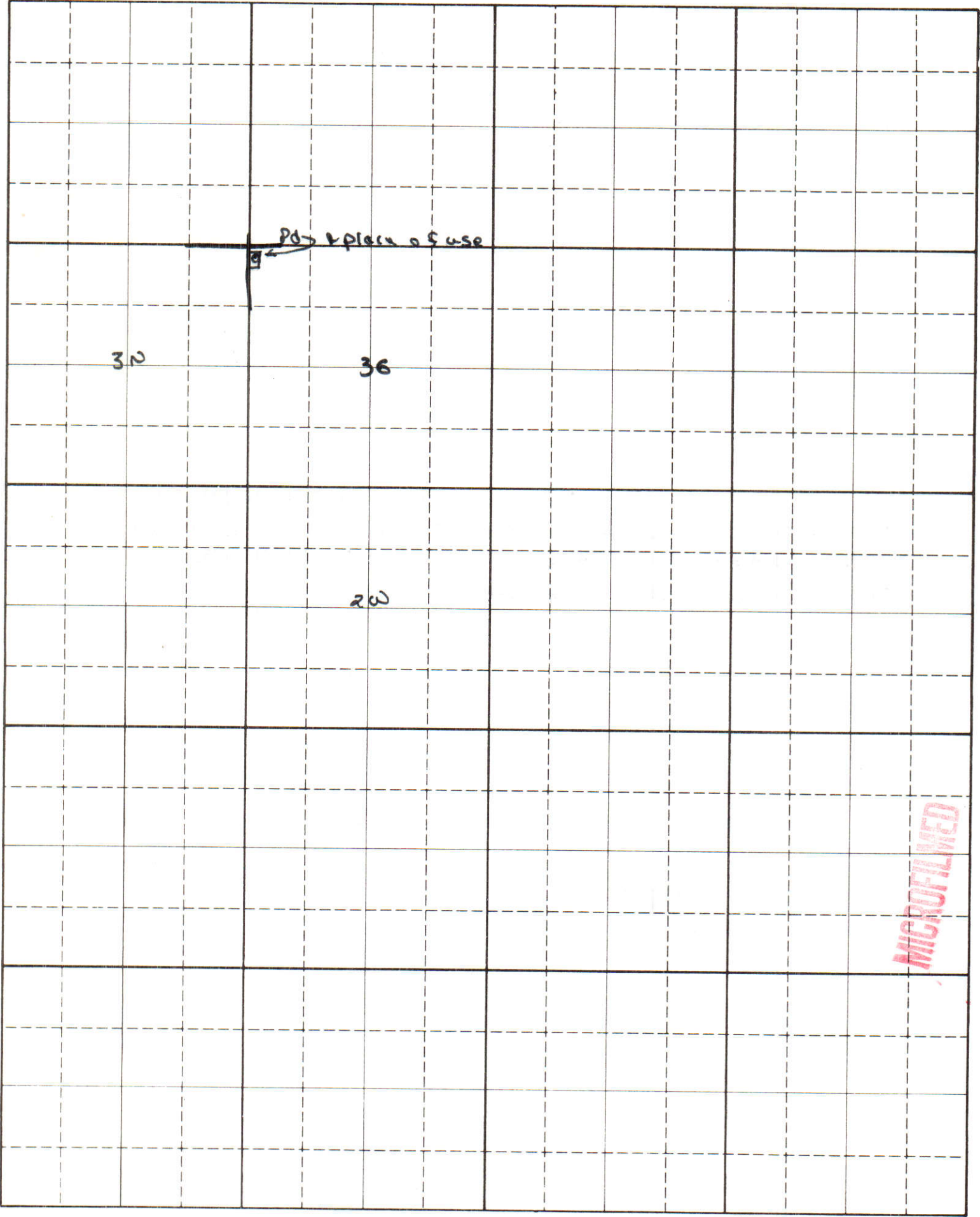


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alva Little
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
SEP 9 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ALVA L. & OR LOISA LITTLE, Route 3 Nampa, Id has on August 19, 1977 submitted Application No. 63-9014 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well, pump and ditch system within the NW1/4NW1/4 Sec 36 T 3N-R2W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Oct. 31 for irrigation of 4.8 acres within the NW1/4NW1/4 Sec 36 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 19, 1977.

C. STEPHEN ALLRED
Director
September 1, 8, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 1, 8, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 8th day of September

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK JHS
9-19-77

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 1 1988

Department of Water Resources

A. GENERAL INFORMATION

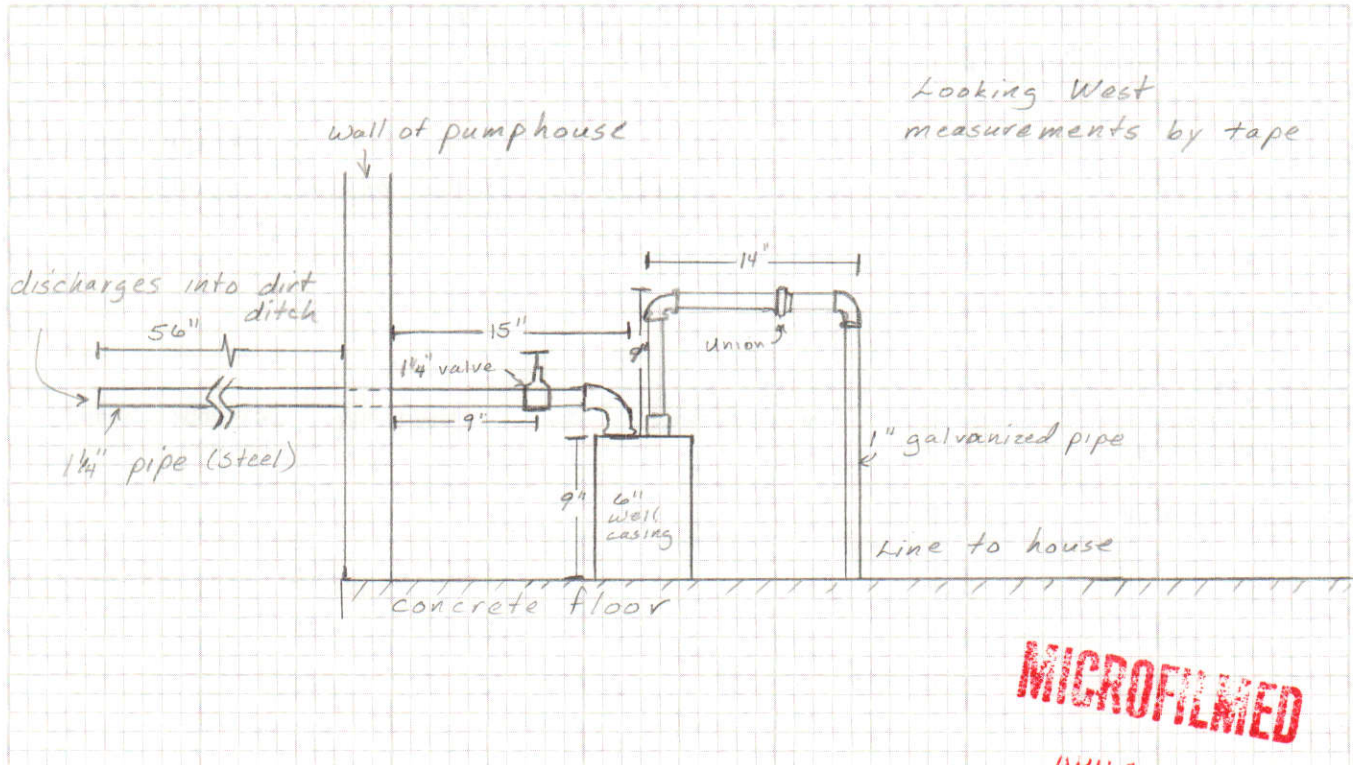
1. Owner: Alva and/or Lois Little Permit No. 63-9014
Current Address: Rt #3 Box 904 Nampa, ID 83651 Phone No. 466-0753
2. Accompanied by: Lois Little EXAM. DATE: 7-20-87
Address: Same as above Phone No. 466-0753
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3277 & 63-4866 not used on this land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-3277 & 63-4866 different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

