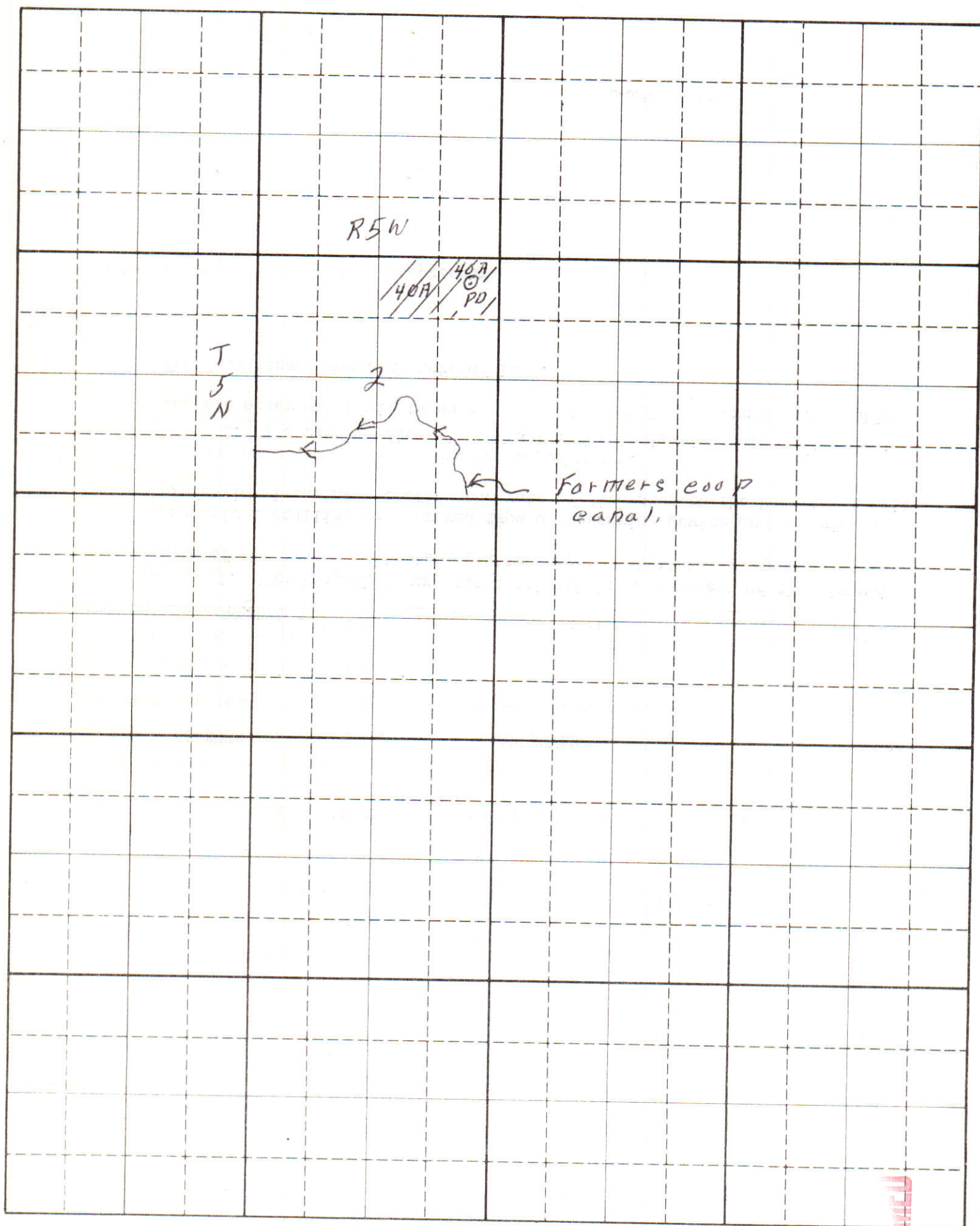


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Gotsch
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

RECEIVED
AUG 25 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Susan Wilkerson
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 18, 25, 1977

Susan Wilkerson

Subscribed and sworn to before me this

19 77 25th day of August

Janne Lusk

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

FILED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
CARL &/or ELLY A. GOTSCH,
Route 1, Parma, Idaho, has on
August 5, 1977 submitted Ap-
plication No. 63-8998 for a permit
to appropriate 1.67 cubic feet per
second of water from a ground-
water source by means of well
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2,
T5N-R5W B.M., Canyon County,
to be used from Jan. 1 to Dec. 31
for livestock purposes and from
March 15 to Nov. 15 for
irrigation of 80 acres within the
N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 2, T5N-R5W B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before September 5,
1977.

