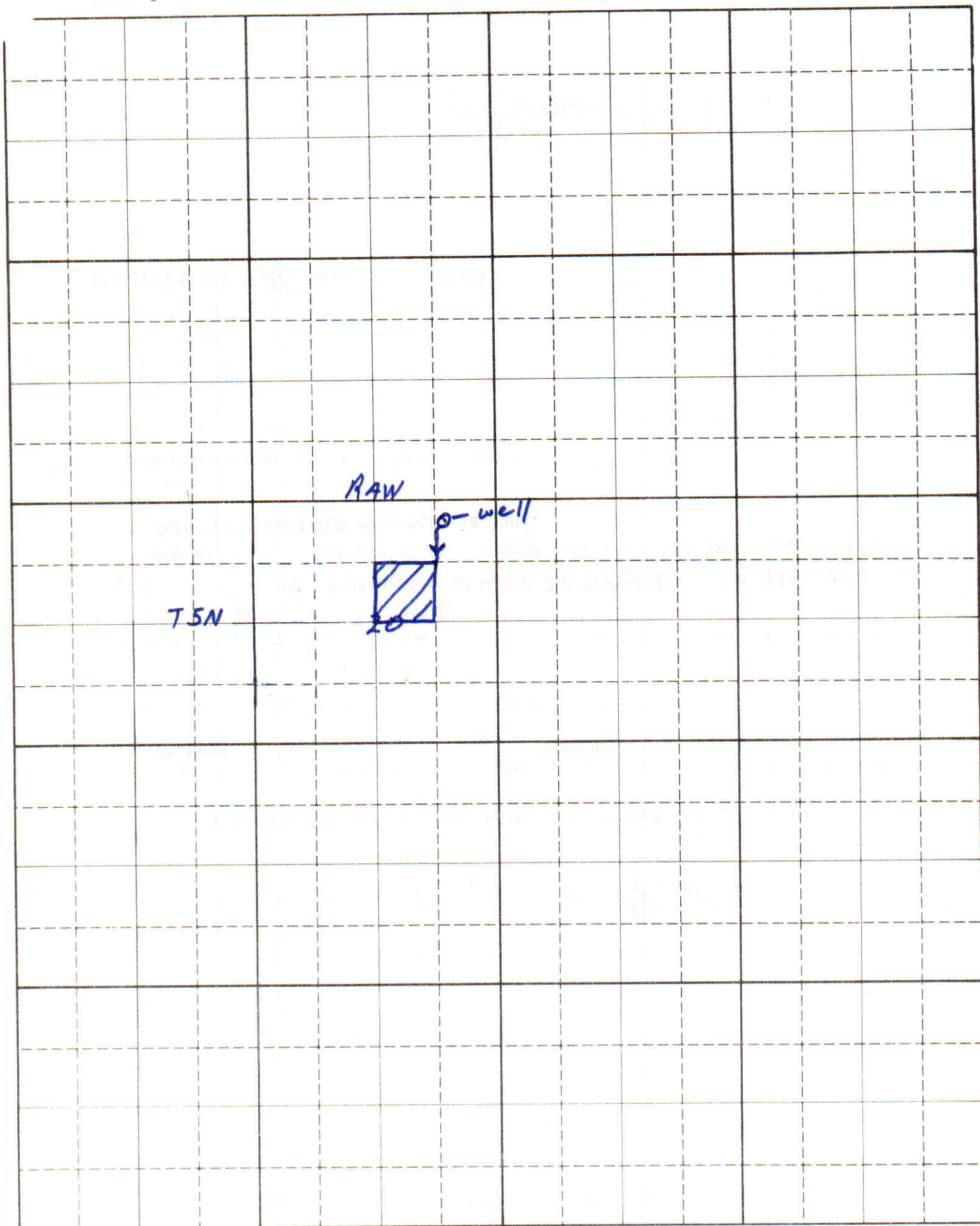


Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Don L. Johnston
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 22 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 14, 21, 1977

Verla Harker

Subscribed and sworn to before me this _____

_____ 21st day of July
19 77.

Adam D. Lach
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
DON. G. &/or BETTY M. JOHN-
SON Route 1, Parma, Idaho has
on June 30, 1977 submitted Ap-
plication No. 63-8973 for a permit
to appropriate 0.80 cubic feet per
second of water from a ground-
water source by means of well
and pump within the NE 1/4 NE 1/4
Sec 20 T5N-R4W B.M., Canyon
County to be used from March 15
to Nov. 15 for irrigation of 40
acres within the SE 1/4 NE 1/4 Sec
20 T5N-R4W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before August 1, 1977.

