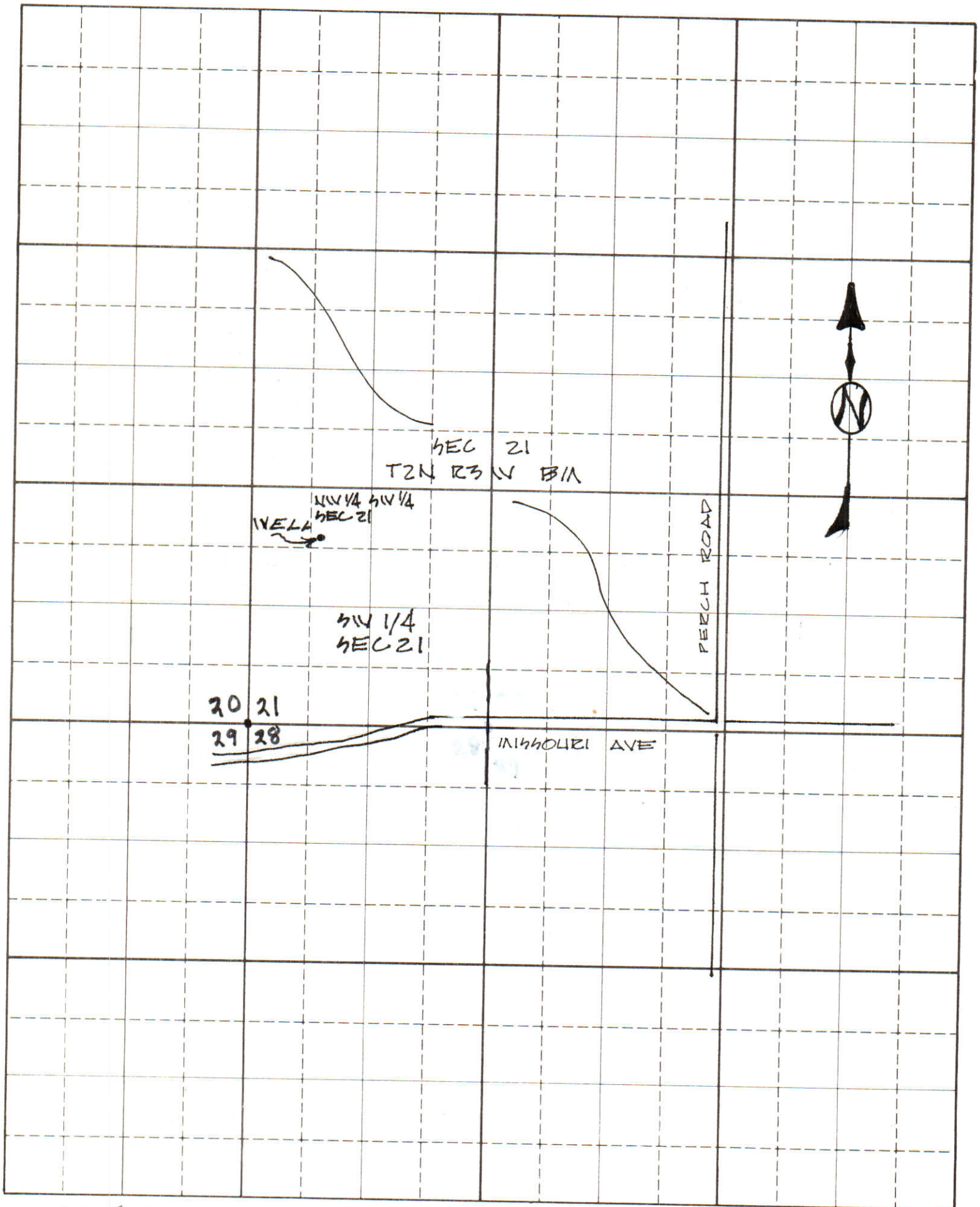


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl Silas
(Applicant)
Chairman Canyon Co. Board of Directors

