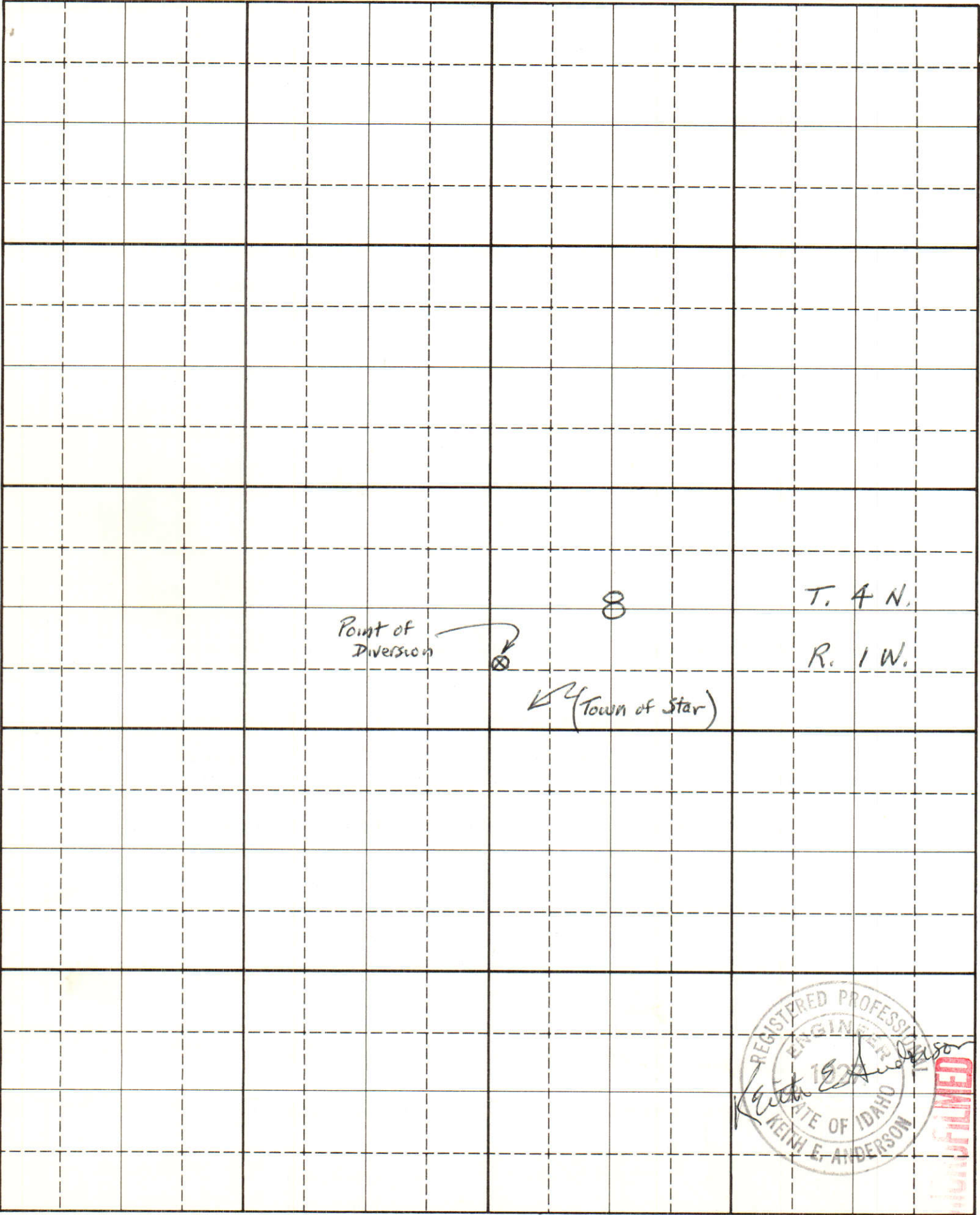


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joint School District No. 2

By: E. J. O'Connell
(Applicant)

Business Mgr.
Title

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the

issue of Sept 1, 1977, and ending with the
issue of Sept 8, 1977.

P. E. Levitt

Subscribed and sworn to before me this 8th

day of September, 19 77.

