

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 8 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 28; August 4, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 4th day of August

Adam & Lane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
CITY OF CALDWELL 704
Blaine, City Hall, Caldwell,
Idaho has on July 19, 1977 sub-
mitted Application No. 63-8986
for a permit to appropriate 4.0
cubic feet per second of water
from a groundwater source by
means of well, motor and pipe to
city water system within the
NE 1/4 NW 1/4 Sec 36 T4N-R3W
B.M., Canyon County to be used
from Jan. 1 to Dec. 31 for
municipal purposes within the
Caldwell city limits.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before August 15,
1977.

C. STEPHEN ALLRED
Director
July 28, Aug. 4, 1977

OK 1/18
8-12-77

RECORDED

		R3W					
		① P.D.					
T							
4							
N		36					
(P.O.)	Water used with city limits of Caldwell)						

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 Sec 36 T4N R3W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature John H. Noyes

Checked by QBS

Approved by _____

Date 7/15/82

Date 12/3/82

Date 12/9/82

WATER RIGHT LICENSE

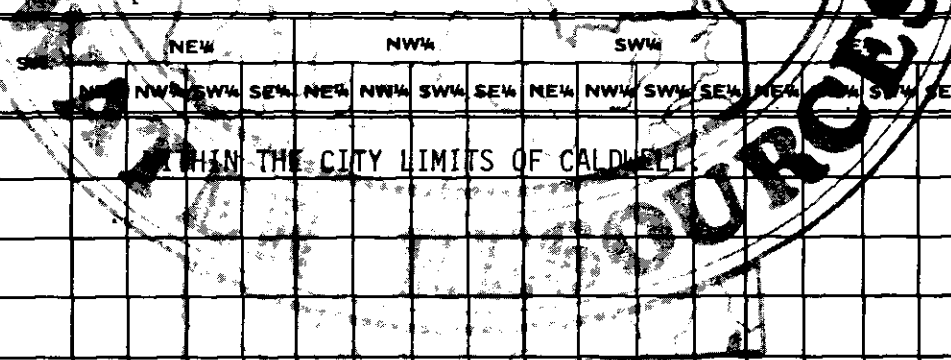
THIS IS TO CERTIFY, that City of Caldwell

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 1.56 cfs and n/a	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, Twp. 4N, Rge. 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			WITHIN THE CITY LIMITS OF CALDWELL.																
																			

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of December 19 82

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8986

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____
Application No. 63-8986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Caldwell Phone: 459-3641
post office address 704 Blaine, City Hall, Caldwell, Idaho 83605
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Boise River at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 16 Township 4N Range 3W B.M. Treatment Plant Outfall

4. Water will be used for the following purposes:
Amount 4.0 for Municipal purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purpose from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purpose from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. - acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well turbine pump,
motor and pipe to connect to City water system.

b. Height of storage dam - feet, active reservoir capacity - acre feet; total reservoir
capacity - acre feet, materials used in storage dam: -
Period of year during which storage will occur - to - inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 75,000.00.

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: - $\frac{1}{4}$ of - $\frac{1}{4}$ of Section - Township -
Range - B.M. Within Caldwell City Limits
(2) Amount of power to be generated: - hp under - feet of head.
(3) List number of each kind of livestock to be watered -
-
(4) Name of municipality to be served City of Caldwell, Idaho, or number of families to be
supplied with domestic water See Remarks
(5) If water is to be used for other purposes describe: -
-

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. Permits No. G-32313,
63-7158, 63-7910 and 5 other wells in use.
63-8008, 63-8299/