C. STEPHEN ALLRED

Director

July 14, 21, 1977

OK
7-29-77
M

MICROFILMED



RECEIVED

JAN 26 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Department of Water Resources

Measured by: Jan Grover
Owner: DON JOHNSTON

Date 7/20/83
Permit No. 63-8973+
63-8697

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

PUMP w/6" PIPELINE INTO CONCRETE CATCH
BASIN w/TWO OUTLETS. ONE TO 63-8973'S
CEMENT DITCH w/IRRIGATION VIA SIPHON TUBES.
63-8697 ALSO VIA CEMENT DITCH.

Measured inside diameter of pipe in inches

(A) 5.75"

Size of Annubar used in test 6.065"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-80"

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 22"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.022

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

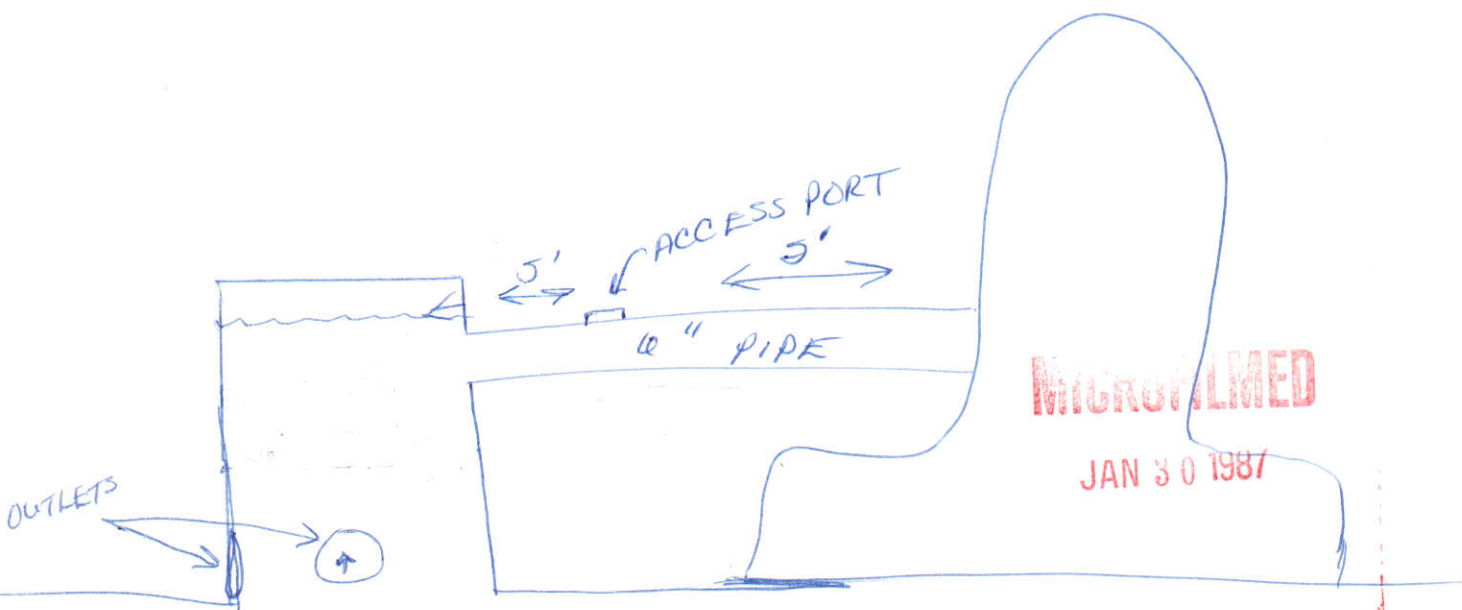
(C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

1.36 CFS ✓ cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1.022 (33.06)}{448.8} (4.69) 3.85 = \frac{610.08}{448.8} = 1.36 \text{ CFS}$$



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8973

Priority: June 30, 1977 Amount: .64 CFS 148.5 AF

This is to certify, that TOM M. JOHNSTON
JANE JOHNSTON

RT. 1 BOX 1075
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1977, and has submitted proof to the Department of Water Resources on July 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.36 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.64 cfs	148.5 af	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENE , Sec. 20, Township 5N, Range 4W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N 4W 20	SWNE 33			33
Total number of acres irrigated:				33

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of JANUARY 1987.

