

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Point of diversion and place of use.

Map grid showing land and point of diversion. Includes handwritten labels: "Norman Creek", "17", and "Rge 5 W". A red stamp "RECEIVED" is visible on the right side.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Parma, this 19 day of Aug., 19 80.
Carl M. Kinley
(Signature)

FOR DEPARTMENT USE ONLY

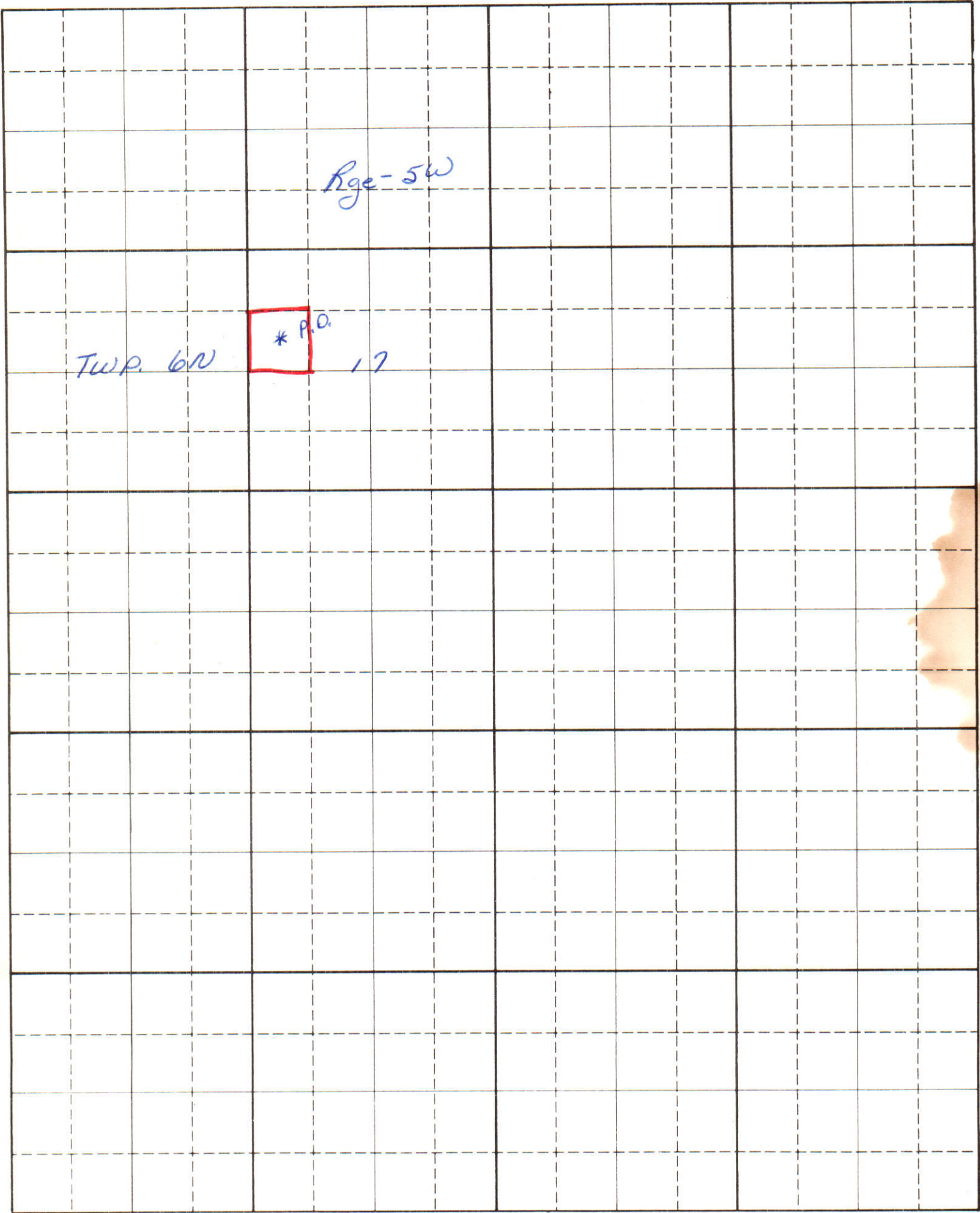
Preliminary check by Jim Fee = \$20.00 Received by if Date 8-25-80
Publication prepared by N/A Date _____ Published in _____
Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE The above referenced Amendment for Permit No. 63-8968.

