

3N

OWELL

35

20

MICROFILMED

Pat Stewart (partner)

AFFIDAVIT OF PUBLICATION

RECEIVED
SEP 8 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that STEWART CUSTOM HOMES, 616 Sunny Lane, Nampa, ID has on August 11, 1977 submitted Application No. 63-9005 for a permit to appropriate 0.05 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 NW 1/4 Sec 35 T3N-R2W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 NW 1/4 Sec 35 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED
Director
August 25, Sept. 1, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 25; September 1, 1977

OK
a-s-1
a-s-1

Verla Harker

Subscribed and sworn to before me this

19 77 1st day of September

Jeanne Lust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

T3N R2W

35

P/D

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 ____.

Director

MICROFILMED

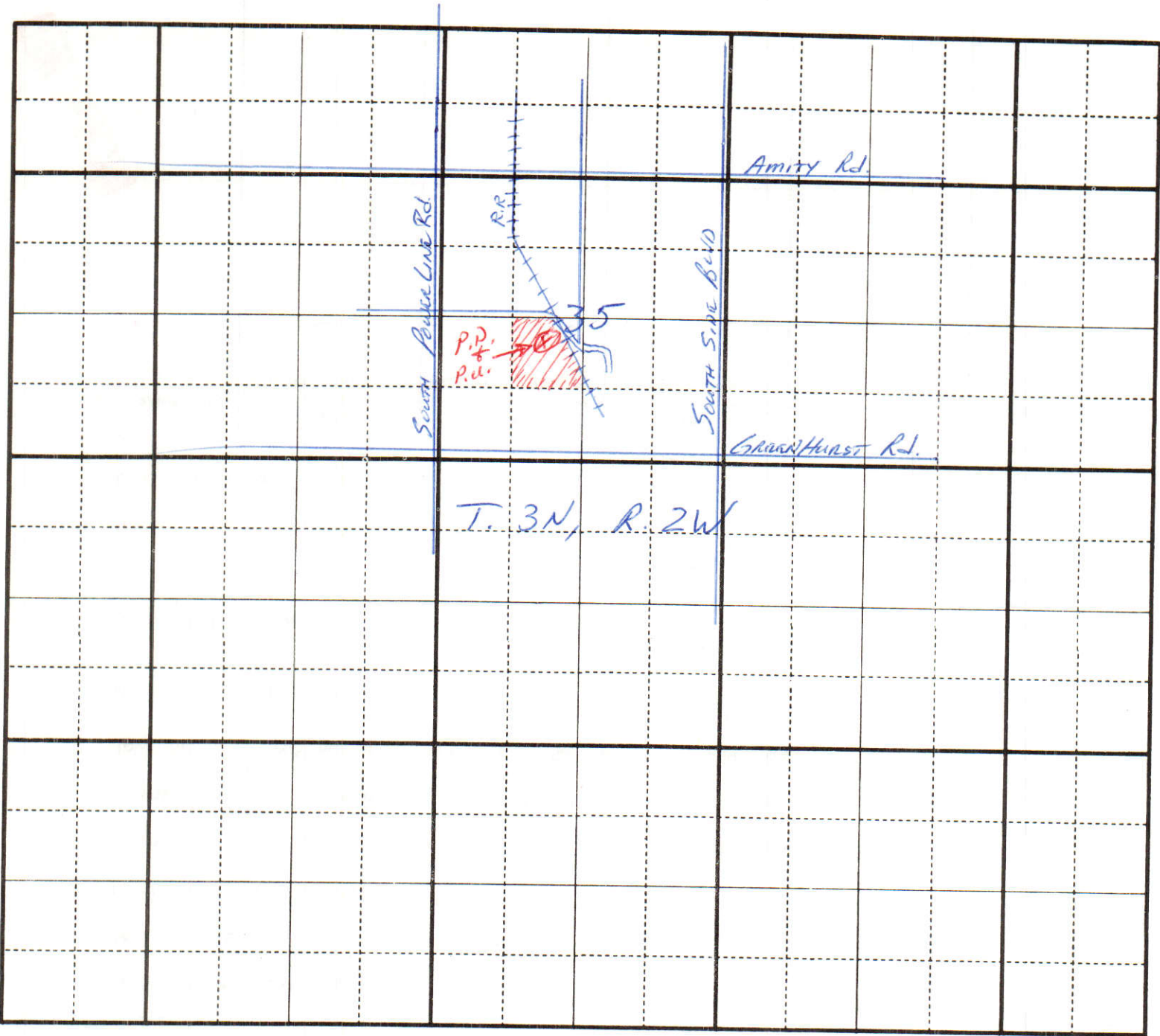


Diagram of System

MICROFILM

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Water Users of Dublin Meadows Subd.

Total number of acres irrigated _____

Acting for the Director

Norman C Young
Director

45

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

X to process
RC 3/25/82

I, Carl E. Stewart, hereby assign to Water Users of