RECORDED

JAN 27 1987

Acting for the

Director

Norman C. Gung

State of Idaho
Department of Water Resources

DEC 22 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Don G. &/or Betty M. Johnston, hereby assign to Tom M. &/or Jane Johnston
of Rt. 1, Box 1075, Parma, ID 83660
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8973
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of December, 1986.

Don G. Johnston
Permit Holder

Spouse of Permit Holder

State of Idaho _____)
County of Canyon) ss.

On this 18 day of December, 1986, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Betty Johnston
Notary Public residing at
Parma, Ida

My commission expires:

April 1991

NOTARY PUBLIC

JAN 30 1987

OK-KW
12/22/86

Identification No. _____

Application No. 63-8973

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DON G. &/or BETTY M. JOHNSTON Phone: 722-6285
post office address Route 1 Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump (turbine)

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	20			40														40

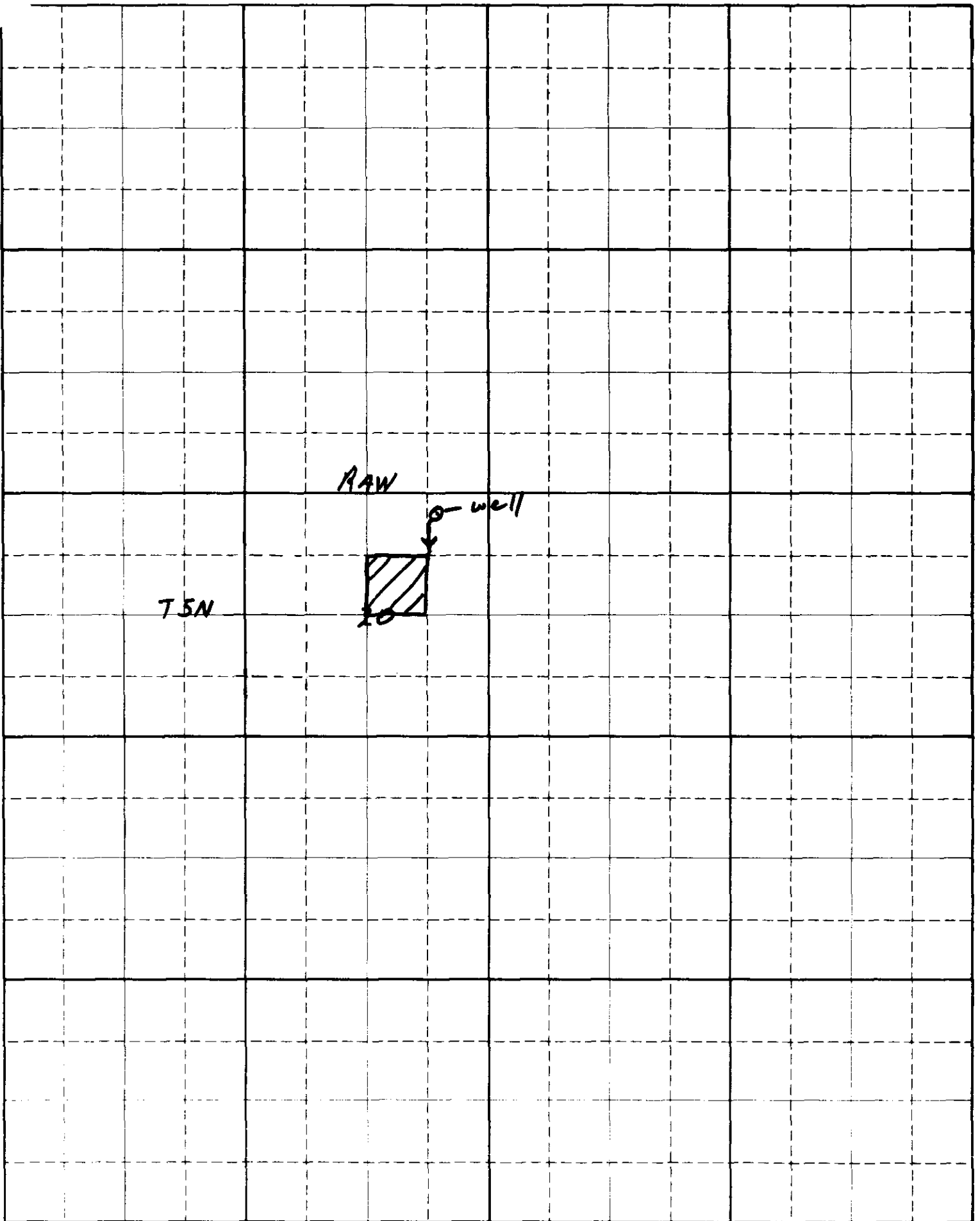
Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. Farmer's Coop Ditch

