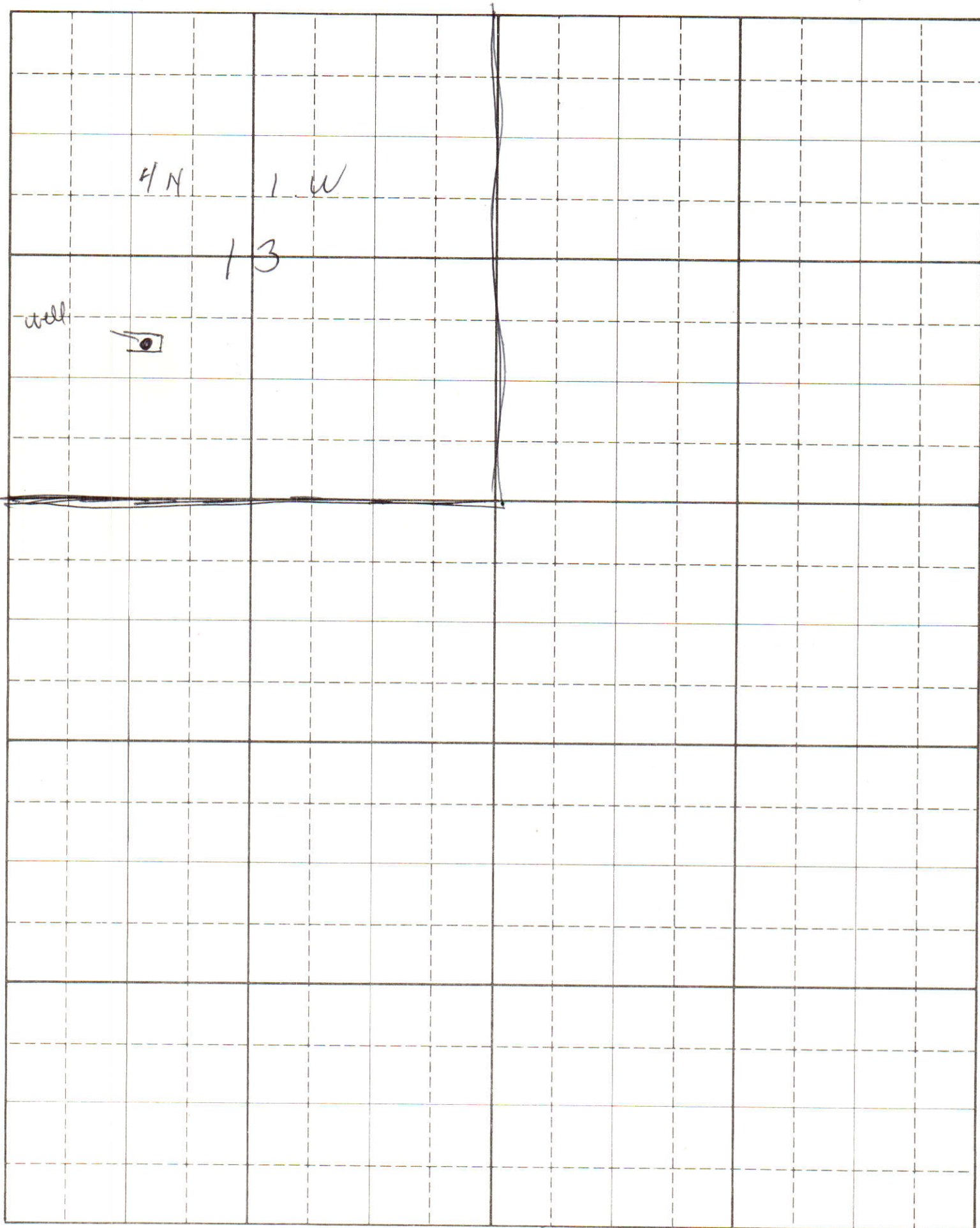


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs
(Applicant)

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Melise Madarista

19 77.