C. STEPHEN ALLRED
Director
August 18, 25, 1977

OK JWS
8-25-77

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

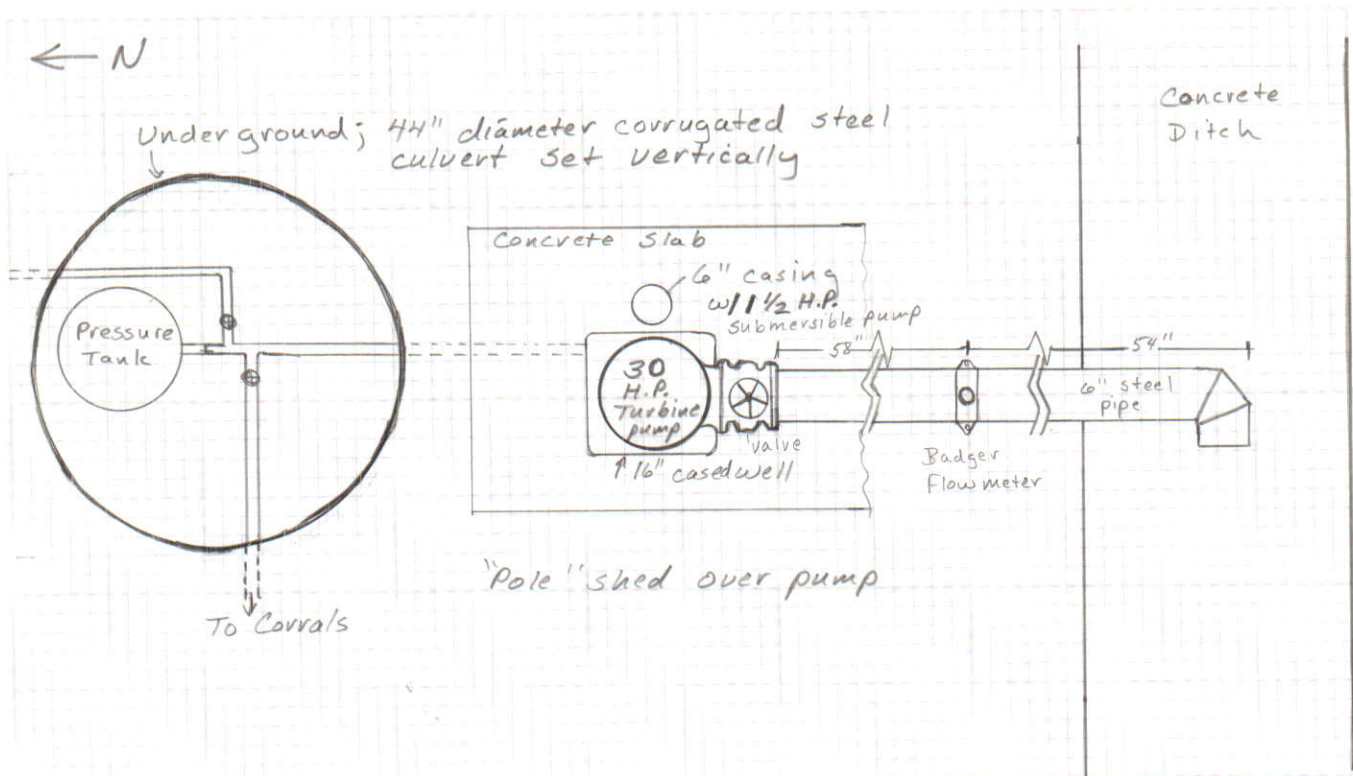
Permit No. 63-8998
1. Owner: Carl and/or Elly Gotsch Phone No. 722-6267
Current Address: Route 1, Parma, ID 83660
2. Accompanied by: Bill Gotsch EXAM. DATE: 8-22-86
Address: Rt 1 Box 1164, Parma, ID 83660 Phone No. 722-6267
Relationship to Permit Holder: Son
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Black Canyon Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

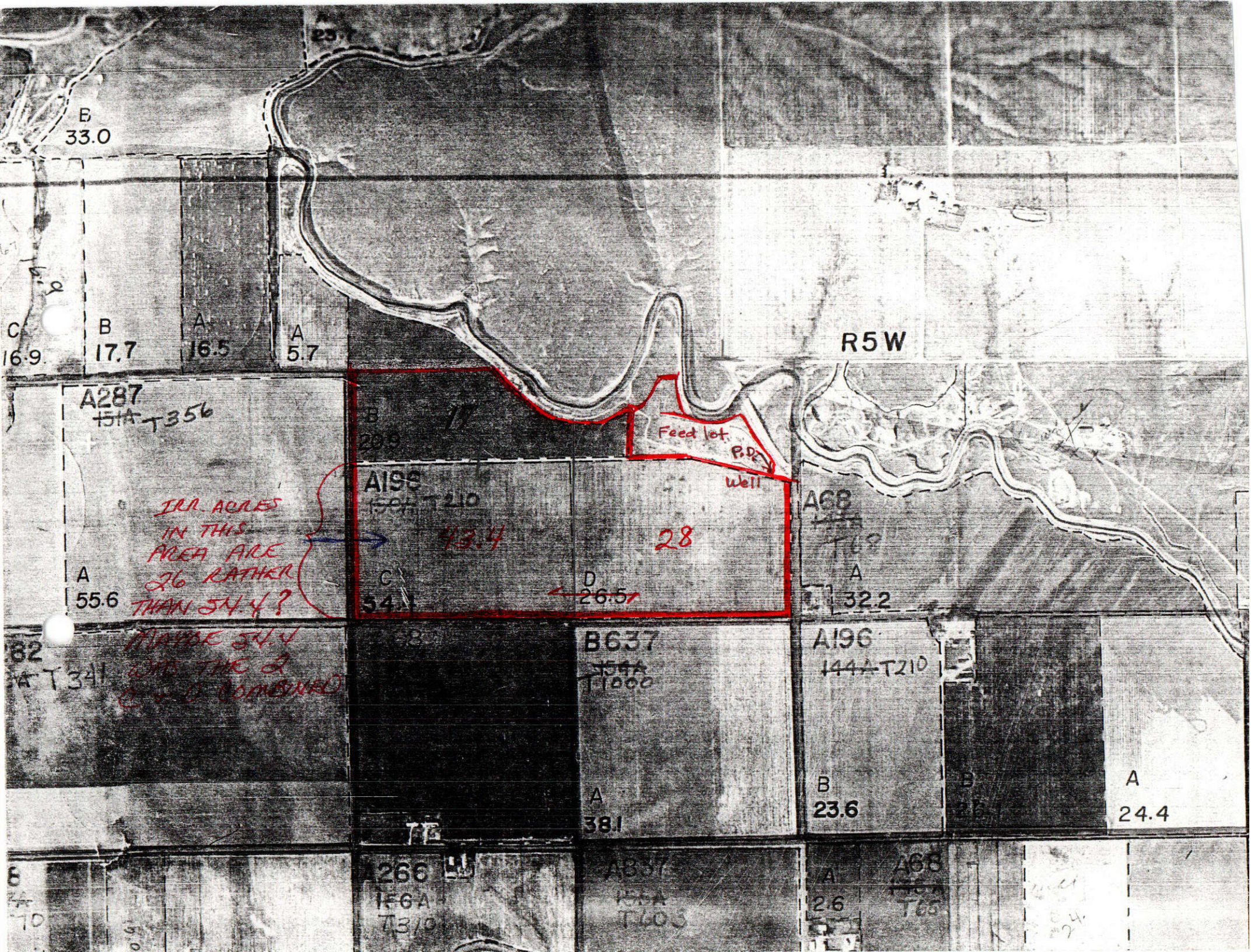
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



