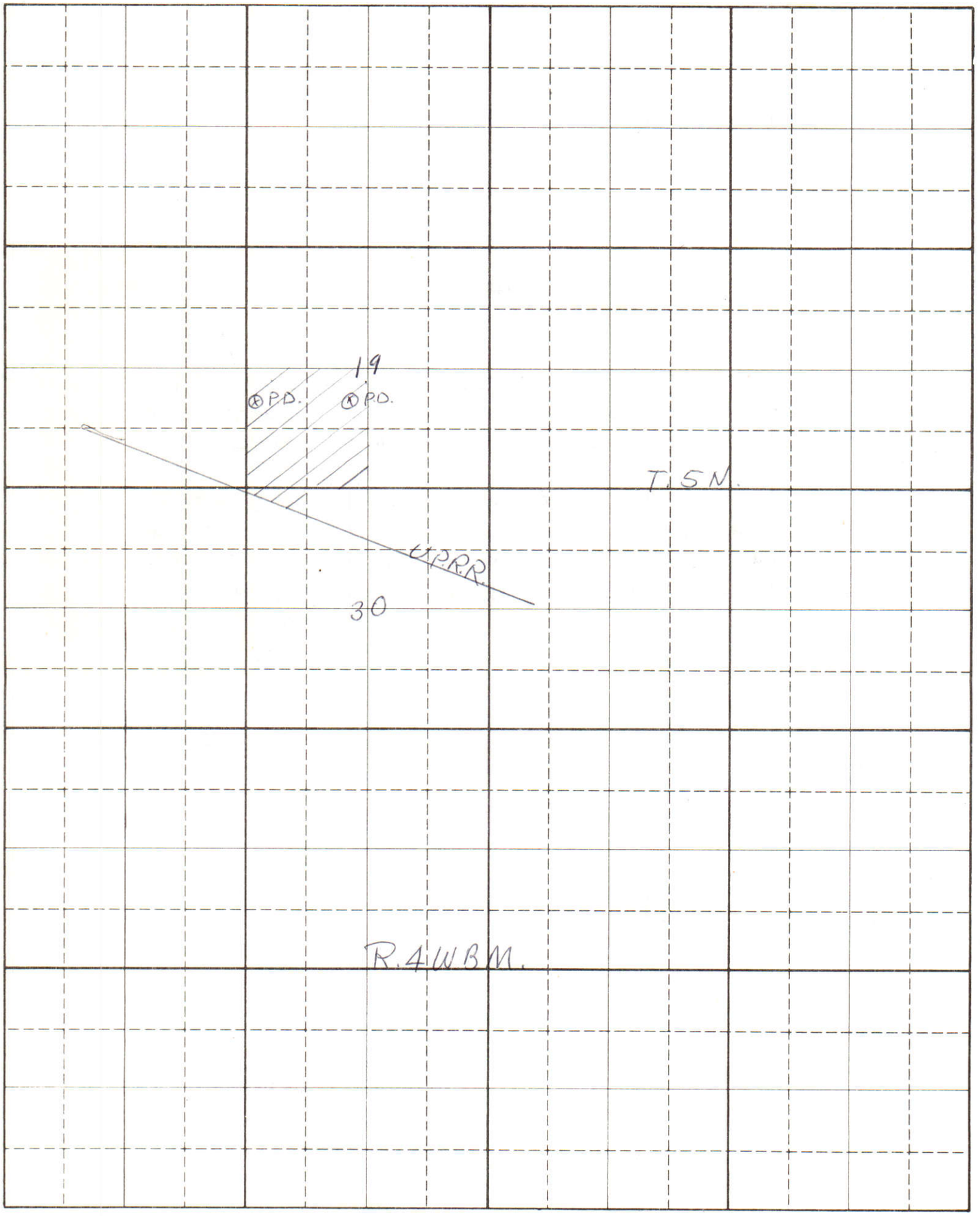
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl P Ross
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 1 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO, )
) ss.
County of Canyon. )

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23,30, 1977

Verla Harker

Subscribed and sworn to before me this

30th day of June, 19 77.