Notary Public for Idaho, Residing at Boise, Idaho

OK
2-18-21

RECEIVED

REPROFILING

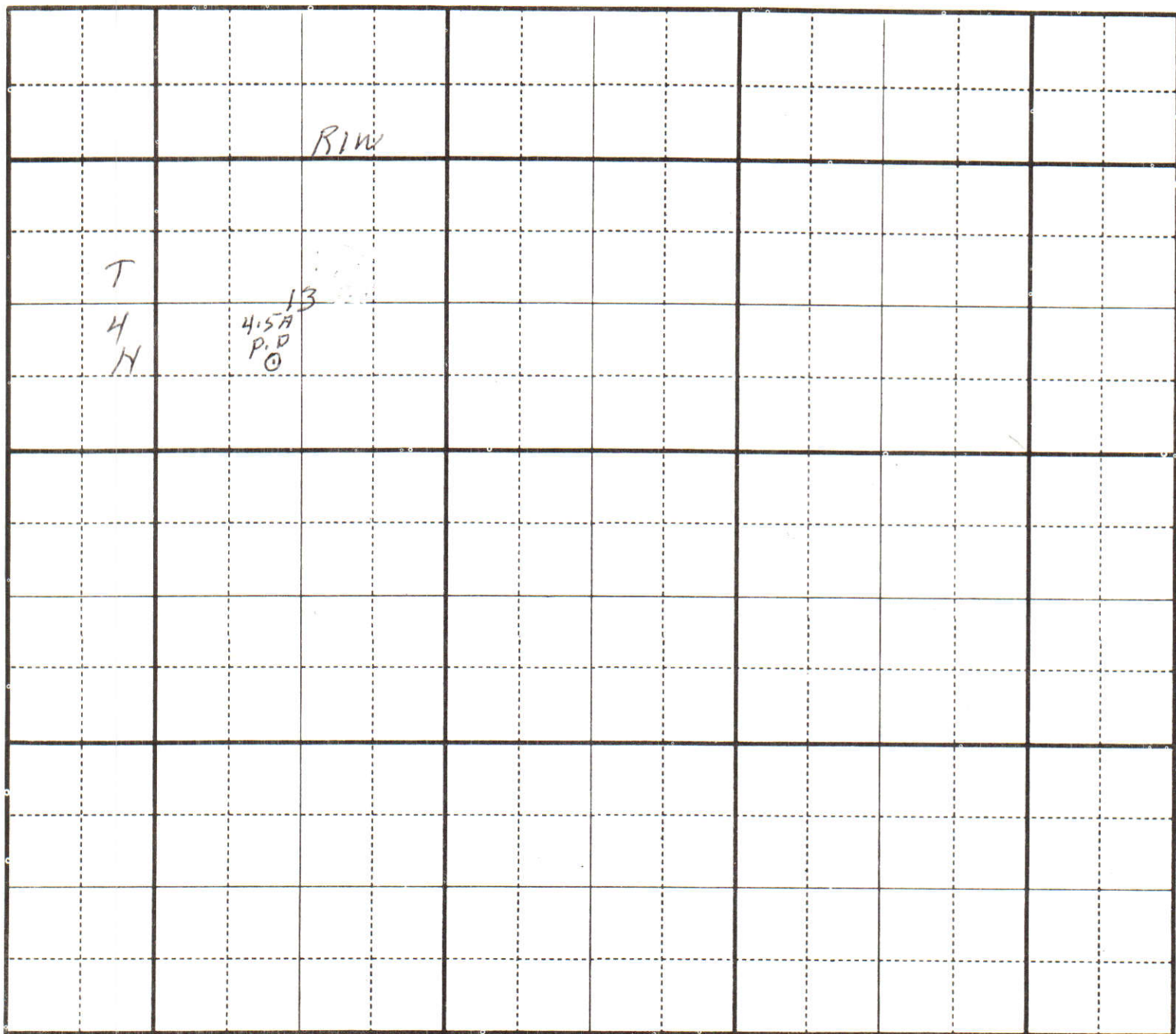


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8963 Priority June 20, 1977 Amount .14 cfs

THIS IS TO CERTIFY, that DONALD E. HOBBS
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8963 issued pursuant to Application for Permit dated June 20, 1977,
and has submitted proof to the Department of Water Resources on March 12, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at .04 cfs and</u>	<u>1.2 acre feet</u>
<u>Irrigation</u>	<u>from March 15 to November 1</u>	<u>at .10 cfs and</u>	<u>22.5 acre feet</u>
	<u>from _____ at _____ cfs and</u>		

(both dates inclusive)

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 4N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

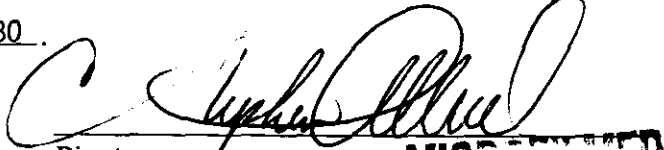
Twp.	Range	Sec.	NEW				NWA				SWA				SEA				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	13																	5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.


