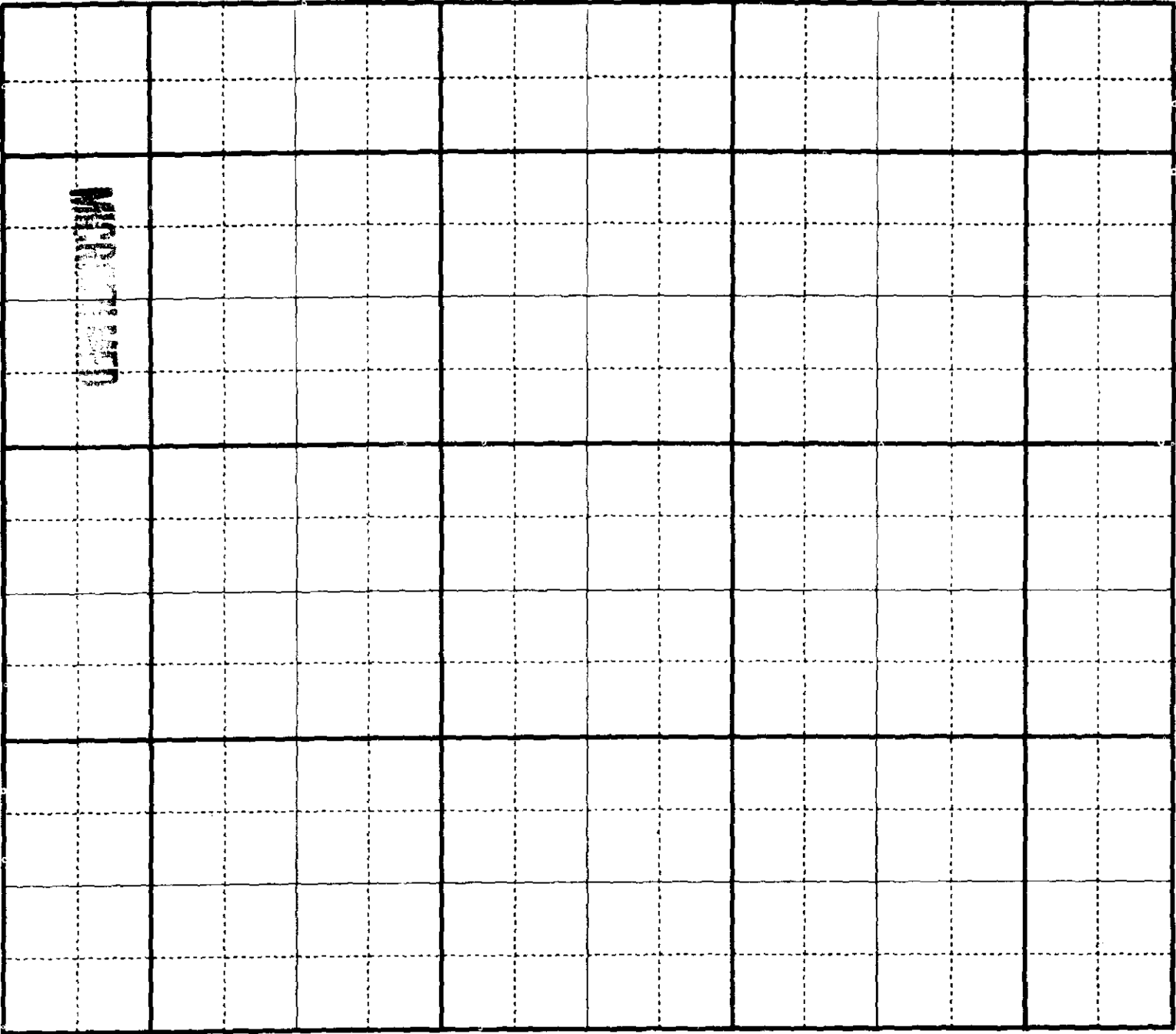


Diagram of System

DATE OF EXAM 20 July 1981

ACREAGE
Found 68.7 ✓
Recommended 68.7 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 1.07 c.f.s. V = 309.2 AF/Ann. from 3/15 to 11/15 245 days
Domestic Q = 1.05 c.f.s. V = 309.15 AF/Ann. from 4/1 to 10/31 per
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____ water
handbook