Witness my hand this 29 day of August, 19 80.
Stephen Allred
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl McKinley
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 15 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1977

Verla Harker

Subscribed and sworn to before me this _____

14th day of July
19 77

Adam I. Kiser

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
CARL MCKINLEY, Route 2,
Parma, Idaho has on June 24,
1977 submitted Application No.
63-8968 for a permit to ap-
propriate 0.4 cubic feet per
second of water from Norman
Creek or unnamed creek trib.
Snake River by means of pump,
gravity flow, ditches within the
SW1/4NW1/4 Sec 17 T6N-R5W
B.M., Canyon County to be used
from April 1 to Oct. 15 for
irrigation of 20 acres within the
SW1/4NW1/4 Sec 17 T6N-R5W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before July 25, 1977.

C. STEPHEN ALLRED
Director
July 7, 14, 1977

OK
7-20-77
1

MicroFILMED

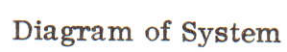


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CARL McKINLEY

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 4 cfs and	90 acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

Description and location of place of use:

Twp.	Range	NEW				NW¼				SW¼				Totals
		NW¼	SE¼	NE¼	S½	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	
6N	5W	17					20							20

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of August, 19 80.

Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 21 1980

Department of Water Resources
APPLICATION FOR AMENDMENT OF A PERMIT**To change the point of diversion and/or the place of use.**

Comes now Carl McKinley
Box 2445
of (address) Route 2, Parma, Idaho 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8968, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 17, Township 6N, Range 5W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .4 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	17						20											20

Total number of acres to be irrigated = 20

4. a. Who owns the property at the point of diversion? Carl McKinley
b. Who owns the land to be irrigated or the place of use? Carl McKinley
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

itches. Point of diversion and place of use.

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. A road, represented by a double line, runs vertically through the center of the grid. A creek, labeled "Norman Creek", flows from the top left towards the center, then turns right and flows horizontally across the grid. The label "Norman Creek" is written in the top left quadrant. The text "Twp 6N" is written vertically along the right edge of the grid.

Scale: 2 inches equal 1 mile.

. Rge 5 W

Signed at Alma, this 19 day of Aug., 1980

Earl McKinley
(Signature)

Preliminary check by Jim Fee = \$20.00
 Publication prepared by N/A Date _____
 Publication dates N/A

15988

Received by sf Date 8-25-80
 Published in _____

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE The above referenced Amendment for Permit No. 63-8968.

Witness my hand this 29 day of August 1980

August 19 80

 Director

ok
- give

Identification No. _____

Application No. 63-8968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

Rt 2 Box 2445 (TYPE OR PRINT IN INK)

PARMA, IDAHO

1. Name of applicant CARL NICKENLEY Phone: _____

post office address RT. #2, PARMA ID 83660

2. Source of water supply Norman Cr which is a tributary of Snake River

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township T6N
Range R5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Norman Cr or Unamed at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 17 Township T6N Range R5W B.M. _____

4. Water will be used for the following purposes:

Amount 4 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 hp. pump, gravity
irrigation, ditches.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5W	17							20										20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