Jonathan M. McClure

Notary Public for Idaho, Residing at Boise, Idaho

Meridian

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOINT SCHOOL DISTRICT NO. 2, 8911 Meridian Street, Meridian, ID, has on August 24, 1977 submitted Application No. 63-9016 for a permit to appropriate 0.3 cubic feet per second of water from a groundwater source by means of pump and well within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 T4N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 19, 1977.

C. STEPHEN ALLRED
Director

Pub. Sept. 1, 8, 1977

8393

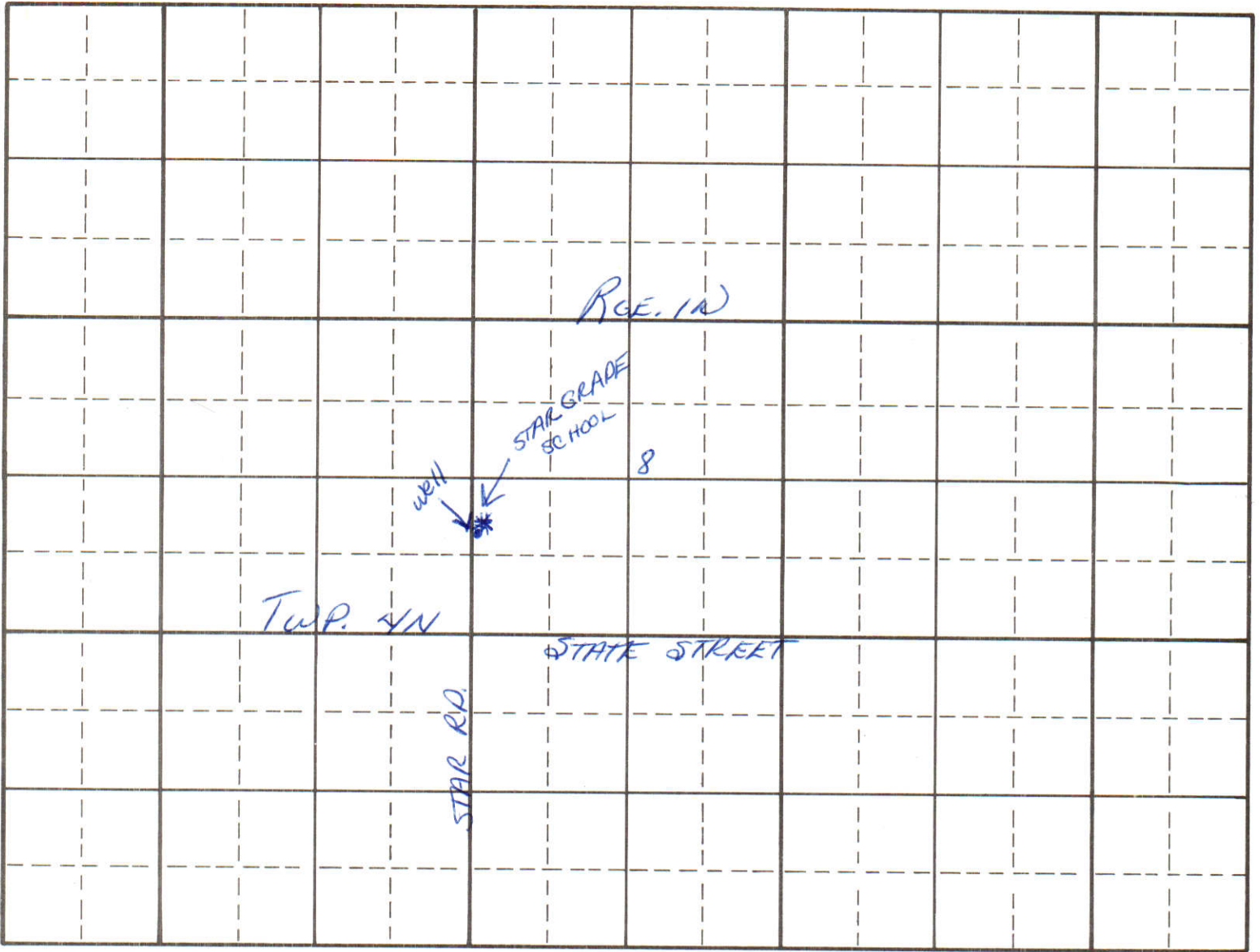
OK 744
9-19-77

RECEIVED
SEP 13 1964

Department of Water Resources
Western Regional Office

DEPT. OF THE ARMY

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 8, TWP. 4N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	8										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

MAY 12 1987

Examiner's Signature

Checked by

Approved by

Jan Groover
625
S. Curtis

sim 3-30-87

Date

Date

Date

4/11/85

7/15/86

3-20-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9016

Priority: August 24, 1977 Amount: .16 CFS 5.7 AFA

This is to certify, that SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.