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 1 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CANYON COUNTY, IDAHO Canyon County Courthouse, Caldwell, Idaho has on June 14, 1977 submitted Application No. 63-8955 for a permit to appropriate 2.25 cubic feet per second of water from a groundwater source by means of well with pump within the NW1/4SW1/4 Sec 21 T2N-R3W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for fire protection and domestic purposes within the NW1/4SW1/4 Sec 21 T2N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED
Director
June 23, 30, 1977

OK 111

7-5-77

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 30th day of June

Adam D. Larr

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

RGE. SW

TWP. 2N

21

* P.D. & Pickles BUTTE

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, Sec. 21, Twp. 2N, R6E, 3W, B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Checked by DBS

Approved by _____

Date 11/10/80

Date 11/22/80

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8955 Priority June 14, 1977 Amount .02 cfs

THIS IS TO CERTIFY, that CANYON COUNTY
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8955 issued pursuant to Application for Permit dated June 14, 1977,
and has submitted proof to the Department of Water Resources on July 29, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31 at	.02 cfs and	.6 acre feet
Fire Protection	from January 1 to December 31 at	.02 cfs and	N/A
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	
2N	3W	21																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 63-8955)
IN THE NAME OF CANYON COUNTY, IDAHO)

ORDER

WHEREAS, on June 14, 1977, Canyon County applied to the Department of Water Resources for a permit to appropriate 2.25 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2N, Rge. 3W B.M., Canyon County, to be used for fire protection and domestic purposes; and,

WHEREAS, on August 22, 1977, the Department approved said application and issued Permit No. 63-8955 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1979; and,

WHEREAS, on August 29, 1979, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-8955 be extended to September 1, 1980.

Dated this 12th day of September, 1979.


L. GLEN SAXTON

Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. 63-8955

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Canyon County, Idaho Phone: 454-0442
post office address Canyon County Courthouse Caldwell, Idaho

2. Source of water supply Well which is a tributary of NA

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2N
Range 3W B.M. Canyon County; additional points of diversion if any: _____
NONE

b. If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.25 ~~cfs~~ ^(cfs or acre-feet per annum) for Fire Prot. purpose from January 1 to December 31 (both dates inclusive)

Amount .25 ^(cfs or acre-feet per annum) for Domestic purpose from 1/1 to 12/31 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
^(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.25 cubic feet per second ~~and/or~~

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 24 inch diameter well with pump

b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 600 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.

b. Estimated construction cost is \$ 65000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2N
Range 3W B.M.

(2) Amount of power to be generated: NA hp under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Water is to be used to supply domestic and fire protection water for a county park and sanitary land fill site.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