of Dublin Meadows Sub. Mr Pitta 1613 Ventura Dr. Nampa, ID 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9005
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Received
3/25/82 RC

Made this 25 day of March, 1982.

Carl E. Stewart
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 25th day of March, 1982, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Kathryn A. Walker
Notary Public residing at
Boise

seal

My commission expires:
2/15/1983

MICROFILMED

STATE OF IDAHO
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Water Users of Dublin Meadows Subd. Phone of (address) Attn: Mr. Riha, 1613 Ventura Dr., Nampa, ID 83651, and represents to the Director of the Idaho Department of Water Resources: W.J. Warburton 1605 Ventura Dr RC 3/18/82

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9005, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 35, Township 3N, Range 2W, B.M., County of Canyon. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.46 for domestic purposes from 1/1 to 12/31 (both dates inclusive) (cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	35									X								

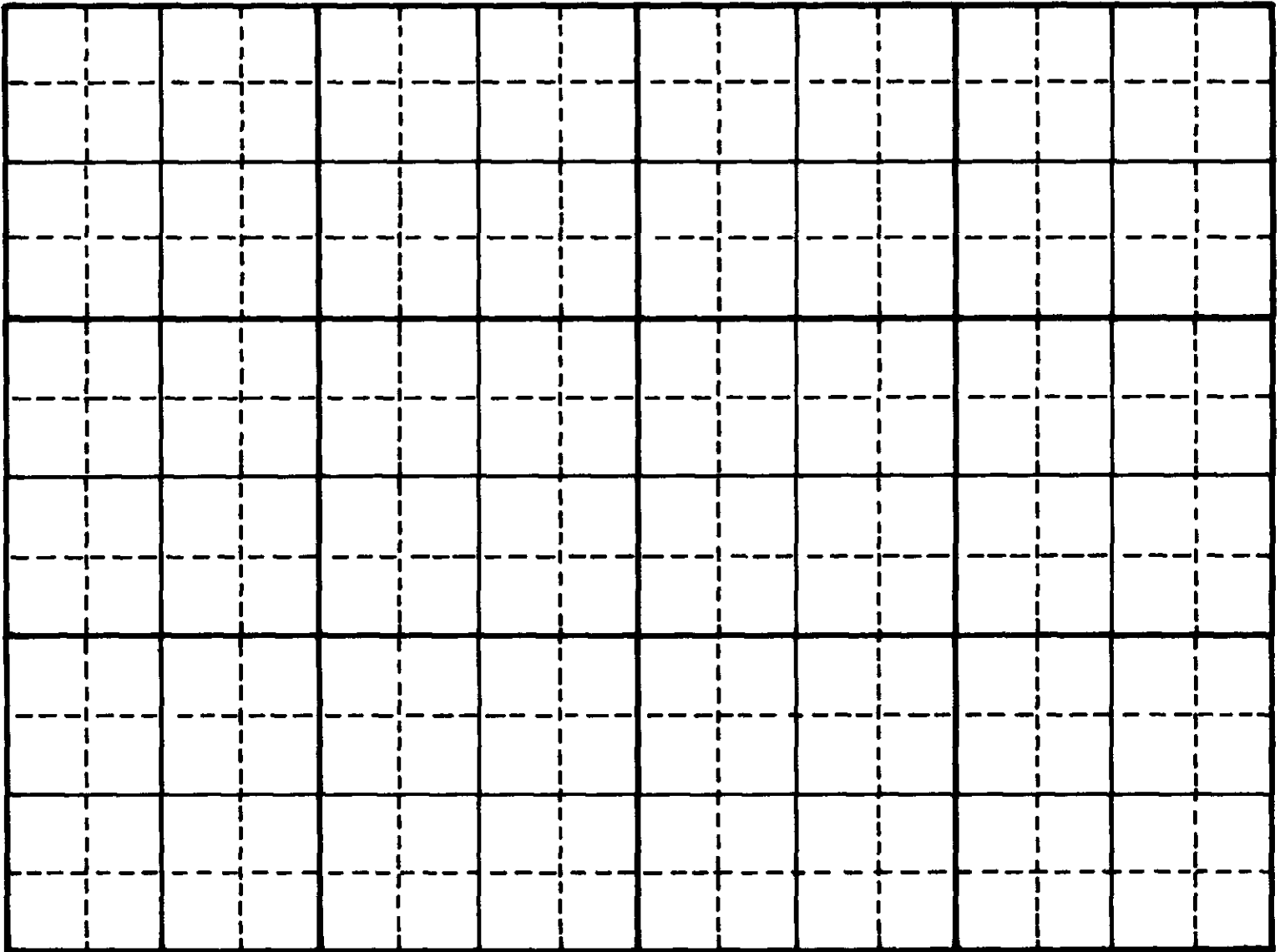
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 18th day of May, 19 82.