B
33.0

C
16.9

B
17.7

A
16.5

A
5.7

R5W

A287
151A T356

A195
150A T210

Feed lot
P.D. Well

A68
144A T68
A
32.2

IRR. ACRES
IN THIS
AREA ARE
26 RATHER
THAN 54.4?
MAYBE 54.4
WAS THE 2
C & D COMBINED

C
54.1

D
26.51

28

B637
154A T1000

A196
144A T210

A
38.1

B
23.6

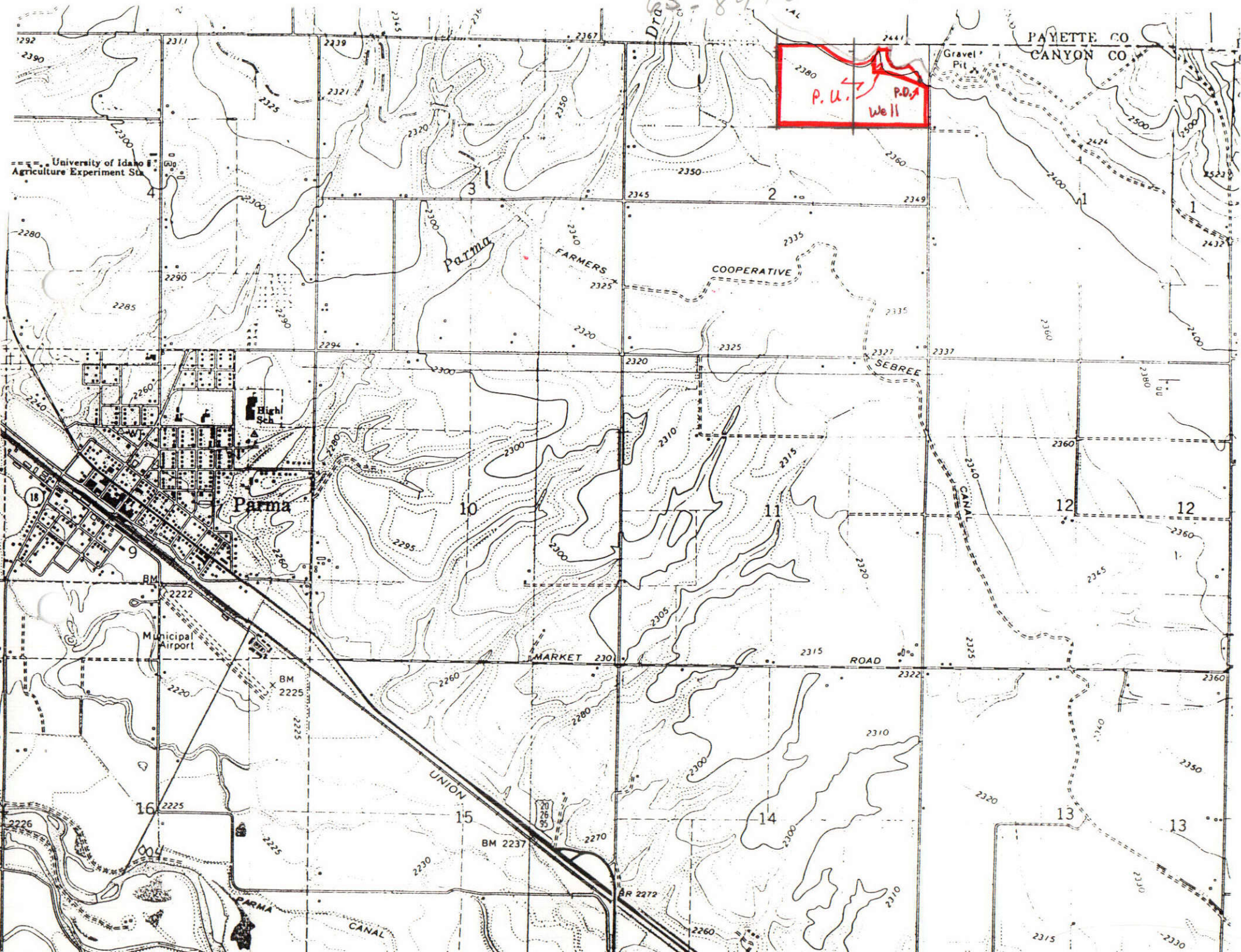
A
24.4

A266
156A T310

A637
154A T603

A
2.6
A68
150A T65

63-8998-02 N.A.