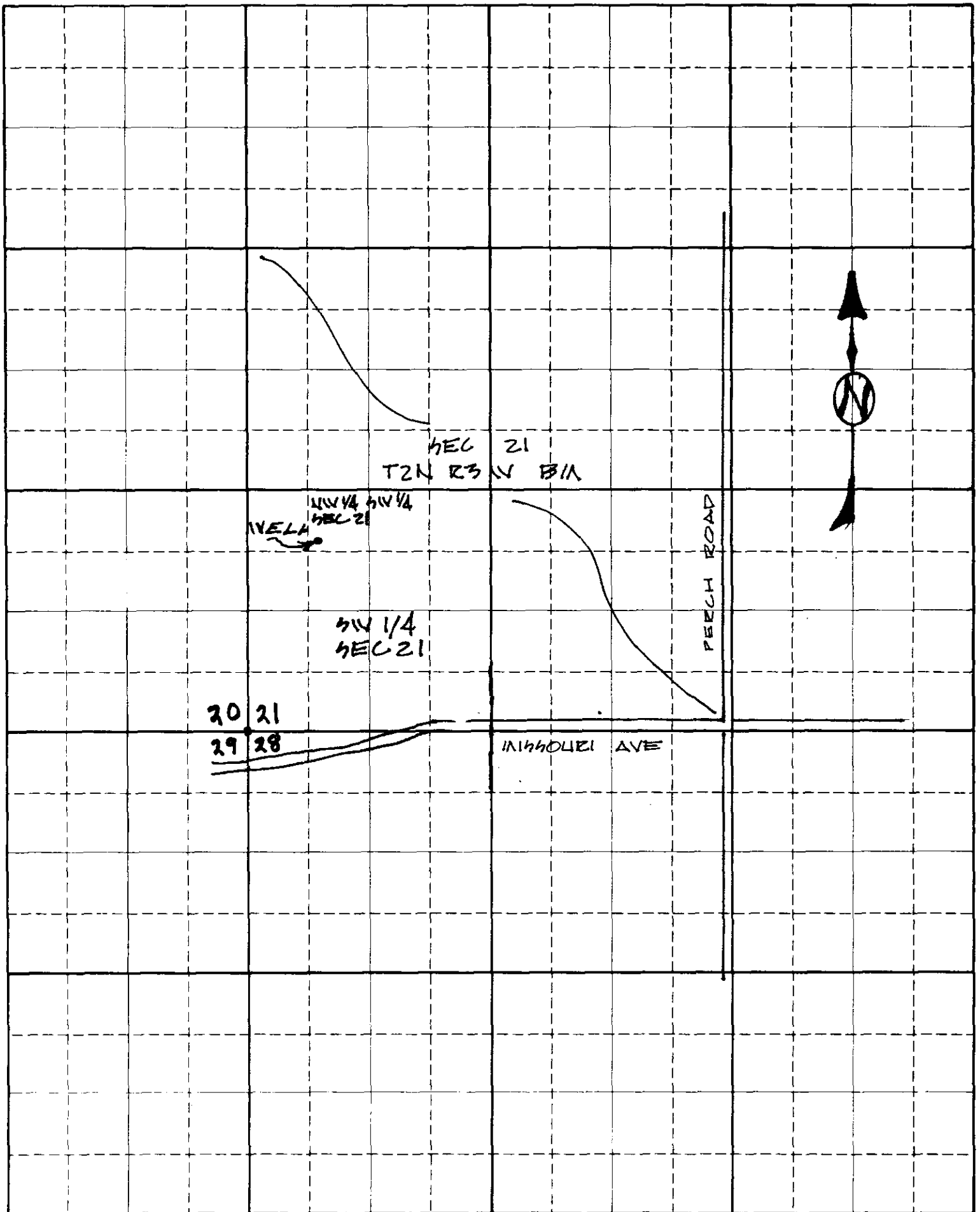
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion United States Bureau of Land Management
b. Who owns the land to be irrigated or place of use United States Bureau of Land Management
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The BIM has granted Canyon County the right to develop a Park and Sanitary Landfill in Section 21 T2N R3W BM for public use. The right has been granted under R&PP lease I-6872 for an initial period of 25 years. The lease is renewable.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl Siler
(Applicant)
Chairman Canyon Co. Board of Directors

Proposed Priority 6/14/77

Received by CS Date 6-14-77 Time 10:00

Preliminary check by B.S. Fee \$ 45.00 # 8076

Receipted by CS Date June 14, 1977

Publication prepared by CS Date June 17, 1977

Published in News-Tribune

Publication dates June 18, 1977 & June 20, 1977

Publication approved ry Date 7-5-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by ry

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8955, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1,, 19 79.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons:

Witness my hand this 22 day of August 1977.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 1 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 23, 30, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 30th day of June

Adam D. Lark

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1978.

OK 144
7-5-77

S T A E U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CANYON COUNTY
CANYON CNTY. COURTHOUSE
CALDWELL, ID 83605

DECEMBER 05, 1979

RE: 63-8955

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 2, 1980

Canyon County, Idaho
Canyon County Courthouse
Caldwell, Idaho 83605

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8955, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.6 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2N, Rge. 3W, B.M.