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARL R. &/or CAROLYN B. ROSS, Route 1 Parma, ID. has on June 10, 1977 submitted Application No. 63-8948 for a permit to appropriate 2.65 cubic feet per second of water from a groundwater source by means of well, pump and gravity system within the NE¼SW¼, NW¼SW¼ Sec 19 T5N-R4W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater and from March 15 to Oct. 31 for irrigation of 130 acres within the SW¼ Sec 19; Government Lot 7 (SENE) Sec 30 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED
Director

June 23, 30, 1977

OK ffs
7-5-77

MICROFILMED

10. Other water rights on these lands Farmers Co-Op water

11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

#1 WELL ONLY

13. ☒ **Photo** **of Use Attached**
**creage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

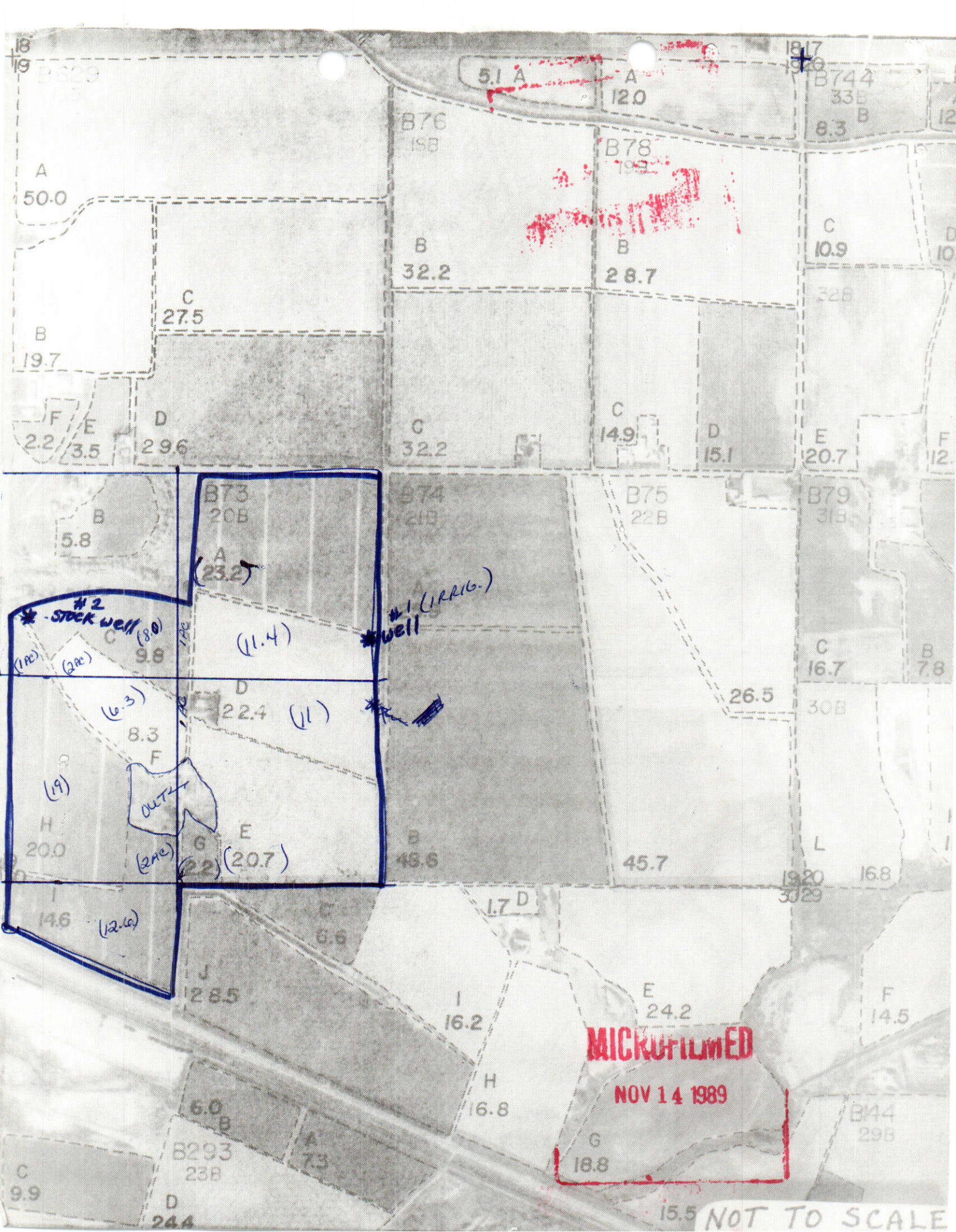
16. Examiner's/Consultant's Signature Jan Shute Date 12/3/85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination 8/13/84
Date