1/4 Sec 5 West Boise Meridian.





63-8998
(see back of
photo for
notation)

Looking west at well
and concrete ditch

p.d. 63-8998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8998

Priority: August 5, 1977 Amount: 1.00 CFS 323.6 AFA

This is to certify, that GOTSCH RANCH INC.

RT. 1 BOX 1060

PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 5, 1977, and has submitted proof to the Department of Water Resources on September 12, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.42 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.00 cfs	319.5 afa
Stockwater	01/01 to 12/31	.07 cfs	4.1 afa
Totals		1.00 CFS	323.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 2, Township 5N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	5W	2	LOT 1(NENE)28	LOT 2(NWNE)43			71

Total number of acres irrigated: 71

PLACE OF USE: Stockwater

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
5N	5W	2

LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8998

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th day
of MAY, 1982.

Acting for the

Director



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-8998	Gotsch, Carl Elly A.	1.67
Full Assignment	63-8998	Gotsch Ranch Inc.	1.67

MICROFILMED

RECEIVED

JUL 24 1986

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Carl Gotsch, hereby assign to Gotsch Ranch Inc.
of Rt 1 Box 1060, Parma, ID 83660
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8998
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of July, 1986.

Carl Gotsch
Permit Holder

Ellie Gotsch
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 17th day of July, 1986, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Shirley Riggs
Notary Public residing at
Parma, Idaho

My commission expires:

July 26, 1986

MICROFILMED

Identification No. _____

Application No. 63-8998

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Carl &/or Elly A. Gotsch Phone: 722-6268
post office address Route 1 Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Farmers Coop Canal at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 2 Township 5N Range 5W B.M. _____
4. Water will be used for the following purposes:
Amount 1.60 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .07 for livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.67 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 325 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5N	5W	2	40	40															80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District

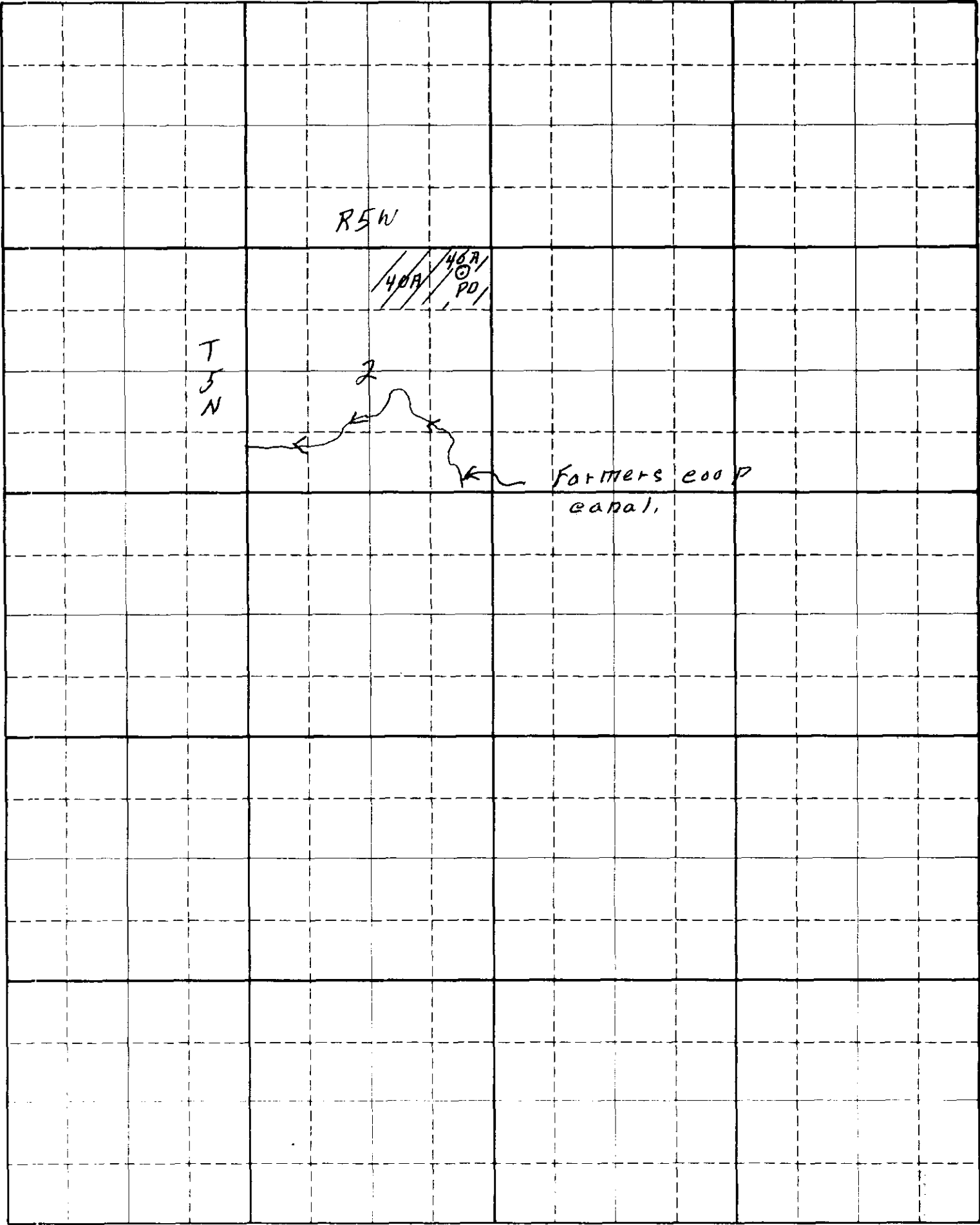
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is a supplemental right. Five inch casing along side of 16 inch casing for livestock.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Gotsch
(Applicant)