R. William L. Wachtman
(Signature)
For Water Users of Dublin Meadows
Subdivision

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by RC Date 5/18/82 # 23618

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-9005.

Witness my hand this 25th day of May, 19 82.

Norman C. Young
for the Director

MICROFILMED

Identification No. _____

Application No. 63-9005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stewart Custom Homes Phone: 467-4518
post office address 666 Sunny Lane Nampa, Id
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 3 NORTH
Range 2 WEST B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5 CFS for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .5 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 3 NORTH
Range 2 WEST B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served: _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion CARL E Stewart - owner

b. Who owns the land to be irrigated or place of use CAR E. Stewart 11

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid consisting of a 10x10 grid of squares. Each square is further divided into a 4x4 grid of smaller squares by dashed lines. Handwritten labels are present in the grid: '3A' is written in the second column from the left, fifth row from the top; 'OWELL' is written in the third column from the left, fifth row from the top; '35' is written in the fourth column from the left, fifth row from the top; and '26' is written in the fourth column from the left, sixth row from the top. In the bottom right corner, outside the grid, the word 'MICHIGAN' is written vertically.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pat Stewart (partner)
(Applicant)

Proposed Priority 8-11-77

Received by jc Date 8/11/77 Time 9:20

Preliminary check by jc Fee \$ 25.00

Receipted by KTW Date #8593 8-11-77

Publication prepared by rd Date 8-19-77

Published in Idaho Free Press

Publication dates Aug 25 + Sept 1

Publication approved jc Date 9-8-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jjc jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9005, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of November 1977.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

SEP 8 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 25; September 1, 1977

OK
a-s-77
H

Verla Harker

Subscribed and sworn to before me this

19 77 1st day of September

Jeanne Lust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECORDED
INDEXED

4/10/85

WATER RIGHT NUMBER 63-9005

OWNER LAST NAME - STEWART CUSTOM HOMES

FIRST NAME - ORIG OWNER - 0

OWNER LAST NAME - WATER USERS OF DUBLIN MEADOWS SUBD.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - W. J. WARBURTON

ADDRESS LINE 2 - 1605 VENTURA DR.