CONSULTANT SEAL

MICROFILMED
NOV 14 1989


#2 STOCK well
#1 well (IRRIG.)
OUT
MICROFILMED
NOV 14 1989
NOT TO SCALE

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-08948

**Priority:** June 10, 1977

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume:[1] 551.7 AF

This is to certify, that EARL R. ROSS
CAROLYN B. ROSS
RT. 1
PARMA, ID 83660 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 10, 1977; and has submitted Proof of Beneficial Use on July 26, 1982. An examination indicates that the works have a diversion capacity of 2.270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 2.27 CFS | 549.0 AF |
| STOCKWATER | 01/01 to 12/31 | 0.05 CFS | 2.7 AF |
| | Totals | 2.27 CFS | 551.7 AF |

**LOCATION OF POINT(S) OF DIVERSION:** NESW , Sec. 19, Township 05N, Range 04W
NWSW , Sec. 19, Township 05N, Range 04W
CANYON County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | | ACRES | | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 05N | 04W | 19 | NESW | 36 | NWSW | 11 | SWSW | 27 | |
| | | | SESW | 35 | | | | | 109 |
| | | 30 | LOT 7(NWNW) | 13 | | | | | 13 |
| | | | | | Total number of acres irrigated: | | | | 122 |

**PLACE OF USE:** STOCKWATER, same as IRRIGATION use

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
NOV 14 1989

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-08948

**CONDITIONS/REMARKS:**

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED
NOV 14 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING )
) ORDER
DEVICE REQUIREMENT FOR PERMIT NO. **63-8948** )

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

L. Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8948

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

APPROVED

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant EARL R. &/or CAROLYN B. ROSS Phone: 722-6269

   post office address Route 1 Parma, ID 83660

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE ¼ of SW ¼ of Section 19 Township 5N

   Range 4W B.M. Canyon County; additional points of diversion if any: _____

   NW¼SW¼ Sec 19 T5N-R4W B.M.

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 2.6 (cfs or acre-feet per annum) for irrigation purpose from 3-15 to 10-31 (both dates inclusive)

   Amount 0.05 (cfs or acre-feet per annum) for stockwater purpose from 1-1 to 12-31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 2.65 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. _____

   well, pump and gravity system

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 18.5 inches; proposed depth of well is 52 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ _____.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

   Range _____ B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered 200 head of livestock

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

   (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 4W | 30 | | | | L 7<br>8 | | | | | | | | | | | | | 8 |
| | | 19 | | | | | | | | | 40 | 28 | 27 | 27 | | | | | 122 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above.
90 shares of Farmer's Coop Water