Proposed Priority August 5, 1977

Received by if Date 8-5-77 Time 11:45
Preliminary check by WMM Fee \$ 35.00
Received by if Date 8-8-77 # 8.94
Publication prepared by if Date 8-11-77
Published in Idaho Tribune
Publication dates August 18 & 25
Publication approved if Date 8-25-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8998, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.

c. Other: 1. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.20 cubic feet per second for each acre of land.

Witness my hand this 23 day of September, 1977.

W. Bennett Mann
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Susan Wilkerson
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 18, 25, 1977

OK JWS
8-25-77

Susan Wilkerson

Subscribed and sworn to before me this

19 77 25th day of August

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

May 29, 1987

GOTSCH RANCH INC.
RT. 1 BOX 1060
PARMA, ID 83660

RE: Permit No. 63-8998

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 12, 1987

RE: Permit No. 63-8998

Bill Gotsch
Rt. 1, Box 1060
Parma, ID 83660

Dear Bill:

We are in the process of licensing the above referenced water right. However, you need to be aware that the amount of water to be licensed will be limited to 1.0 cfs rather than the 1.42 cfs capacity which could be allowed under this right. The amount is being limited due to the amount paid as an examination fee.

Please be advised that under the Beneficial Use Examination Rules and Regulations, the license can be issued for the total capacity of 1.42 cfs if you opt to pay the additional exam fee required to cover the .42 cfs along with a late payment penalty.

The additional exam fee required to cover .42 cfs is \$25.00 and the late payment penalty is \$25.00, for a total of \$50.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Enclosed is an assignment of permit form for you to use to have the permit ownership transferred to you, per our telephone conversation. If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc Enclosure

March 6, 1987

GOTSCH RANCH INC.
RT. 1 BOX 1060
PARMA, ID 83660

RE: Permit No. 63-8998

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JAN 27 1987

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

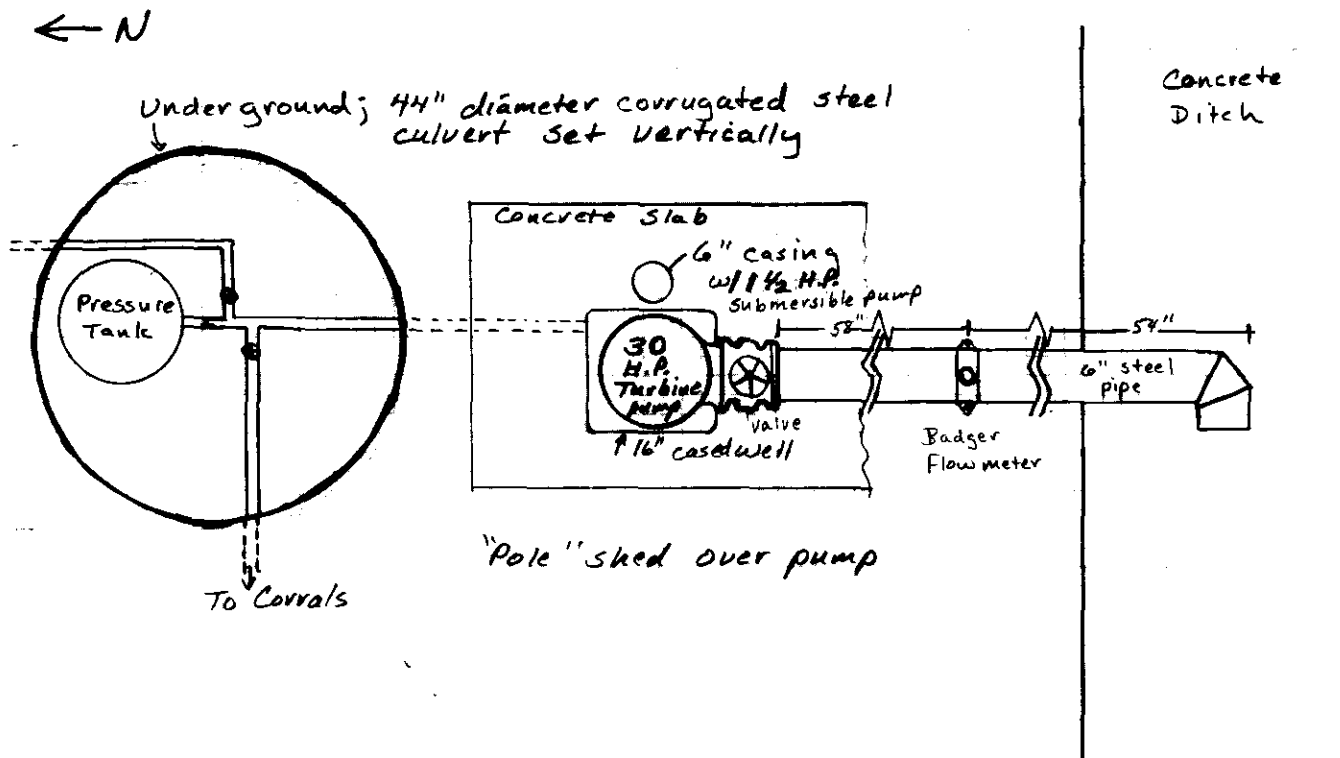
Permit No. 63-8998
1. Owner: Carl and/or Elly Gotsch Phone No. 722-6267
Current Address: Route 1, Parma, ID 83660
2. Accompanied by: Bill Gotsch EXAM. DATE: 8-22-86
Address: Rt 1 Box 1164, Parma, ID Phone No. 722-6267
Relationship to Permit Holder: Son 83660 KEB 4-6-87
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Black Canyon Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 16" cased well 325' deep with a 30 H.P. turbine pump for irrigation and a 1 1/2 H.P. submersible pump in a separate 6" casing within the 16" casing for stock water. The irrigation water is discharged into a concrete ^{ditch} 12" deep 34" across the top and 12" across the bottom. 54.4 acres are furrow irrigated from this ditch with siphon tubes. The stockwater is pumped through a pipeline to the corrals. A portable pump and pipeline is used