MERIDIAN, ID 83642 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 24, 1977, and has submitted proof to the Department of Water Resources on August 18, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.16 cfs	5.7 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 8, Township 4N, Range 1W
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1W 8 NWSW

CONDITIONS/REMARKS:

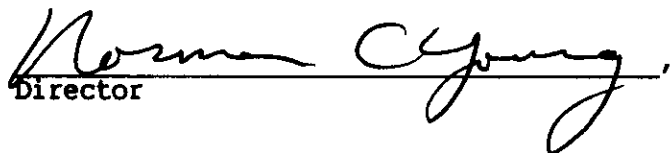
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Star Grade School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the

Director



MAY 12 1987

Identification No. _____

Application No. 43-9016

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Joint School District No. 2
post office address 911 Meridian Street, Meridian, Idaho 83642
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.3 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.3 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
5 HP submersible pump in drilled well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic water supply for public
school, maximum 500 persons.

MICHAEL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

Existing well, to be replaced by this new well. Existing groundwater supply has been used since 1912.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

Point of Diversion

8

T. 4 N.
R. 1 W.

← (Town of Star)

REGISTERED PROFESSIONAL
ENGINEER
STATE OF IDAHO
KEITH E. ANDERSON

Title

Proposed priority date: August 24, 1977
Received by is Date 8/24-77 Time 10:30
Preliminary check by 625 Fee \$ 25.00
Receipted by if Date 8-24-77 # 8849
Publication prepared by if Date 8-26-77
Published in Idaho Statesman
Publication dates Sept 128
Publication approved if Date 9-19-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 155 jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

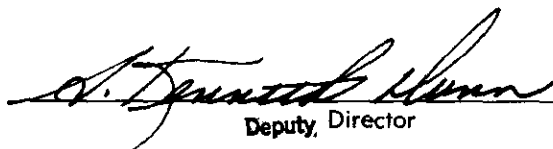
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October, 1977.


Deputy Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the
issue of Sept 1, 1977, and ending with the
issue of Sept 8, 1977.

P. E. Levitt

Subscribed and sworn to before me this 8th
day of September, 19 77.

Lucy M. M. Chase

Notary Public for Idaho, Residing at Boise, Idaho

Meridian

OK 741
9-19-77

SEP 10 1964

Department of Justice
Western District of Chicago

DECLASSIFIED

April 23, 1987

SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

RE: Permit No. 63-9016

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

March 30, 1987

SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

RE: Permit No. 63-9016

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

MAY 12 1987

P/D: MSW 68 TAN RLW
source - ground water
Domestic - .3 cfsState of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JAN 26 1986

63-9016

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS REMARKS

- ☒ Appointment letter mailed: 10/26/82 jp no appt. made
- ☒ Telephone call made: 4/5/84 Jg Mrs. North Principal
(List Telephone No. used) 286-7211
- ☒ Appointment scheduled for: 4/5/84 Jg
(Date, time, location) 2:30 - Star Grade School

EXAMINATION

Date 4/5/84 Accompanied by DALE - JANITOR Total Q measured Calc. - .16 cfs

If source is surface water, estimate total flow of source

Methods of measurement Calculated Meets Permit requirements?