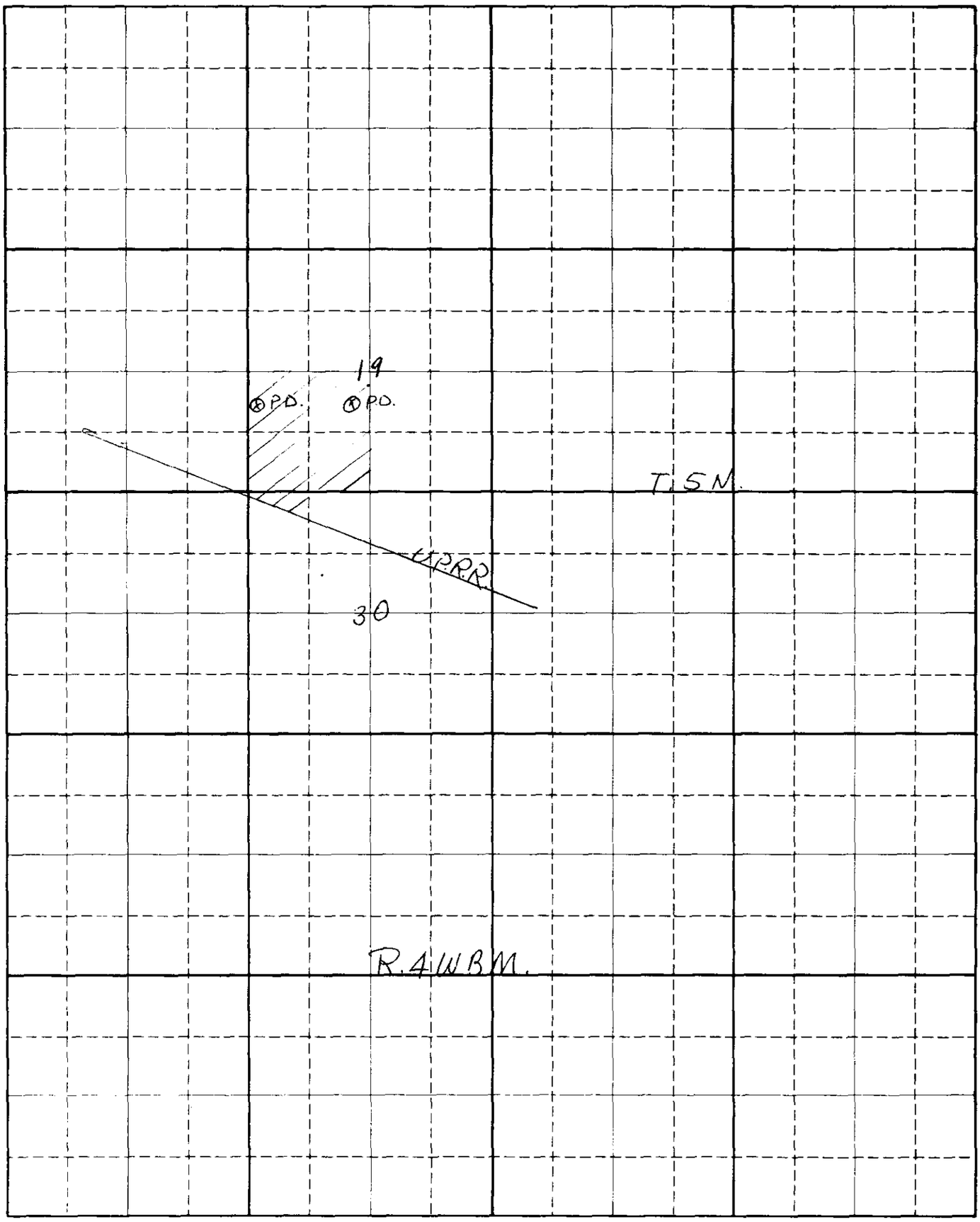
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl P Ross
(Applicant)

Proposed Priority 6/10/77

Received by PWH Date 6-10-77 Time 3:30 PM.

Preliminary check by PWH Fee $ 45.00

Receipted by G Date 6/10/77 #8069

Publication prepared by M Date 6-17-77

Published in News-Tribune

Publication dates June 23 & 30

Publication approved M Date 7-5-77

Priority reduced to ____ Reason ____

Protests filed by: ____

Copies of protests forwarded by ____

Hearing held by ____ Date ____

Recommended for (approval) denial by ____

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

   c. Other: For licensing purposes scientific measurements of the diversion rate of the systems as they are normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

   The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16 day of September 19 77.

Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )
) ss.
County of Canyon. )

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23,30, 1977

Verla Harker

Subscribed and sworn to before me this

30th day of June, 19 77.