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation	General Electric	30	FNJ622303	Peerless	Turbine 6" discharge 284039
Stockwater	Unknown	1 1/2	Unknown	Unknown	Submersible 1" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
8	1		NENE		2	5N	5W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

	Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Irrigation	5N	5W	2	28	43															71
				Lot 1	Lot 2															
Stockwater	5N	5W	2	X																
				Lot 1																
																				71

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Badger Flowmeter		Badger	MDIM 6"		6"	

2. Measurements:

Irrigation $1000 \text{ gal} / 94 \text{ sec} = 638.3 \text{ gpm} = 1.42 \text{ cfs}$

71 acres $\times .02 \text{ cfs/acre} = 1.42 \text{ cfs allowable}$
(1.00 AERTEE PD)

Stockwater 250 head from 1-1 to 12-31 allow .07 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1000 \text{ gal}}{94 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 638.3 \text{ gpm} \quad \frac{638.3}{448.8} = 1.42 \text{ cfs}$$

2. Alternate Method for Checking Purposes: 140' Est lift but it may be less than that.

$$\frac{30 \times 8.8 \times .8}{140 + 0 \text{ (open discharge)}} = 1.51 \text{ cfs} \quad \frac{1.5 \times 8.8 \times .8}{140 + 2.31(20)} = \frac{10.56}{186.2} = .06 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 71 \times 4.5 = 319.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.42}{1.00} \times 245 \times 1.9835 = \frac{690.1}{485.1}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 319.5$$

2. Volume Calculations for Other Uses:

stockwater from 1-1 to 12-31 for 250 head of range cattle
.07 $\times 365 \times 1.9835 = 50.7 > 4.1 \text{ afa}$

From Table 6

H. REMARKS AND OVERLAP REVIEW ANALYSIS

to get ~~the~~ the well water from the concrete ditch that irrigates the 54.4 ac. field to a similar concrete ditch that allows for furrow irrigation of an additional 17 acres from this well. Crops include Alfalfa seed, corn, grapes & small grain.

NOTE: PERMIT HOLDER PAID A FEE OF \$100 ALLOWING A CFS AMOUNT UP TO 1.00 CFS. AT THE TIME OF LICENSING THIS PERMIT HOLDER SHOULD BE INFORMED OF THE POSSIBILITY OF PAYING AN ADDITIONAL FEE FOR THE ADDITIONAL WATER MEASURED. *J* 12/3/86

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	~~1.42~~ 1.00	319.5
Stock water	1-1	12-31	.07 (PER FEE PD.)	4.1
Totals:			~~1.49~~ 1.00 (PER FEE PD.)	323.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 8-22-86