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-11-1977 COUNTY - CANYON

TOTAL DIV. RATE -

.4600 -CFS

TOTAL DIV. VOLUME - 14.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 35 03N 02W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.4600 CFS

USE DIV. VOLUME -

14.40 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 35 TRACT NESW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - D/12 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1982 PERMIT/DENIED - 11-15-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

May 26, 1982

RE: Permit No. 63-9005

Water Users of Dublin Meadows Subd.
Attn: W. J. Warburton
1605 Ventura Dr.
Nampa, ID 83651

Dear Mr. Warburton:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED
1982

May 12, 1982

RE: Permit No. 63-9005

Water Users of Dublin Meadows Subdivision
Attn: Mr. Riha
1613 Ventura Drive
Nampa, ID 83651

Dear Mr. Riha:

On March 29, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 29, 1982

RE: Permit No. 63-9005

Water Users of Dublin Meadows Subdivision
Attn: Mr. RiHa
1613 Ventura Drive
Nampa, ID 83651

Dear Mr. RiHa:

This is to acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly. Enclosed is a copy of the permit for your records.

A representative of this Department has made an examination of the works covered by this permit, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.46 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14.4 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Twp. 3N, Rge. 2W, Canyon Co.

Beneficial use: Domestic use for 12 units within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35,
Twp. 3N, Rge. 2W

Priority date established: August 11, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter. Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

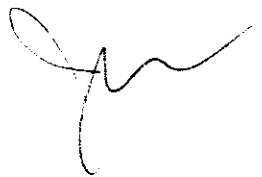
RECEIVED
MARCH 31 1982

Kang

mail the 30 day
letter to

3580 Sugar Creek Dr.
Meridian Id.

MICROFILMED



RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

SEP 18 1981

Department of Water Resources

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 16, 1981

Steward Custom Homes
616 Sunny Lane
Nampa, ID 83651

Dear Sirs:

A representative of this Department made an examination of the works covered by your Permit No. 63-9005 on September 21, 1979 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .46 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14.4 acre feet
per year.

Point of diversion: NESW, Sec. 35, T3N, R2W, Canyon County

Beneficial use: Domestic use for 12 units within the NESW, Sec. 35,
T3N, R2W, B.M.

Priority date established: August 11, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Jim Johnson

JIM JOHNSON

Water Distribution Supervisor

JG:j

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
< LICENSING >
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now STEWART CUSTOM HOMES
of (address) Nampa, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9005, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 35, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	35									X								