None

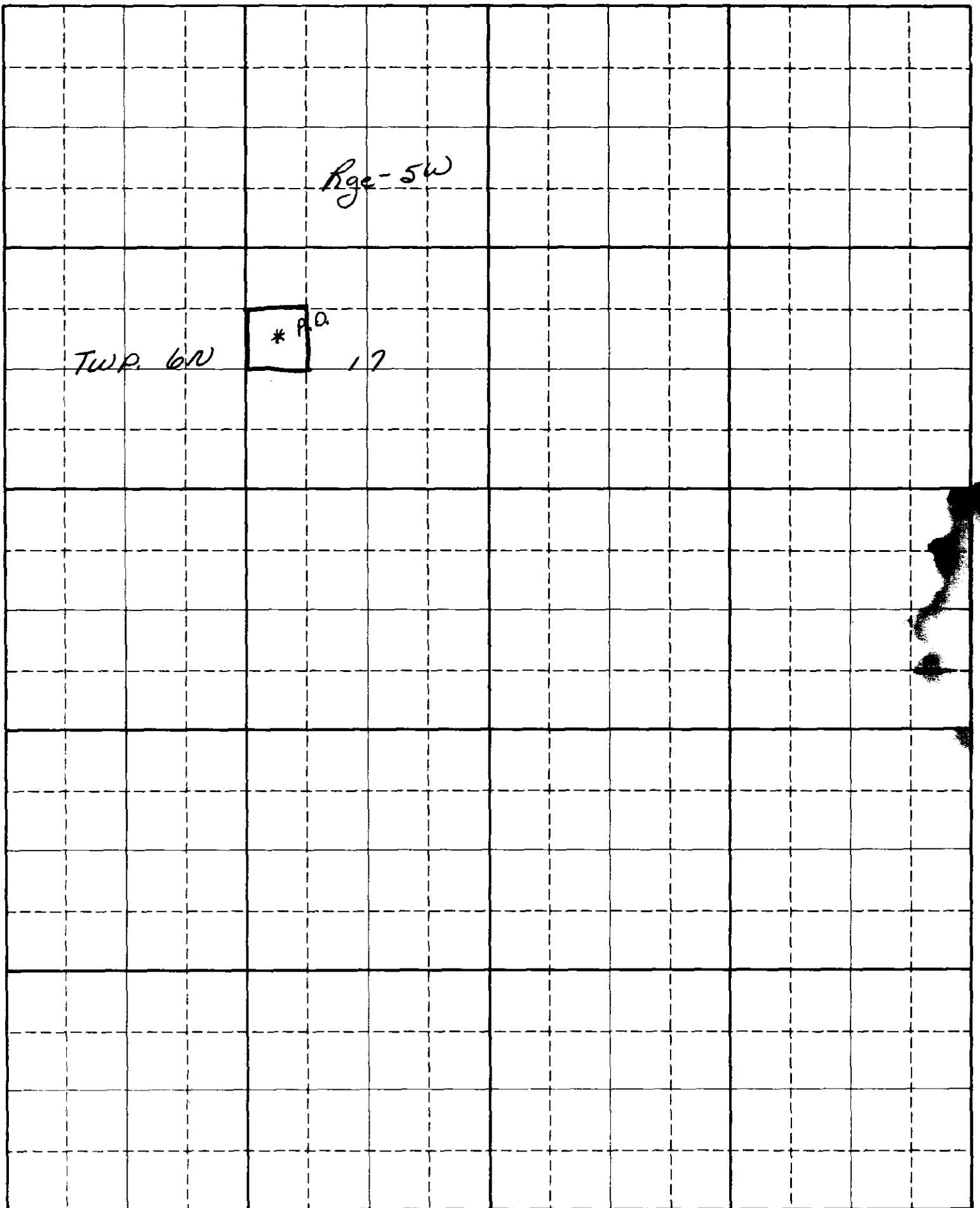
9. a. Who owns the property at the point of diversion Carl McKinley

b. Who owns the land to be irrigated or place of use Carl McKinley

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl M. Kinley
(Applicant)

Proposed Priority 6/24/77

Received by jo Date 6/24/77 Time 1:30
Preliminary check by jo Fee \$ \$25.00
Received by KTN Date 6-24-77 # 8450
Publication prepared by my Date 6-30-77
Published in Spokane Tribune
Publication dates July 14-14
Publication approved my Date 7-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

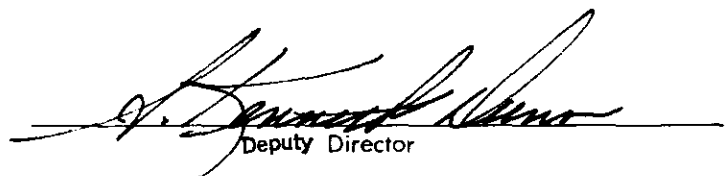
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8963, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

JUL 13 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1977

Verla Harker

Subscribed and sworn to before me this

14th day of July
19 77 Adam D. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
7-20-77
77
MICROFILMED

June 12, 1992

CARL MC KINLEY
RT. 2 BOX 2445
PARMA ID 83660

RE: Water Right No. 63-08968

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 8, 1992

CARL MC KINLEY
RT. 2 BOX 2445
PARMA ID 83660

RE: Water Right No. 63-08968

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

May 19, 1992

CARL MC KINLEY
RT. 2 BOX 2445
PARMA ID 83660

RE: Water Right No. 63-08968

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

4/18/85

WATER RIGHT NUMBER 63-8968

OWNER LAST NAME - MC KINLEY

FIRST NAME - CARL

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 BOX 2445

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 33660

SOURCE - NORMAN CREEK

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 06-24-1977 COUNTY - CANYON

TOTAL DIV. RATE - .4000 -CFS

TOTAL DIV. VOLUME - 90.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 17 06N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.4000 CFS USE DIV. VOLUME -

90.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06N RNS 05W SEC 17 TRACT NWNW LOT AC 20

DECREE NAME -

DATE -

TOTAL ACRES 20

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1978 PERMIT/DENIED - 08-22-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, GRAVITY FLOW & DITCHES.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 8, 1980

Carl McKinley
Route 2, Box 2445
Parma, Idaho 83660

Dear Mr. McKinley,

RE: License No. 63-8968

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 15988 in the amount of \$ 20.00 .