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

OK fls
7-5-77

October 24, 1989

EARL R. ROSS
CAROLYN B. ROSS
RT. 1
PARMA, ID 83660

RE: PERMIT NO. 63-08948

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
NOV 14 1989

September 27, 1989

EARL R. ROSS
CAROLYN B. ROSS
RT. 1
PARMA, ID 83660

RE: PERMIT NO. 63-08948

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 14 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT 1\4 | 1\4 | 1\4 | LT | #SOURCE | #NAME |
|---|---|---|---|---|---|---|---|---|---|
| 6308948 | 05N | 04W | 19 | | NE | SW | | GROUNDWATER | ROSS, EARL R. |
| 6308948 | 05N | 04W | 19 | | NW | SW | | GROUNDWATER | ROSS, EARL R. |

MICROFILMED

NOV 14 1989

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

MAR 25 1986

Department of Water Resources

Permit No. 63-8742

1. Owner: EARL R. &/or CAROLYN B. ROSS Phone No. 722-6269
Current Address:

2. Accompanied by: MR. ROSS EXAM. DATE: 8/13/84
Address: Phone No.
Relationship to Permit Holder:

3. Source: GROUND WATER tributary to

4.

| Well/Diversion* No. | Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| #1-IRRIGATION | TWIN DISC | — | MODEL NO | HOLLOSHAFT | B290R005 |
| | DIESEL | | C106-SP5 | | |
| #2-STOCKWATER | CENTURY | | L68TJ | BERKELEY | C-2141 |
| | | | | | |
| | | | | | |

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
#1 - Pump & motor w/ 8" pipeline to cement ditch & irrigation via siphon tubes.
#2 Stock well has 2" pipeline to pressure tanks with 2" pipe out & across road (underground) to stock troughs in stock yard.

6.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| Annubar | - 1.981" - | # | 19142 | | | |
| Eagle Eye Meter | - 10"-80" - | # | 091477 | | | 4/27/83 |
| | | | | | | |
| | | | | | | |

7. Measurements ☐ Additional data/computation sheets attached
Meas 19" on Eagle eye meter - see attached annubar measurement sheet.

8. Point(s) of Diversion: Indicate Method of Determination

| Ident # | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| #1 | | NE | SW | 19 | 5N | 4W | | | |
| | | NW | SW | 19 | 5N | 4W | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 4W | 19 | | | | | | 4.7 | | | 36 | 11 | 28 | 35 | | | | | 109 |
| | | 30 | | | | | | 13 | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total Acres 122

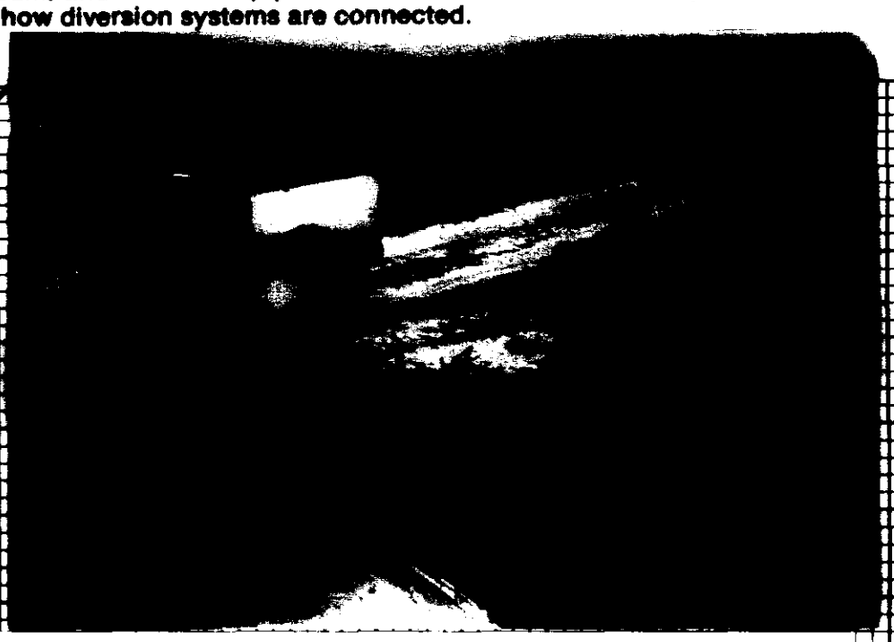
MICROFILMED
NOV 14 1989

10. Other water rights on these lands Farmers Co-Op water

11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

#1 well only



13. ☒ Photo ... of Use Attached ... creage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