9. a. Who owns the property at the point of diversion Lloyd C. Collard
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mr. Collard has granted an easement to the applicant subject to a yearly renewal.

10. Remarks

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Don L. Johnston
(Applicant)

Proposed Priority 6/30/77

Received by CLS Date 6/10/77 Time 3:30

Preliminary check by EBB Fee \$ 25.00

Receipted by if Date 6-30-77 # 8116

Publication prepared by if Date 7-7-77

Published in Boise Tribune

Publication dates July 14 & 21

Publication approved if Date 7-29-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

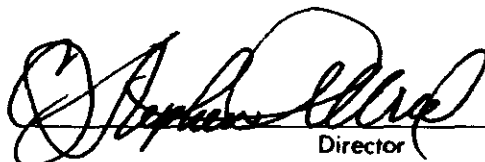
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8973, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 20 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 14, 21, 1977

OK
7-29-77
J

Verla Harker

Subscribed and sworn to before me this

19 77 21st day of July

Adam D. Ketch

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Microfilm



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

~~JOHN V. EVANS~~

Governor

A. KENNETH DUMN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1987

RE: Permit No. 63-8973

Tom M. & Jane Johnston
Rt. 1, Box 1075
Parma, ID 83660

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JAN 30 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 16, 1986

RE: Permit No. 63-8973

Tom M. &/or Jane Johnston
Rt. 1, Box 1075
Parma, ID 83660

Dear Mr. and Mrs. Johnston:

Pursuant to our telephone conversation this afternoon, enclosed you will find an "Assignment of Permit" form. Once this form has been signed by Don G. &/or Betty M. Johnston in the presence of a notary, the permit will become your personal property and will be licensed in your name.

If our office can be of any further assistance to you, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure: Completed Assignment Form

RECEIVED

JAN 16 1987

*hold licensing
until submittal
of assignment -
KW
12/16/86*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 12, 1986

RE: Permit No. 63-8973

Don G. &/or Betty M. Johnston
Rt. 1, Box 1125
Parma, ID 83660

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JAN 30 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

63-8973

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/12/82	JP	N/A
☐ Telephone call made (List Telephone No. used)	7/18/83 722-6285	JG	
☐ Appointment scheduled for: (Date, time, location)	7/20/83	JG	10:00 - 2 MI. W. LOTUS ON LON DAVIS RD. - 1ST HOUSE ON RIGHT.

EXAMINATION

Date 7/20/83 Accompanied by DON JOHNSTON Total Q measured 1.36 CFS ✓
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? YES
If source is surface water, estimate total flow of source _____
Methods of measurement ANNUBAR # Meets permit requirements? YES
EAGLE EYE METER #091476

Measurement calculations: SEE ATTACHED ANNUBAR SHEET FOR CFS CALCULATION
ALLOW 0.64 CFS - SEE REMARKS.
33 AC X 4.5 = 148.5 ✓ 1.98 X 245 X .64 = 310.5

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	AMARILLO	SL40A	PEERLESS	233773	ANNUBAR	A-OK	