Measurement calculations:

$$\text{DOMESTIC} - \frac{5 \text{ HP} \times 8.8 \times .80}{170' + (20 \div 14333)} = \frac{35.2}{216.2} = .16 \text{ cfs}$$

AFA/ACRE - 20 GPD PER STUDENT (WATER USERS HANDBK FOR SCHOOL W/ CAFETERIA + NO SHOWERS) X 341 PUPILS
= 6820 GPD X 273 DYS (SEPT-MAY) = 1,861,860 GPD ÷ 325,830 = 5.7 AFA < 86.5 afa.
OR .16 cfs X 1.98 X 273 DYS = 86.5 af / ann.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Submersed pump & motor No data as to serial #'s available						

System Description 8" WELL - SUBMERSED. 180' DEEP WELL - 170' SET PUMP.
Pipeline to school facilities.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 3 Buildings	.16 cfs	5.7 afa	1-1	12-31
2 BATHROOMS				
KITCHEN FACILITIES (HOT LUNCH)				
NO IRRIGATION FROM WELL.				
Total	.16 cfs	5.7 afa		

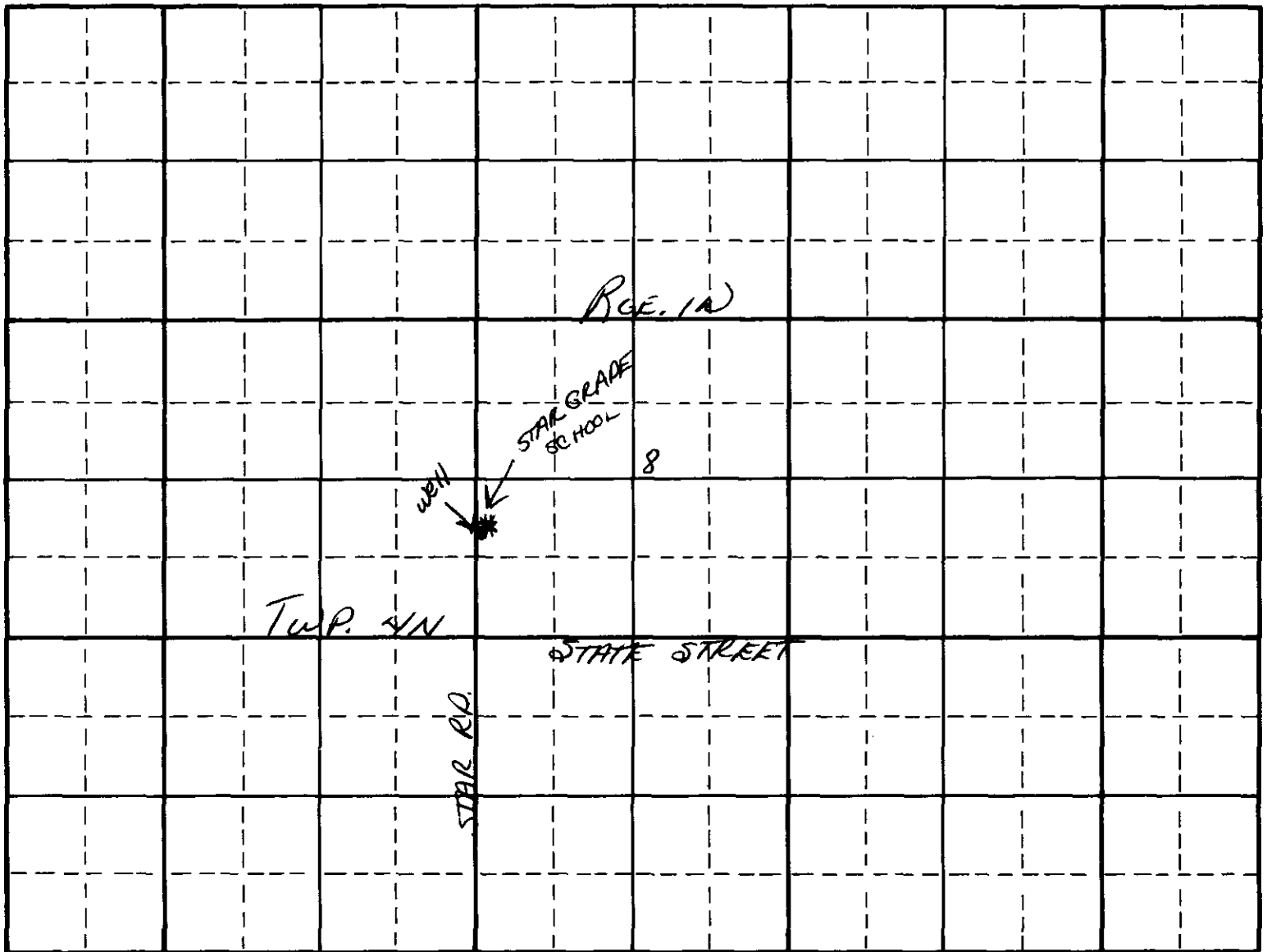
Remarks # of students - 331 to 341.