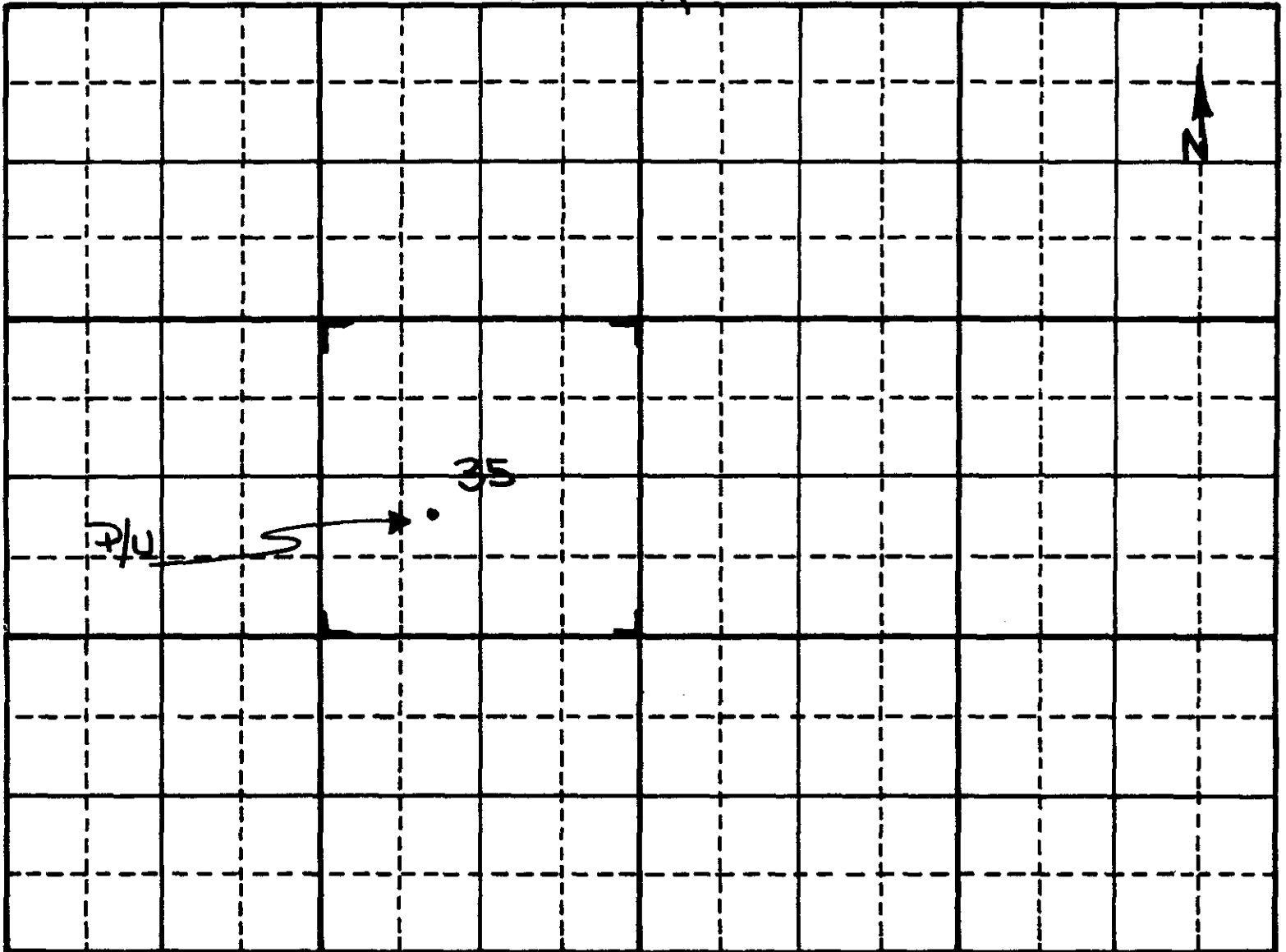
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

T3N R2W



(Signature)

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

PREPAID
FIRST-CLASS

Steward Custom Homes
616 Sunny Lane
Nampa, ID 83651

MICROFILMED

Called Canyon
County Assessor's
Office - They have
no listing RC
9/21/81

February 16, 1982

RE: Permit No. 63-9005

Stewart Custom Homes
3580 Sugar Creek Drive
Meridian, ID 83642

Gentlemen:

On January 7, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Microfilm
400-1-1500



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 7, 1982

RE: Permit No. 63-9005

Steward Custom Homes
3580 Sugar Creek Dr.
Meridian, ID 83642

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-9005 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.46 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14.4 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 3N, Rge. 2W, Canyon County

Beneficial use: Domestic use of 12 units within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35,
Twp. 3N, Rge. 2W

Priority date established: August 11, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JOHN JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

16
September 15, 1981

Steward Custom Homes
616 Sunny Lane
Nampa, ID 83651

Dear Sirs:

A representative of this Department made an examination of the works covered by your Permit No. 63-9005 on **September 21, 1979** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **.46 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **14.4** acre feet per year.