System Description PUMP & MOTOR w/6" PIPELINE INTO CEMENT CATCH BASIN. TWO OUTLETS ALLOW WATER TO FLOW INTO 63-8697'S SYSTEM & INTO THIS SYSTEM. LAND IS THEN IRRIGATED VIA SYPHON TUBES & GRAVITY FLOW.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
IRRIGATION - 33 AC ✓
WATER RIGHT
JAN 30 1984
Total

Irrigation requirement = 4.5 ✓ AFA/Acre
Q (cfs) 0.64 ✓ V (afa) 148.5 ✓ FROM 3/15 ✓ TO 11/15 ✓
0.64 cfs
0.64 cfs
0.64 ✓ 148.5 ✓

Remarks THIS WELL SERVES BOTH THIS PERMIT & PERMIT NO. 63-8697. 63-8697 IS FOR 37 AC MAKING THE TOTAL ACREAGE IRRIGATED FROM THIS WELL AT 70 ACRES. THE PROPORTIONATE AMOUNT ALLOWABLE PER ACRE WITH A 1.36 CFS TOTAL IS 0.0194 CFS. 0.0194 X 33 = 0.64 CFS FOR THIS PERMIT & 0.0194 X 37 = 0.72 CFS FOR 63-8697.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, SEC. 20, TWP. 5N, RGE. 4W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	20			33														33
																			33

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan G. Walker
 Checked by 625
 Approved by Ray Walker

Date 10/19/83
 Date 1/15/86
 Date 10-7-86

RECEIVED
JAN 1987

Overlap Review - Permit 63-8973

per VAX:

p/d - 63-8697 - same system -
also being licensed

p/u - 63-2878 - Wilson & Elijah Atkins
Recommend R32

System as used:

$70 \text{ acres} / 1.36 \text{ cfs} = 0.019 \text{ cfs/ac}$

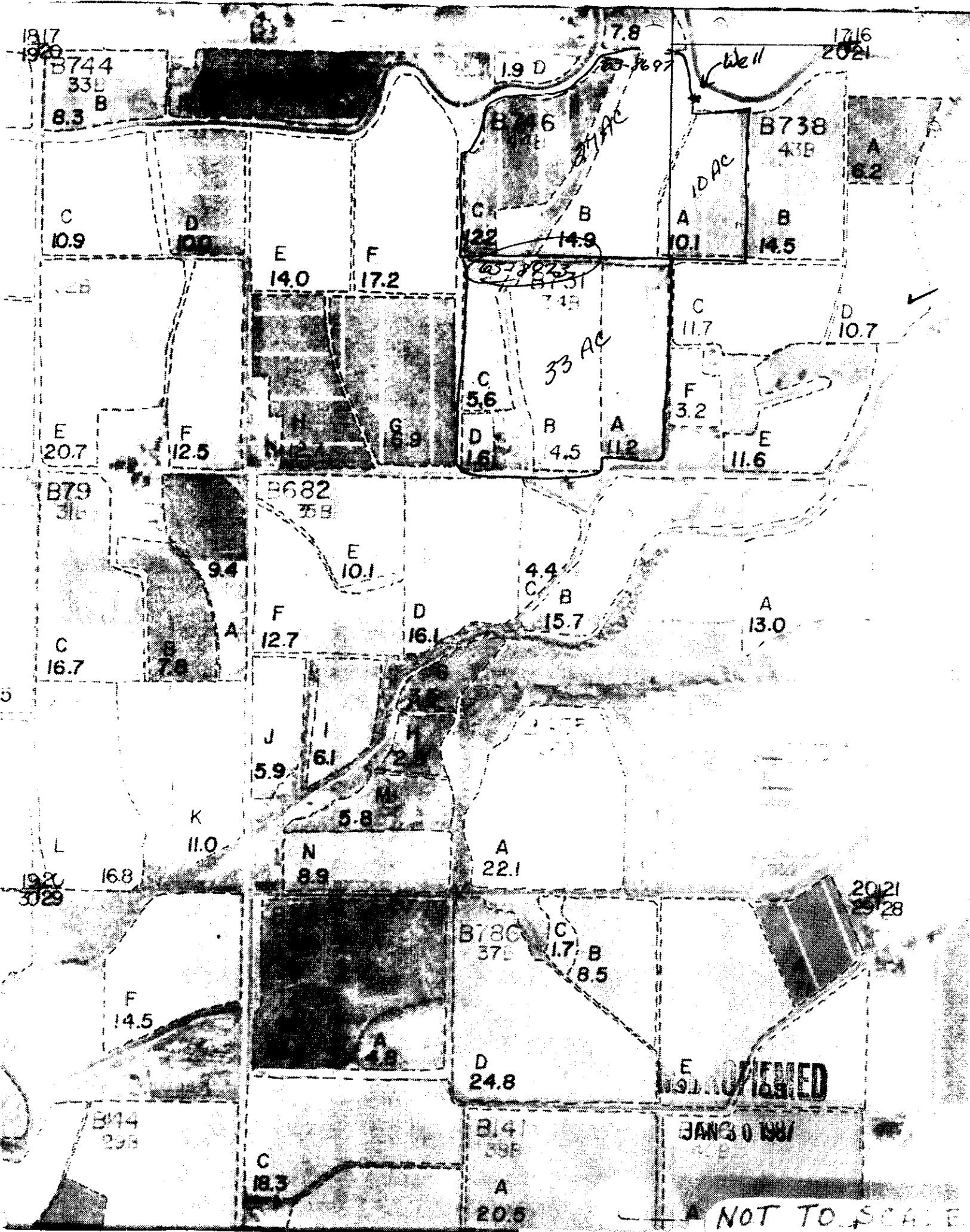
$33 \text{ ac.} \times 0.019 = 0.62$ ALLOW 0.64 cfs
Right 63-8697 0.72 cfs