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.07 1.05 cfs Method of measurement Cipolletti Weir

Total Q recommended 1.07 1.05 Meter No. _____ Type Weir Condition Good

Total V recommended 309.15 309.2

Recommended Amendments:

P.D. None
Place of Use Oleas acreage
Other _____
None X

MEASUREMENT CALCULATION: 1.07 cfs per water measurement bulletin of 7/76
1' Cipolletti weir 46' = 1.05 cfs
68.7 * 4.5 = 309.15

SYSTEM DESCRIPTION:
Berkley 1" suction 3" discharge TRACTOR PTO
14" well

REMARKS:
Supplemental water

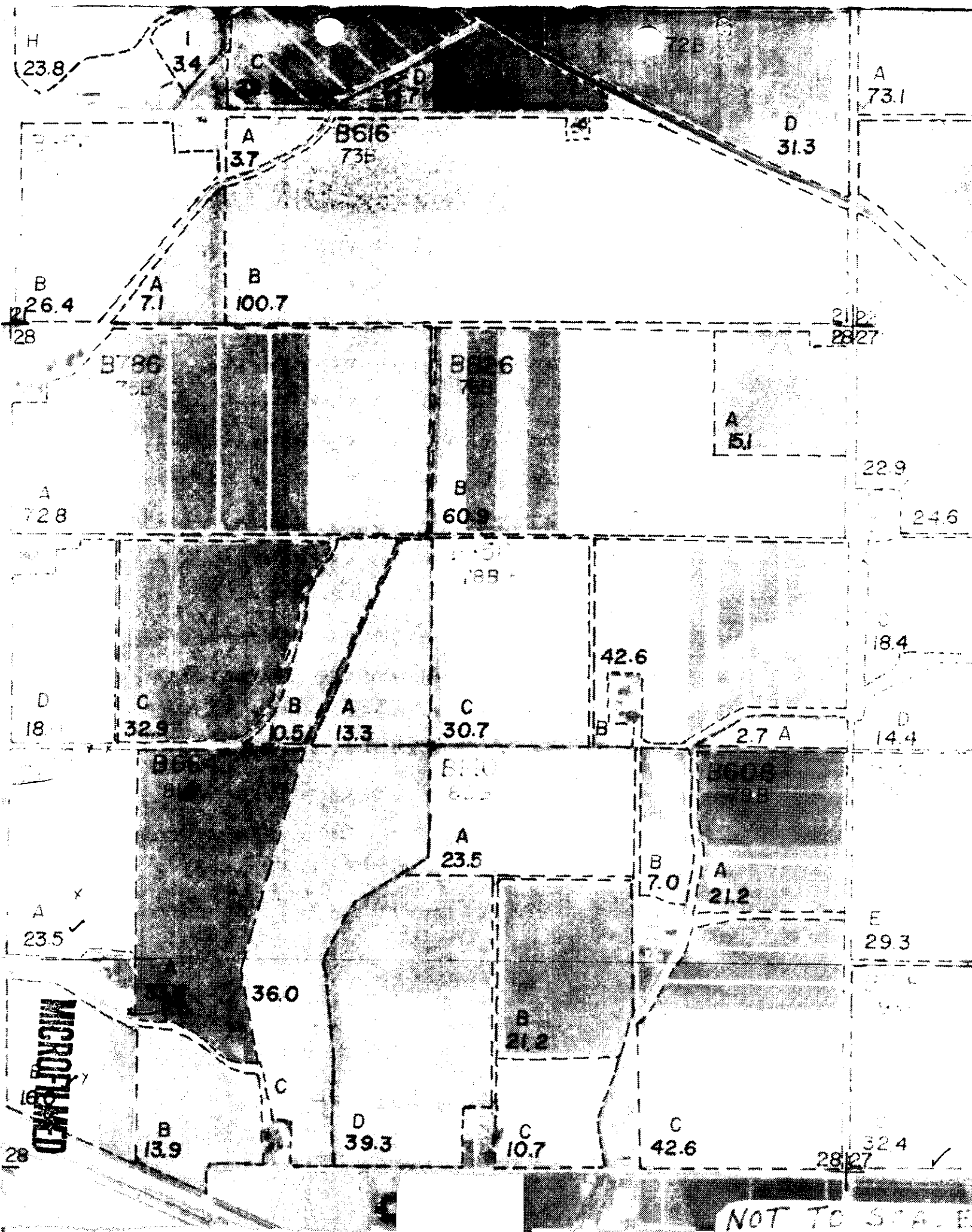
Examiner's Signature W E Ma Date 21 July 1981