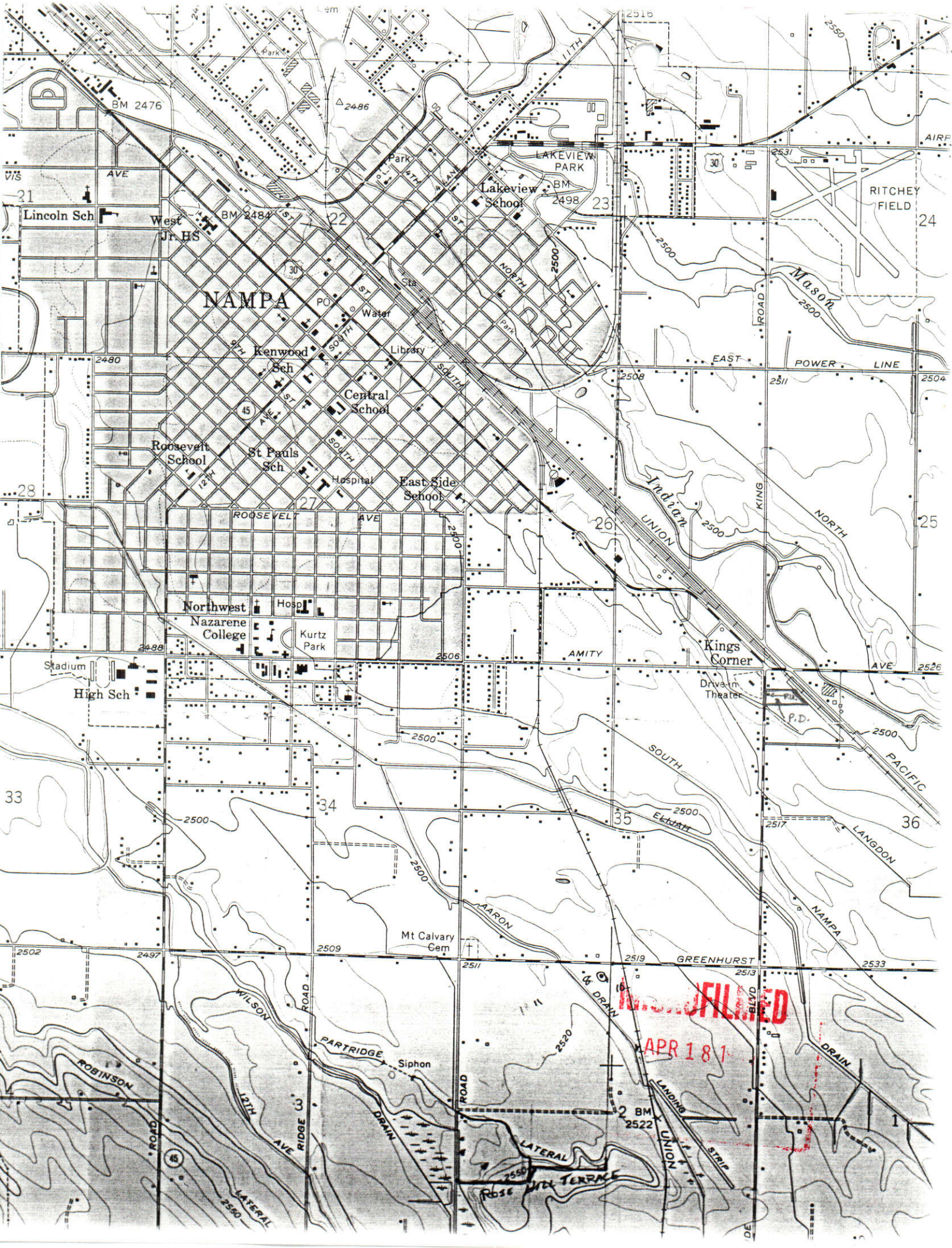
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



63-9014



P.D. Looking
Southwest
Natural artesian
flow is visible
in lower left
of the photo.