9 MTHS. out of the year.

MICROFILMED

MAY 12 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 8, TWP. 4N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	8										X							

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MAY 12 1981

Examiner's Signature

Checked by

Approved by

6/25

 SIM 3-30-87

Date 4/11/85

Date 7/15/86

Date 3-20-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 26, 1982

Joint School District No. 2
911 Meridian St.
Meridian, ID 83642

Re: 63-0016

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

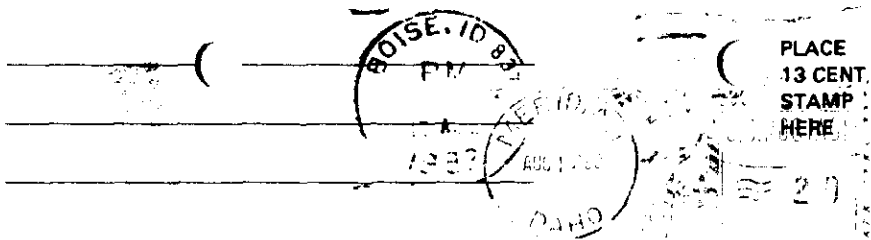
If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
OCT 27 1982
JUDY PENSE



RECEIVED



AUG 18 1982 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-9016

Name(s) of Permit Holder: Joint School District No. 2

Post Office Address: 911 Meridian Street
Meridian, Idaho 83642

Tel. No. 888-4458

Source of Water: Underground

Extent of Use: ☒ Domestic Star Elem. School (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/17/82

Date

August M. Hein, Supt.

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138467

JOINT SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9016 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE, AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

IDENT. NO. 163-9016

WATER RIGHT DATA ENTRY LOG

[illegible]

RECEIVED

SEP 26 1977



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources

Division of Environment
801 Reserve Street
Boise, Idaho 83702

September 23, 1977

file
BDF

MEMORANDUM

TO: IDWR, Western Region

FROM: Frank Keller

SUBJECT: 61-7338, 63-9016, 61-7339, and 65-7959

We have no comment to make on permit application numbers 61-7338, 63-9016 and 61-7339 as we have plans on them already.

However, we have not seen plans on the domestic water system which will be alluded to by permit application 65-7959. We will have to review those plans.

FK/rb

RECEIVED

EQUAL OPPORTUNITY EMPLOYER

October 18, 1977

Re: Permit No. 63-9016

Joint School District No. 2
911 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-9016. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) GLS 8/24/77
(2) GLS 9-9-77

In form to receipt

Send Copies to:

☒ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) GLS 8/24/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 9-19-77

(12) D _____

Final date for protests 9-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

____ Deny

8-24-77 Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of
approval

____ No special conditions for approval

(15) District W

By FZA

Date 9-21-77

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 9, 1977

RE: Application for permits
61-7338
63-9016
61-7339
65-7959

Frank Keller
Department of Health & Welfare
801 Reserve St.
Boise, ID 83702

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the applications, please contact this office.

Sincerely,

L.GLEN SAXTON, P.E.
Western Region Supervisor

LGS/dls

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 8, 1977

Joint School District No. 2
911 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed is your Receipt No. 8849 in the amount of \$ 25.00
for Application for Permit 63-9016 which was received in
this office on August 24, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 26, 1977

Re: Notice of Application for Water Permit No. 63-0016 -- Joint School Dist. #2

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-19-77
[Signature]

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOINT SCHOOL DISTRICT NO. 2
8 911 Meridian Street Meridian, ID
has on August 24, 1977 submitted Application No. 63-9016
for a permit to appropriate 0.3 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of pump and well
within the NW 1/4 Sec 8 T4N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes
within the NW 1/4 Sec 8 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho
on September 1, 1977 and September 8, 1977