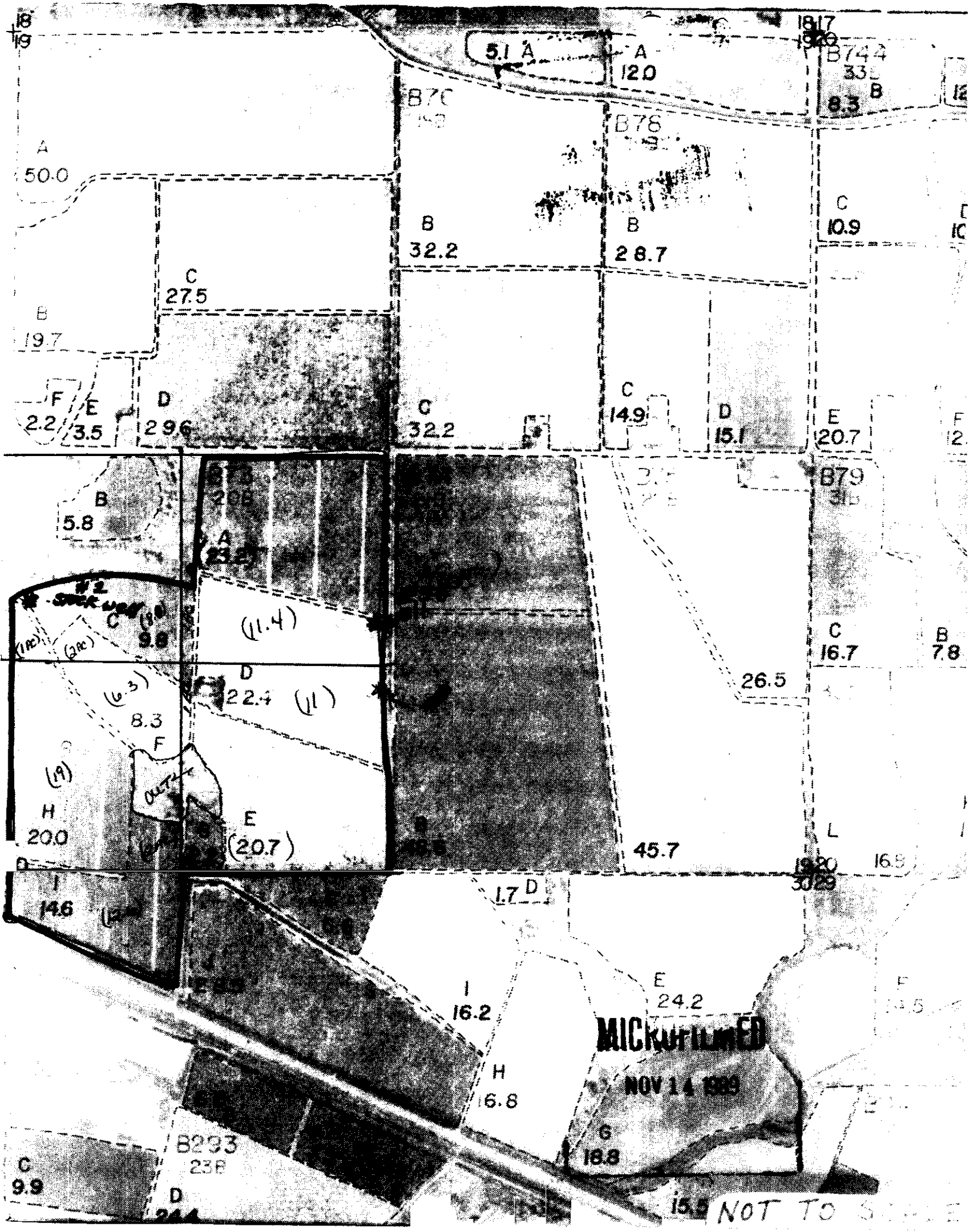
16. Examiner's/Consultant's Signature Jan Shute Date 12/3/85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination 8/13/84
Date