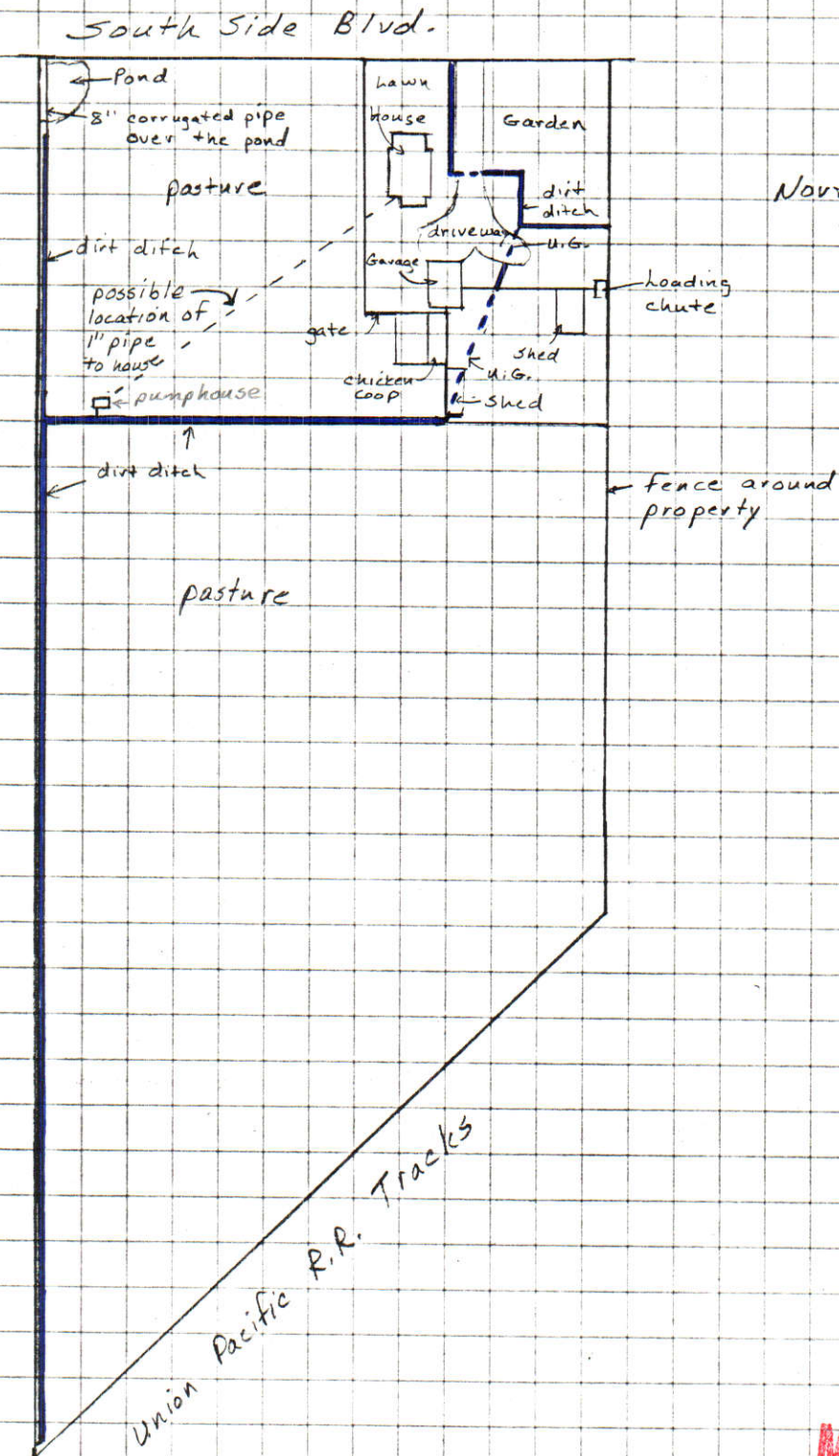


P.U. Looking
East at Little's
house from
South Side Blvd.

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APR 18 1990

63-9014



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APR 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09014

Priority: August 19, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
17.9 AF

This is to certify, that LOIS LITTLE
ALVA LITTLE

RT. 3 BOX 904
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 19, 1977; and has submitted Proof of Beneficial Use on September 12, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	16.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	17.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 36, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02W 36	NWNW 4			4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09014

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of APRIL, 1990.

Acting for R. Keith Higginson, Director

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APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

SEP 18 1978

Department of Water Resources

Little, Alva &/or Lois of Rt. 3 Nampa
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 63-9014.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before November 1, 1978.

That he has heretofore performed the following work described under said permit:

Well driller has complete 102' and will be deepening

Costing \$ 1785

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Idaho Power refuses to connect electricity due to pending legislature
on the Snake River and its tributaries.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to Nov 1, 1983

Alva L Little
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to November 1, 1983.

Signed this 21st day of September, 1978.

J. Glen Saxton
Chief, Operations Bureau

Identification No. _____

Application No. 63-9014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant ALVA &/or LOISA LITTLE Phone: 466-0753
post office address Route 3 Nampa, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

allow 0.10 Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

allow 0.14 10/12
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well with pump and ditch system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 3N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served: _____, or number of families to be
supplied with domestic water: _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