Sincerely,

~~JANET BROWN~~
JANET BROWN
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1980

Carl McKinley
Route 2
Parma, Idaho 83660

Dear Mr. McKinley,

A representative of this Department made an examination of the works covered by your Permit No. 63-8968 on June 17, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .40 cfs Source: Norman Creek

The maximum quantity diverted shall not exceed 90 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 6N, Rge. 5W, B.M.

Beneficial use: Irrigation of 20 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 6N, Rge. 5W.

Priority date established: June 24, 1977.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

J. DAN GROVER
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 43 sprinkler lines, pump ran by tractor, pipeline (electric motor installed shortly)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Barra

TOTAL ACREAGE 20

MICROFILMED

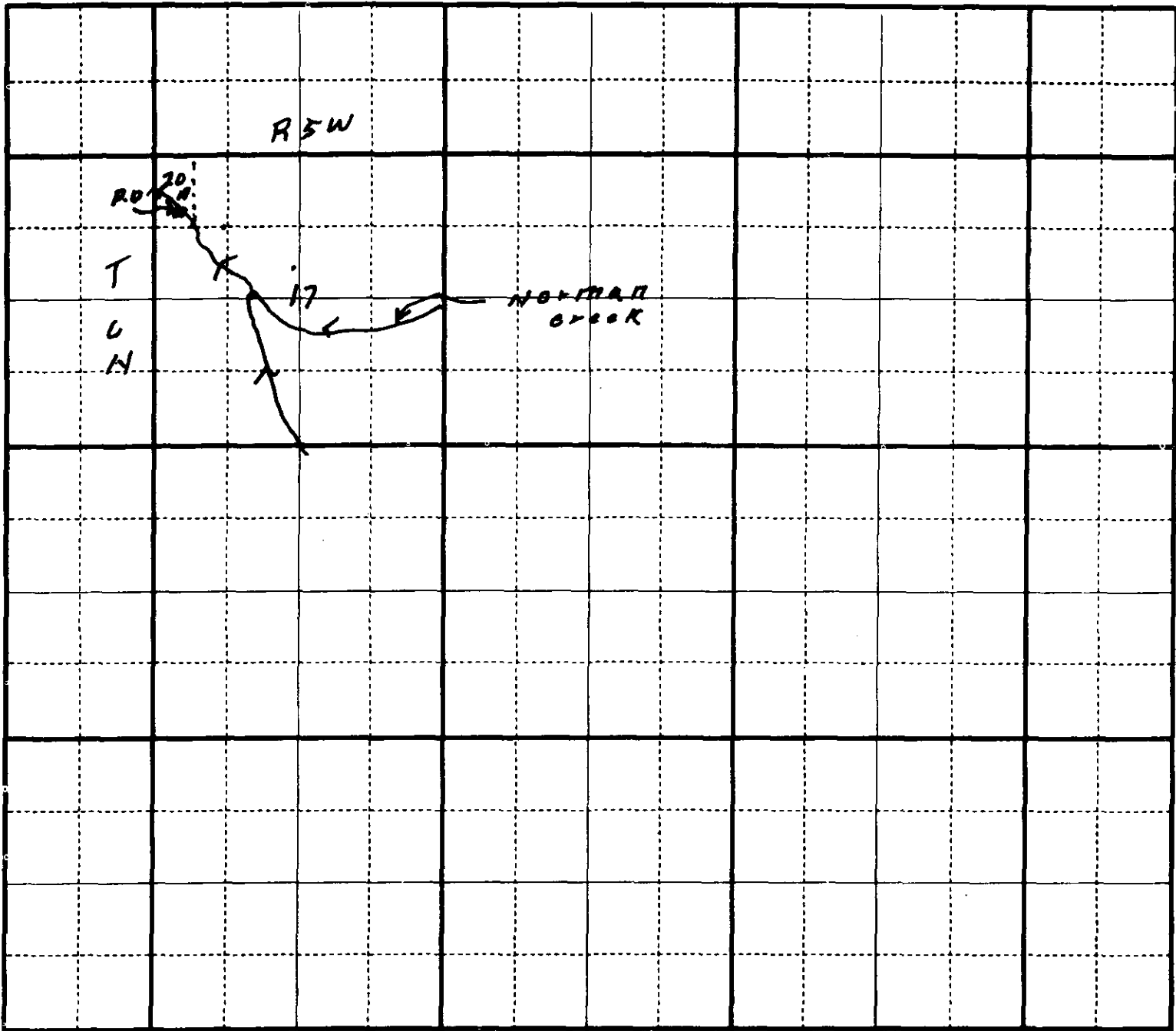


Diagram of System

DATE OF EXAM 6/17/80

ACREAGE
Found 20 ✓
Recommended 20

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = .40 c.f.s. V = 90 ✓ AF/Ann. from 3/15 ✓ to 11/15 ✓
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .40 Method of measurement calc est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 90

Recommended Amendments:

P.D. ✓ Day SW NW Should Day NWNW Sec 17 TGN SW
Place of Use L " " " " " " " " " " " "
Other _____
None _____

MEASUREMENT CALCULATION:

$7.5 \text{ HP} \times 80 \text{ ft} \times 8.8 = 52.8$
 $30 \text{ ft} \times .43 \times 40 = 52.8$
 $32 \text{ nozzles} \times 6 = 192 \times .00228 = .44655 \text{ ok}$
 $Q = \frac{(7.5)(8.8)(8)}{30 + 40(23)} = 0.43$
 3.5

SYSTEM DESCRIPTION:

7.5 HP pump - 32 nozzles 6 GPM

REMARKS:

irrigated approx 10 acres from Farmers canal
company. (Baker River) This system is a
supplement to this system

Examiner's Signature John K Meyer Date 6/18/80

Checked by DBS Date 7/8/80

Approved by RA Jui Date 7/21/80

6/17/80 JKN

out
for 20 acres of Norman creek

7 1/2 HP - 28-32 - largest nozzles

Wrong legal

NW NW instead of SW NW for both P.D. + place
of use



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

**Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215**

September 20, 1978

Carl McKinley
Route 2
Parma, ID 83660

Dear Mr. McKinley:

Re: Permit No. 63-8968

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. 63-8968

RECEIVED

AUG 10 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CARL MCKINLEY
b) Post Office Address Box #2, PARMA, ID 83660
2. Permit Number 63-8968
3. Date of Priority that you are prepared to establish 6/24/77
4. a) Source from which water was appropriated NORMAN CREEK
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 17