Beneficial use: Domestic use and Fire Protection use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21,
Twp. 2N, Rge. 3W.

Priority date established: June 14, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JAN JOHNSON
Water Rights Supervisor

RECEIVED

63-8955

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Telephone call made:

(List Telephone No. used)

10/8/80

12-

Mr. Pettis of Canyon Co Rd. 2

454-0442

Sledge will send in specs

☐ Appointment scheduled for:

(Date, time, location)

No appt. made, however, & checked out the well on 11/4/80 at Pickles Butte.

EXAMINATION

Date 11/3/80 Accompanied by none Total Q measured 0.02 c/s

If source is surface water, estimate total flow of source

Methods of measurement CALCULATED (see above) Meets Permit requirements? YES

Measurement calculations:

Measurement calculations:

$$\frac{1.540 \times 8 \times 8.8}{550 + (40 - 43)} = 0.02 \text{ g/g}$$

Maintenance Bldg w/no lawn - 0.6 acre feet

[illegible]

System Description $1\frac{1}{2}$ hp Wellbore pump w/motor Serial #2823007102
Pump is set at 550' in the well which is 600' deep. 2" mainline

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

DOMESTIC

0.02

D. 60

FROM
///

10
12/31

FIKE PROT

0.02

N/A

11

12/31

Total

0.02 cu

0.6

Remarks

his well is for ^{residential} maintenance bldgs which maintain
leach around Pickley Butte. The area is used for
motorcyclists (dirt bikes) & 4-wheel drive vehicles.
There is no grass, only a parking lot. The land fill
site is no longer used & was where garbage was
illegally dumped & they cleared it up.

* I spoke to Gordon Potts, Supv. & re stated the smallness of the amt. of water came as no surprise as the well can not produce much more than 5 or 6 gpm.

MAP (Attach Aerial Photo)

RGE. SW

TWP. 2N

21

* PD & D of we

PICKLES BUTTE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, Sec. 21, Twp. 2N, R. 6E, S. 2W, B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by DBS

Approved by _____

Date 11/10/80

Date 11/22/80

Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 19, 1980

Canyon County Idaho
Canyon County Courthouse
Caldwell, ID 83605

RE: Permit No. 63-8955

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8955

Name(s) of Permit Holder: CANYON COUNTY IDAHO

Post Office Address: CANYON COUNTY COURTHOUSE

CALDWELL, IDAHO 83605

Tel. No. (208) 454-442

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic / (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

CHAIRMAN CANYON COUNTY COMMISS.

8-25-80

Date

Gerald Jensen
Signature of Permit Holder

RECEIVED

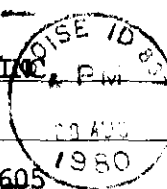
AUG 29 1980

Department of Water Resources

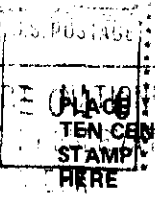
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



BLAKLEY ENGINEERS, INC.
P. O. Box 579
Caldwell, Idaho 83605



POSTMASTER
1195943



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CANYON COUNTY
CANYON CNTY. COURTHOUSE
CALDWELL, ID 83605

100221

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8955 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 13, 1979

Canyon County
1115 Albany
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-8955

Enclosed is a copy of the order extending the time within which to submit proof of beneficial use to September 1, 1980.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure

RECEIVED
SEP 14 1979
CANYON COUNTY



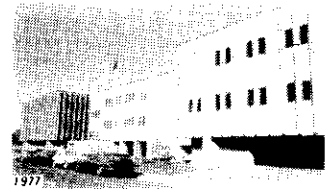
COMMISSIONERS

Gerald L. Jensen
Una Del Coles
Stan Pilcher



Canyon County

1115 Albany
CALDWELL, IDAHO 83605



August 27, 1979

State of Idaho
Department of Water Resources
373 West Franklin St.
Boise, ID 83720

Gentlemen:

With respect to the proof of beneficial use for Canyon County Well Permit Number 63-8955 that is required by September 1, 1979, we will be unable to submit proof of beneficial use by this date. Therefore, we would like to request a one year extension of time for completion of the pumps and appurtenances associated with this well. We have been prevented from proceeding to completion on this project by the requirements of the United States Bureau of Land Management. This well is located at the Canyon County Pickles Butte Sanitary Land Fill Site.