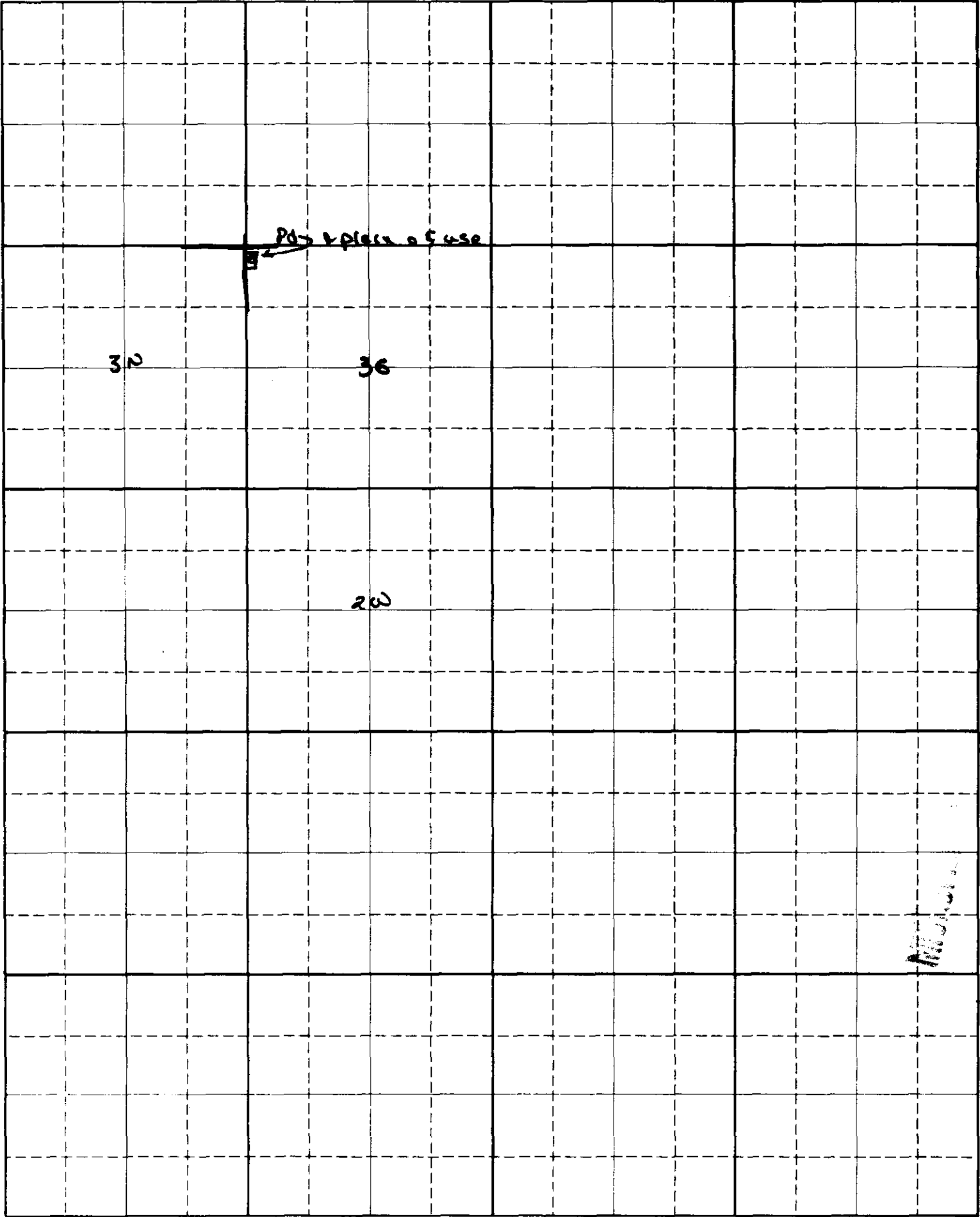
Total number of acres to be irrigated_____4.8

c. Describe any other water rights used for the same purposes as described above. _____
Water from Nampa-Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alva Little
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 1, 8, 1977

Verla Harker

Subscribed and sworn to before me this

8th day of September
19 77

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK JJS
9-19-77

MICROFILMED

April 9, 1990

LOIS LITTLE
ALVA LITTLE
~~RT. 3 BOX 904~~ 904 Southside Blvd.
Nampa, ID 83651

RE: PERMIT NO. 63-09014

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 18 1990

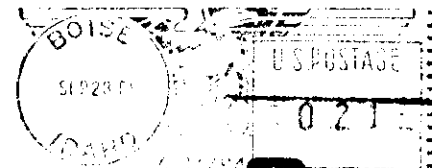
IDAHO
DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO 83706

10/13
904 S. Side Blvd at
Nampa, ID. 83651
mha MT3



PRESENTED
FIRST CLASS

63-9014



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MICROFILMED

APR 18 1990

OCT 02 1989

Department of Water Resources

September 27, 1989

LOIS LITTLE
ALVA LITTLE
RT. 3 BOX 904
NAMPA, ID 83651

RE: PERMIT NO. 63-09014

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 18 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6309014	03N	02W	36	NW NW		GROUNDWATER	LITTLE, ALVA
6303277						GROUNDWATER	KING PACKING C
6304866						GROUNDWATER	HENDERSON, ALB

MICROFILMED

APR 16 1990

orm 219-S.A.
6/86

RECEIVED

MAR - 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Staff Analysis Sheet
for
Beneficial Use Field Report

63-9014

Permit No.

PD-74

NW NW 36 3N 2W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☒ Copies of any Amendments/Orders with conditions of approval
 - ☐ Computer Data Proof Report ND
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index ON 5-26-87 (Initial and date)
- Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☒ Other: _____

- Check of P/U index ON 5-26-87 (Initial and date)
- Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter, Litchfield 7-20-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 1/13/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 2/19/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/22/88 DA (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-9014

A. GENERAL INFORMATION

1. Owner: Alva and/or Lois Little Phone No. 466-0753
Current Address: Rt #3 Box 904 Nampa, ID 83651

2. Accompanied by: Lois Little EXAM. DATE: 7-20-87

Address: Same as above Phone No. 466-0753

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

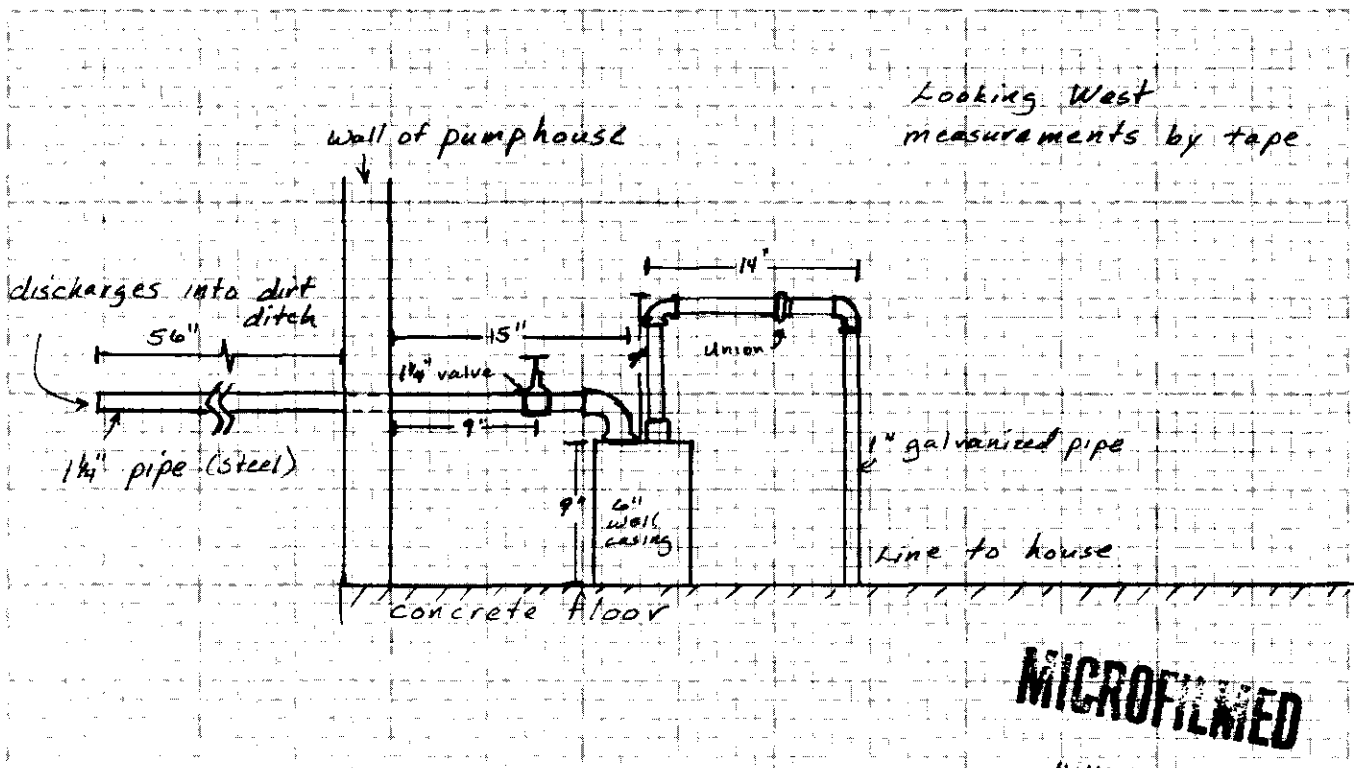
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3277 & 63-4866 not used on this land. ☒ Copies Attached