Township 6N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.4 for IRRIGATION purposes from Apr. 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.4 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 43 sprinkler lines, pump run by tractor (elec. motor will be installed shortly) Pipeline
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Not required
c) Give well driller's name and address and the date the well was completed:
N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
N/A

Exam typed 9/6/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
0N	54	17							20										20

Total number of acres irrigated 20

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/10/78 (Date) Carl M. Kinley (Signature)

State of Idaho)
 County of Ada) ss.

On this 10th day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Pita Bendure
 Notary Public residing at
Spice, Id

My commission expires March 8, 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

138847

June 30, 1978

Re: Permit No. 60-8500

Carl McKinley
Boise, ID 83660

Dear Mr. McKinley:

One of the conditions of approval of your water Permit No. 60-8500 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

UNRECORDED

August 26, 1977

Re: Permit No. 63-8968

Carl McKinley
Route #2
Parma, ID 83660

Dear Mr. McKinley:

Enclosed is a copy of your approved Application for Permit No. **63-8968**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 6-27-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 6-27-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RNS

Other rights on the same place of use

(10) _____

Comments: The proposed P.D. is within
1/2 mi of the Snake R

(11) W OK

Affidavit of Publication received(date) 7-20-77

(12) _____

Final date for protests 7-25-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJL

Date 7-26-77

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 1, 1977

Re: Notice of Application for Water Permit No. 63-8968 -- Carl McKinley
63-8970 -- Bernard B. Wolff

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 25, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
7-20-77
Y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARL MCKINLEY

Route 2, Parma, ID

has on June 24, 1977 submitted Application No. 63-8968

for a permit to appropriate 0.4 cubic feet per second ~~acres~~ ~~XXXXXX~~

per annum of water from Norman Creek or unnamed creek trib. ~~XXX~~ Snake River
~~XXXXXXXX~~

by means of pump, gravity flow, ditches

within the SW1/4NW1/4 Sec 17 T6N-R5W B.M., Canyon County

to be used from Apr 1 to Oct 15

for irrigation of 20 acres

within the SW1/4NW1/4 Sec 17 T6N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before July 25, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on July 7, 1977 and July 14, 1977

RECEIVED