

② P.D. & use

23

T. 3N.

R. 2 F.B.M.

UNOFFICIAL


(Applicant)

RECEIVED

SEP 30 1977

STATE OF IDAHO)
) ss.
 COUNTY OF ADA)

Department of Water Resources
 Western Regional Office

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of August 25, 1977, and ending with the issue of September 1, 1977.

Melise Madarieta

Subscribed and sworn to before me this 1st day of September, 1977.

Roradig Eiguren

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
 FOR WATER PERMIT

Notice is hereby given that PAUL H. &/or VIRGINIA M. WOODS, 309 E. Pennsylvania Avenue, Boise, ID. has on August 15, 1977 submitted Application No. 63-9003 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 NE 1/4 Sec. 23 T3N-R2E B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 NE 1/4 Sec. 23 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED
 Director
 Pub. Aug. 25; Sept. 1, 1977

8339

OK
 9-30-77
 JY

UNRECORDED

W. Boise Ave.

P.D. Euse
PL. OF E. PENNSYLVANIA

Jasper km

2 3

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 23, TWP. 3N, R6E. 2E.

[illegible]

Date _____

MICROFILMED

JUL 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9003

Priority: August 15, 1977 Amount: .09 CFS 44.4 AFA

This is to certify, that PAUL H. WOODS
VIRGINIA M. WOODS

309 E. PENNSYLVANIA AVE.
BOISE, ID 83708

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 15, 1977, and has submitted proof to the Department of Water Resources on May 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.09 cfs	44.4 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 23, Township 3N, Range 2E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

3N 2E 23 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 37 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of July, 1988.

RECEIVED

JUL 06 1988

Director

Identification No. _____

Application No. 63-9003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant PAUL H. &/or VIRGINIA M. WOODS Phone: _____
post office address 309 E. Pennsylvania Avenue Boise, ID 83708
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served trailer court _____, or number of families to be
supplied with domestic water 50 spaces
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

23

⊗ P.D. use

T. 3 N.

R. 2 E. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Woods
(Applicant)

Proposed Priority 8/15/77

Received by R.W.H. Date 8-15-77 Time 2:15 P.M.
Preliminary check by W.H.M. Fee \$ 10.00
Receipted by W.H.M. Date 8-15-77 # 8814
Publication prepared by W.H.M. Date 8-19-77
Published in Idaho Statesman
Publication dates Aug 25 & Sept 1
Publication approved W.H.M. Date 9-30-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.H.M.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November, 19 77.

W. H. M.
Deputy Director

RECEIVED

SEP 30 1977

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Melba Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of August 25, 1977, and ending with the issue of September 1, 1977.

Melise Madarieta

Subscribed and sworn to before me this 1st
day of September, 1977.