2. Other water rights with same point of diversion: 63-3277 & 63-4866 different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

APR 18 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 107' deep. The well was flowing with an 1 1/4" discharge pipe. A submersible pump pressurized the 1" water line that ran to the house. No information was available on the pump. The well drillers report indicated a 60gpm flow at 2 psi. water from the artesian overflow is co-mingled with surface irrigation water to

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	Unknown	Unknown	Unknown	1" discharge submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	36	3N	2W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	36						4 dom											4

NOT FILLED

APR 18 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal	
stopwatch						

2. Measurements:

Filled 5 gallon bucket in 47 sec from natural artesian flow. = 6.4 gpm = 0.01 cfs
 The artesian plus the flow from the pump should be at least 0.04 cfs.
 Allow 0.04 no fee paid

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{47 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 6.4 \text{ gpm} \quad \frac{6.4}{148.8} = 0.01 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. 1/2 H.P. pump

$$\frac{.5 \times 8.8 \times 0.8}{20 (2.3)} = 0.08 \text{ cfs.}$$

w/pump - .04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 213 \times 1.98 = 16.7 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 16.7$$

2. Volume Calculations for Other Uses:

$$1 \text{ domestic with lawn} = 1.2 \text{ afa} \quad 1.2 < 16.7$$

$$.04 \times 213 \times 1.98 = 16.7 \text{ afa}$$

NOTE: $.04 \times 365 \times 1.98 = 28.9 \text{ afa} > 17.9 (1.2 + 16.7) \text{ afa.}$

Domestic would use the .04 all yr round, even when the irrk. water is not being used. Therefore, this afa should be cumulative for a total of 17.9 afa. This change was made in recommendations. JS 4/13/88

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APR 18 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

to irrigate the land. No stock troughs were in use at the time of the exam, so the 2 horses and 3 donkeys in the pasture were using the open ditches for stock water. The flow is low this year according to the renter.

Alva Little is deceased.

All of the irrigation is accomplished by cutting into the sod banks and flooding the pasture or the garden. Acreage was determined by pacing.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic w/lawn	1-1	12-31	0.04	1.2
irrigation	4-1	10-31	0.04	16.7
Totals:			0.04 cfs	17.9 afa ^{SEE PART 62}

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

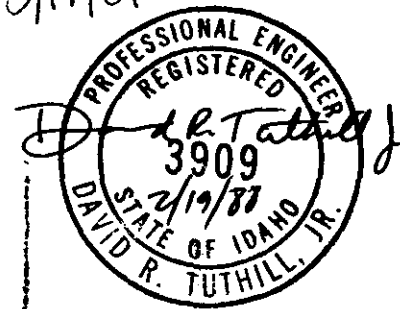
7-20-87

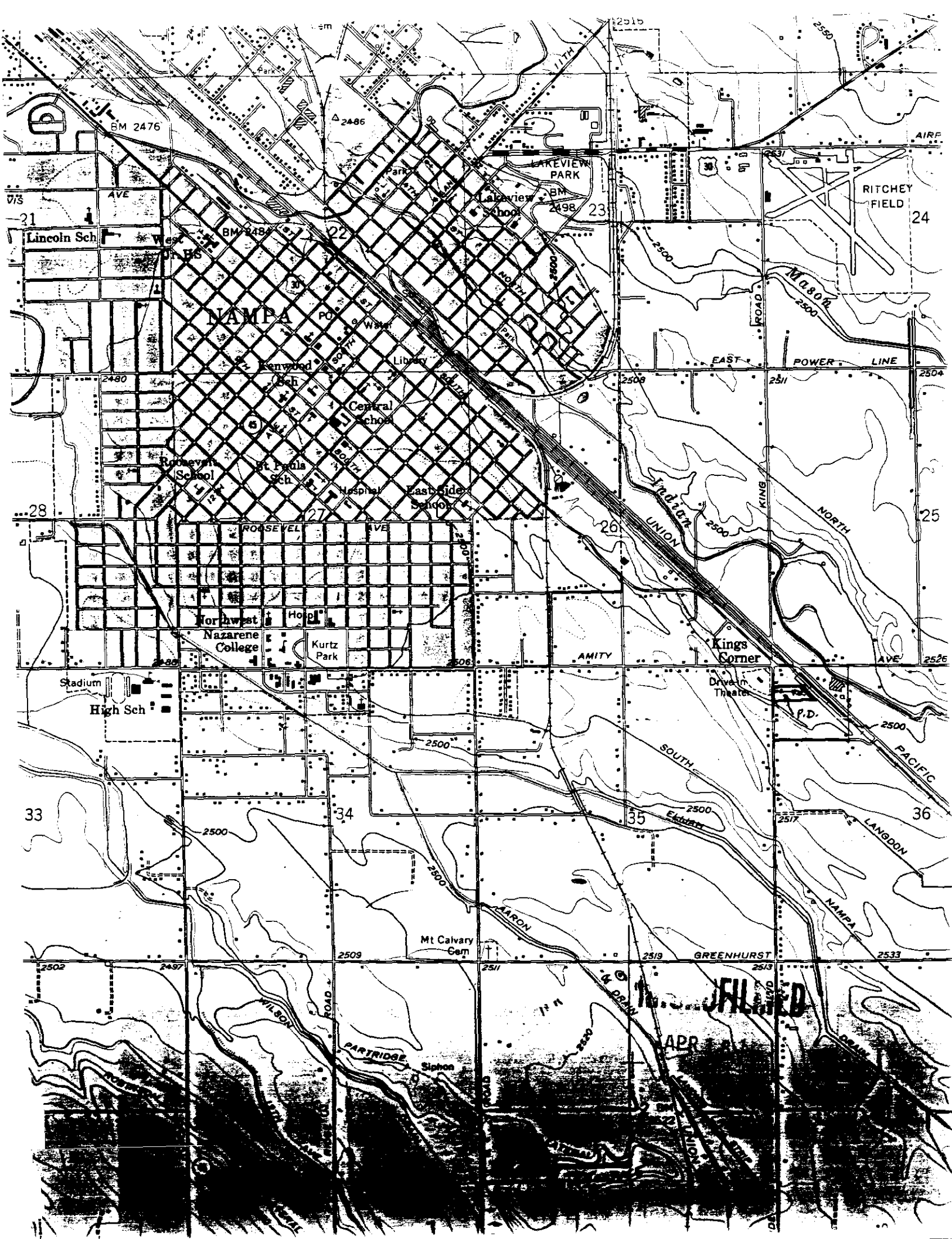
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 18 1990