J 12/3/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

E
33.0

B
17.7

A
57

A287
1514-1356

A
55.6

2
1344



Feed lot

well

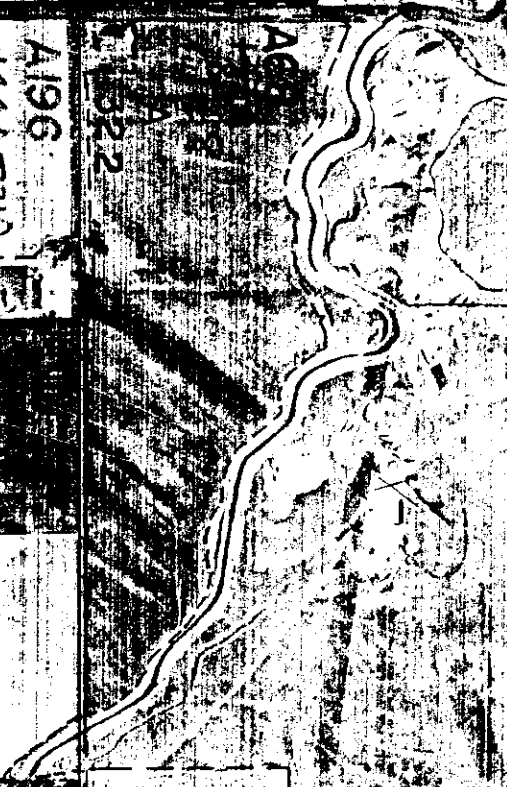
R5W

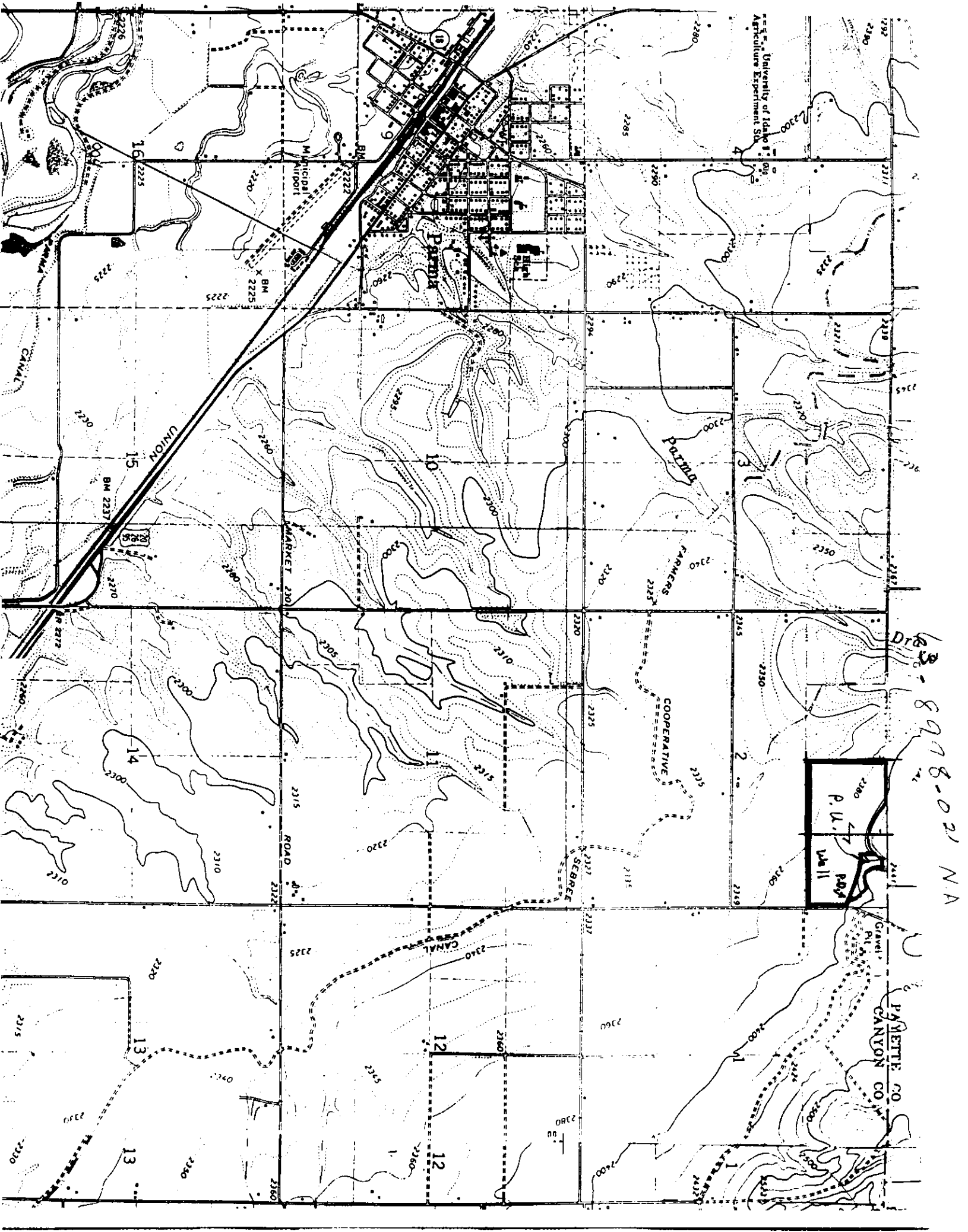
2633
1086

A196
1444-T210

B
23.6

A
24.4





[REDACTED]

Part of 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900

Part of 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900

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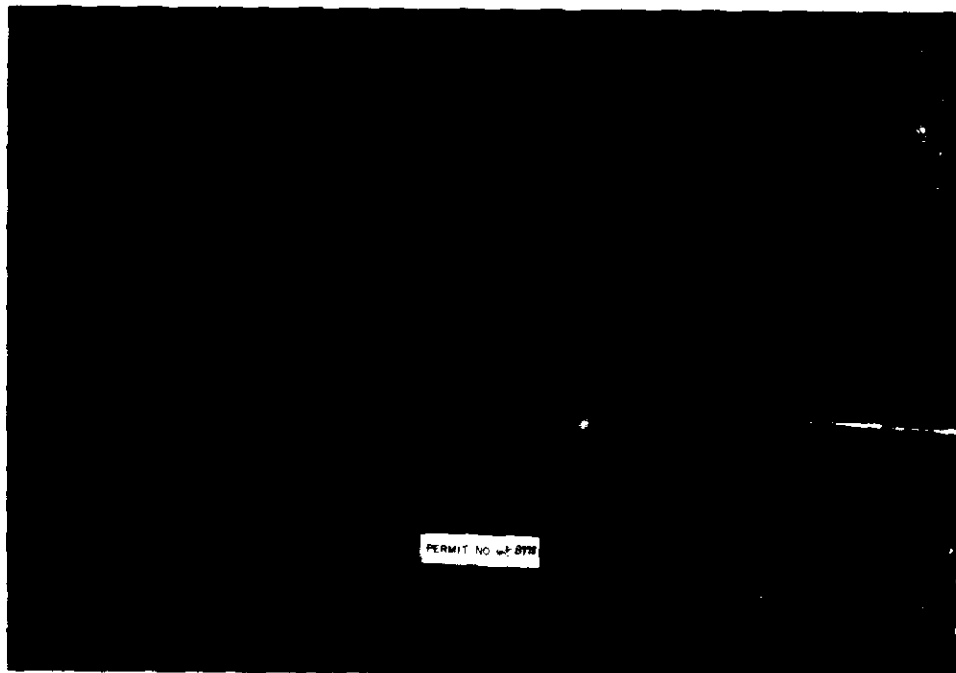
11