Point of diversion: **NESW, Sec. 35, T3N, R2W, Canyon County**

Beneficial use: **Domestic use for 12 units within the NESW, Sec. 35, T3N, R2W, B.M.**

Priority date established: **August 11, 1977**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Permit No. 63-9005
Examination for 9/21/79 @ 1:00

- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County
- Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County
- Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

MICROFILMED

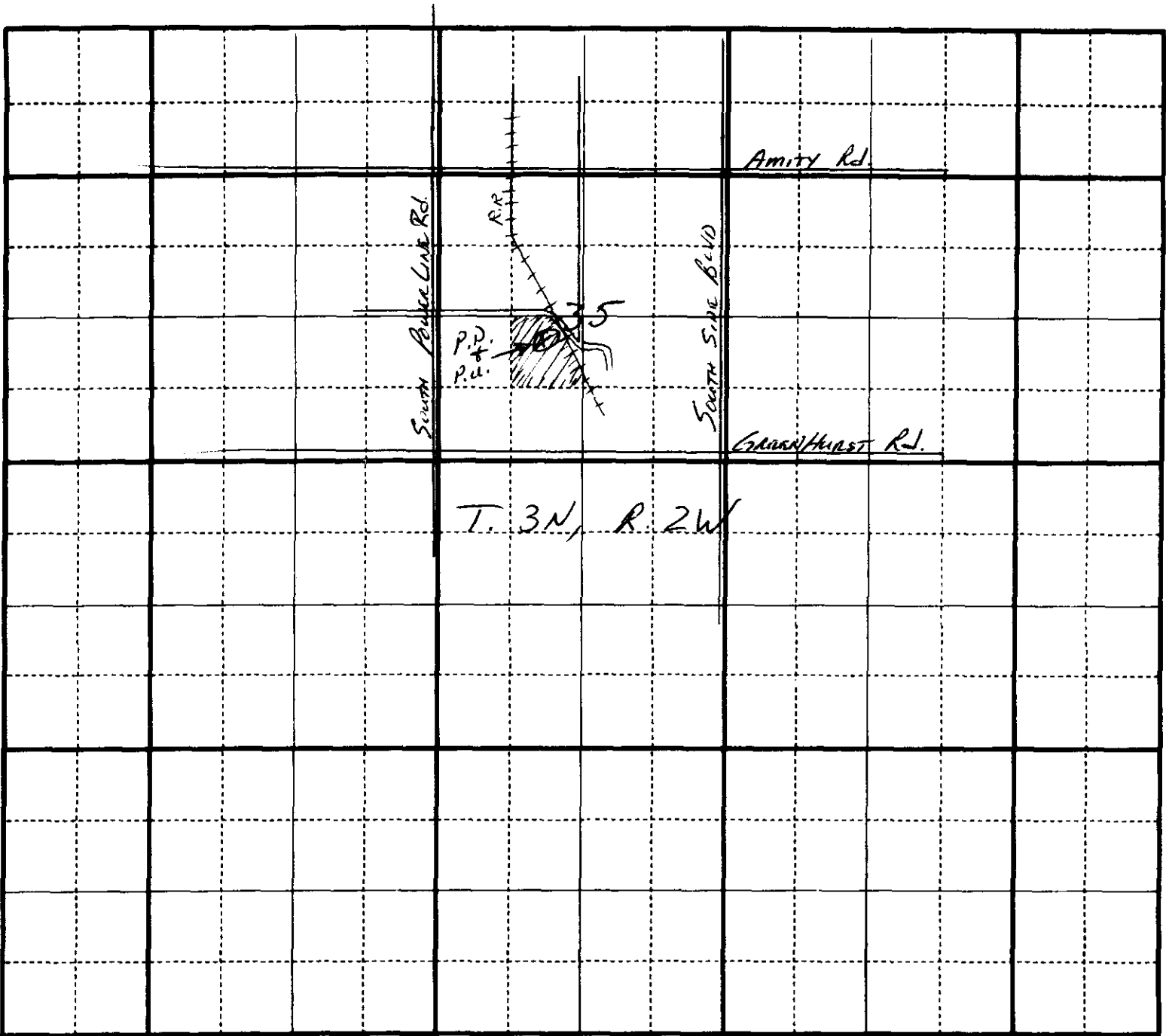


Diagram of System

MICRODOT

DATE OF EXAM 9/21/79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.46 c.f.s. V= 14.4 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.46 cfs Method of measurement CALCULATION