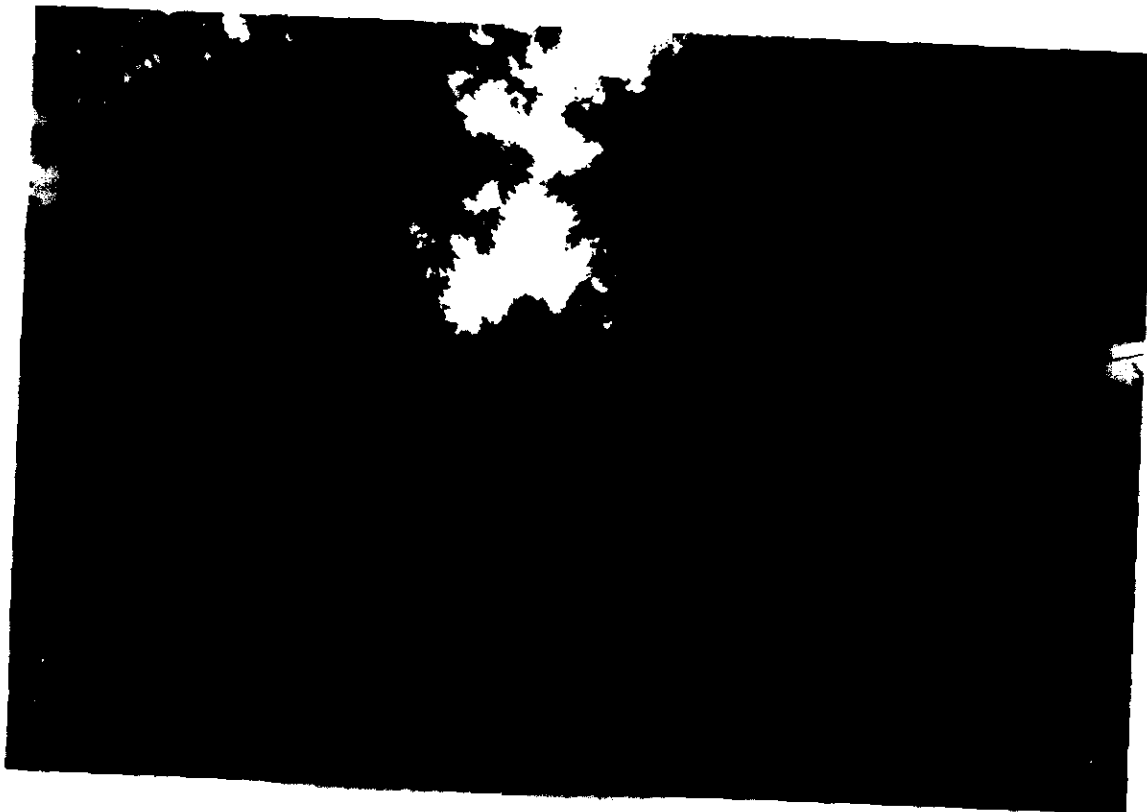




63-9014



P.D. Looking
Southwest
Natural artesian
flow is visible
in lower left
of the photo.