Will not exceed Capacity = 1.36 cfs

kw

RECEIVED

JAN 8 0 1987



LLOYD COLLORD - EXTENSION OF TIME
63-8697

RECEIVED

JAN 25 1983

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Department of Water Resources

Measured by: Jan Grover
Owner: DON JOHNSTON

Date 7/20/83
Permit No. 63-89734
63-8697

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

PUMP W/6" PIPELINE INTO CONCRETE CATCH
BASIN W/TWO OUTLETS. ONE TO 63-8973'S
CEMENT DITCH W/IRRIGATION VIA SIPHON TUBES.
63-8697 ALSO VIA CEMENT DITCH.

Measured inside diameter of pipe in inches

(A) 5.75"

Size of Annubar used in test 6.065"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-80"

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 22"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.022

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

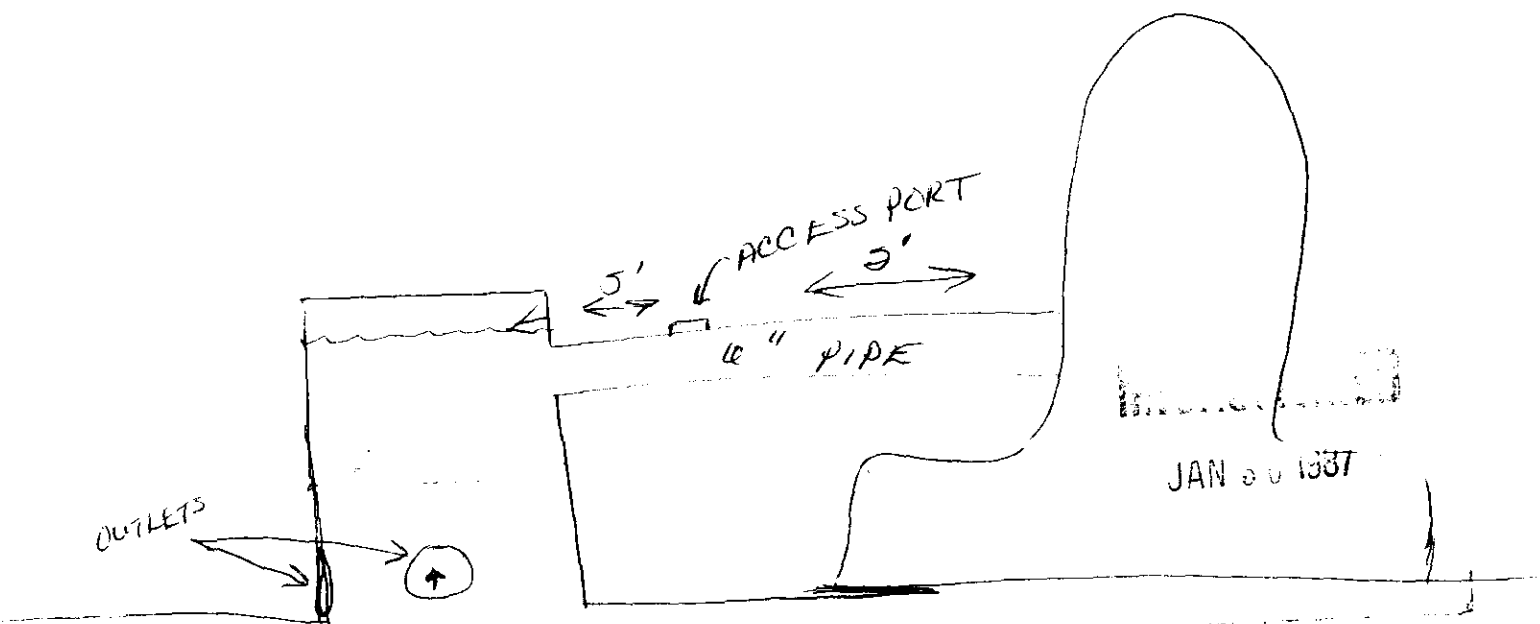
(C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