At the present time, Canyon County is advertising for bids for the construction of the structures associated with this well. These bids will be open on August 29, 1979, and the contract included within these bids specify that work must be completed within 120 days after the award of the contract. However, due to the possibility of inclement weather this winter, we would like to request a one year extension so that we will be able to complete all construction for the appurtenances associated with this well.

Thank you very much for your consideration in this matter. If you have any questions regarding the extension of time requested, or any other matter associated with this well, please feel free to contact me.

Sincerely,

Robert L. Fenton, P.E.
Canyon County Solid Waste Coordinator

RLF:de
CC: Canyon County Commissioners

RECEIVED

Department

of to extend
142
jc

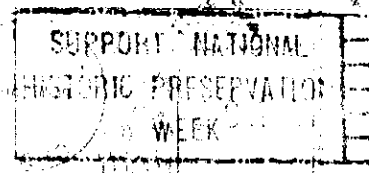
COMMUNICATIONS

BLAKLEY ENGINEERS, INC.

(Chartered)

P. O. BOX 579

621 SOUTH 4TH AVENUE
CALDWELL, IDAHO 83605



State of Idaho
Department of Water Resources
373 West Franklin St.
Boise ID 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101097

Canyon County
Canyon County Courthouse
Caldwell, ID 83605

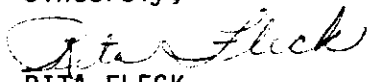
Gentlemen:

One of the conditions of approval of your water Permit No. 63-5055 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED
JUL 1 1979

August 25, 1977

Re: Permit No. 63-8955

Canyon County, Idaho
Canyon County Courthouse
Caldwell, ID 83605

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **63-8955** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
AUG 28 1977
CANYON COUNTY

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 6LS 6/14/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 6/14/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 7-5-77

(12) _____

Final date for protests 7-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

✓ R/W clause
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 174 Date 7-11-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 20, 1977

Re: Application for Permit No. 63-8955
(Canyon County, Idaho)

Blakely Engineers, Inc.
621 S. 4th Avenue
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 2076 in the amount of \$ 45.00
for application for permit which was received in
this office on June 14, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 17, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 11, 1977.

Sincerely,

RECEIVED

Bill submitted
7-5-77
J

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON JUNE 23, 1977 & JUNE 30, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

- 63-8937 Wyatt D. Hull
- 63-8947 Donald G. &/or Betty M. Johnston
- 63-8948 Earl R. &/or Carolyn B. Ross
- 63-8951 Leroy Nielson
- 63-8953 Wendell Batt & Wilder Hop Co.
- 63-8954 Beta Farms
- 63-8955 Canyon County, Idaho
- 63-8956 Derrel Gene Hiser & S. Adele Hiser
- 63-8959 Kenneth L. Hooper

NOTICE OF CLAIM TO A WATER RIGHT

- 63-4514 Aubrey C. Bish

REPRODUCED
FROM
ORIGINAL
FILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CANYON COUNTY, IDAHO
Canyon County Courthouse, Caldwell, Idaho
has on June 14, 1977 submitted Application No. 63-8955
for a permit to appropriate 2.25 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well with pump
within the NW 1/4 Sec 21 T2N-R3W B.M., Canyon County

to be used from ~~XXXXXX~~ Jan 1 to Dec 31
for fire protection and domestic purposes

within the NW 1/4 Sec 21 T2N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 11, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho
on June 23, 1977 and June 30, 1977.