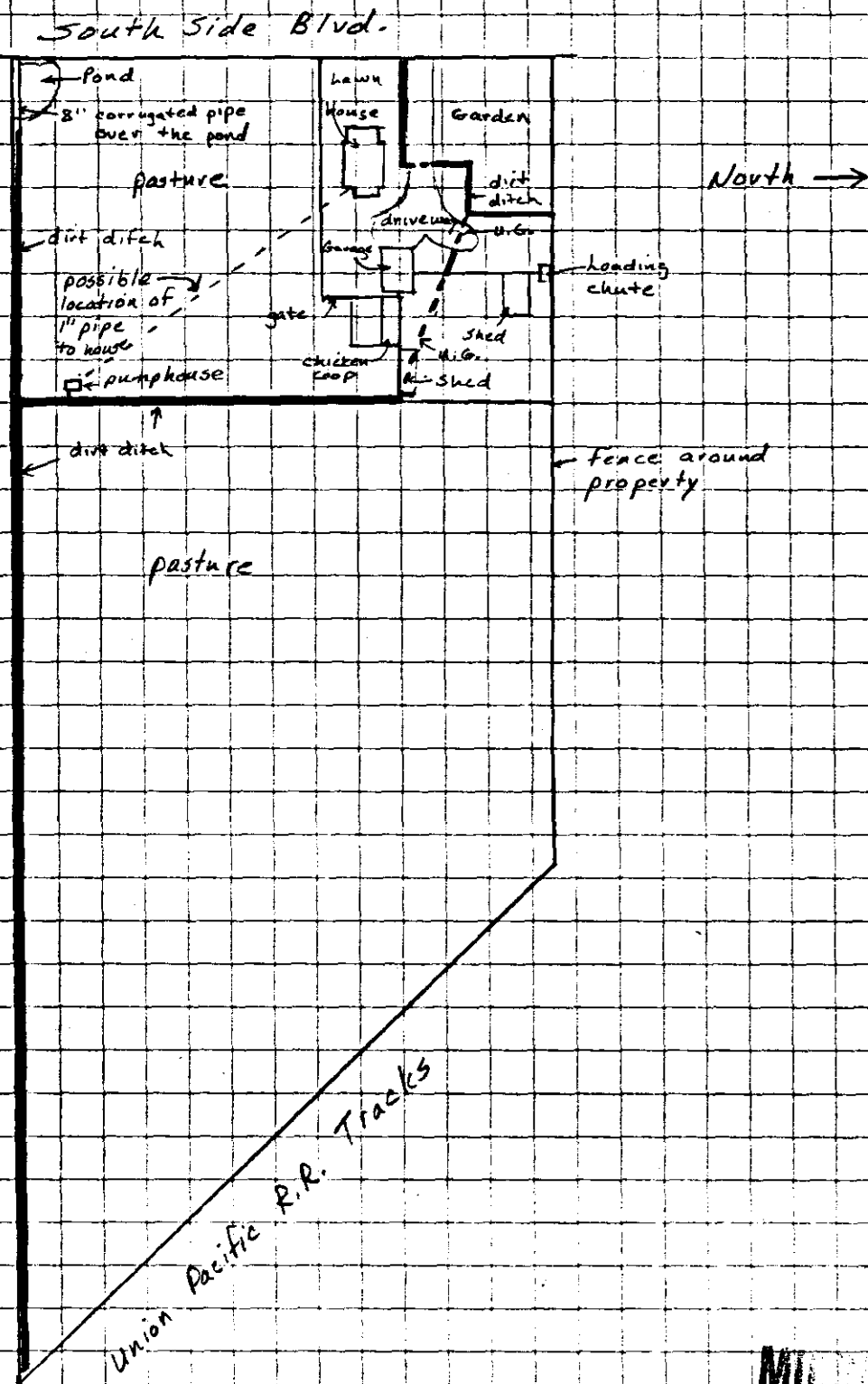


P.U. Looking
East at Little's
house from
South Side Blvd.

MICROFILMED

APR 18 1990

63-9014



MICROFILMED

APR 18 1990

62-50-

NAME	01	63-2787	03-31-1947	GROUNDWATER	KALBELEISCH, DAN
NAME	01	63-2787	09-02-1949	GROUNDWATER	CITY OF NAPA
NAME	01	63-2787	09-02-1949	GROUNDWATER	CITY OF NAPA
NAME	01, 43	63-2665	06-28-1947	GROUNDWATER	GOREEY STANLEY
NAME	01	63-4884	03-30-1983	GROUNDWATER	CITY OF NAPA
NAME	01	63-3262	09-29-1961	GROUNDWATER	GRANGE MUTUAL LIFE CO.
NAME	40	63-10211	01-18-1984	GROUNDWATER	CITY OF NAPA
NAME	01, 43	63-10070	06-13-1983	GROUNDWATER	ELDER WATER CORP.
NAME	43	63-10170	06-30-1983	GROUNDWATER	HOLFF HOLFF KILMURRUGH KILMURRUGH
NAME	43	63-10113	06-29-1983	GROUNDWATER	HOLFF POST
NAME	43	63-10120	06-30-1983	GROUNDWATER	ONE WILLIAMS WATER ASSN.
NAME	01, 43	63-4854	02-06-1952	GROUNDWATER	BEAL BEAL
NAME	01, 43	63-4074	06-01-1925	GROUNDWATER	CARROLL CARROLL
NAME	01	63-2486	09-19-1933	UNPAVED STREAM	BRANDT
NAME	01	63-2787	09-02-1949	GROUNDWATER	CITY OF NAPA

1 3

PD
9014

LAND DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 308 01/02/1987
TOWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	DATE PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	35	NESH	01, 43		63-10190	P	06-15-1983 GROUNDWATER	BELLEIRE AC. 2 3 PROP. OWNERS ASSN IN C	
			NESH	43		63-2005		08-11-1977 GROUNDWATER	STEWART CUSTON HONES WATER USERS OF DUBLIN MEADOWS SUBD.	
			SESH	01, 43		63-10374	P	07-07-1986 GROUNDWATER	L'YSLI LOPP LOPP LOPP WHITMORE	
			SESH	01, 43		63-10190	P	06-15-1983 GROUNDWATER	BELLEIRE AC. 2 3 PROP. OWNERS ASSN IN C	
36			NESH	01, 43		63-2391	L	11-06-1924 GROUNDWATER	LARSEN	
			NESH	07		63-3570		12-07-1966 GROUNDWATER	ARMOUR & CO.	
			NESH	07		63-3277		03-07-1962 GROUNDWATER	KING PARKING CO. ARMOUR & CO.	
			NESH	43		63-4866	S	01-01-1971 GROUNDWATER	HENDERSON HENDERSON	
			NESH	01, 43		63-9014	P	08-19-1977 GROUNDWATER	LITTLE LITTLE	
			SESH	01		63-2456	L	09-02-1931 GROUNDWATER	CAKINS	
			SESH	01, 43		63-5080	S	07-01-1928 GROUNDWATER	BURLILE	
			SESH	10, 43		63-10031	P	05-09-1983 GROUNDWATER	SWAYNE	
			SESH	01, 43		63-2676	L	01-05-1948 GROUNDWATER	LUNSTROM	
			SESH	43		63-5079	S	01-01-1957 GROUNDWATER	DYNE DYNE DYNE DYNE	
03N	03W	01	NESH	43		63-10145	P	07-06-1983 GROUNDWATER	FARRELL AUTO BODY INC.	
			NESH	02 10, 43		63-10223	P	03-29-1984 GROUNDWATER	GRANT, JR.	
			NESH	10, 43		63-10223	P	03-29-1984 GROUNDWATER	GRANT, JR.	
			NESH	01, 04, 43		63-4724	S	01-01-1946 GROUNDWATER	GROSS GROSS	
			NESH	01, 04, 43		63-4728	S	01-01-1962 GROUNDWATER	GROSS GROSS	