CONSULTANT SEAL

NOV 14 1985


18
19
5.1 A
A
120
B744
33
B
8.3
B70
B76
A
50.0
B
32.2
B
28.7
C
10.9
C
27.5
B
19.7
F
2.2
E
3.5
D
29.6
C
32.2
C
14.9
D
15.1
E
20.7
B79
B
5.8
A
23.2
#2
C
9.8
(11.4)
(1AC)
(2AC)
D
22.4
(11)
(6.3)
8.3
F
(19)
H
20.0
E
(20.7)
26.5
C
16.7
B
7.8
L
45.7
I
14.6
1.7
D
E
24.2
I
16.2
H
16.8
G
18.8
B293
23B
C
9.9
D
15.5
NOT TO
MICROFILMED
NOV 14 1989

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**LICENSING REPORT**

RECEIVED
MAR 25 1988
Department of Water Resources

63-8948
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

NO FIGURES

MICROFILMED

   b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 122 X 4.5 = 549 AF/ANN.
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 1101.2 AF/ANN.
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 549 AF/ANN.

   c) Volume Calculations for Other Uses:

STOCKWATER - 800 hd using water
allow 200 per permit
so: 200 X .0134 = 2.7 AF/ANN.

2. **Overlap Review**
   a) Other water rights with same place of use: Farmers Co-Op water

   b) Other water rights with same point of diversion: None

   c) Analysis:

MICROFILMED
NOV 14 1989

## RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---|---|---|---|---|---|
| | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| Irrigation | 3-15 | 10-31 | 2.27 cfs | 549.0 afa |
| Stockwater | 1-1 | 12-31 | 0.05 cfs | 2.7 afa |
| | | | | |
| | | | | |
| Allowable Maximums: | | | 2.27 cfs | 551.7 afa |

7. Point(s) of Diversion: Same as 219A

| No. | Govt. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Place(s) of Use Same as 219A

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Acres _____ | | | | | | | | | | | | | | | | | | | |

9. Recommended Conditions/Remarks: _____

MICROFILMED

NOV 14 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Shutt Date 12/3/85

Checked in Regional Office by GLS Date 3/20/86

Approved in State Office by _____ Date _____

RECEIVED
MAR 25 1986
Department of Water Resources

Form 219-Supp.
6/83

State of Idaho

# DEPARTMENT OF WATER RESOURCES

## SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Shute Date 8/13/84

Owner: Earl Ross + Carolyn Ross Permit No. 63-8948

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Access port located 40" from pump and 20" from 1st elbow. See pics.

Measured inside diameter of pipe in inches (A) 7.29"

Size of Annubar used in test 7.981" State ID No. 091427

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-80 State ID No. 19143

Date of Last Calibration of Meter 4/27/83

Observed inches of $H_2O$ read on Meter (B) 19"

Flow Correction Factor (From Calibration Graph) (K) 1
(Use 1 if Error is ± 2% at observed pressure)

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14 (C) 3.85

CALCULATION: $\frac{K\ (A^2)\ (\sqrt{B})\ C}{448.8} = \frac{1(60.7)(4.36)(3.85)}{448.8} =$ 2.27 cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED
NOV 14 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

Karl R. &/or Carolyn B. Ross
Rt 1
Parma, ID 83660

Re: 63-0948

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 21, 1982

Earl R. &/or Carolyn Ross
Rt. 1 Box 1068
Parma, ID 83660

Re: 63-8948

Dear Mr. and Mrs. Ross:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below for Permit No. 63-8948.

Name(s) of Permit Holder: Earl R. & / or Carolyn B. Ross

Post Office Address: Rt. 1, Box 1064 Parma, Id

Tel. No. 722-6269

Source of Water: Groundwater

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☒ Stockwater 800 (number and type of stock)
- ☒ Irrigation 130 (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No will be installed

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 20, 1982
Date

Earl R Ross
Signature of Permit Holder

CE
TEN CENT
STAMP
HERE

RECEIVED

JUL 26 1982

Department of Water Resources

IMPORTANT

HO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

## DEPARTMENT OF WATER RESOURCES

The Idaho Depart[illegible]t of Water Resources will consider this card as a s[illegible]ment that the permit holder(s) has com[illegible]d development to the extent shown below of Per. No. 63-8948

Name(s) of Permit Holder: Earl Alter Carolyn B. Ross

Post Office Address: Rt 1 Box 1064 Parma, Id 83660

Source of Water: Groundwater

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☑ Stockwater 200 (number and type of stock)
- ☑ Irrigation 150 (acres)
- ☐ Other _____