Arvid E. Eriksen
Notary Public for Idaho, Re

Notary Public for Idaho, Residing at Boise, Idaho

OK
9-30-77

DECEMBER

May 11, 1988

PAUL H. & VIRGINIA M. WOODS
309 E. PENNSYLVANIA AVE.
BOISE, ID 83708

RE: Permit No. 63-9003

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 06 1988

April 15, 1988

PAUL H. & VIRGINIA M. WOODS
309 E. PENNSYLVANIA AVE.
BOISE, ID 83708

RE: Permit No. 63-9003

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

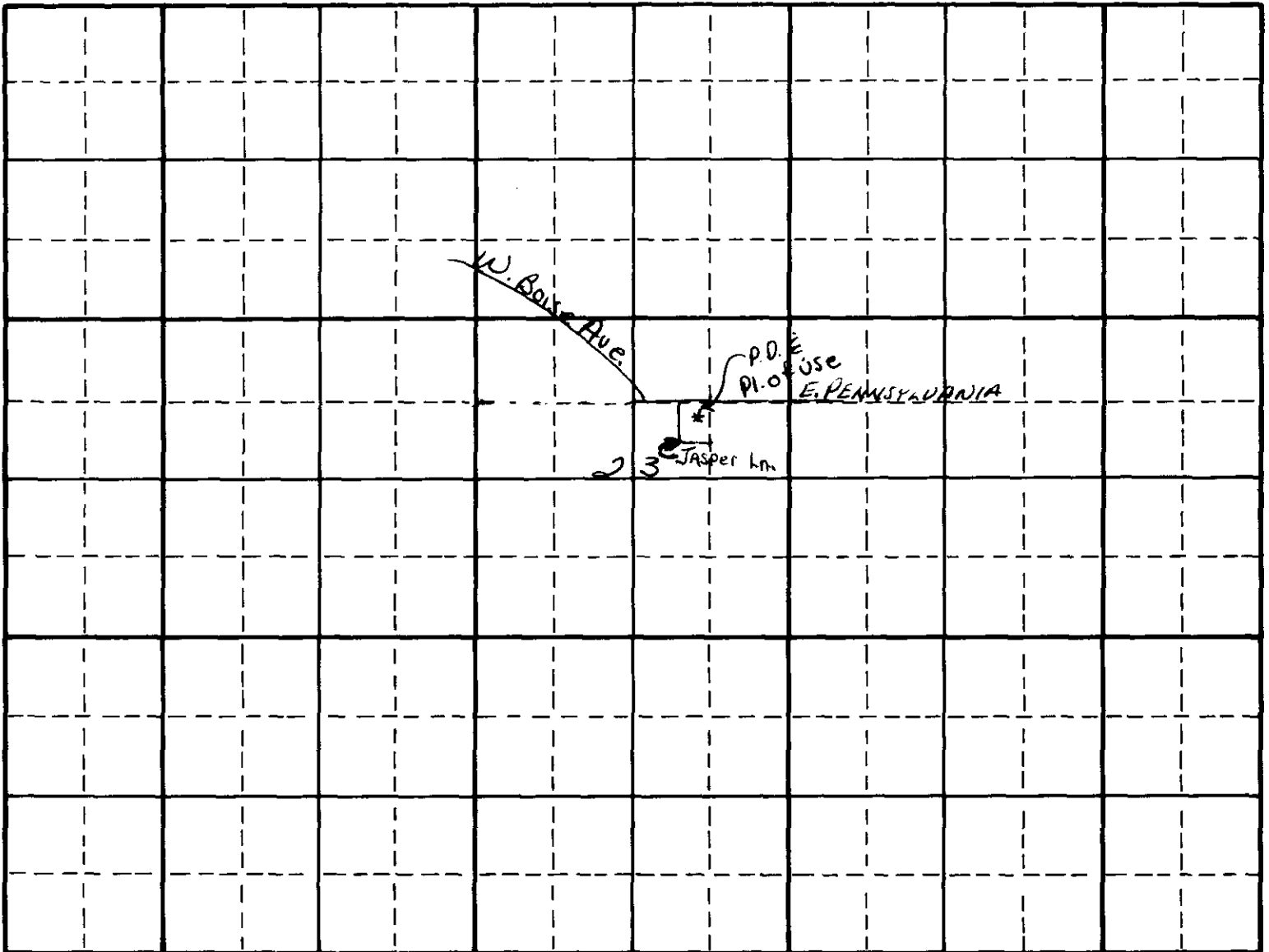
JUL 06 1988

FEB 26 1985

Department of Water Resources

JUL 06 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 23, TWP. 3N, RGE. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	23			X														

MICROFILMED

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

JUL 06 1988

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan Grover
6/25

2-29-84

2/25/85



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

Paul H. & Virginia M. Woods
309 E. Pennsylvania Ave.
Boise, Idaho 83706

RE: 63-9003

Dear Mr. and Mrs. Woods:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-9003

Name(s) of Permit Holder: Paul H. +/or Virginia M. Woods

Post Office Address: 309 E. Pennsylvania Ave.

Boise, Idaho ID 83708 Tel. No. 344-9577

Source of Water: Groundwater

Extent of Use: ☒ Domestic 50 spaces (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/24/82
Date

Paul H. Woods
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

9/78

IDENT. NO. 63 9003

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

INTER-DEPARTMENT MEMO — 1

FROM F.E. L

DATE OCT 3, 1978

TO FILE 63-9003 *file*

SUBJECT STATUTORY CLM. IN SYSTEM

WHEN LICENSED 63-9003 SHOULD REFLECT THAT
A SECOND WELL TIED INTO SYSTEM EXISTS STEMMING
FROM DECEMBER 1962 FOR 12 TRAILER SPACES.



SIGNATURE

RECEIVED
OCT 10 1978

November 18, 1977

Re: Permit No. 63-9003

Paul H. &/or Virginia M. Woods
309 E. Pennsylvania Ave.
Boise, ID 83708

Dear Mr. and Mrs. Woods:

Enclosed is a copy of your approved Application for Permit No 63-9003 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 103-9003

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received(date) 9-30-77

Final date for protests 9-12-77

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

8-15-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By WHL Date 9-30-77



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

September 8, 1977

MEMORANDUM

TO: IDWR, Western Region

FROM: Frank Keller

SUBJECT: Permit Numbers 63-9003 and 63-9005

Office of Resources
Western Regional Office

63-9003: This department will have to review the design of the well and the water supply system for this trailer court.

63-9005: This department will have to review the design of the well and the water supply system for this subdivision.

Frank Keller

FK/rb

September 1, 1977

Re: Applications for Permit Nos. 63-9003 & 63-9005

Frank Keller
801 Reserve Street
Boise, ID 83702

Dear Mr. Keller:

Enclosed is a copy of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

August 19, 1977

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

Re: Notice of Claim to a Water Right No. 63-4550 -- W. E. Thomson
63-4551 -- Victor Kunz
63-4552 -- Gary S. Rogde
63-4553 -- Gary S. Rogde
63-4549 -- Raymond &/or Ida Lewis
Notice of Application for Permit No. 63-9003 -- Paul &/or Virginia Woods
63-9004 -- Robert &/or Marilyn Friday

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 12, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-30-77
Y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL H. &/or VIRGINIA M. WOODS
309 E. Pennsylvania Avenue Boise, ID
has on August 15, 1977 submitted Application No. 63-9003
for a permit to appropriate 0.2 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SW 1/4 Sec 23 T3N-R2E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW 1/4 Sec 23 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on August 25, 1977 and September 1, 1977.

MICROFILMED