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APR 18 1990

**1990C DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE**

WATER RIGHT NUMBER	LAST NAME	DATED SINCE CODE	PRIORITY DATE	SOURCE OF WATER
63-10113	KEY	06-29-1983	GROUNDWATER	
63-10124	ONE MILLIONS WAYER	06-30-1983	GROUNDWATER	
63-10125	REIL	02-06-1982	GROUNDWATER	
63-10126	REIL	06-01-1985	GROUNDWATER	
63-2300	U.S. DEPT. OF INTE	08-18-1929	BOISE RIVER	
63-2400	BARNEY	08-18-1933	UNNAMED STREAM	
63-10128	BELLCARE AC. 23	06-15-1983	GROUNDWATER	
63-2005	STEWART CUST. ON HOM	08-11-1977	GROUNDWATER	

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APR 18 1990

HCRJ 56

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1026
01/02/1967

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE	PRIORITY	SOURCE OF WATER
(PDU CONTINUED FROM PREVIOUS PAGE)											
03N	03W	35				WESH SHSH	43 05 01.43	63-9005 63-10374	WATER USERS OF DUB LOOSE L LOOSE L LOOSE L LOOSE L	P	07-07-1986 GROUNDWATER
						SESH	26 01.43	63-10198 63-2330	WITTHORE BELLEFAIRE AC. 2 3 U.S. DEPT. OF INTE	P	06-15-1983 GROUNDWATER
						WESH	05 01.43	63-2391	LARSEN	L	08-18-1924 BOISE RIVER
						WESH	07	63-3578	ARMOUR & CO.	L	11-06-1924 GROUNDWATER
						WESH	07	63-3277	KING PACKING CO.	L	12-07-1966 GROUNDWATER
						WESH	43	63-4866	ARMOUR & CO. MEMORSON	S	03-07-1962 GROUNDWATER
						WESH	05 01.43	63-9016	LITTLE LITTLE	P	01-01-1971 GROUNDWATER
						SESH	26 01	63-2552	CAKING	P	08-19-1977 GROUNDWATER
						SESH	18 01	63-2552	CAKING	P	09-02-1931 GROUNDWATER
						SESH	09 01.43	63-5080	BURILE	P	09-02-1931 GROUNDWATER
						SESH	01 01.43	63-1003	SHAWNEE	P	07-01-1920 GROUNDWATER
						SESH	01 01.43	63-2646	LUNSTROM	P	05-09-1983 GROUNDWATER
						SESH	01 01.43	63-5079	DINES DINES DINES DINES	P	01-05-1948 GROUNDWATER
						SESH	01 01.43	63-2529	PIONEER IRRIGATION	P	01-01-1957 GROUNDWATER
						SESH	01 01.43	63-2529	PIONEER IRRIGATION	P	01-01-1957 GROUNDWATER

4/85

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date 5/7/86
Receipt #
Receipt by
Sent to S.O. 9-11-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 7 1986

no rec'd

63-9014
1. Permit No. 138880

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LOIS LITTLE

3. Post Office Address: RT# 3 Box 904 So Side Blvd
Nampa Idaho Telephone No. 466-0753

4. Source of Water: WELL

5. Extent of Use:
Domestic 1 (No. of households) Stockwater 10 (No. and type of stock)
Irrigation 0 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

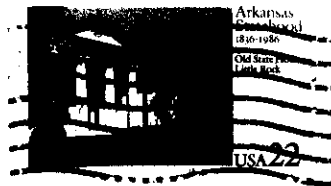
L. Little SAME ADDRESS RESIDENCE
Lois Little (Name)
 (Address) 466 0753 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-3-86
Date

Lois Little APR 18 1990
Signature of Permit Holder (and title, if appropriate)

LITTE
R# 5,940
Nampa IDAHO 83651



IDAHO DEPT OF WATER RESOURCES
450 W STATE ST.
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

63-9014
LITTLE, ALVA
LITTLE, LOIS
R1. 3
RAMPA, ID 83651

138880

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

APR 18 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

ALVA LITTLE
RT. 3
NAMPA

ID 83651

RE: Permit No. 63-9014

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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APR 18 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9014

Name(s) of Permit Holder: ALVA & LOIS LITTLE

Post Office Address: nampe Idaho

Tel. No. 466 0753

Source of Water: Well
 Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Completed as much as I can do
Mr. Little passed away
Sept 8 - 83 Date Lois Little Signature of Permit Holder

Mrs. A. L. White
904 Southside Blvd
Nampa, Ida 83651



RECEIVED



OCT 26 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 14, 1983

Alva and/or Lois Little
Route 3
Nampa, ID 83651

Dear Mr. and Mrs. Little:

Re: Permit No. 63-9014

Enclosed is the Statement of Beneficial Use postcard submitted to this office on September 12, 1983. Please have the postcard signed and return to this office by November 1, 1983 to keep the permit in good standing.

If you have any questions concerning the permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LITTLE, ALVA & LOISA
RT. 3
NAMPA, ID

138955

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9014 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

3/79

IDENT. NO. 12-3-9014

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 22, 1978

Re: permit No. 63-9014

Alva &/or Lois Little
Route 3
Nampa, ID 83651

Dear Mr. & Mrs. Little:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

105145

August 31, 1978

Re: Permit No. 63-9014

Alva & Lois Little
Route 3
Gripa, ID 83651

Dear Mr. & Mrs. Little:

One of the conditions of approval of your water Permit No. 63-9014 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

October 20, 1977

Re: Permit No. 63-9014

Alva &/or Loisa Little
Route 3
Nampa, ID

Dear Mr. and Mrs. Little:

Enclosed is a copy of your approved Application for Permit No. 63-9014 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EEB 11 Aug 77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) EEB 19 Aug 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none known

(11) rf OK

Affidavit of Publication received (date) 9-19-77

(12) _____

Final date for protests 9-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

8-19-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

☒ Rate of div for irr shall not exceed 0.10 cfs
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By EEB

Date 9-20-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 26, 1977

Re: Notice of Application for Water Permit No. 63-9010 -- Gilbert Wyatt
63-9014 -- Alva &/or Loisa Little

Idaho Free Press
P. O. Box 88
Manna, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-19-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALVA L. &/or LOISA LITTLE
Route 3 Nampa, ID
has on August 19, 1977 submitted Application No. 63-9014
for a permit to appropriate 0.20 cubic feet per second ~~acres feet~~
per ~~XXXXXX~~ of water from a groundwater source
by means of well, pump and ditch system
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 36 T3N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 1 to Oct 31
for irrigation of 4.8 acres
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 36 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on September 1, 1977 and September 8, 1977.