Director
MICROFILMED

Identification No. _____

Application No. 63-8963

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Donald E. Hobbs Phone: 939-6671
post office address Rt 1 Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for irrigation purpose from April 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 2000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13								5									5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

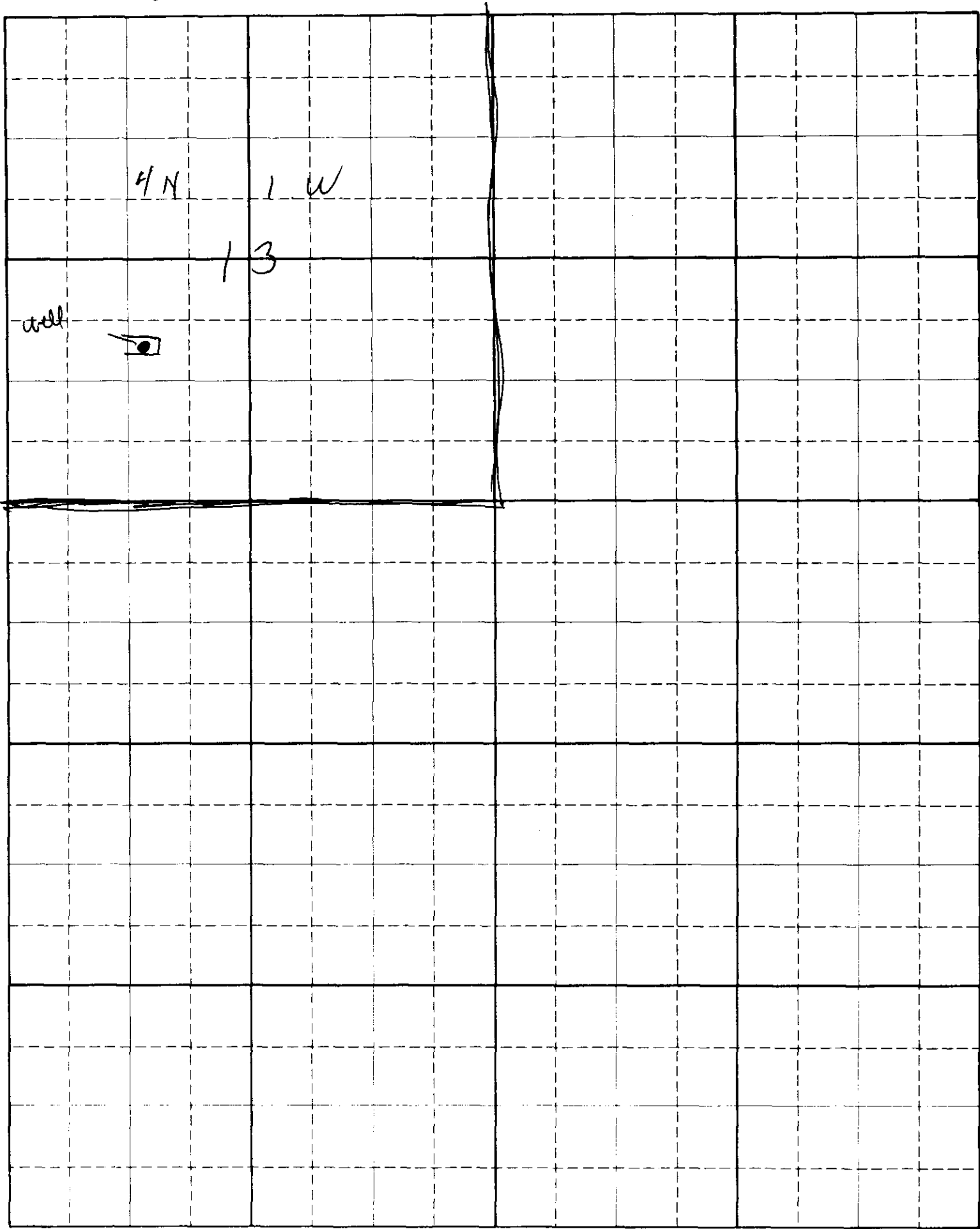
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs
(Applicant)

Proposed Priority 6/20/77

Received by TH Date 6-20-77 Time 11:24 a.m.

Preliminary check by GS Fee \$ 10.00

Receipted by rf Date 6-20-77 # 8091

Publication prepared by CS Date June 24, 1977

Published in The Idaho Statesman

Publication dates June 30, 1977 + July 7, 1977

Publication approved rf Date 7-18-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8963, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 23 day of September 19 77.