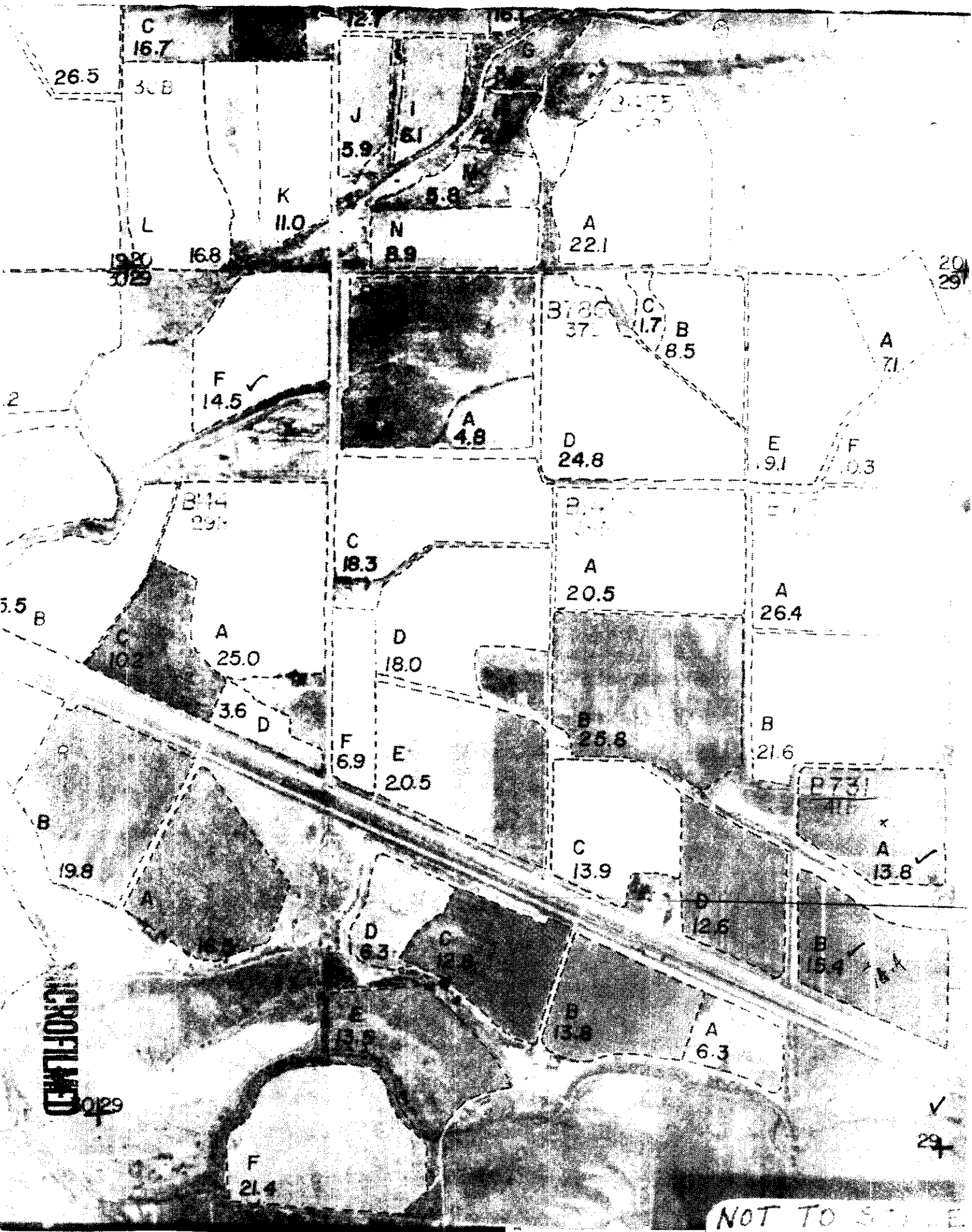
Checked by bhs Date 8/27/82

Approved by Kay Walker ✓ Date 2-28-84

MEASURED

NO ANSWER -
LAUG 1980 





Overlap Review for 63-8947

per permit: Farmer's Coop Canal Co.
water - use R16 (4.5) AL

per micro-fische 9/28/84:

p/d - none

p/u - Sec. 28 - 63-4807 claim, unnamed
drain - R16 (4.5)

Sec. 29 - 63-4807

63-8742 unnamed drain

63-8742 - permit - no proof, no exam -
no overlap OK

Jim

kw

3/79

IDENT. NO. 63-8947

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 20, 1978

Re: Permit No. 63-8947

Donald G. &/or Betty M. Johnston
Route 1
Parma, ID 83660

Dear Mr. & Mrs. Johnston:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise (384-2190)**.

Sincerely,

RITA FLECK
Water Rights

MAILED
OCT 24 1978
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Sept
of
Department of Water Resources

1. a) Name of permit holder JOHNSTON, Donald G. and/or Betty M.
b) Post office address Rt. 1, Parma ID 83660
2. Permit number 63-8947
3. Date of priority that you are prepared to establish June 9, 1977
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 28
Township 5N, Range 4W Boise Meridian. Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 1.4 for irrigation purposes from 4/1 to 10/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 1.4 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Measurement by weir done by applicant and ditch rider Mr. Ernest Honey
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
CASING
Drilled well approximately 60' depth with 14" 13" suction, 4" disch. centrifugal pump.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Metal cipoletti weir in concrete ditch

Exam typed 10/20/78 *af*

c) Give well driller's name and address and the date the well was completed: Former drainage well,
Driller and date completed not known.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	28										24	15						39
		29													16			15	31

Total number of acres irrigated 70

10. Remarks: Applicant has 15 acres in SESE, Sec 29 leased from Mrs. D.C. Glenn.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 27 1978
(Date)

Ronald G. Johnston
(Signature)

State of Idaho)
County of Ada) ss.

On this 27th day of September, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David A. Tuttle
Notary Public
Residing at Boise Id

My commission expires Sept 10, 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

July 31, 1978

168367

Re: Permit No. 63-8947

Donald G. &/or Betty M. Johnston
Route 1
Parma, ID 83660

Dear Mr. & Mrs. Johnston:

One of the conditions of approval of your water Permit No. 63-8947 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

REGISTERED

September 19, 1977

Re: Permit No. 63-8947

Donald G. &/or Betty M. Johnston
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Johnston:

Enclosed is a copy of your approved Application for Permit No. 63-8947 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H 6-13-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H 6-13-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Col Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 7-8-77

(12) Y _____

Final date for protests 7-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By YHA Date 7-11-77

RECEIVED

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

Bill submitted
7-8-77
y

RECEIVED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON JUNE 23, 1977 & JUNE 30, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

- 63-8937 Wyatt D. Hull
- 63-8947 Donald G. &/or Betty M. Johnston
- 63-8948 Earl R. &/or Carolyn B. Ross
- 63-8951 Leroy Nielson
- 63-8953 Wendell Batt & Wilder Hop Co.
- 63-8954 Beta Farms
- 63-8955 Canyon County, Idaho
- 63-8956 Derrel Gene Hiser & S. Adele Hiser
- 63-8959 Kenneth L. Hooper

NOTICE OF CLAIM TO A WATER RIGHT

- 63-4514 Aubrey C. Bish

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD G. &/or BETTY N. JOHNSTON
Route 1, Parma, ID
has on June 9, 1977 submitted Application No. 63-8947
for a permit to appropriate 1.4 cubic feet per second ~~XXXXXX~~
per ~~XXXXXX~~ of water from a groundwater source
by means of well, pump and gravity system
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5N-R4W B.M., Canyon County

to be used from Apr 1 to Oct 31
for irrigation of 70 acres

within the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 28; E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 29 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on June 23, 1977 and June 30, 1977.