Total Q recommended 0.46 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 14.40 AF/Ann

Recommended Amendments:

✓ P.D. SHOULD BE: NE 1/4 SW 1/4 Sec 35, T. 3N, R. 2W, CANYON
✓ Place of Use SHOULD BE: NE 1/4 SW 1/4 Sec 35, T. 3N, R. 2W, CANYON
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 6hp (80% eff) (8.8) / 4.2psi (1.4333) TO LIFT = 0.46 cfs ✓
Q = 12 Dom. UNITS (1.04 cfs/Dom UNITS) = 0.48 cfs

V = 12 Dom. UNITS (1.2 AF/Ann) = 14.4 AF/Ann ✓
V = 0.46 cfs (1.98) (365 days/yr) = 332.74 AF/Ann

SYSTEM DESCRIPTION:

2- 3hp SUBMERSIBLE PUMPS AND APPROX 300 gal STORAGE TANK
12" WELL, APPROX 10' LIFT

(12 DOMESTIC UNITS)

REMARKS:
D. & P. of Use INCORRECT. SEE ABOVE.

Examiner's Signature Charles W. Bryan Jr. Date 1/2/80

Checked by OBS Date 1/30/80

Approved by [Signature] Date 6/15/81

IDENT. ... 63-9005

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 29, 1979

Stewart Custom Homes
3580 Sugar Creek Drive
Meridian, ID 83642

RE: Permit No. 63-9005

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Friday, September 21 at 1:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9005

Name(s) of Permit Holder: STEWART Custom Homes

Post Office Address: 3580 SUGAR CREEK DRIVE

MERIDIAN, IDAHO 83642

Source of Water: 10" WELL + PUMP

Extent of Use: ☒ Domestic 12 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

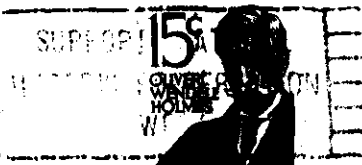
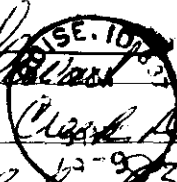
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-8-79
Date

Paul E. Stewart
Signature of Permit Holder

Carl E. Stachurski
3580 Sugar Creek Lane
Meridian, Idaho 83642



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

September 8, 1977

MEMORANDUM

TO: IDWR, Western Region

FROM: Frank Keller

SUBJECT: Permit Numbers 63-9003 and 63-9005

Division of Water Resources
Western Regional Office

63-9003: This department will have to review the design of the well and the water supply system for this trailer court.

63-9005: This department will have to review the design of the well and the water supply system for this subdivision.

Frank Keller

FK/rb

MICROFILM

EQUAL OPPORTUNITY EMPLOYER

November 16, 1977

Re: Permit No. 63-9005

Stewart Custom Homes
616 Sunny Lane
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-9005 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9005

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CEB 11 Aug 77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) CEB 11 Aug 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf Ok

Affidavit of Publication received(date) 9-8-77

(12) _____

Final date for protests 9-12-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-11-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By 1/22

Date 9-9-77

September 1, 1977

Re: Applications for Permit Nos. 63-9003 & 63-9005

Frank Keller
801 Reserve Street
Boise, ID 83702

Dear Mr. Keller:

Enclosed is a copy of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 19, 1977

Re: Notice of Application for Water Permit No. 63-9005 -- Stewart Custom Homes

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 12, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-8-77
Y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STEWART CUSTOM HOMES
616 Sunny Lane Nampa, ID
has on August 11, 1977 submitted Application No. 63-9005
for a permit to appropriate 0.05 cubic feet per second XXXXXXX acres
per ~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the S.W. 1/4 Sec 35 T3N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for domestic purposes

within the S.W. 1/4 Sec 35 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on August 25, 1977 and September 1, 1977.

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