St. Donald Dunn
Deputy Director

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 30, 1977, and ending with the issue of July 7, 1977.

Melise Madarieta

Subscribed and sworn to before me this 7th day of July, 1977.

Archie Eugene

Notary Public for Idaho, Residing at Boise, Idaho

OK
7-18-77
JH

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Donald E. Hobbs
Route 1, Artesian Road
Eagle, Idaho 83616

Dear Mr. Hobbs,

RE: License No. 63-8963

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder Donald E. Hobbs
Post office address Rt 1, Artesian Rd, Eagle Phone 939-16671
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 4-1 to 10-1
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for domestic (heat pump)
AF/Annum (nature of use)

Period of Use: from 1-7 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W EW, B.M., Section 13, Subdivision NE 1/4 SW 1/4 Cida
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 6" x 195' artesian flow

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	13																	5

MICROFILMED

Estay

TOTAL ACREAGE _____ 5

Permit No. 65-8963
Examination for blue

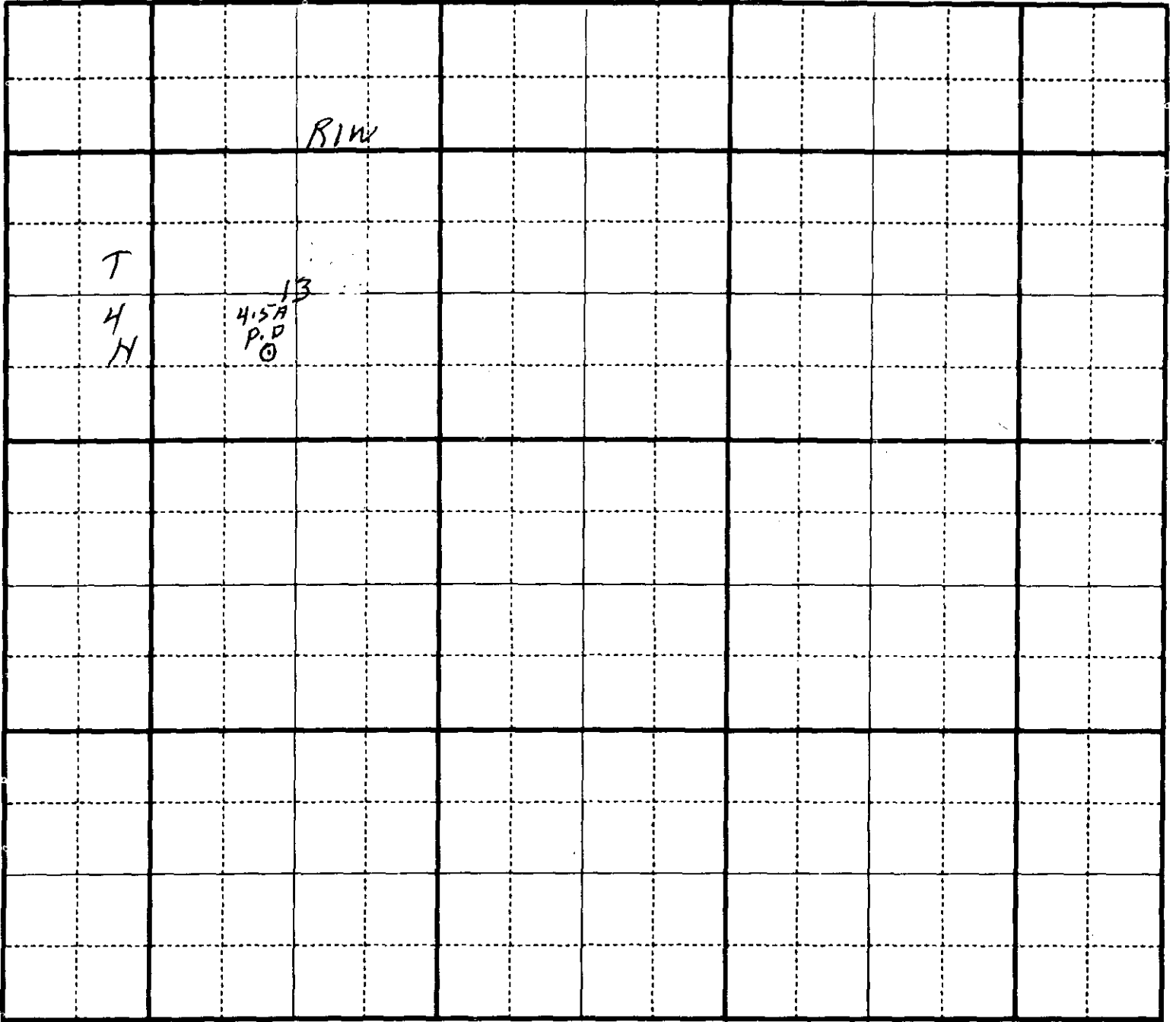


Diagram of System

DATE OF EXAM 6/26/80

ACREAGE
Found 4.8 5 ✓
Recommended 4.5

Irrigation Requirement 4.5 4.5 3 ✓ Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 20.23 AF/Ann. from 3/15 to 11/15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .14 Method of measurement calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 21.45 $(.10)(1.9835)(245) = 48.6 \text{ AF/A}$

Recommended Amendments: 23.7 $[22.5 + 1.2]$

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION: a gauge determination - total average 5-15^A house etc =
0 = .10 cfs allowable under 5.0 min less than 4.5 AF/A
5 acres. allow 5-025
0 - standard amount for single domestic
0 = 60 GPM x .00228 = .14 cfs - measured with a
bucket

SYSTEM DESCRIPTION:

6" casing 175 ft deep - artesian flow.
gravity irrigation

REMARKS:

Examiner's Signature John K Noyes Date 6/27/80

Checked by DBS Date 7/8/80

Approved by RA Jui Date 7/21/80

6/26/80 SKN

6" casing 195 ft deep - artesian

1 domestic - (just for heat pump for house)

4.5 acres - (another well for house use.)

pasture 60 GPM surface 9 ft



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 19, 1979

Donald E. Hobbs
Route 1
Eagle, ID 83616

Dear Mr. Hobbs:

Re: Permit No. 63-8963

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No.

Permit No.

63-8963

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

MAR 12 1979

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Donald E. Hobbs
b) Post Office Address Rt 1 Artesian Rd. Eagle, Idaho 83616
2. Permit Number _____
3. Date of Priority that you are prepared to establish March 5, 1979
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 13