9. a. Who owns the property at the point of diversion City of Caldwell

b. Who owns the land to be irrigated or place of use _____

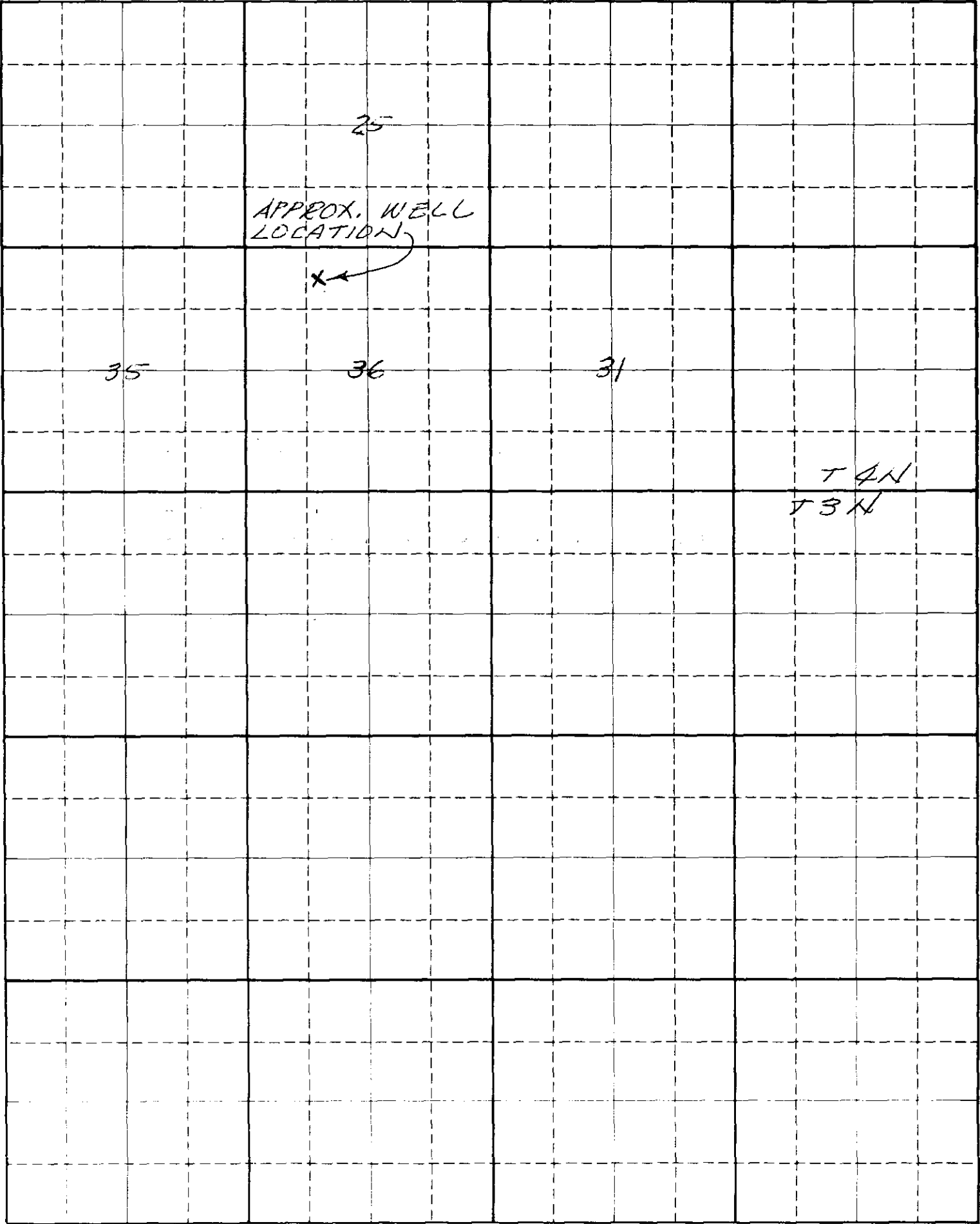
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well is proposed as an additional source to serve Caldwell, Idaho. Present estimated population 17,000.

Anderson and Kelly Consulting Engineers of Boise are the City's consultants.

Attached is a current map showing the present City limits.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Henry Taylor

Proposed Priority 7/19/77

Received by WJ Date 7-19-77 Time 11:00am
Preliminary check by WJ Fee \$ 55.00
Received by WJ Date 7-19-77 # 8153
Publication prepared by WJ Date 7-21-77
Published in Boise Tribune
Publication dates July 28, Aug 4
Publication approved WJ Date 8-12-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date _____

Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8986, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 23 day of September 1977.

Stephen D. Dunn
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Natural Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 28; August 4, 1977

OK 178
8-12-77

Verla Harker

Subscribed and sworn to before me this _____

4th day of August,
19 77.

Adam & Lane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

January 18, 1983

RE: Permit No. 63-8986

City of Caldwell
P.O. Box 1177
Caldwell, ID 83605

Dear Sirs:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1982

RE: Permit No. 63-8986

City of Caldwell
P.O. Box 1177
Caldwell, ID 83605

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8986, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.56 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 4N, Rge. 3W, Canyon County

Beneficial use: Municipal use within the city limits of Caldwell.