12

13

14

S. 1/4



63-8998
(see back of
photo for
notation)

P.D. NENE 2 SN SW

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8998
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

P.U.
NENE 2 SN SW

~~NENE~~
JAN 27 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☒ Check for Government Lots. If so, make a copy of Government Plat lots 1 & 2
- Check of P/D index et 7-15-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 7/7/86 Ja (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 8-22-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent Ja 12/3/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 12/8/86 (Initial and date)
Exam Date Entered in Computer 1-6-87 (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

4/86

RECEIVED

JUN 10 1986

KEYPUNCH

For Office Use Only

Fee Received 100Date 6/17/86Receipt # 40358Receipt by L.P.Sent to S.O. 6/18/86Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUN 10 1986

1. Permit No. 63-8998

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Carl - Elly Gotsch3. Post Office Address: Rt 1 Parma, ID. 83660Telephone No. 722-62684. Source of Water: Drainage and Irrigation return

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 60 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .5 cfs 5 acre-feet

→ CAN ALLOW UP TO 1.0 CFS.

7. Show the date water was first diverted and beneficially used under this permit:

1960

8. Person to contact to accompany the department representative during the field examination:

Hans Gotsch

(Name)

Rt 1 Box 1060 Parma, ID.

(Address)

83660 722-6278

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-6-86Signature of Permit Holder (and title, if appropriate) Gotsch Ranch Inc. Hans Gotsch

August 5, 1986

RE: Permit No. 63-8998

Gotsch Ranch Inc.
Rt. 1, Box 1060
Parma, ID 83660

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on April 30, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 63-8998

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Shavla _____

Shavla _____

#1 spec

Shavla _____

Date 7-25-86

Employee Jm

MICROFILMED



DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-8998
GOTSCH, CARL
GOTSCH, ELLY A.
RT. 1
PARMA, ID 83660

Mailing address:
Statehouse
Boise, Idaho 83720

160878

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 18, 1978

Carl &/or Elly A. Gotsch
Route 1
Parna, ID 83660

Dear Mr. & Mrs. Gotsch:

Re: Permit No. 63-8998

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SEP 12 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder CARL GOTSCH
b) Post Office Address Rt. 1 PARMA, IDA 83660
2. Permit Number 63-8998
3. Date of Priority that you are prepared to establish AUGUST 5, 1977
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 2
Township 5N, Range 5W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for irrigation purposes from MAR 15 to NOV 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .07 for livestock purposes from JAN 1 to DEC 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.67 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: BILL GOTSCH - Farm Operator

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16 inch well casing; well is 325 feet deep; 30 H.P. motor

b) Describe the type and size of measuring device which you have installed at your point of diversion:

BADGER Flow Meter
M.D.I.M. - 6"

c) Give well driller's name and address and the date the well was completed:

Pete Cope 10566 K Bar T Drive, Boise, IDA 83705
Completed: July 27, 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

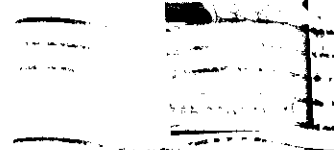
.07 acre ft. for use by livestock

MICROFILMED

Exam type 9/18/78

Carl Gotsch
Rt. 1
Parma, Idaho

)
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

July 31, 1978

138972

Re: Permit No. 63-8998

Carl &/or Elly A. Gotsch
Route 1
Parma, ID 83660

Dear Mr. & Mrs. Gotsch:

One of the conditions of approval of your water Permit No. 63-8998 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

MICROFILMED

5 October, 1977

Carl and/or Elly A. Gotsch
Route 1
Parma, Idaho 83660

Dear Mr. and Mrs. Gotsch:

Enclosed is a copy of your approved Application for Permit No. ~~63-6268~~ . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Cabo Other rights on the same place of use *none*
platted

Comments: _____

Affidavit of Publication received (date) 8-25-77

Final date for protests Sept 5, 1977

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By WJH Date 9-06-77

RECEIVED
SEP 19 1977
Supplemental
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 15, 1977

Carl Gotsch
Route 1
Parma, ID 83660

Dear Mr. Gotsch:

Enclosed is your Receipt No. 8194 in the amount of \$ 35.00
for Application for Permit No. 63-8998 which was received in
this office on August 8, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 12, 1977

Re: Notice of Claim to a Water Right No. 63-4545 -- F. C. Falkenburg
Notice of Application for Water Permit No. 63-8998 -- Carl &/or Elly Gotsch
63-8999 -- Silver Tip Cellulose
Insulation Co.
63-9000 -- Norman &/or Pamela Johnson

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-25-77
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARL &/or ELLY A. GOTSCH
Route 1 Parma, ID
has on August 8, 1977 submitted Application No. 63-8998
for a permit to appropriate 1.67 cubic feet per second ~~acXXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well
within the NE1/4 Sec 2 T5N-R5W B.M., Canyon County

to be used from Jan 1 to Dec 31
for livestock purposes and from Mar 15 to Nov 15
for irrigation of 80 acres
within the NE1/4 Sec 2 T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 5, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune Caldwell, ID
on August 18, 1977 and August 25, 1977.

IDENT. NO. 63-8998

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]