Township 4N, Range 1W Boise Meridian, Other points of diversion: Lot 17 Steins second subdivision.
5. a) The amount of water and use to which the water has been applied:
Amount 15 Gpm (GAL) for heat pump purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .20 for irrigation purposes from April 15 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ray Murphy - Rate of flow into 5 gallon bucket. License well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" casing, flowing well, depth 195'
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Borise valley pump and well drilling co. 2950 S. Garden, completed March 5, 1979
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use. and water to air heat pump.

MICROFILMED

Exam typed 3-19-79 by Y

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 9 acres

T	R	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTAL
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	1W	13	NE 1/4-5																5

Total number of acres irrigated 5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 9, 1979
(Date)

Donald E. Holter
(Signature)

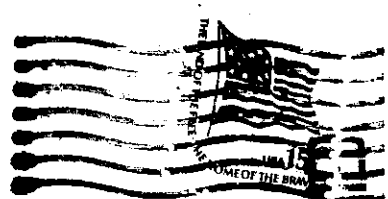
State of Idaho)
County of Ada) ss.

On this 9 day of March, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John B. Berger
Notary Public residing at Idaho City, Id.

My commission expires 8-25-82

D. Hobbs
Rt 1, Eagle 83616



MICROFILM

Idaho Dept of Water Resourca
state house
Boise, Idaho 83720

PROOF OF beneficial use

29 September, 1977

Mr. Donald E. Hobbs
Route 1
Boise, Idaho 83702

Dear Mr. Hobbs:

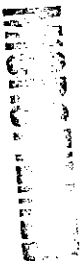
Enclosed is a copy of your approved Application for Permit No. **63-8963**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 6hs 6/20/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) 6hs 6/20/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 722 Date 7-18-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 24, 1977

Re: Notice of Application for Water Permit No. 63-8963 -- Donald E. Hobbs
63-8964 -- Lawrence P. Seewald
&/or Judith C. Seewald

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 18, 1977.

Sincerely,

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD E. HOBBS
Route 1, Boise, Idaho
has on June 20, 1977 submitted Application No. 63-8963
for a permit to appropriate 0.14 cubic feet per second XXXXXXX
per annum of water from a groundwater source
by means of well
within the NE1/4 Sec 13 T4N R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for a domestic purpose and from Apr 1 to Oct 1 for the irrigation of
5 acres
within the NE1/4 Sec 13 T4N R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before July 18, 1977.

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesmen, Boise, Idaho
on June 30, 1977 and July 7, 1977.