Measuring Device: Required? ☑ Yes ☐ No Installed? ☐ Yes ☐ No

Access P[illegible]: Required? ☑ Yes ☐ No Installed? ☑ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/26/82
Date

Earl S Ross
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 26 1982

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138273

ROSS, EARL R. & CAROLYN B.
RT. 1
PARMA, ID 83660

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8948 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

**February 24, 1982**

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

September 19, 1977

Re: Permit No. 63-8948

Earl R. &/or Carolyn B. Ross
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Ross:

Enclosed is a copy of your approved Application for Permit No. 63-8948 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

| Item | Initial | Date | |
|---|---|---|---|
| | | | Application No. 63- |
| | | | ✓ Source |
| | | | ✓ Point of Diversion |
| | | | ✓ County |
| | | | ✓ Quantity of Water and Period of Use |
| | | | ✓ Description of Diverting Works |
| | | | ✓ Time required for B/U of water |
| | | | ✓ Place of Use or Acres Irrigated |
| | | | ✓ Map |
| | | | ✓ Signature |
| | | | ✓ Fee |
| (1) | R.W.H | 6-13-77 | In form to receipt |
| (2) | | | Send Copies to: |
| | | | ____ Idaho State Health Department |
| | | | ____ Idaho Fish and Game Department |
| | | | ____ Bureau of Land Management |
| | | | ____ |
| (3) | | | ____ Request Special Use Permit from U.S.F.S. |
| | | | ____ Request Easement from B.L.M. |
| | | | ____ Request Information from Applicant |
| (4) | R.W.H | 6-13-77 | In form for advertising |
| (5) | | | Platted on Map No. ____ |
| (6) | | | Located within Water District No. ____ |
| (7) | | | Critical groundwater area: yes ____ no ✓ |
| (8) | | | Groundwater levels: |
| | | | ____ Declining, ____ Stable, ____ Increasing |
| | | | (comment) ____ |
| (9) | | Cal | Other rights on the same place of use none platted |
| (10) | | | Comments: ____ |
| (11) | M | ok | Affidavit of Publication received (date) 7-5-77 |
| (12) | M | | Final date for protests 7-11-77 |
| | | | Protests received: yes ____ no ✓ |
| (13) | | | All requested information received from agencies or applicant: yes ____ no ____ |
| (14) | | | Action recommended: |
| | | | ✓ Approve ____ Deny |
| | | | ____ Proposed Priority |
| | | | ____ Reason for Reduction ____ |
| | | | ✓ Measuring devices required |
| | | | ____ See attached sheet for other conditions of approval |
| | | | ____ No special conditions for approval |
| (15) | District W | | By RH Date 7-11-77 |

Supplemental

MICROFILMED

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> " I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."
>
> _____
> (Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

Bill submitted
7-5-77

MICROFILMED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON JUNE 23, 1977 & JUNE 30, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

63-8937 Wyatt D. Hull

63-8947 Donald G. &/or Betty M. Johnston

63-8948 Earl R. &/or Carolyn B. Ross

63-8951 Leroy Nielson

63-8953 Wendell Batt & Wilder Hop Co.

63-8954 Beta Farms

63-8955 Canyon County, Idaho

63-8956 Derrel Gene Hiser & S. Adele Hiser

63-8959 Kenneth L. Hooper

NOTICE OF CLAIM TO A WATER RIGHT

63-4514 Aubrey C. Bish

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARL R. &/or CAROLYN B. ROSS, Route 1 Parma, ID has on June 10, 1977 submitted Application No. 63-8948 for a permit to appropriate 2.65 cubic feet per second acre feet per annum of water from a groundwater source by means of well, pump and gravity system within the NE¼SW¼, NW¼SW¼ Sec 19 T5N-R4W B.M., Canyon County to be used from Jan 1 to Dec 31 for stockwater and from Mar 15 to Oct 31 for irrigation of 130 acres within the SW¼ Sec 19; Government Lot 7 (SENE) Sec 30 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID on June 23, 1977 and June 30, 1977.