Priority date established: July 19, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
JAN 11 1983
JL:JW

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8986
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/14/82 Accompanied by Water Superintendent Total Q measured 1.56 ☒
If source is surface water, estimate total flow of source _____
Methods of measurement Sparking Meter Meets Permit requirements? _____

Measurement calculations:

$700 \text{ GPM} \times .002228 = 1.56255$ CAPACITY

$Q = 100(.8) 8.8 / 200 + 45(2.3) = 704 / 303.5 = 2.3 \text{ cfs. ss.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
18"	100	High quest	FD-	Googgi	182045	Sparking	Good	
			R-9981-01		622-8-8-1	110604		
			210					

System Description 18" casing 200' ft - 12" casing 250' - Total depth 450' ft.
Water pumped into Caldwell municipal water system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Municipal</u>	<u>1.56</u> ✓	<u>N/A</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>1.56</u> ✓	<u>N/A</u>	<u>1/1</u>	<u>12/31</u>

Remarks _____

Water used in the city limits of Caldwell

MICROFILMED

Jim

R3W

⊙
P.D

T
4
N

36

(P.D Water used with city limits
of Caldwell)

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 Sec 36 T4N R3W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature _____

Checked by

Approved by

Date 7/15/82

Date 12/9/82

Date 12/9/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

City of Caldwell
P. O. Box 1177
Caldwell, ID 83605

Re: 63-8986

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) completed development to the extent shown below. Permit No. 43-8986

Name(s) of Permit Holder: CITY OF Caldwell

Post Office Address: 704 Blaine (PO. 1177) Caldwell, Idaho

Tel. No. 459-3641

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other MUNICIPAL

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/11/82
Date

Ron Redmond
Signature of Permit Holder

CITY OF CALDWELL
P.O. Box 1177
Caldwell, Idaho 83605

ONE
TEN CENT
STAMP
HERE



RECEIVED

AUG 13 1982

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF CALDWELL
704 BLAINE
CITY HALL
CALDWELL, ID 83605

138289

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8986 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
JUN 30 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



September 30, 1977

Re: Permit No.'s 63-8986 & 63-8987

City of Caldwell
704 Blaine
City Hall
Caldwell, ID 83605

Gentlemen:

Enclosed are copies of your approved Applications for Permits No. 63-8986 & 63-8987. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:lr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, ID 87302

RECEIVED

AUG 22 1977

EWB

August 19, 1977

Department of Water Resources
Western Regional Office

MEMORANDUM

TO: L. Glen Saxton
FROM: Frank Keller
RE: Permit Nos. 63-8992, ~~65~~-7912, 63-8986, and 63-8987

63-8992: This department will have to review and approve the well design before construction is begun. A letter to this effect is being prepared and is being send to Mr. Baker.

65-7912: We had been led to believe that this water supply had been permitted a long time back. The system design had been approved based on the flows given by the permit.

63-8986 and 63-8987: We are aware of these changes in Caldwell and have no comment to make on them.

Frank Keller

FK/ds

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use N/A

Comments: _____

Affidavit of Publication received (date) 8-12-77

Final date for protests 8-15-77

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By WZA Date 8-12-77

August 1, 1977

Re: Applications for Permit Nos. 63-8986 & 63-8987
(City of Caldwell)

Department of Health & Welfare
Statehouse
Boise, ID

Gentlemen:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 25, 1977 Re: Applications for Permit Nos. 63-8986 & 63-8987

City of Caldwell
704 Blaine, City Hall
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 3153 in the amount of \$110.00
for two applications for permit which was received in
this office on July 19, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 22, 1977

Re: See attached sheet

The News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 15, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-12-77
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF CALDWELL
704 Blaine, City Hall, Caldwell, ID
has on July 19, 1977 submitted Application No. 63-8985
for a permit to appropriate 4.0 cubic feet per second ~~acXXXXXX~~
per ~~XXXXXX~~ of water from a groundwater source
by means of well, motor and pipe to city water system
within the ~~XXXXXXXXXXXXXXXXXXXX~~ NE 1/4 Sec 36 T4N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31
for municipal purposes

within the Caldwell city limits

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 15, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune Caldwell, ID
on July 28, 1977 and August 4, 1977.

Published in the News-Tribune, Caldwell, Idaho on July 28 & August 4, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4534	Lester S. &/or Nola Yeake1
63-4535	Lester S. &/or Nola Yeake1
63-4536	Lester S. &/or Nola Yeake1
63-4537	Lester S. &/or Nola Yeake1
63-4538	Robert Edward &/or Evelyn Ruth Maurer

NOTICE OF APPLICATION FOR WATER PERMIT

63-8983	Jonathan D. Gall
63-8986	City of Caldwell
63-8987	City of Caldwell
63-8988	Albert &/or Odessa Eidemiller