= 1.36 CFS ✓ cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1.022 (33.06)}{448.8} (4.69) 3.85 = \frac{610.08}{448.8} = 1.36 \text{ CFS}$$





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

Don G. & Betty A. Johnston
Rt 1 Box 1125
Larna, ID 83660

Re: 63-8973

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

JAN 30 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carrier's statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-8973

Name(s) of Permit Holder: Johnston, Don G. and Betty M.

Post Office Address: Route - 1 Box 1125 Parma, ID 83660

Tel. No. 722-6285

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

40

(acres)

☐ Other _____

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

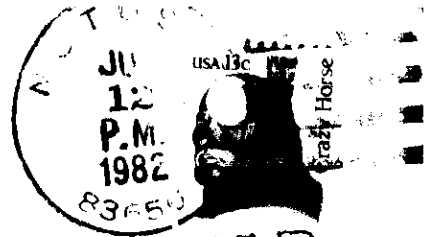
☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 12, 1982
Date

Don G. Johnston
Signature of Permit Holder

Don John Don
Route - 1 Box 1125
Pama Ida 83660



RECEIVED

JUL 13 1982



Unrecorded

JAN 30 1987

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOHNSTON, DON G. & BETTY M.
RT. 1
PARMA, ID 83660

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8973 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

NOT RECORDED

JAN 60 1987

August 31, 1977

Re: Permit No. 63-8973

Don G. &/or Betty M. Johnston
Route #1
Parma, ID 83660

Dear Mr. &/or Mrs. Johnston:

Enclosed is a copy of your approved Application for Permit No. ⁶³⁻⁸⁹⁷³. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

63-8973
478
Bobby D. Fleenor
Chief, Water Rights
Bureau of Reclamation
P.O. Box 100
Boise, Idaho 83724
8/31/77
BDF:mef
1

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EB 1 July 77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) EB 1 July 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received(date) 7-29-77

(12) _____

Final date for protests 8-1-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By TH Date 8-1-77

Microfilm



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 7, 1977

Re: Notice of Application for Water Permit No. 63-8973 -- Don G. &/or Betty M. Johnson
Notice of Claim to a Water Right No. 63-4526 -- Henry R. Travis
63-4527 -- Robert E. &/or Evelyn R. Maurer
63-4528 -- Henry R. Travis

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 1, 1977.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

Bill Submitted
7-29-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DON G. &/or BETTY M. JOHNSON

Route 1 Parma, ID

has on June 30, 1977 submitted Application No. 63-8973

for a permit to appropriate 0.80 cubic feet per second ~~acres feet~~

~~perXXXXXX~~ of water from a groundwater source

by means of well and pump

within the NE1/4NE1/4 Sec 20 T5N-R4W B.M., Canyon County

to be used from Mar 15 to Nov 15

for irrigation of 40 acres

within the SW1/4NE1/4 Sec 20 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 1, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID

on July 14, 1977 and July 21, 1977.

3/79

IDENT. NO. 43-8973

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]